
Shri Nikhileshvarananda Panchakam

श्रीनिखिलेश्वरानन्दपञ्चकम्

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Author : Kinkaraswami

Transliterated by : Durga Sharma

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नमः निखिलेश्वर्यायै कल्याण्यै ते नमो नमः ।
नमस्ते रुद्ररूपिण्यै ब्रह्ममूर्त्यै नमो नमः ॥ १ ॥
नमस्ते क्लेशहारिण्यै मङ्गलायै नमो नमः ।
हरति सर्वव्याधीनां श्रेष्ठऋष्यै नमो नमः ॥ २ ॥
शिष्यत्व विषनाशिन्यै पूर्णतायै नमोस्तु ते ।
त्रिविधतापसंहर्त्र्यै ज्ञानदात्र्यै नमो नमः ॥ ३ ॥
शान्तिसौभाग्यकारिण्यै शुद्धमूर्त्यै नमोस्तु ते ।
क्षमावत्यै सुधावत्यै तेजोवत्यै नमो नमः ॥ ४ ॥
नमस्ते मन्त्ररूपिण्यै तन्त्ररूपे नमोस्तु ते ।
ज्योतिषं ज्ञानवैराग्यं पूर्णादिव्यै नमो नमः ॥ ५ ॥
य इदं पठतं स्तोत्रं शृणुया श्रद्धयान्वितम् ।
सर्वपापविमुच्यन्ते सिद्धयोगिश्च सम्भवे ॥ ६ ॥
रोगस्थो रोगतं मुच्येत् विपदा त्रानयादपि ।
सर्वसिद्धि भवेत्तस्य दिव्यदेहश्च सम्भवे ॥ ७ ॥
निखिलेश्वर्यपञ्चकं नित्यं यो पठते नरः ।
सर्वान् कामानवाप्नोति सिद्धाश्रमो चावाप्नुयात् ॥ ८ ॥
॥ श्री किङ्करस्वामीविरचितं निखिलेश्वरानन्दपञ्चकं सम्पूर्णम् ॥

Notes :-



Nikhileshvaranand PanchakaM is a sacred hymn composed by Yogi Kinker Swami in praise of Gurudev Nikhileshvaranand (Dr. Narayan Dutt Shrimali). It grants the divine grace of the Guru and helps the seeker progress on the spiritual path. Gurudev Nikhileshvaranand revealed many ancient sadhanas, mantras, and spiritual sciences for the

benefit of humanity. Daily recitation of this stotraM leads the seeker toward Siddhashram, removes obstacles, purifies life, and helps one attain the state of a Siddha Yogi .

A note regarding the feminine form of the names:- In several Guru traditions, especially Tantric and Shakta traditions, the Guru is viewed not merely as a male teacher but as the embodiment of GuruShakti and both Shiva . In such traditions, language may shift between masculine and feminine references depending on whether the Guru is being praised as a person, as Shakti, or as Guru-tattva. Theological usage and grammatical usage are not always identical.

There are many examples in Hindu devotional literature where strict grammatical expectations are relaxed in favor of spiritual meaning.

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