Shri Ramana Suprabhatam Morning Hymn on Shri Ramana

Document Information

Text title: Ramana Suprabhatam Morning Hymn on Shri Ramana
File name: ramaNasuprabhAtam.itx
Category: deities_misc, ramaNa-maharShi, gurudev, suprabhAta
Location: doc_deities_misc
Author: Swami Shantananda
Proofread by: Aruna Narayanan
Translated by: Swami Shantananda
Latest update: May 8, 2024
Send corrections to: sanskrit at cheerful dot c om

This text is prepared by volunteers and is to be used for personal study and research. The file is not to be copied or reposted without permission, for promotion of any website or individuals or for commercial purpose.

Please help to maintain respect for volunteer spirit.

Please note that proofreading is done using Devanagari version and other language/scripts are generated using sanscript.

May 8, 2024

sanskritdocuments.org
Shri Ramana Suprabhatam Morning Hymn on Shri Ramana

by Swami Shantananda Puri

Oh! Lord Ramana, blessed son of Sundaram and Alagammal, foremost among sages, arise to bestow auspiciousness on the world.

Arise, awake Oh Bhagavan! of Tiruchuzhi. Oh! Beautiful One who abides in all, arise to bestow auspiciousness on your devotees.

Good morning. Oh! Ramana the Supreme-Consciousness-Bliss. Flocks of birds and peacocks, as though unable to bear their separation from you, are calling aloud. Cows, from their places in the cow-shed, are mooing, to welcome you.

Good morning. Oh! Ramana the Supreme-Consciousness-Bliss. Vedic chanting by the students, masters and the twice-born is heard all over the place. Your devotees engage themselves going round your Presence, early before dawn.
Good morning. Oh! Ramana the Supreme-Consciousness-Bliss. “The Golden-handed One” is how you are reputed to have been from boyhood; even today, the wishes of those who have surrendered themselves to you, are fulfilled, beyond their expectations.

By the grace of the side-long glance of Meenakshi, Mother Divine, you playfully experienced the death-state, while at Madurai and realised the Self forthwith.

Even while yet a boy, you were fondled by the Supreme Lord Arunachaleswara, when you sought His shelter, after having torn asunder the impregnable net of delusion caused by attachment to home etc.

In the solitude of Patala Lingam, you were immersed in the Self, body-sense annihilated, even though it was undergoing severe austerities, bitten by insects, mosquitoes etc.
Good morning. Oh! Ramana the Supreme-Consciousness-Bliss. Oh Bhagavan! In various places such as Virupaksha, Skandasramam, have you stayed; are you really Dhruva reincarnate?

कोऽहं विचारिनरतः प्रथमं भव ल्वं
नाहं शरीरमिति निष्ठित बुद्धियुक्तः।
सोऽहं प्रबोधयसि ते चरणानुरक्तान्.
आन्न्दिचिद्रमण भो तव सुप्रभातम् ॥ ९॥

Good morning. Oh! Ramana the Supreme-Consciousness-Bliss. Oh Bhagavan! In various places such as Virupaksha, Skandasramam, have you stayed; are you really Dhruva reincarnate?

श्रीकाव्यकण्ठ विरुद्धा समतःकृतः सन्
अभ्यागतः सकलं वैदिक शाखबेत्ता।
धन्योब्वरतव महुर्वव दीक्षणेन
आन्न्दिचिद्रमण भो तव सुप्रभातम् ॥ १०॥

Good morning. Oh! Ramana the Supreme-Consciousness-Bliss. You awaken your devotees to the truth, “I am that” by insisting, “You first engage yourself in self-enquiry WHO AM I and get firmly convinced that you are not the body”.

श्लोकाध्यात्मविदितः कविसार्वभौमः
निर्मायत सदवु चिनिगत वाणिज्मताथाम्।
सत्यस्वदीय करुणाद्वितिक गात्र
आन्न्दिचिद्रमण भो तव सुप्रभातम् ॥ ११॥

Good morning. Oh! Ramana the Supreme-Consciousness-Bliss. Your glance, dripping with sweetness, blessed Sri Ganapati Muni, honored with the title KAVYA KANTHAM, a scholar in the Vedas and scriptures.

स्कन्दान्त्यनामविदितः काकसार्वभौमः
निर्मायत सदवु चिनिगत वाणिज्मताथाम्।
सत्यस्वदीय करुणाद्वितिक गात्र
आन्न्दिचिद्रमण भो तव सुप्रभातम् ॥ १२॥

Good morning. Oh! Ramana the Supreme-Consciousness-Bliss. Muruganar, the great Poet Laurette composed a garland of the Sadguru’s sayings (GURU VACHAKA KOVAI) and offered it to you. Born of your compassion, he drenched himself by his compositions.

गो काक जन्तुभिरि प्रणते स्तववाल्यो
प्राप्ता गतिः प्रथित योगिमिर्त्युभ्या।
को विसमयः स्वजननी गतिमुक्तिहेतौ
आन्न्दिचिद्रमण भो तव सुप्रभातम् ॥ १३॥
Good morning. Oh! Ramana the Supreme-Consciousness-Bliss. No wonder you were the cause of your mother’s liberation. Even cows (Lakshmi), crows and other creatures which surrendered unto you attained a state beyond the reach of famous yogis.

You have composed SAD DARSANAM (on par with Upanishads), UPADESA SARAH (akin to Brahma Sutras) and RAMANA GITA, whose glory is unrivalled. Oh Great One! Are you Maharshi Vyasa or Lord Krishna, Arjuna’s companion?

Many a Siddha comes to this Ashram of great fame with a longing to see you; they come disguised as animals and birds by taking these forms.
Good morning. Oh! Ramana the Supreme-Consciousness-Bliss. You have shown the straight-forward path of self-enquiry to those deluded in the yoga-paths advocated by various preceptors and to those weary, performing tiring austerities.

Good morning. Oh! Ramana the Supreme-Consciousness-Bliss. Is it that the knowledge of the Self is taught by you in secret to those attracted by you and are coming from foreign countries? Even after months they are reluctant to leave your Presence.

Good morning. Oh! Bhagavan of Arunachala. How many are capable of understanding your reality, You, who have assumed a human body by sport; you have become the favorite child of the effulgent Lord of Arunachala.

Good morning. Oh! Bhagavan of Arunachala! You have secretly incarnated in the guise of Bhagavan Ramana. Although, possessing only one face, you are verily the six faced Subrahmania, Lord Siva’s son, though you neither possess the Sakti weapon nor do you mount the peacock.
Good morning. Oh! Bhagavan of Arunachala. Arunachala liberates those who merely remember IT. You Bhagavan, by dedicating yourself to the feet of Arunachaleswara, have reinforced it.

अत्याश्रमे विचरतः शुकवामदेवान्
को वेदिता किन्तु भगवान, रमणो हि दत्तः।
प्रत्यक्ष एव समकाठभजनेरनेकः
श्रीश्लोणशैलभगवं स्तव्य सुप्रभातम्॥ २२॥

Good morning. Oh! Bhagavan of Arunachala. Who has seen Suka and Vamadeva, reputed as wandering sages, beyond the restrictions of Varnashrama? However, many contemporaneous people have actually seen Bhagavan Ramana face to face.

किं वारुणचाल विभूति कृता च कान्ति:
किं वाद्रिनाथ रमणस्य तदित्रभेव?
कोडवं प्रकाश इति वेचु मशक्त धीमेम
श्रीश्लोणशैलभगवं स्तव्य सुप्रभातम्॥ २३॥

Good morning. Oh! Bhagavan of Arunachala. My mind is not capable of deciding what kind of light this is. Is it the effulgence of glorious Arunachala or the scintillating lightning-like splendor of Ramana, Lord of this Hill!

कृष्णन्ति पश्चिनीवहा मधुरेः
स्वनेनस्वं भ्राजन्ति पश्चिनीहास्तरणार्कभासा ।
मोदन्ति भक्तिनिवाहांश्रयामृताशा:
श्रीश्लोणशैलभगवं स्तव्य सुप्रभातम्॥ २४॥

Good morning. Oh! Bhagavan of Arunachala. Flocks of birds sing your name in melodious voices. Lotuses are glowing by the rays of the rising sun. Devotees in groups happily wait for consecrated water- CharaNAmRta.

तिलकन्ति वैदिक शिवालयमयः प्रह्लादः
तवृपज्जनाय धृतमझङ्गल वस्तुहस्ता:
नार्येश गायनपारः पुरतः स्थितास्ते
श्रीश्लोणशैलभगवं स्तव्य सुप्रभातम्॥ २५॥
Good morning. Oh! Bhagavan of Arunachala. The Vedic priests, holding in their hands, auspicious materials are standing for your worship. Women, singing hymns of praise, stand before you.

गायन्ति ये प्रतिदिनं तव सुप्रभातं
विन्दन्ति सौर्वमिह बोधमयं च द्विषम्।
देहात्ममाव विरतान्ध विमुक्तमाया:
आनन्दचिद्रमण भो तव सुप्रभातम्॥ २६॥

Good morning. Oh! Ramana the Supreme-Consciousness-Bliss. Those who recite your 'Suprabhatam' hymn every day will be happy and gain a vision of true knowledge. They will cease to identify with the body and will be released from the clutches of Maya.

ॐ रमणा वर्जयम्।

Arunachala! Thou dost root out the ego of those who meditate on Thee in the heart, Oh Arunachala!

Bhagavan Sri Ramana

Proofread by Aruna Narayanan

Shri Ramana Suprabhatam Morning Hymn on Shri Ramana
pdf was typeset on May 8, 2024

Please send corrections to sanskrit@cheerful.com