Shri Dayananda Mangalashtakam

श्रीदयानन्दमंगलाष्टकम्

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ॐ चीदयानः मैला कः

ॐ सान्त्वामः नमः नमः

अथ श्रीदयानन्दमञ्ज्लाष्टकम्

शतकुम्भहद्राजः शतायुमञ्ज्लायः

शतार्थिषेकवन्दयः दयानन्दयः मञ्ज्लम् ॥ १ ॥

सहस्राण्युद्धायः सहस्रायुतकीर्त्येः

सहजस्मर्वक्रः दयानन्दयः मञ्ज्लम् ॥ २ ॥

गञ्जादर्शनपुष्यायः गञ्जास्नानफलायः

गञ्जातीराश्रमावसदयानन्दयः मञ्ज्लम् ॥ ३ ॥

वेदोपनिषदादुनित्ववस्तुप्रकाशिनि

वेदान्तसत्यतत्तवदयानन्दयः मञ्ज्लम् ॥ ४ ॥

शुद्धजानप्रकाशायः शुद्धन्तरकसाधवे

शुद्धसत्तत्त्वबोधायः दयानन्दयः मञ्ज्लम् ॥ ५ ॥

दमादिश्रमरूपायः यानन्दवायुप्रबोधिने

स्वामिने स्तवबोधायः यथानाष्टे सुमञ्ज्लम् ॥ ६ ॥

अक्षरागुस्तद्वारणीपूर्णप्रसादवामिने

अक्षरश्रोकमालायः दयानन्दयः मञ्ज्लम् ॥ ७ ॥

त्यागब्रह्मगुरुस्वामिधिश्रष्पघासुगीते

दयानन्दसुर्पुर्णायः पूर्वायुष्ये सुमञ्ज्लम् ॥ ८ ॥

इति सहस्रश्रीत्वागराजस्वामिने शिष्यवा भक्तवा पुष्पयः कृतं

श्रीदयानन्दमञ्ज्लाष्टकं गुरौ समाप्तम् ॥
Auspiciousness unto Sri Dayananda:

The one whose lotus of heart is gold; the one who lives a hundred years; the one who is blissful; the one to be revered by shatAbhiSheka. 1

The one who has witnessed a thousand moons; the one of manifold glory; the one with a naturally smiling face. 2

The one of auspicious vision of the Ganga; the one whose is the fruit of bathing in the Ganga; the one whose residence is the Ashrama on the banks of the Ganga. 3

The one who throws light on That Eternal Reality hidden in the Vedas and UpaniShads; the one who knows the Reality of Truth in Vedanta. 4

The one radiant with pure knowledge; the sAdhu whose mind is pure; the one who teaches the true principle of pure Reality. 5

The form of the six virtues like self-restraint and equanimity; the one who teaches the Gita, the expression of the Lord who is the delight of Lakshmi; the ascetic; the one who teaches the nature of the existing Reality; auspiciousness unto the one who is just as the name (DayA and Ananda). 6

The eloquent one, with the full grace of Sarasvati, who is latent in these akSharas (letters); the one with the unfading garland of these shlokas. 7

The one for whom is this song by Pushpa, the disciple of Sadguru Sri Tyagabrahmam; the one in whom compassion and bliss are full;
auspiciousness unto this one with long, full life. 8

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