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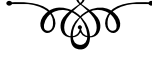
Shri Guru Chandrakala StutiH

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ಶ್ರೀ ಗುರುಚಂದ್ರಕಲಾಸ್ತುತಿಃ

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Document Information



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## ಶ್ರೀ ಗುರುಚಂದ್ರಕಲಾಸ್ತುತಿಃ



ವೇದೋಹರೀಶ್ವರ-ಶ್ಲಾಘ್ಯಂ ಕಾಂಚೀಪುರ-ನಿವಾಸಿನಂ .  
ಹರಪೂಜಾಪ್ರಿಯಂ ವಂದೇ ಗುರುಂ ಶಾಂತಿಪ್ರದಾಯಕಂ .. 1..

I worship Guru, who is extolled by Brahma, Vishnu and Shiva, whose abode is in Kanchi city, who loves to perform Puja of Shiva and who bestows peace. (1)

ಅಭ್ಯರ್ಥನಾತ್ ಸುರವಿರಿಂಚಿರಮಾಧವಾನಾಂ  
ತ್ಯಕ್ತ್ವೋದಿತೋ ವಟತರುಸ್ಥಲಮೌನಯೋಗಂ .  
ವಿಶ್ವೇಶ್ವರೋ ಜನಹಿತಾಚರಣೇ ಪುರಸ್ತಾತ್  
ಸಂಭೂತ-ಆಂತರಸುಖಂ ಸ ಗುರುರ್ದದಾತು .. 2..

May Guru, whos is Visvesvara, the lord of the universe, who, at the prayer of Devas, Brahma and Vishnu, abandoned the yoga of silence at the foot of the banyan tree, and at the forefront of doing public good, bestow the (eternal) Bliss ever present inside. (2)

ಪ್ರಾಗ್ ಯದ್ವಧೇನ ಕೃತಮಾಸುರಧರ್ಮಣಾಂ ತದ್  
ದುರ್ಧೀ-ಪರಿಷ್ಕರಣತೋಽಖಿಲ-ಲೋಕಗುಪ್ತೈಃ .  
ಧತ್ತೇ ಕಲೌ ಪ್ರಿಯಹಿತೈರ್ವಚಾಯುದೈಃ ಸಃ  
ದೇಷ್ಟಾ ಪುರೋಽಸ್ತು ಘೃಣಯಾಽಪ್ಲುತ-ವೀಕ್ಷಣೋ ಮೇ .. 3..

What he accomplished in previous incarnations by killing those who behaved as Asuras, the Guru is now doing by way of cleaning up the evil thoughts using the weapons of words both pleasant and beneficial, thus protecting the entire world. May that Guru be in front of me with eyes overflowing with compassion. (3)

ಮಾರ್ಗಚ್ಯುತಾಙ್ಗ-ಜನತಾಂ ದಯಯಾ ವಿಲೋಕ್ಯ  
ದೇಹಾತಿಗೋ ಭಸಿತ-ಭೂಷಿತ-ಚಾರುದೇಹಃ .  
ನಾರಾಯಣ-ಸ್ಮರಣ-ಪೂರಿತ-ಭಕ್ತವಾಂಛಃ  
ಸುಪ್ರೀತಿಮಾವಹತು ಮೋಹಮದಾದಿಹಂತಾ .. 4..

May Guru, who, though himself being beyond the body, appearing in a beautiful form adorned with Vibhuti, looks with compassion at ignorant people who have deviated from the

right path, and while fulfilling the desires of devotees through the meditation on Narayana, destroys their evils like delusion, haughtiness etc., bestow the highest Bliss. (4)

ವಿಶ್ವಸ್ಯ ದೇಶಿಕ-ಉದಸ್ತ-ಸಮಸ್ತ-ಶೋಕಃ  
ಕಾರುಣ್ಯವಾರ್ಧಿರಿತಿ ನಾಮಭಿರಂಕಿತಾನಿ .  
ಸ್ತೋತ್ರಾಣಿ ಯಸ್ಯ ಯತಿಭಿರ್ಬಹುವಿದ್ಭುಧೈಶ್ಚ  
ಗೀತಾನಿ ರಾಡ್ಧಿರಪಿ ಮಂಗಲದಂ ಭಜೇ ತಂ .. 5..

I worship that Guru, the bestower of auspiciousness, who is praised in Stotras by Sanyasis, wise men of great learning and even royalty as the teacher of the universe, and one who has cast away all grief and ocean of compassion by Sanyasis. (5)

ಗ್ರಂಥೋಪದೇಶ-ಭಗವತ್-ಸ್ತವನಾನಿ ಸತ್ಯ-  
ಸಂದರ್ಶಕಾನ್ಯಖಿಲಭೂತಹಿತಾಯ ಯಸ್ಯ .  
ವಕ್ತೃದ್ಭವಾನಿ ಜನತಾ ಮುದಿತಾಃ ಪಠಂತಿ  
ತಂ ವಿಶ್ವದೇಶಿಕಮಜಸ್ತಮಭಿಷ್ಠವೀಮಿ .. 6..

I always worship that teacher of the universe, from whose mouth emerged, for pointing out clearly the Truth for the welfare of all beings, (analytical) texts, (prakarana) upadeshas and Stotras of Bhagavan, (which works are) happily studied by all people. (6)

ಆಗಚ್ಛ ತಿಷ್ಠ ಸುಖಮಾಸ್ವ ಕಿಮತ್ರ ನೂತ್ನಂ  
ಭದ್ರಂ ಶುಭಂ ಭವತು ಮಾ ಭಯಮಸ್ತು ಮೈವಂ .  
ತದ್ಭೂಕರಾಂಗುಲಿಗತೇಂಗಿತ-ರೂಪಭೇದಾಃ  
ಮಂದಸ್ತಿತ್ಮಕಶಿಖರಾಃ ಸುಖದಾ ಭವಂತು .. 7..

May Guru's different forms shown with movements of eyebrows, hands and fingers and, to top it all, his gentle smile, conveying "come, be here, sit comfortably, what is news now, good, may everything be auspicious, don't fear, don't do like that", be bestowers of happiness. (7)

ಸಾರ್ಥೇ ಸಹಸ್ರಯುಗಲಾತ್ಮಕವರ್ಷಕಾಲೇ  
ಆವರ್ತಿತಾ ಬಹುವಿಧಾರ್ತಿಷು ಸಂಸೃತಿಸ್ಥಾಃ .  
ಯತ್ಸತ್ಪಥಾನುಸರಣಾತ್ ಸುಖಮಾಪುರಗ್ಯಂ  
ತಂ ತ್ವಾಽದಿದೇವಮವತೀರ್ಣಮುಪೈಮಿ ಭಕ್ತ್ಯಾ .. 8..

I seek with devotion you, that primal Deva incarnate, by following the beneficial path laid down by whom people in samsara rolling in multiple miseries attained superior Bliss for over two thousand five hundred years. (8)

ಮಾನುಷ್ಯಧರ್ಮವಶತೋ ವಪುರನ್ಯದನ್ಯದ್

ಆಸ್ಥಾಯ ಚಿತ್ರಸಮಯೋಚಿತ-ಯತ್ನಭೇದೈಃ .

ಏಕಃ ಸ ಶಂಕರಗುರುರ್ಯ ಉವಾಹ ಧರ್ಮಂ

ಗೋಪ್ತಾ ಸ ಮಾಂ ಸಮಭಿರಕ್ಷತು ಸರ್ವದಿಗ್ಭ್ಯಃ .. 9..

May that one protector Sankara Guru, who assumed various bodies (of Guru Parampara) owing to the limitations of human life and shouldered Dharma by adopting different efforts to suit varying times, protect me from all directions. (9)

ಪುಣ್ಯಂ ಚರಿತ್ರಮವನೀಂ ಪರಿಶೋಧ್ಯ ಕಾಂಚೇ-

ಶ್ರೀಚಕ್ರ-ಸರ್ವವಿದಲಂಕೃತಿ-ಸಂಲಯಾಂತಂ .

ಯಸ್ಯ ಸ್ಮೃತಂ ಹರತಿ ಪಾಪಮುಪಾರ್ಜಿತಂ ಪ್ರಾಕ್

ಶ್ರೇಯಃ ಪ್ರಯಚ್ಛತಿ ಚ ಸರ್ವಮಮುಂ ಭಜೇಹಂ .. 10..

I pray to that Guru, the memory of whose sacred story of purifying the earth (with his peregrinations) and of installing the Shrichakra, adorning the Sarvajna Peetham and merging (in Parabrahman, all) at Kanchi, removes sins accumulated earlier and bestows all good. (10)

ಯತ್ಪೂಜನ-ಸ್ತುತಿ-ನಮಸ್ಕೃತಿ-ತೋಷಿತಾಃ ಸ್ಯುಃ

ಬ್ರಹ್ಮಾತ್ಮಜಾದಿಮುನಯಃ ಪರಬೋಧದಕ್ಷಾಃ .

ಗೀರ್ಮಾಶಿವಾದಿ-ಪತಯಃ ಸುತವರ್ಗಯುಕ್ತಾಃ

ತಂ ಬ್ರಹ್ಮ ಮೂರ್ತಿಮದಹಂ ಶರಣಂ ಪ್ರಪದ್ಯೇ .. 11..

I take refuge in that Parabrahman which has taken up form, by the Puja, Stotra and prostration of whom, are pleased seers like Vasishtha, son of Brahma, who are masters in the knowledge of the Supreme, and the consorts of Saraswati, Lakshmi and Parvati with their sons and attendant Devatas. (11)

ಸಂಸಾರಮಧ್ಯ-ದೃಢಲಗ್ನತಯಾಸವಸನ್ನಾಃ

ಈಷ್ಯಾ-ಪರಾಭಿಚರಣಾದಿ-ಕುಕೃತ್ಯವಿದ್ಧಾಃ .

ಯಸ್ಯ ಪ್ರಪದ್ಯ ಚರಣೌ ವಿಪದಸ್ತರಂತಿ

ಶಙ್ಕತ್ ಸ ಮೇ ಗುರುವರೋ ಹೃದಿ ಸನ್ನಿಧತ್ತಾಂ .. 12..

May that great Guru, by seeking whose feet, those who are miserable being caught firmly in the midst of Samsara, and those who suffer from jealousy or malevolent actions of others like Aabhichara etc., cross the dangers, be ever present in my heart. (12)

ಲೋಕೋತ್ಥ-ದುಃಖ-ನಿವಹೇ ಪರಿವರ್ತಮಾನಃ

ಕಾರುಣ್ಯ-ಲೇಶ-ರಹಿತೈರಕೃತೋಪಕಾರಃ .

ಯತ್ಪಾದಪೂಜನಮುಪೈಮಿ ಮಮಾವಿತಾಯಂ

ಇತ್ಯೇಕ-ಏವ ಶರಣಂ ಸ ಭವೇತ್ ಪ್ರಸನ್ನಃ .. 13..

May that Guru, whose feet I seek to worship, convinced that He is my protector and only refuge, after having been thrown hither and thither by miseries arising in this world, and not receiving any help from people with no sympathy, be my only refuge and pleased with me. (13)

ಅಜ್ಞಾನ-ಕೃತ್ಯ-ಸುದೃಢೀಕೃತ-ಬಂಧಮೋಕ್ಷಃ

ಕಾಮಾದಿದರ್ಪದಲನಾದ್ ವಯುನಾಭಿಯೋಗಃ .

ಭಕ್ತ್ಯಾಸ್ತಿಸ್ತೈದ್ರುತಮಲಭ್ಯತ ಯತ್ಪ್ರಸಾದಾತ್

ಬಾಲಸ್ಯ ಮೇಘಪಿ ಕೃಪಯಾ ಸ ಶುಭಂ ಕರೋತು .. 14..

May that Guru, by whose grace devotees attained liberation from bondage firmed up by acts of ignorance, and union with Gnana by destruction of arrogance in lust etc., bestow auspiciousness on this child that is me also. (14)

ಕ್ರೋಧಾದಯೋ ಮಯಿ ಪುನಃಪುನರುತ್ಥಿತಾ ಯೇ

ಪುಣ್ಯಸ್ಯ ಲೇಶಮಪಹರ್ತುಮುದೀರತೇ ತೇ .

ಯತ್ನೇವನೇನ ನಿತರಾಂ ಸ್ಯುರಿತೋಽವಧೂತಾಃ

ತಂ ಸಂಸ್ತುತೇರ್ಭಿಷಜಮುತ್ತಮಮಾಶ್ರಿತೋಽಸ್ಮಿ .. 15..

I have taken refuge in that best healer of samsara, by serving whom, anger etc. which rise in me again and again and seek to take away whatever little merit I might have accumulated, would entirely be driven away. (15)

ಯಚ್ಚಿತ್ತನಿಗ್ರಹಬಲೇನ ಮಹಾಪ್ರಯತ್ನಾತ್

ಸಾಕ್ಷಾತ್ಕೃತಂ ಕತಿಭಿರಪ್ಯತಿಧೀರವರ್ಗೈಃ .

ಬಾಲೋಽಹಮಿತ್ಯಪಿ ಪತನ್ ಗುರುಪಾದುಕಾಂತೇ

ಆಶ್ವಾಪ್ತವಾನಿ ಕರುಣಾಕುಲದೃಷ್ಟಿಪುಷ್ಪಾಃ .. 16..

When I fall at the Padukas of the Guru (realizing that) I am (only) a child, nurtured by the compassionate sight of the Guru, may I attain quickly that Paramatma, who is directly experienced by groups of some very determined persons through the power of control of mind with great effort. (16)

“ದೇಷ್ಟಃ ಪ್ರಪದ್ಯ” ಇತಿ ಮಂತ್ರವಿದಃ ಪ್ರಪನ್ನಾನ್

ಉದ್ಬೋಧ್ಯ ಸರ್ವಜನನೇಷು ಕೃತಂ ವಿಶೋಧ್ಯ .

ಬುದ್ಧ್ವಾ ಚ ತದ್ವಿನಯಿತಾಂ ಪ್ರತನಂ ನಯಂತಂ

ಆಕಾಶಮಾರ್ಯವರಶಂಕರಮಾಶ್ರಯೇಹಂ .. 17..

I take refuge in the great Guru Sankara, who bestows Gnana on those who, knowing the mantra “O Guru! (I) surrender! surrender to him, who purifies them of their past karmas of all births, recognizing their humility, and leads them to the oldest Space (Paramatma who is subtle as Space). (17)

ದೇಶಕಾಲೇಷು ದುಷ್ಟೇಷು ಗುರುಚಂದ್ರಕಲಾಸ್ತುತಿಃ .

ತದ್ಭಕ್ತೈರನುಸಂಧೇಯಾ ಚಿತ್ತೇ ತತ್ಸ್ತುತಿಲಬ್ಧಯೇ .. 18..

When time and place are not favourable (for Darshan of Guru), this Guru Chandrakala Stuti (of sixteen verses like the kalas of moon) is to be meditated upon by his devotees for activating his memory. (18)

.. ಇತಿ ಕಾಂಚೀಕಾಮಕೋಟಿಪೀಠಾಧೀಶ್ವರಕೃಪಾಪಾತ್ರೇಣ

ಸದಾಶಿವಬ್ರಹ್ಮೇಂದ್ರಸನ್ನಿಧಿವಾಸ್ತವ್ಯೇನ ಶ್ರೀರಮಣಶರ್ಮಣಾ


ಶ್ರೀಮದಪ್ಪಯ್ಯದೀಕ್ಷಿತೇಂದ್ರಪ್ರಣತಿಪೂರ್ವಕಂ ವಿರಚಿತಾ ಗುರುಚಂದ್ರಕಲಾಸ್ತುತಿಃ ..

Thus ends Guru Chandrakala Stuti composed by Sriramana Sarma, the recipient of grace of Kanchi Kamakoti Peethadhipati, residing in the Sannidhi of Sadasiva Brahmendra (in Nerur), with prostrations to Srimad Appayya Dikshitendra. (This Stuti follows the pattern of his Durga Chandrakala Stuti).

Composed by Sriramana Sarma

Encoded, proofread, and translated by P. R. Kannan

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*Shri Guru Chandrakala StutiH*

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