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# Shri Guru Chandrakala StutiH

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श्री गुरुचन्द्रकलास्तुतिः

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### શ્રી ગુરુચન્દ્રકલાસ્તુતિઃ

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વેધોહરીશ્વર-શ્વાઘ્નં કાઞ્ચીપુર-નિવાસિનમ્ ।  
હરપૂજાપ્રિયં વન્દે ગુરુ શાન્તિપ્રદાયકમ્ ॥ ૧ ॥

I worship Guru, who is extolled by Brahma, Vishnu and Shiva, whose abode is in Kanchi city, who loves to perform Puja of Shiva and who bestows peace. (1)

અભ્યર્થનાત્ સુરવિરિઞ્ચિરમાધવાનાં  
ત્યજ્વોદિતો વટતરુસ્થલમૌનયોગમ્ ।  
વિશ્વેશ્વરો જનહિતાચરણે પુરસ્તાત્  
સમ્ભૂત-આન્તરસુખં સ ગુરુર્દદાતુ ॥ ૨ ॥

May Guru, whos is Visvesvara, the lord of the universe, who, at the prayer of Devas, Brahma and Vishnu, abandoned the yoga of silence at the foot of the banyan tree, and at the forefront of doing public good, bestow the (eternal) Bliss ever present inside. (2)

પ્રાગ્ ચદ્રધેન કૃતમાસુરધર્મણાં તદ્  
દુર્ધી-પરિષ્કરણતોઽખિલ-લોકગુપ્ત્યૈ ।  
ધત્તે કલૌ પ્રિયહિતૈર્વ્યાયુઘૈઃ સઃ  
દેષ્ટા પુરોઽસ્તુ ઘૃણયાઽઽપ્લુત-વીક્ષણો મે ॥ ૩ ॥

What he accomplished in previous incarnations by killing those who behaved as Asuras, the Guru is now doing by way of cleaning up the evil thoughts using the weapons of words both pleasant and beneficial, thus protecting the entire world. May that Guru be in front of me with eyes overflowing with compassion. (3)

માર્ગચ્યુતાણ-જનતાં દયયા વિલોક્ય  
દેહાતિગો ભસિત-ભૂષિત-ચારુદેહઃ ।  
નારાયણ-સ્મરણ-પૂરિત-ભક્તવાઞ્છઃ  
સુપ્રીતિમાવહતુ મોહમદાદિહન્તા ॥ ૪ ॥

May Guru, who, though himself being beyond the body, appearing in a beautiful form adorned with Vibhuti, looks with compassion at ignorant people who have deviated from the right path, and while fulfilling the desires of devotees through the meditation on Narayana, destroys their evils like delusion, haughtiness etc., bestow the highest Bliss. (4)

विश्वस्य देशिक-उदस्त-समस्त-शोकः

कारुण्यवार्धिरिति नामभिरङ्कितानि ।

स्तोत्राणि यस्य यतिभिर्बहुविद्धुषैश्च

गीतानि राड्भिरपि मङ्गलदं लजे तम् ॥ ५ ॥

I worship that Guru, the bestower of auspiciousness, who is praised in Stotras by Sanyasis, wise men of great learning and even royalty as the teacher of the universe, and one who has cast away all grief and ocean of compassion by Sanyasis. (5)

अन्थोपदेश-भगवत्-स्तवनानि सत्य-

सन्दर्शकान्यभिलभूतछिताय यस्य ।

वक्त्रोद्भवानि जनता मुदिताः पठन्ति

तं विश्वदेशिकमजस्रमभिष्टमीमि ॥ ६ ॥

I always worship that teacher of the universe, from whose mouth emerged, for pointing out clearly the Truth for the welfare of all beings, (analytical) texts, (prakarana) upadeshas and Stotras of Bhagavan, (which works are) happily studied by all people. (6)

आगच्छ तिष्ठ सुष्णमास्त्व किमत्र नूतं

भद्रं शुभं भवतु मा भयमस्तु मैवम् ।

तद्भूकराङ्गुलिगतेऽङ्गित-रूपभेदाः

मन्दस्मितैकशिखराः सुषमा भवन्तु ॥ ७ ॥

May Guru's different forms shown with movements of eyebrows, hands and fingers and, to top it all, his gentle smile, conveying "come, be here, sit comfortably, what is news now, good, may everything be auspicious, don't fear, don't do like that", be bestowers of happiness. (7)

सार्धं सडस्रयुगलात्मकवर्षकाले

आवर्तिता बहुविधार्तिषु संसृतिस्थाः ।

यत्सत्यथानुसरणात् सुष्णमापुरञ्चं

तं त्वाऽऽदिदेवमवतीर्णमुपैमि भक्त्या ॥ ८ ॥

I seek with devotion you, that primal Deva incarnate, by following the beneficial path laid down by whom people in samsara rolling in multiple miseries attained superior Bliss for over two thousand five hundred years. (8)

માનુષ્યધર્મવશતો વપુરન્યદન્યદ્  
આસ્થાય ચિત્રસમયોચિત-યત્તભેદૈઃ ।  
એકઃ સ શકુરગુરુર્ય ઉવાહ ધર્મ  
ગોમા સ માં સમભિરક્ષતુ સર્વદિગ્ભ્યઃ ॥ ૯ ॥

May that one protector Sankara Guru, who assumed various bodies (of Guru Parampara) owing to the limitations of human life and shouldered Dharma by adopting different efforts to suit varying times, protect me from all directions. (9)

પુણ્યં ચરિત્રમવનીં પરિશોધ્ય કાચી-  
શ્રીચક્ર-સર્વવિદલકૃતિ-સંલયાન્તમ્ ।  
યસ્ય સ્મૃતં હરતિ પાપમુપાર્જિતં પ્રાક્  
શ્રેયઃ પ્રયચ્છતિ ચ સર્વમમું ભજેડહમ્ ॥ ૧૦ ॥

I pray to that Guru, the memory of whose sacred story of purifying the earth (with his peregrinations) and of installing the Shrichakra, adorning the Sarvajna Peetham and merging (in Parabrahman, all) at Kanchi, removes sins accumulated earlier and bestows all good. (10)

યત્પૂજન-સ્તુતિ-નમસ્કૃતિ-તોષિતાઃ સ્યુઃ  
બ્રહ્માત્મજાદિમુનયઃ પરબોધદક્ષાઃ ।  
ગીર્માશિવાદિ-પતયઃ સુતવર્ગયુક્તાઃ  
તં બ્રહ્મ મૂર્તિમદહં શરણં પ્રપદ્યે ॥ ૧૧ ॥

I take refuge in that Parabrahman which has taken up form, by the Puja, Stotra and prostration of whom, are pleased seers like Vasishtha, son of Brahma, who are masters in the knowledge of the Supreme, and the consorts of Saraswati, Lakshmi and Parvati with their sons and attendant Devatas. (11)

સંસારમધ્ય-દૃઢલગ્નતયાડવસન્નાઃ  
ઈષ્યા-પરાભિચરણાદિ-કુકૃત્યવિદ્ધાઃ ।  
યસ્ય પ્રપદ્યે ચરણૌ વિપદસ્તરન્તિ  
શશ્વત્ સ મે ગુરુવરો હૃદિ સન્નિધતામ્ ॥ ૧૨ ॥

May that great Guru, by seeking whose feet, those who are miserable being caught firmly in the midst of Samsara, and those who suffer from jealousy or malevolent actions of others like Aabhichara etc., cross the dangers, be ever present in my heart. (12)

लोकोत्थ-दुःख-निवडे परिवर्तमानः

कारुण्य-वेश-रहितैरकृतोपकारः ।

यत्पादपूजनमुपैमि ममावितायम्

छत्येक-अेव शरणं स भवेत् प्रसन्नः ॥ १३ ॥

May that Guru, whose feet I seek to worship, convinced that He is my protector and only refuge, after having been thrown hither and thither by miseries arising in this world, and not receiving any help from people with no sympathy, be my only refuge and pleased with me. (13)

अज्ञान-कृत्य-सुदृढीकृत-अन्धमोक्षः

कामादिदर्पदलनाद् वयुनाभियोगः ।

भक्त्याऽन्वितैर्दुर्लभलब्धत यत्प्रसादात्

बालस्य मेऽपि कृपया स शुभं करोतु ॥ १४ ॥

May that Guru, by whose grace devotees attained liberation from bondage firmed up by acts of ignorance, and union with Gnana by destruction of arrogance in lust etc., bestow auspiciousness on this child that is me also. (14)

कोषाद्यो मयि पुनःपुनरुत्थिता ये

पुण्यस्य वेशमपहर्तुमुदीरते ते ।

यत्सेवनेन नितरां स्युरितोऽवधूताः

तं संसृतेर्बिषजमुत्तममाश्रितोऽस्मि ॥ १५ ॥

I have taken refuge in that best healer of samsara, by serving whom, anger etc. which rise in me again and again and seek to take away whatever little merit I might have accumulated, would entirely be driven away. (15)

यश्चित्तनिग्रहबलेन मडाप्रयत्नात्

साक्षात्कृतं कतिभिरप्यतिधीरवर्गैः ।

बालोऽलमित्यपि पतन् गुरुपादुकांते

आश्चापवानि करुणाकुलदृष्टिपुष्टः ॥ १६ ॥

When I fall at the Padukas of the Guru (realizing that) I am (only) a child, nurtured by the compassionate sight of the Guru, may I attain quickly that Paramatma, who is directly experienced by groups of some very determined persons through the power of control of mind with great effort. (16)

“દેષઃ પ્રપદ્ય” ઇતિ મન્ત્રવિદઃ પ્રપન્નાન્  
ઉદ્ધોધ્ય સર્વજનનેષુ કૃતં વિશોધ્ય ।  
બુદ્ધ્યા ચ તદ્વિનયિતાં પ્રતનં નયન્તમ્  
આકાશમાર્યવરશકુરમાશ્રયેડહમ્ ॥ ૧૭ ॥

I take refuge in the great Guru Sankara, who bestows Gnana on those who, knowing the mantra “O Guru! (I) surrender! surrender to him, who purifies them of their past karmas of all births, recognizing their humility, and leads them to the oldest Space (Paramatma who is subtle as Space). (17)

દેશકાલેષુ દુષ્ટેષુ ગુરુચન્દ્રકલાસ્તુતિઃ ।  
તદ્ભક્તૈરનુસન્ધયા ચિત્તે તત્સ્મૃતિલબ્ધયે ॥ ૧૮ ॥

When time and place are not favourable (for Darshan of Guru), this Guru Chandrakala Stuti (of sixteen verses like the kalas of moon) is to be meditated upon by his devotees for activating his memory. (18)

॥ ઇતિ કાન્ચીકામકોટિપીઠાધીશ્વરકૃપાપાત્રેણ  
સદાશિવબ્રહ્મેન્દ્રસન્નિધિવાસ્તવ્યેન શ્રીરમણશર્માણા  
શ્રીમદપ્પય્યદીક્ષિતેન્દ્રપ્રણાતિપૂર્વકં વિરચિતા ગુરુચન્દ્રકલાસ્તુતિઃ ॥

Thus ends Guru Chandrakala Stuti composed by Sriramana Sarma, the recipient of grace of Kanchi Kamakoti Peethadhipati, residing in the Sannidhi of Sadasiva Brahmdra (in Nerur), with prostrations to Srimal Appayya Dikshitendra. (This Stuti follows the pattern of his Durga Chandrakala Stuti).

Composed by Sriramana Sarma

Encoded, proofread, and translated by P. R. Kannan

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