Offering to Sri Gururaja shrIgururAjopahAraH

ஸ்ரீகு³ருராஜோபஹார:

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மங்கராம்ஶ பூ 4 மஶங்கராா்யபீட 2 ஸத் 3 கு 3 ரூந் 3 ரூந் 3 த 4 ஸத் 3 த 4 ஸத்வபா 4 ஸைராந் ஸுவா்த்மநீதபூ 4 ஸைராந் 3 ஸா்வபூ 4 தஸௌக் 2 யதா 3 ந் க்ஷமாகராந் யதீஶ்வராந் காஞ்சிகாமகோடிபீட 2 தே 3 ஶிகாநஹம் ப 4 ஜே 1 1 1 1

I worship the Gurus of Kanchi Kamakoti Peetham, the Sadgurus of the Peetham of the glorious Shankaracharya, the part of Shiva; shining with pure Satva; leading brahmanas on the right path; bestowing happiness on all beings; ever showing patience and compassion towards people; chief among Yatis.

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தாரமந்த்ரநிஷ்டி^2தாம்ஸ்ச ஶங்கரப்ரதிஷ்டி^2தா-^5த்^3வைதபா^4வபா^4வுகாந் முதா^3கராந் க்ரு'பாகராந் ^4ஷண்மதப்ரகாஶகாந் ஶிவாபராம்ஸ்தபோத^4நாந் காஞ்சிகாமகோடிபீட^2தே^3ஶிகாநஹம் ப^4ஜே ^1 ^1 ^2 ^1
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I worship the Gurus of Kanchi Kamakoti Peetham, who are established in Omkara mantra; who are emotionally attached to the principle of Advaita established by Adi Shankaracharya; who bestow happiness and compassion; who light up the six modes of worship (established by Adi Shankara, viz. Ganapatyam, Shaivam, Vaishnavam, Shaktam, Souram and Koumaram); who are dedicated to Devi; whose wealth is tapas (austerity).

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தாநநித்யநித்யவஸ்துபே^4த^3வேதி^3மாநஸாந் ஐஹிகஸ்ய சேதரஸ்ய போ^4க^3பா^4க^3தூ^3ரகா^3ந் ^4 நிர்ஜிதாந்தரிந்த்^3ரியாம்ஸ்த்ரிகாலவேதி^3நஶ்ஶுபா^4ந் காஞ்சிகாமகோடிபீட^2தே^3மிகாநஹம் ப^4ஜே ^4 ^3 ^4
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I worship the Gurus of Kanchi Kamakoti Peetham, whose minds perceive the difference between things transient and eternal; who are at a distance from pleasures of this world and the next; who have conquered the internal organs of cognition; the auspicious Gurus, who are aware of the three time periods - past, present and future.

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மாஸிதாக்ஷஸைந்த⁴வாந் ஸுமிஷ்டபு^3த்^3தி⁴ஸாரதீ^2ந் த்யக்தகா்மவிப்^4ரமாந் யதா^2விதி^4 ப்ரமாந்திகா^3ந் ^3த்^3வஸ்நத்^3வஸாம்யநிஷ்டி^2தாந் ப்ரஹ்ரு^3ஷ்டமாநஸாந் கு^3ரூந் காஞ்சிகாமகோடிபீட^2தே^3மிகாநஹம் ப^4ஜே ^3 ^4 ^4 ^4
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I worship the Gurus of Kanchi Kamakoti Peetham, who have controlled the external sense organs galloping like horses; who are charioteers for the intellects of disciplined people; who have abandoned the mesh of karma as per Shastras; who have attained the Supreme Shanti (peace); who are established in equanimity between opposing dualities; whose minds are joyful.

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தோ^3ஷத^3ர்மிநம்ச வாஸநாதி^3நீதவஸ்துஷு ஸ்ரீகு^3ரூபதே^3மவேத^3மீர்ஷவாக்யபா^4வுகாந் ^3நித்யமோக்ஷநிர்ப^4ராந் ப^2லேகஸங்க^3நிஸ்ப்ரு^3ஹாந் காஞ்சிகாமகோடிபீட^2தே^3மிகாநஹம் ப^4ஜே ^3 ^3 ^3
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I worship the Gurus of Kanchi Kamakoti Peetham, who perceive the blemish in things to which mental tendencies lead; who are attached to the statements of Upanishads, the crest of Vedas, as taught by Guru; ever focused on Moksha; with detachment to fruits of actions.

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ப்<sup>3</sup>ரஹ்மவஸ்துத<sup>3</sup>ர்மிந: ப்ரபஞ்சபூ<sup>4</sup>தஸஞ்சயே
ஸர்வபூ<sup>4</sup>தமாத்மநி ப்ரவிஷ்டமேவ பா<sup>4</sup>விந: l
காமரோஷலோப<sup>4</sup>மோஹவர்க<sup>3</sup>ஷட்கமோசிதாந்
காஞ்சிகாமகோடிபீட<sup>2</sup>தே<sup>3</sup>மிகாநஹம் ப<sup>4</sup>ஜே ll 6 ll
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I worship the Gurus of Kanchi Kamakoti Peetham, who perceive only Brahman in the multitude of beings in the universe; who consider all beings as having entered into their own Atma; who release devotees from the clutches of the six enemies, viz. desire, anger, greed, delusion, conceit and jealousy.

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ப்^3ரஹ்மத^3ண்ட^3மண்டி^3தாந் விபூ^4திபா^4ஸுராங்க^3காந் வயுப்தகேஶராஜிதாந் கஷாயசேலஶோபி^4தாந் ^3கைண்டி^3காலஸத்கராந் ஸுபாது^3காவிபூ^4ஷைணுந் காஞ்சிகாமகோடிபீட^2தே^3மிகாநஹம் ப^4ஜே ^1 ^1 ^1
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I worship the Gurus of Kanchi Kamakoti Peetham, who are decorated by Brahmadanda, whose limbs shine with sacred ashes (Vibhuti), who are adorned with shaven heads, who

are splendid in saffron robes, whose hands shine with water-pot (Kamandalu) and whose ornaments are auspicious Padukas (footwear).

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ராஜமௌலிகீரபஞ்ஜராந்பராத்மபூ ஜகாந் பூரீபுராதி^4தே^3வதாசகோரசந்த்^3ரதல்லஜாந் ^3ப்^3ரஹ்மலோகமார்க^3பா^4நுமண்ட^3லப்ரபே^4த^3காந் காஞ்சிகாமகோடிபீட^2தே^3மிகாநஹம் ப^4ஜே ^3 ^3 ^3
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I worship the Gurus of Kanchi Kamakoti Peetham, who are cages for the parrots of the crowns of kings (i.e. kings always prostrate to the Gurus); who worship Paramatma; who are the best among the chakora birds longing for the moon of Maha Tripurasundari, the chief of Sripuram (chakora birds drink only the nectar from moon's rays and nothing else); who break through the Surya Mandala on the way to Brahmaloka.

Encoded, proofread, and translated by P. R. Kannan

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