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## Parabrahma Pratahsmarana Stotram

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பரப்<sup>3</sup>ரஹ்மப்ராத:ஸ்மரணஸ்தோத்ரம் ஸார்த்<sup>2</sup>ம்

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### Document Information

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Text title : parabrahma prAtaH smaraNa

File name : parabrahprMean.itx

Category : suprabhAta, deities\_misc, vedanta

Location : doc\_deities\_misc

Transliterated by : Dhruv Chand

Proofread by : Dhruv Chand, NA

Description-comments : Vishnustutimanjari Vol 2 page 684, BSR 528, page 509, stotrasanchaya page 7

Latest update : 1998, December 8, 2017

Send corrections to : [sanskrit@cheerful.com](mailto:sanskrit@cheerful.com)

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January 22, 2022

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ப்ராத: ஸ்மராமி ஹ்ரு<sup>1</sup>தி<sup>3</sup> ஸம்ஸ்பு<sup>2</sup>ரதா<sup>3</sup>த்மதத்த்வம்  
ஸச்சித்ஸுக<sup>2</sup>ம் பரமஹம்ஸக<sup>3</sup>திம் தூய்யம் |  
யத்ஸ்வப்நஜாக<sup>3</sup>ரஸுஷுப்திமவைதி நித்யம்  
தத்<sup>3</sup>ப்<sup>3</sup>ரஹ்ம நிஷ்கலமஹம் ந ச பூ<sup>4</sup>தஸங்க:4 || 1 ||

I remember in the early morning, the self-effulgent  
Atma-Tattwa in the heart, which is Existence-Knowledge-Bliss,  
which is the goal of the Parmahamsa, which is the fourth state.  
I am that Brahman Who is eternal, attributeless,  
Who transcends and is superior to the states of waking,  
dreaming and sleeping, I am not the sum total of the  
elements.

ப்ராத்ர<sup>4</sup>ஜாமி மநஸோ வசஸாமக<sup>3</sup>ம்யம் var மநஸா  
வாசோ விபா<sup>4</sup>ந்தி நிகி<sup>2</sup>லா யத<sup>3</sup>நுக<sup>3</sup>ரஹேண |  
யந்நேதிநேதிவசநைநிக<sup>3</sup>மா அவோச-  
ஸ்தம் தே<sup>3</sup>வதே<sup>3</sup>வமஜமச்யுதமாஹூரக்<sup>3</sup>ர்யம் || 2 ||

I resort in the early morning to that God of gods,  
Who is described as the Unborn, the Imperishable, and  
the Foremost, Who is beyond the reach of mind and  
speech, by Whose grace all speech is illuminated  
and Whom the Vedas describe with statements of  
not this, not this.

ப்ராத்ரநமாமி தமஸ: பரமர்கவர்ணம்  
பூர்ணம் ஸநாதநபத<sup>3</sup>ம் புருஷோத்தமாக<sup>2</sup>யம் |  
யஸ்மிந்நித<sup>3</sup>ம் ஜக<sup>3</sup>த<sup>3</sup>ஸேஷமஸேஷமூர்தௌ

ரஜ்ஜ்வாம் பு<sup>4</sup>ஜங்க<sup>3</sup>ம் இவ ப்ரதிபா<sup>4</sup>ஸிதம் வை || 3 || var ரஜ்ஜௌ

I bow in the early morning to the eternal state  
called Purshottama, who is full, beyond darkness,  
brilliant like the sun, in whose secondless Being  
this entire universe is apparent like the snake in the rope.

ஸ்லோகத்ரயமித<sup>3</sup>ம் புண்யம் லோகத்ரயவிபூ<sup>4</sup>ஷணம் ।

ப்ராத: காலே படே<sup>2</sup>த்<sup>3</sup>யஸ்து ஸ க<sup>3</sup>ச்சே<sup>2</sup>த்<sup>3</sup>பரமம் பத்<sup>3</sup>ம் || 4 ||

One who recites these three sacred verses, which are  
the ornaments of the three worlds, in the early  
morning shall reach the Supreme State.

The first three verses are in vasantatilakA meter,  
and the last in anuShTubh.

Encoded by Dhruv Chand

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pdf was typeset on January 22, 2022

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