Manukritam Devistotram

मनुकृतं देवीस्तोत्रम्

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मनुरूवाच ।
नमो नमस्ते देवेश जगत्कारणकारणे ।
श्रीकेचकगदाहस्ते नारायणहदाधिते ॥ २४॥
वेदमूर्तेः जगन्मातः कारणस्थानरूपिणि ।
वेदार्थप्रमाणे सर्वदेवकु ते शिवे ॥ २५॥
माहेश्वरि महाभागे महामाये महोदये ।
महादेवप्रियावसे महादेवप्रियावृंचि ॥ २६॥
गोपेन्द्रस्य प्रिये ज्योति महानन्दे महोत्सवे ।
महामारीभयंहरे नमो देवस्तूपूजिते ॥ २७॥
सर्वमझलराजावे शिवे सर्वर्थसाधिके ।
शरणे ज्वम्बे गोरी नारायणि नमोऽस्तु ते ॥ २८॥
यतश्रेदं यया विश्वभोतं प्रोतं च सर्वदा ।
चैतन्यमेकमाधन्तरहितं तेजसं निधिम् ॥ २९॥
ब्रह्मा यदीक्षणात्सवं करोति च हरि: सदा ।
पालयत्वपि विश्रेा: संहरं यदुप्रहात ॥ ३०॥
मधुकेतभस्मभूतभार्तः पद्मसंभवः ।
स्या: स्वेन मुमुचे घोरदृश्वभवामुः ॥ ३१॥
त्वं हि: कृति: स्मृति: कार्ति: कमला गिरिजा सति ।
दासायणी वेदगभा सिद्धार्जी सदाभया ॥ ३२॥
स्तोष्ये त्वं च नमस्त्यामि पूजयामि जपामि च ।
ध्यायामि भावे वीक्षे श्रोष्ये देवि प्रसीदेः मे ॥ ३३॥
ब्रह्मा वेदस्तिनिधि: कृष्णो लक्ष्यावासः पुरुपद: ॥
24-36. Manu said Thou art Brahma, the ocean of the Vedas, Krisna, the abode of Lakshmi, Purandara. I bow down again and again to Thee, the Deveshi, the Cause of Maya, the Cause of this Universe. Thou holdest shankha (the conchshell), chakra, gada, etc., in Thy hands and Thou residest in the heart of Narayana; Thou art the Vedas incarnate, the World Mother, the Auspicious One, bowed down by all the Devas, and the Knower of the Three Vedas. O Thou, endowed with all powers and glory! O Mahamaye! Mahabhage! Mahodaye! (the Self-manifested). Thou residest as the better half of Maha Deva, and Thou dost all what are dear to Him. Thou art the most beloved of Nanda, the Cow-herd (in the form of Maha Maya, the daughter who concealed Krisna and slipped from the hands of Kamsa and got up in the air and remained as Vindhyavasini; also in the form of Shri Krisna). Thou gavest much pleasure and wert the cause of all the festivities; Thou takest away the fear due to plague, etc.; Thou art worshipped by the Devas. O Thou, the auspicious Bhagavati! Thou art the welfare of all incarnate; Thou fructifyest the desires of all to success! Thou art the One to Whom all take refuge and Thou removest their all the dangers; O Thou the three-eyed! Gauri! Narayani! Obeisance to Thee. I bow down...
to that ocean of all brightness and splendour, without
beginning or end, the One Consciousness, wherein this
endless Universe rises and remains interwoven therein. I
bow down to the Devi, whose Gracious Glance enables Brahma,
Visnu, and Maheshvara to do their respective works of
creating, preserving, and destroying the Universe. O
Devi! Thou art the Only One, whom all can bow, since the
lotus-born Brahma, terrified by the horrible Daityas,
was freed by Thy prowess only. O Bhagavati! Thou art
modesty, fame, memory, lustre; Thou art Laksmi, Girija,
the daughter of Himalaya, Thou art Sati, the Daksha’s
daughter; Thou art the Savitri the Mother of the Vedas,
Thou art the intelligence of all and Thou art the cause of
fearlessness. So I now engage myself reciting Thy Japam,
Thy hymns and Thy worship. I meditate on Thee and see Thy
form within my heart and hear Thy praises. Be graciously
pleased on me, O Devi! It is by Thy Grace that Brahma
is the Revealer of the Four Vedas, Visnu is the Lord of
Laksmi, Indra is the Lord of the Devas and of the three
worlds; Varuna is the Lord of waters, Kuvera is the Lord of
wealth, Yama is the Lord of the dead, Nairrita is the Lord
of the Raksasas, and Soma is the Lord of the water element
and praised by the three worlds. Therefore, O Auspicious
World Mother! I bow down again and again to Thee.

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