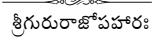
## Offering to Sri Gururaja shrIgururAjopahAraH



Document Information



Text title : Offering to Sri Gururaja gururAjopahAraH

File name : gururAjopahAraH.itx

Category : deities\_misc, gurudev, aShTaka

Location : doc\_deities\_misc

Transliterated by : P R Kannan

Proofread by : P R Kannan

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Latest update : May 18, 2023

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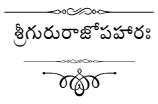
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May 18, 2023

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శజ్కరాంశ భూమశజ్కరార్యపీఠసద్గురూన్ శుద్ధసత్వభాసురాన్ సువర్త్మసీతభూసురాన్ । సర్వభూతసౌఖ్యదాన్ కమాకరాన్ యతీశ్వరాన్ కాఞ్చికామకోటిపీఠదేశికానహం భజే ॥ ೧॥

I worship the Gurus of Kanchi Kamakoti Peetham, the Sadgurus of the Peetham of the glorious Shankaracharya, the part of Shiva; shining with pure Satva; leading brahmanas on the right path; bestowing happiness on all beings; ever showing patience and compassion towards people; chief among Yatis.

I worship the Gurus of Kanchi Kamakoti Peetham, who are established in Omkara mantra; who are emotionally attached to the principle of Advaita established by Adi Shankaracharya; who bestow happiness and compassion; who light up the six modes of worship (established by Adi Shankara, viz. Ganapatyam, Shaivam, Vaishnavam, Shaktam, Souram and Koumaram); who are dedicated to Devi; whose wealth is tapas (austerity).

I worship the Gurus of Kanchi Kamakoti Peetham, whose minds perceive the difference between things transient and eternal; who are at a distance from pleasures of this world and the next; who have conquered the internal organs of cognition; the auspicious Gurus, who are aware of the three time periods - past, present and future.

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శాసితాక్షసైన్ధవాన్ సుశిష్టబుద్ధిసారథీన్
త్యక్తకర్మవిథ్రమాన్ యథావిధి ప్రశా<u>స్తి</u>గాన్ ।
ద్వన్ద్వసామ్యనిష్ఠితాన్ ప్రహృష్టమానసాన్ గురూన్
కాఞ్చికామకోటిపీఠదేశికానహం భజే ॥ ౪॥
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I worship the Gurus of Kanchi Kamakoti Peetham, who have controlled the external sense organs galloping like horses; who are charioteers for the intellects of disciplined people; who have abandoned the mesh of karma as per Shastras; who have attained the Supreme Shanti (peace); who are established in equanimity between opposing dualities; whose minds are joyful.

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దోషదర్శినశ్చ వాసనాదిసీతవస్తుషు

శ్రీగురూపదేశవేదశీర్వవాక్యభావుకాన్ ।
నిత్యమోకషనిర్భరాన్ ఫలైకసఙ్గనిస్పృహాన్

కాఞ్చికామకోటిపీఠదేశికానహం భజే ॥ 🛪॥
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I worship the Gurus of Kanchi Kamakoti Peetham, who perceive the blemish in things to which mental tendencies lead; who are attached to the statements of Upanishads, the crest of Vedas, as taught by Guru; ever focused on Moksha; with detachment to fruits of actions.

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బ్రహ్మవస్తుదర్శినః ప్రపఞ్చభూతనఞ్చయే
సర్వభూతమాత్మని ప్రవిష్టమేవ భావినః ।
కామరోషలోభమోహవర్గషట్కమోచితాన్
కాఞ్చికామకోటిపీఠదేశికానహం భజే ॥ ౬॥
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I worship the Gurus of Kanchi Kamakoti Peetham, who perceive only Brahman in the multitude of beings in the universe; who consider all beings as having entered into their own Atma; who release devotees from the clutches of the six enemies, viz. desire, anger, greed, delusion, conceit and jealousy.

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బ్రహ్మదణ్డమణ్డీతాన్ విభూతిభాసురాఙ్గకాన్
వ్యుప్తకేశరాజితాన్ కషాయచేలశోభితాన్ ।
కుణ్డికాలసత్కరాన్ సుపాదుకావిభూషణాన్
కాఞ్చికామకోటిపీఠదేశికానహం భజే ॥ ౭॥
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I worship the Gurus of Kanchi Kamakoti Peetham, who are decorated by Brahmadanda, whose limbs shine with sacred ashes (Vibhuti), who are adorned with shaven heads, who

## శ్రీగురురాజోపహారః

are splendid in saffron robes, whose hands shine with water-pot (Kamandalu) and whose ornaments are auspicious Padukas (footwear).

I worship the Gurus of Kanchi Kamakoti Peetham, who are cages for the parrots of the crowns of kings (i.e. kings always prostrate to the Gurus); who worship Paramatma; who are the best among the chakora birds longing for the moon of Maha Tripurasundari, the chief of Sripuram (chakora birds drink only the nectar from moon's rays and nothing else); who break through the Surya Mandala on the way to Brahmaloka.

Encoded, proofread, and translated by P. R. Kannan

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>>C∕∕∕>>>

pdf was typeset on May 18, 2023

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