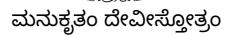
Manukritam Devistotram



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With English meanings

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ಮನುಕೃತಂ ದೇವೀಸ್ತೋತ್ರಂ



ಮನುರುವಾಚ .

ನಮೋ ನಮಸ್ತೇ ದೇವೇಶಿ ಜಗತ್ಕಾರಣಕಾರಣೇ . ಶಂಖಚಕ್ರಗದಾಹಸ್ತೇ ನಾರಾಯಣಹ್ನದಾಶ್ರಿತೇ .. 24.. ವೇದಮೂರ್ತ್ತೇ ಜಗನ್ಮಾತಃ ಕಾರಣಸ್ಥಾನರೂಪಿಣಿ . ವೇದತ್ರಯಪ್ರಮಾಣಜ್ಞೇ ಸರ್ವದೇವನುತೇ ಶಿವೇ .. 25.. ಮಾಹೇಶ್ವರಿ ಮಹಾಭಾಗೇ ಮಹಾಮಾಯೇ ಮಹೋದಯೇ. ಮಹಾದೇವಪ್ರಿಯಾವಾಸೇ ಮಹಾದೇವಪ್ರಿಯಂಕರಿ .. 26.. ಗೋಪೇಂದ್ರಸ್ಯ ಪ್ರಿಯೇ ಜ್ಯೇಷ್ಠೇ ಮಹಾನಂದೇ ಮಹೋತ್ಸವೇ . ಮಹಾಮಾರೀಭಯಹರೇ ನಮೋ ದೇವಾದಿಪೂಜಿತೇ .. 27... ಸರ್ವಮಂಗಲಮಾಂಗಲ್ಯೇ ಶಿವೇ ಸರ್ವಾರ್ಥಸಾಧಿಕೇ . ಶರಣ್ಯೇ ತ್ರ್ಯಂಬಕೇ ಗೌರಿ ನಾರಾಯಣಿ ನಮೋಽಸ್ತು ತೇ .. 28.. ಯತಶ್ಚೇದಂ ಯಯಾ ವಿಶ್ವಮೋತಂ ಪ್ರೋತಂ ಚ ಸರ್ವದಾ . ಚೈತನ್ಯಮೇಕಮಾದ್ಯಂತರಹಿತಂ ತೇಜಸಾಂ ನಿಧಿಂ .. 29.. ಬ್ರಹ್ಮಾ ಯದೀಕ್ಷಣಾತ್ಸರ್ವಂ ಕರೋತಿ ಚ ಹರಿಃ ಸದಾ . ಪಾಲಯತ್ಯಪಿ ವಿಶ್ವೇಶಃ ಸಂಹರ್ತಾ ಯದನುಗ್ರಹಾತ್ .. 30.. ಮಧುಕೈಟಭಸಂಭೂತಭಯಾರ್ತಃ ಪದ್ಮಸಂಭವಃ . ಯಸ್ಯಾಃ ಸ್ತವೇನ ಮುಮುಚೇ ಘೋರದೈತ್ಯಭವಾಂಬುಧೇಃ .. 31.. ತ್ವಂ ಹ್ರೀಃ ಕೀರ್ತಿಃ ಸ್ಮೃತಿಃ ಕಾಂತಿಃ ಕಮಲಾ ಗಿರಿಜಾ ಸತೀ . ದಾಕ್ಷಾಯಣೀ ವೇದಗರ್ಭಾ ಸಿದ್ದಿದಾತ್ರೀ ಸದಾಭಯಾ .. 32... ಸ್ತೋಷ್ಯೇ ತ್ವಾಂ ಚ ನಮಸ್ಯಾಮಿ ಪೂಜಯಾಮಿ ಜಪಾಮಿ ಚ . ಧ್ಯಾಯಾಮಿ ಭಾವಯೇ ವೀಕ್ಷೇ ಶ್ರೋಷ್ಯೇ ದೇವಿ ಪ್ರಸೀದ ಮೇ .. 33.. ಬ್ರಹ್ಮಾ ವೇದನಿಧಿಃ ಕೃಷ್ಣೋ ಲಕ್ಷ್ಮ್ಯಾವಾಸಃ ಪುರಂದರಃ . ತ್ರಿಲೋಕಾಧಿಪತಿಃ ಪಾಶೀ ಯಾದಸಾಂಪತಿರುತ್ತಮಃ .. 34.. ಕುಬೇರೋ ನಿಧಿನಾಥೋsಭೂದ್ಯಮೋ ಜಾತಃ ಪರೇತರಾಟ್ . ನೈರ್ಋತೋ ರಕ್ಷಸಾಂ ನಾಥಃ ಸೋಮೋ ಜಾತೋ ಹ್ಯಪೋಮಯಃ .. 35.. ತ್ರಿಲೋಕವಂದ್ಯೇ ಲೋಕೇಶಿ ಮಹಾಮಾಂಗಲ್ಯರೂಪಿಣಿ .

ನಮಸ್ತೇಽಸ್ತು ಪುನರ್ಭಾಯೋ ಜಗನ್ಮಾತರ್ನಮೋ ನಮಃ .. 36.. ಇತಿ ಶ್ರೀದೇವೀಭಾಗವತಪುರಾಣೇ ಅಷ್ಟಮಸ್ಕಂಧೇ ಪ್ರಥಮಾಧ್ಯಾಯಾಂತರ್ಗತಂ ಮನುಕೃತಂ ದೇವೀಸ್ಕೋತ್ರಂ ಸಂಪೂರ್ಣಂ .

24-36. Manu said Thou art Brahma, the ocean of the Vedas, Krisna, the abode of Lakshmi, Purandara. I bow down again and again to Thee, the Deveshi, the Cause of Maya, the Cause of this Universe. Thou holdest shankha (the conchshell), chakra, gada, etc., in Thy hands and Thou residest in the heart of Narayana; Thou art the Vedas incarnate, the World Mother, the Auspicious One, bowed down by all the Devas, and the Knower of the Three Vedas. O Thou, endowed with all powers and glory! O Mahamaye! Mahabhage! Mahodaye! (the Self- manifested). Thou residest as the better half of Maha Deva, and Thou dost all what are dear to Him.

Thou art the most beloved of Nanda, the Cow-herd (in the form of Maha Maya, the daughter who concealed Krisna and slipped from the hands of Kamsa and got up in the air and remained as Vindhyavasini; also in the form of Shri Krisna). Thou gavest much pleasure and wert the cause of all the festivities; Thou takest away the fear due to plague, etc.; Thou art worshipped by the Devas. O Thou, the auspicious Bhagavati! Thou art the welfare of all incarnate; Thou fructifiest the desires of all to success! Thou art the One to Whom all take refuge and Thou removest their all the dangers; O Thou the three-eyed! Gauri! Narayani! Obeisance to Thee. I bow down to that ocean of all brightness and splendour, without beginning or end, the One Consciousness, wherein this endless Universe rises and remains interwoven therein. I bow down to the Devi, whose Gracious Glance enables Brahma, Visnu, and Maheshvara to do their respective works of creating, preserving, and destroying the Universe. O Devi! Thou art the Only One, whom all can bow, since the lotus-born Brahma, terrified by the horrible Daityas, was freed by Thy prowess only. O Bhagavati! Thou art modesty, fame, memory, lustre; Thou art Lakshmi, Girija, the daughter of Himalaya, Thou art Sati, the Daksha's daughter;

Thou art the Savitri the Mother of the Vedas, Thou art the intelligence of all and Thou art the cause of fearlessness. So I now engage myself reciting Thy Japam, Thy hymns and Thy worship. I meditate on Thee and see Thy form within my heart and hear Thy praises. Be graciously pleased on me, O Devi! It is by Thy Grace that Brahma is the Revealer of the Four Vedas, Visnu is the Lord of Lakshmi, Indra is the Lord of the Devas and of the three worlds; Varuna is the Lord of waters, Kuvera is the Lord of wealth, Yama is the Lord of

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the dead, Nairrita is the Lord of the Raksasas, and Soma is the Lord of the water element and praised by the three worlds. Therefore, O Auspicious World Mother! I bow down again and again to Thee.

Proofread by PSA Easwaran

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