Offering to Sri Gururaja shrIgururAjopahAraH

Document Information

Text title: Offering to Sri Gururaja gururAjopahAraH
File name: gururAjopahAraH.itx
Category: deities_misc, gurudev, aShTaka
Location: doc_deities_misc
Transliterated by: P R Kannan
Proofread by: P R Kannan
Translated by: P R Kannan
Latest update: May 18, 2023
Send corrections to: sanskrit@cheerful.com

This text is prepared by volunteers and is to be used for personal study and research. The file is not to be copied or reposted without permission, for promotion of any website or individuals or for commercial purpose.

Please help to maintain respect for volunteer spirit.

Please note that proofreading is done using Devanagari version and other language/scripts are generated using sanscript.

May 18, 2023

sanskritdocuments.org
Offering to Sri Gururaja shrIgururAjopahAraH

श्रीगुरुराजोपहारः

शाङ्गरांश भूमशाङ्गरार्यपीठसदृशः
शुद्धसत्वभासुरन् सत्वत्मानीभासुरन् ।
सर्वभूतसौख्यदानं क्रमाकरणं यतीथरानं
काशिकामकोटिपीठदेशिकानां भजे ॥ १ ॥

I worship the Gurus of Kanchi Kamakoti Peetham, the Sadgurus of the Peetham of the glorious Shankaracharyya, the part of Shiva; shining with pure Satva; leading brahmanas on the right path; bestowing happiness on all beings; ever showing patience and compassion towards people; chief among Yatis.

तारमन्निर्दिष्टांश्च शाङ्गरप्रतिष्ठातः
उद्दैत्तमकाशकान्त मुदाकरण कृपाकरणं ।
षणेनाप्रकाशकान्ति शिवारङ्गप्रस्तोत्सनान
काशिकामकोटिपीठदेशिकानां भजे ॥ २ ॥

I worship the Gurus of Kanchi Kamakoti Peetham, who are established in Omkara mantra; who are emotionally attached to the principle of Advaita established by Adi Shankaracharyya; who bestow happiness and compassion; who light up the six modes of worship (established by Adi Shankara, viz. Ganapatyam, Shaivam, Vaishnavam, Shaktam, Souram and Koumaram); who are dedicated to Devi; whose wealth is tapas (austerity).

तानिन्त्यनित्यवस्तुमेवेदिमानसानां
प्रृक्तय चेतरस्य भोगभागाद्वरान ।
निर्जितान्तिन्द्रियाशिकाल्याचिन्द्रशुभानाम
काशिकामकोटिपीठदेशिकानां भजे ॥ ३ ॥

I worship the Gurus of Kanchi Kamakoti Peetham, whose minds perceive the difference between things transient and eternal; who are at a distance from pleasures of this world and the next; who have conquered the internal organs of cognition; the auspicious Gurus, who are aware of the three time periods - past, present and future.
I worship the Gurus of Kanchi Kamakoti Peetham, who have controlled the external sense organs galloping like horses; who are charioteers for the intellects of disciplined people; who have abandoned the mesh of karma as per Shastras; who have attained the Supreme Shanti (peace); who are established in equanimity between opposing dualities; whose minds are joyful.

I worship the Gurus of Kanchi Kamakoti Peetham, who perceive the blemish in things to which mental tendencies lead; who are attached to the statements of Upanishads, the crest of Vedas, as taught by Guru; ever focused on Moksha; with detachment to fruits of actions.

I worship the Gurus of Kanchi Kamakoti Peetham, who perceive only Brahman in the multitude of beings in the universe; who consider all beings as having entered into their own Atma; who release devotees from the clutches of the six enemies, viz. desire, anger, greed, delusion, conceit and jealousy.

I worship the Gurus of Kanchi Kamakoti Peetham, who are decorated by Brahmadanda, whose limbs shine with sacred ashes (Vibhuti), who are adorned with shaven heads, who...
are splendid in saffron robes, whose hands shine with water-pot (Kamandalu) and whose ornaments are auspicious Padukas (footwear).

I worship the Gurus of Kanchi Kamakoti Peetham, who are cages for the parrots of the crowns of kings (i.e. kings always prostrate to the Gurus); who worship Paramatma; who are the best among the chakora birds longing for the moon of Maha Tripurasundari, the chief of Sripuram (chakora birds drink only the nectar from moon’s rays and nothing else); who break through the Surya Mandala on the way to Brahmaloka.

Encoded, proofread, and translated by P. R. Kannan