Manukritam Devistotram

मनुकृतं देवीस्तोत्रम्

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मनुरुवाच ।
नमो नमस्ते देवेशि जगत्कारणकारणे ।
शाम्पचकगदाहस्ते नारायणहदाथिते ॥ २४॥
वेद्मूर्तं जगन्मातं कारणस्थानहुपिणि ।
वेदात्मापाण्ये सर्वदेवतुने शिवे ॥ २५॥
माहेश्वरे महाभागे महामाये महोदये ।
महादेवप्रियावासे महादेवप्रियज्ञारि ॥ २६॥
गोपेन्द्रस्व प्रिये ज्ञेषे महानन्दे महोतसे ।
महामारीभवहरे नमो देवादिपूजिते ॥ २७॥
सर्वमक्ष्मान्यल्ये शिवे सर्वार्थसाधिके ।
शारणे चामने गौरी नारायणि नमोऽदस्तु ते ॥ २८॥
यत्रेदं यथा विश्वमोरं प्रोत च सर्वं दा ।
चैतन्यमेकमात्रजन्तित तेजसं निधिमु ॥ २९॥
ब्रह्मा यदीश्चात्मतं करोति च हरि: सदा ।
पालयत्वि विश्वे: संहताः यदुप्रहृताः ॥ ३०॥
माधुर्येत्तमस्मृत्तवार्तः पद्मस्मवः ।
स्थया: स्तवेन मुमुचे घोरदेत्त्यभवामुखेः: ॥ ३१॥
लवं ही: कीर्ति: सम्सृति: कान्ति: कमलं गिरिजा सती ।
दाश्चात्मी वेदगर्भं सिद्धवृजी सदाभया ॥ ३२॥
स्तोत्ये त्वा च नमस्यामि पूजयामि जयामि च ।
ध्यायमि भावे वीशे श्रोषे देवि प्रसीद मे ॥ ३३॥
ब्रह्मा वेदनिधि: कृष्णो लक्ष्म्यावास: पुरातरः ।
मनुकृतं देवीस्तोत्रम्

24-36. Manu said Thou art Brahma, the ocean of the Vedas, Krisna, the abode of Lakshmi, Purandara. I bow down again and again to Thee, the Deveshi, the Cause of Maya, the Cause of this Universe. Thou holdest shankha (the conchshell), chakra, gada, etc., in Thy hands and Thou residest in the heart of Narayana; Thou art the Vedas incarnate, the World Mother, the Auspicious One, bowed down by all the Devas, and the Knower of the Three Vedas. O Thou, endowed with all powers and glory! O Mahamaye! Mahabhage! Mahodaye! (the Self-manifested). Thou residest as the better half of Maha Deva, and Thou dost all what are dear to Him.

Thou art the most beloved of Nanda, the Cow-herd (in the form of Maha Maya, the daughter who concealed Krisna and slipped from the hands of Kamsa and got up in the air and remained as Vindhyavasini; also in the form of Shri Krisna). Thou gavest much pleasure and wert the cause of all the festivities; Thou takest away the fear due to plague, etc.; Thou art worshipped by the Devas. O Thou, the auspicious Bhagavati! Thou art the welfare of all incarnate; Thou fructifiest the desires of all to success! Thou art the One to Whom all take refuge and Thou removest their all the dangers; O Thou the three-eyed! Gauri! Narayani! Obeisance to Thee. I bow down to that ocean of all brightness and splendour, without beginning or end, the One Consciousness, wherein this endless Universe rises and remains interwoven therein. I bow down to the Devi, whose Gracious Glance enables Brahma, Visnu, and Maheshvara to do their respective works of creating, preserving, and destroying the Universe. O Devi! Thou art the Only One, whom all can bow, since the lotus-born Brahma, terrified by the horrible Daityas, was freed by Thy prowess only. O Bhagavati! Thou art modesty, fame, memory, lustre; Thou art Lakshmi, Girija, the daughter of Himalaya, Thou art Sati, the Daksha’s daughter;
Thou art the Savitri the Mother of the Vedas, Thou art the intelligence of all and Thou art the cause of fearlessness. So I now engage myself reciting Thy Japam, Thy hymns and Thy worship. I meditate on Thee and see Thy form within my heart and hear Thy praises. Be graciously pleased on me, O Devi! It is by Thy Grace that Brahma is the Revealer of the Four Vedas, Visnu is the Lord of Lakshmi, Indra is the Lord of the Devas and of the three worlds; Varuna is the Lord of waters, Kuvera is the Lord of wealth, Yama is the Lord of the dead, Nairrta is the Lord of the Raksasas, and Soma is the Lord of the water element and praised by the three worlds. Therefore, O Auspicious World Mother! I bow down again and again to Thee.

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