Shri Lalita Sahasranamavali with meanings

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Introduction

In this page shri lalita sahasranamam is presented in a name-by-name format with a brief meaning for each name. Each of the 1000 names of shri lalita mahAtripurasundari is beautiful and has a profound meaning to it. Refer to a detailed commentary and understand the complete meaning of each of these names. For instance, Ammachi Publications has very nice commentary on lalita sahasranamA.

ॐ shri lalitamahAtripurasundaram
shri maa sahasranamam

May we meditate on the DIVINE MOTHER
whose body has the red hue of vermilion,
who has three eyes,
who wears a beautiful crown studded with rubies,
who is adorned with the crescent Moon,
whose face sports beautiful smile indicating compassion,
who has beautiful limbs,
whose hands hold a jewel-studded golden vessel filled
with nectar, and in the other a red lotus flower.

I meditate on the great Empress. She is red in color, and her eyes are full of compassion, and holds the noose, the goad, the bow and the flowery arrow in Her hands. She is surrounded on all sides by powers such as aNimA for rays and She is the Self within me.

The Divine Goddess is to be meditated upon as seated on the lotus with petal eyes. She is golden hued, and has lotus flowers in Her hand. She dispels fear of the devotees who bow before Her. She is the embodiment of peace, knowledge (vidyA), is praised by gods and grants every kind of wealth wished for.

I meditate on the Mother, whose eyes are smiling, who holds the arrow, bow, noose and the goad in Her hands. She is glittering with red garlands and ornaments. She is painted with kumkuma on her forehead and is red and tender like the japa flower.
1. શ્રીમાતા -
She who is the auspicious Mother

2. શ્રીમહારાજ્ઞી -
She who is the Empress of the Universe

3. શ્રીમિદાસનદ્રિ -
She who is the queen of the most glorious throne

4. શ્રીરિદિકુલિસમૂતા -
She who was born in the fire-pit of Pure Consciousness

5. દેવકાયર્સમુદ્યતા -
She who is intent on fulfilling the wishes of the gods

6. ઉદ્યદ્ભાનુસહસ્રાભા -
She who has the radiance of a thousand rising suns

7. શ્રીમુરિસમમિદતા -
She who is four-armed

8. શ્રીસાગરપાશાઢા -
She who is holding the rope of love in Her hand

9. શ્રીક્રાધાકારાઙ્કુશાેધજવલા -
She who shines, bearing the goad of anger

10. શ્રીમઓંદ્વસ્પેઓદલા -
She who holds in Her hand a sugarcane bow that represents the mind

11. શ્રીપાંતબાનસયકા -
She who holds the five subtle elements as arrows

12. શ્રીમિન્નરિશ્રેણીકનસ્તા -
She who immerses the entire universe in the red effluence of Her form

13. શ્રીમાંમાંદ્યુનાગસૌગંધકલસ્સાય -
She whose hair has been adorned with flowers like campaka, ashoka, punnAga and saugandhika

14. શ્રીકુટ્વિદાયાણિયથાસ્ટીમિદતા -
She who is resplendent with a crown adorned with rows of kuruvinda gems
15. અષ્ટમીચ્દ્રિવભ્રાજદેલકસ્થાભતા -
She whose forehead shines like the crescent moon of the eighth night of the lunar half-month

16. મુખચ્દ્રકલઙ્કાભિવશેષકા -
She who wears a musk mark on Her forehead which shines like the spot in the moon

17. વદનˍમરમાઙ્ગલ્યગ્એરણચલાેરણા -
She whose eyebrows shine like the archways leading to the house of kAma, the god of love, which Her face resembles

18. વદન વદનમાણાશાખાધલાચના -
She whose eyes possess the luster of the fish that move about in the stream of beauty flowing from Her face

19. નવશમાપણાસાખાધલાચના -
She who is resplendent with a nose that has the beauty of a newly blossoming campaka flower

20. તાટઙ્કયુગલીભૂતતપનાદુપમલા -
She who shines with a nose-ornament that excels the luster of a star

21. કદબમંજરિપૂરમનાહરા -
She who is captivating, wearing bunches of kadamba flowers as ear-ornaments

22. તારાકારતિતરસ્કાિરનાસાભરણભાસુરા -
She who wears the sun and the moon as a pair of large earrings

23. પદ્મરાગશલાદશર્પિરભાિવકપાેલભૂઃ -
She whose cheeks excel mirrors made of rubies in their beauty

24. કપૂર્રવીિટકામાેદસમાકચિદગ્રતરા -
She whose lips excel freshly cut coral and bimba fruit in their reflective splendor

25. શુદ્ધિવદ્યાઙ્કુરાકારદ્વજપઙ્છજવલા -
She who has radiant teeth which resemble the buds of pure knowledge

26. કપૂર્રવીિટકામાેદસમાકચિદગ્રતરા -
She who is enjoying a camphor-laden betel roll, the fragrance of which is attracting people from all directions
27. She who excels even the veeNa of sarasvatI in the sweetness of Her speech

28. She who submerges even the mind of KAmesha(Lord shiva) in the radiance of Her smile

29. She whose chin cannot be compared to anything(it is beyond camporison because of its unparalIeled beauty)

30. She whose neck is adorned with the marriage thread tied by KAmesha

31. She whose arms are beautifully adorned with golden armlets

32. She whose neck is resplendent with a gem-studded necklace with a locket made of pearl

33. She who gives Her breasts to KAmeshvara in return for the gem of love He bestows on Her

34. She whose breasts are the fruits on the creeper of the fine hairline that starts in the depths of Her navel and spreads upwards

35. She who has a waist, the existence of which can only be inferred by the fact that the creeper of Her hairline springs from it

36. She whose abdomen has three folds which form a belt to support Her waist from breaking under the weight of Her breasts

37. She whose hips are adorned with a garment as red as the rising sun, which is dyed with an extract from safflower (kusumbha)
blossoms

38. सनकुञ्जिकारम्यरणादामाशुण्डिता -
She who is adorned with a girdle which is decorated with many
   gem-studded bells

39. कमेश्वरसौभाग्यमार्दिताढ़ुसादिता -
The beauty and softness of whose thighs are known only to
   kAmesha, Her husband

40. माणिक्यमुटारजनुद्वितारिक्तिता -
She whose knees are like crowns shaped from the precious red
   jewel, mAnikya (a kind of ruby)

41. इर्दगानपिरक्षप्तमरतुंताद्वितिका -
She whose calves gleam like the jewel-covered quiver of the
   God of Love

42. गूढगुफा -
She whose ankles are hidden

43. कुमर्ष्ठजिय्प्रपदारितादिता -
She whose feet have arches that rival the back of a tortoise
   in smoothness and beauty

44. नमणितितसहजनमक्षनमोगुणा -
She whose toenails give out such a radiance that all the
   darkness of ignorance is dispelled completely from those
   devotees who prostrate at Her feet

45. पद्वरीवलपरातकसरोचवा -
She whose feet defeat lotus flowers in radiance

46. श्रीमण्डितमुक्तमक्षितमणिप्रकाशुणा -
She whose auspicious lotus feet are adorned with gem-studded
   golden anklets that tinkle sweetly

47. महालावशेविधः -
She whose gait is as slow and gentle as that of a swan

48. सर्वालंकुरा -
She who is the treasure-house of beauty
She who is entirely red in complexion

प. अनवधाकुशी -
She whose body is worthy of worship

प. सर्वाचकावृतिता -
She who is resplendent with all types of ornaments

प. शिवधामश्यकुर्मा -
She who sits in the lap of shiva, who is the conqueror of desire

प. शिवा -
She who bestows all that is auspicious

प. स्वाधिनवल्लभा -
She who keeps Her husband always under Her control

प. सुभ्रमथायकुर्मा -
She who sits on the middle peak of Mount Sumeru

प. श्रीमलघनाचिका -
She who is the Mistress of the most auspicious (or prosperous)

प. चिन्तामणिकुर्मा -
She who resides in a house built of the chintAmaNi

प. श्रीभषधासनमिति -
She who sits on a seat made of five BrahmAs

प. महाभाटिवंसुमा -
She who resides in the great lotus forest

६०. क्रमबन्धवासिनी -
She who resides in the kadamba forest

६१. सुधाषागमध्यस्था -
She who resides in the center of the ocean of nectar

६२. कमाक्षी -
She whose eyes awaken desire, or She who has beautiful eyes

६३. कमाक्षिनी -
She who grants all wishes

६४. देविर्मचक्सुधातस्यभाष्यात्मकात्मक -
She whose might is the subject of praise by multitudes of gods and sages
64. ભારાસૂયયોયુતશિખિણનાસમનાવિતા -
She who is endowed with an army of shaktis intent on slaying bhaNDAsura.

65. સમાચદીસામાચદીસુરચાણણાવિતા -
Who is attended by a herd of elephants ably commanded by sampatkarI.

66. અશ્વાકશાલીભરાયત્રાવિતા -
She who is surrounded by a cavalry of several million horses which are under the command of the shakti, ashvArUDhA.

67. ચક્રરાજરથાસુરધાદળપિનઅનાવિતા -
She who shines in Her chariot chakrarAja, equipped with all kinds of weapons.

68. જેવયકામનાશ્યોતિનાલપ્રવિષ્ણુ -
She who is served by the shakti named mantriNI who rides the chariot known as geyacakra.

69. ડિસલ્સાસુરચાણણાલ્પરામયયા -
She who is escorted by the shakti known as daNDanAthA, seated in the kirichakra chariot.

70. જવલામલપ્રધાનશહ્નયાયનેથાવ્રુણલ્સુ -
She who has taken position at the center of the fortress of fire created by the goddess, jvAlAmAlinI.

71. યાત્રાનામાનિકા�્ય પ્રધાનયા -
She who rejoices at the valor of the shaktis who are intent on destroying the forces of bhaNDAsura.

72. નિયાતાશરજાયનધ્રીનિકાયયા -
She who delights in seeing the might and the pride of Her nityA deities.

73. યાત્રામાબારનિખયુતાખાયયા -
She who delights in seeing the valor of the goddess bAla who is intent on killing the sons of bhaNDa.

74. યાત્રાયખાયયા -
She who rejoices at the destruction, in battle, of the demon viShaNga by the mantriNI shakti.
36. વિશુદ્ધાશ્રુતારાશિરીવયુંનિંદિતા -
She who is pleased with the prowess of vArAhI who took the
life of vishukra
37. કામેશ્વરસુખપ્રાણહરાવારાહીવીયર્નિરિતિ -
She who gives rise to gaNesha by a glance at the face of kAmeshvara
38. મહાગણેશિનિનિયમવિધયનાયર્નિંદિતા -
She who rejoices when gaNesha shatters all obstacles
39. ભાનૂસુખેલવિમુક્તાંતરયંત્રવયુંનિંદિતિ -
She who showers counter weapons to each weapon fired at Her
by bhaNDAsura
40. કરાંગુલનખાેપન્નનારાયણદયાથિતિ -
She who created from Her fingernails all ten incarnations of
NArAyaNa (viShNu)
41. મહાપાશુપતાસ્ત્રાગ્નિદર્ગ્ધાસુરસૈનકાનિરિતિ -
She who burned the armies of the demons in the fire of the
missile, mahApAshupata
42. કામેશ્વરાસ્ત્રિનદર્ગ્ધસભ્ણદાસુરશૂરયકાનિરિતિ -
She who burned and destroyed bhaNDAsura and his capital shUnyaka
with the kAmeshvara missile
43. ભૂમોયનેઠણયાદૃદ્દકશ્તંત્રવયુંનિંદિતિ -
She whose many powers are extolled by brahmA, viShNu, shiva
and other gods
44. કસેનાજુસ્કાયકામાસ્ત્રવયુંનિંદિતિ -
She who became the life-giving medicine for kAmadeva (the god
of love) who had been burned to ashes by the fire from shiva’s
(third) eye
45. શ્રીમદ્વાગ્ભવકૂટાવાપમુખપાંકાવિપણીનિરિતિ -
She whose lotus face is the auspicious vAgbhavakUTa (a group
of syllables of the panchadashi mantra)
46. ક્ષણાનંદિતિયાદૃદ્દકશ્તંત્રવયુંનિંદિતિ -
She who from Her neck to Her waist is of the form of the
madhyakUTa (the middle six syllables of the panchadashAkShari)
mantra)

87. શક્તિનું કટાક્ષતાપ પદ્ધતિયથ શબ્દાધિકારી -
She whose form below the waist is the shaktikUTa (the last four syllables of the pancadashAkShari mantra)

88. મૂલમાંણલિકતા -
She who is the embodiment of the mUla mantra (the pancadashAkShari mantra)

89. મૂલકૂટયોગનેવરા -
She whose (subtle) body is made of the three parts of the pancadashAkShari mantra

90. કુલામહાદેવરિકતા -
She who is especially fond of the nectar known as kula

91. કુલસંગેતપાલતા -
She who protects the code of rituals of the path of yoga known as kula

92. કુલાત્માના -
She who is well-born (who is from a good family)

93. કુલવાસલિકતા -
She who resides in the kula vidyA

94. કુલબિની -
She who belongs to the kula

95. કુલસંગેતપાલિની -
She who is the deity in the kulas

96. કુલાસારિ -
She who does not have a family

97. કુલસંગેતપાલતા -
She who resides inside 'samaya'

98. કુલબિની -
She who is attached to the samaya form of worship

99. કુલસરિ -
She whose principal abode is the mUlAdhAra

100. કુલસારિ -
She who breaks through the knot of brahma
101. મિલિયોજનતલિદિતા -
She who emerges in the maNipUra cakra
102. વીષ્ણુચલિલિદિતિની -
She who breaks through the knot of viShNu
103. આદાલાશનનતાલતસતા -
She who resides at the center of the Aj nA chakra
104. રાજસલિલિદિતિની -
She who breaks through the knot of shiva
105. સાહનારામબુઢા -
She who ascends to the thousand-petaled lotus
106. સુધાસારાભવિષ્ણુ -
She who pours out streams of ambrosia
107. તિલિદલિદિતાસામાટિનકે -
She who is as beautiful as a flash of lightning
108. પષ્ટચરિષિલિદિતા -
She who resides above the six chakrAs
109. ભદરદ્રિનક -
She who is greatly attached to the festive union of shiva and shakti
110. ભાવનાગયા -
She who has the form a coil
111. ભાવનાવતપિનીયસિ -
She who is fine and delicate as the fiber of the lotus
112. ભાવનાંની -
She who is the wife of bhava (shiva)
113. ભાવનાયસા -
She who is unattainable through imagination or thought
114. ભાવનાવનમાંનાંની -
She who is like an axe to clear the jungle of samsAra
115. ભાવનાનિયસ -
She who is fond of all auspicious things - who gives all auspicious things
116. भद्मूर्ति -
She who is the embodiment of auspiciousness or benevolence

117. भद्राभवद्याविनी -
She who confers prosperity on Her devotees

118. भक्तिप्रिया -
She who is fond of (and pleased by) devotion

118. भक्तिसम्या -
She who is attained only through devotion

119. भक्तप्रया -
She who is fond of (and pleased by) devotion

120. भक्तियोगा -
She who is to be won over by devition

121. भक्तियु -
She who dispels fear

122. शाक्षारी -
She who is the wife of shambhu (shiva)

123. शाश्रद्याया -
She who is worshipped by sharadA (sarasvatI, the goddess of speech)

124. शावारी -
She who is the wife of sharva (shiva)

125. शांताविनी -
She who confers happiness

126. शांती -
She who gives happiness

127. श्रीकरी -
She who bestows riches in abundance

128. शांथी -
She who is chaste

128. शात्मावृत्तिभानमा -
She whose face shines like the full moon in the clear autumn sky

130. शातोद्यो -
She who is slender-waister

131. शास्तिमती -
She who is peaceful
132. निरधार -
She who is without dependence

133. निरञ्जन -
She who stays unattached, bound to nothing

134. निर्लपु -
She who is free from all impurities arising from action

135. निर्मला -
She who is free from all impurities

136. नित्या -
She who is eternal

137. निराकर -
She who is without form

138. निराकुला -
She who is without agitation

139. निगुर्णा -
She who is beyond all three gunas of nature, namely sattva, rajas and tamas

140. निरक्ता -
She who is without parts

141. शांति -
She who is tranquil

142. निष्कामा -
She who is without desire

143. निरपेक्षा -
She who is indestructible

144. निष्प्रमुखा -
She who is ever free from worldly bonds

145. निरित्विकार -
She who is unchanging

146. निराघ्णा -
She who is not of this universe
She who does not depend on anything

148. **િનત્યશુદ્ધા** -
She who is eternally pure

149. **િનત્યબુદ્ધા** -
She who is ever wise

150. **િનરવદ્યા** -
She who is blameless or She who is praiseworthy

151. **િનરતરા** -
She who is all-pervading

152. **િનરકાળા** -
She who is without cause

153. **િનરંગથિ** -
She who is faultless

154. **િનરકાણૃ** -
She who is not conditioned or has no limitations

155. **િનકારણા** -
She who has no superior or protector

156. **િનશ્વરા** -
She who has no desire

157. **િનરમથની** -
She who destroys desires (passions)

158. **િન્મર્દા** -
She who is without pride

159. **િનમધાની** -
She who destroys pride

160. **િન્માձ્ના** -
She who has no anxiety in anything

161. **િનરહઙ્કારા** -
She who is without egoism. She who is without the concept of ‘I’ and ‘mine’

162. **િનમોહા** -
She who is free from delusion
163. મોકનાશિની -
She who destroys delusion in Her devotees
164. નિમૂના -
She who has no self-interest in anything
165. મભનાશિની -
She who destroys the sense of ownership
166. નિયાપા -
She who is without sin
167. પસનાશિની -
She who destroys all the sins of Her devotees niShkrodhA
168. નિયોગી -
She who is without anger
169. ક્રાઝમની -
She who destroys anger in Her devotees
170. નિસોભા -
She who is without greed
171. લોમનાશિની -
She who destroys greed in Her devotees
172. નિસંશયા -
She who is without doubts
173. સંશયઘ્ની -
She who kills all doubts
174. નિમૂના -
She who is without origin
175. ભવનાશિની -
She who destroys the sorrow of samsAra (the cycle of birth and death)
176. નિનિવિલખ -
She who is free of false imaginings
177. નિનાશવા -
She who is not disturbed by anything
178. નિનવડા -
She who is beyond all sense of difference
178. निर्वाशिनी - 
She who removes from Her devotees all sense of differences born of vAsanAs

180. निरन्तरा - 
She who is imperishable

181. मूर्ममधनी - 
She who destroys death

182. निशिविना - 
She who remains without action

183. निस्यिष्ट्या - 
She who does not acquire or accept anything

184. निरत्याय - 
She who is incomparable, unequalled

185. नीलचिकुरा - 
She who has shining black hair

186. निलपाय - 
She who is imperishable

187. निलत्व - 
She who cannot be transgressed

188. दुर्भाग्या - 
She who is won only with much difficulty

189. दुर्बृहा - 
She who is approachable only with extreme effort

190. दुर्गा - 
She who is the Goddess DurgA

191. दुर्गचंदनी - 
She who is the destroyer of sorrow

192. सुखप्रदा - 
She who is the giver of happiness

193. दुष्टदूरा - 
She who is unapproachable by sinners

194. दुर्कारकाराणी -
She who stops evil customs
184. દેષવજેતા -
She who is free from all faults
186. સ્વહે -
She who is omniscient
187. સાંદર્ભરાપુ -
She who shows intense compassion
188. સમાનચિક્વિતા -
She who has neither equal nor superior
189. સવશ્યિતમયી -
She who has all the divine powers (she who is omnipotent)
200. સાબ્રદૃષ્ટિકાલા -
She who is the source of all that is auspicious
201. સાબ્રિદ્રદ્ર -
She who leads into the right path
202. સબીશ્વરી -
She who rules over all the living and non-living things
203. સબીશ્વરી -
She who pervades every living and non-living thing
204. સબ્રદૃષ્ટિકાલા -
She who is the essence of all the mantras
205. સબ્રદૃષ્ટિકાલા -
She who is the soul of all yantras
206. સબ્રદૃષ્ટિકાલા -
She who is the soul(embodiment) of all tantras
207. મહોમની -
She who is shiva’s shakti
208. મહોમની -
She who is the wife of maheshvara
209. મહોમની -
She who has the immeasurable body
210. મહોમની -
She who is the great goddess lakShmI

211. भूप्रिया -
She who is the beloved of mRiDa (shiva)

212. महारुपा -
She who has a great form

213. महापूज्या -
She who is the greatest object of worship

214. महापातकनाथिनी -
She who destroys even the greatest of sins

215. महामाया -
She who is the great illusion

216. महासरसा -
She who possesses great sattva

217. महाशिवा -
She who has great power

218. महारति -
She who is boundless delight

219. महाभैरवा -
She who has immense wealth

220. महाश्रवीर -
She who has supreme sovereignty

221. महावीरा -
She who is supreme in valor

222. महामया -
She who is supreme in might

223. महामुनि -
She who is supreme in intelligence

224. महामिति -
She who is endowed with the highest attainments

225. महायोगिनी -
She who is the object of worship even by the greatest of yogis

226. महात्रत्रा -
She who is worshipped by the great Tantras such as kulArnava and jnAnArnava

227. Mahāmṛtṝa -
She who is the greatest mantra

228. Mahāyṝa -
She who is in the form of the great yantras

229. Mahāsana -
She who is seated on great seats

230. Mahāayāga -
She who is worshipped by the ritual of mahAyAga

231. Mahāyāgārāya -
She who is worshipped even by mahAbhairava (shiva)

232. Mahāyāgārāyamahāaṇudvālayasākṣi -
She who is the witness of the great dance of maheshvara (shiva) at the end of the great cycle of creation

233. Mahāmihīsha -
She who is the great queen of mahAkAmeshvara (shiva)

234. Mahāvīrusundarī -
She who is the great tripurasundarI

235. Mahāāyurāśraya -
She who is adored in sixty-four ceremonies

236. Mahāāyurāśraya -
She who embodies the sixty-four fine arts

237. Mahāāyurāśraya -
She who is attended (served) by sixty-four crores of bands of yoginis

238. Mahāviḍya -
She who is the embodiment of manuvidyA

239. Mahāviḍya -
She who is the embodiment of chandravidya

240. Mahāāyurāśraya -
She who resides in the center of chandramaNDala, the moon’s disc
She who has a beauty that does not wax or wane

She who has a beautiful smile

She who wears of beautiful crescent moon that does not wax or wane

She who is the ruler of the animate and inanimate worlds

She who abides in the shri chakra

She who is the daughter of the Mountain (Mount Himavat or HimAlaya)

She who has eyes that are long and beautiful like the petals of the lotus flower

She who has a resplendent red complexion like the ruby

She who sits on the seat formed by the five corpses

She whose form is composed of the five brahmas

She who is consciousness itself

She who is supreme bliss

She who is the embodiment of all-pervading solid intelligence

She who shines as meditation, meditator and the object of meditation

She who is devoid of (who transcends) both virtue and vice

She who has the whole universe as Her form
257. જગિલી -
She who is in the waking state, or She who assumes the form of the jIva who is in the waking state

258. સપની -
She who is in the dream state or She who assumes the form of the jIva in the dream state

259. તાજાલીનકા -
She who is the soul of tAIjas (jIva in the dream state, proud of its subtle body)

260. સૂપા -
She who is in the deep-sleep state or assumes the form of the jIva experiencing deep sleep

261. પ્રાજ્ઞાલીનકા -
She who is not separate from prAj nA (deep sleep)

262. તુયારી -
She who is in the state of turya (fourth state in which the ultimate realization of Atman is obtained)

263. સાર્વાંસ્યાવાવિવૃણિતા -
She who transcends all states

264. સુભિંદરી -
She who is the creator

265. અુદધુપા -
She who is in the form of brahma

266. ગોપી -
She who protects

267. ગોવિ-રૂપીની -
She who has assumed the form of govinda (viShNu) for the preservation of the universe

268. સંહિલીની -
She who is the destroyer of the universe

269. દ્રિપા -
She who is has assumed the form of rudra (shiva) for the
dissolution of the universe

270. तिरोधनकरी -
She who causes the disappearance of all things

271. इश्वरी -
She who protects and rules everything

272. सदाशिवा -
She who is sadAshiva, one who always bestows auspiciousness

273. अनुज्ञा -
She who confers blessing

274. पञ्चदशमण्डपाण्डुलिपि -
She who is devoted to the five functions (of creation, preservation, destruction, annihilation and reappearance)

275. भानुमण्डलस्थायी -
She who abides at the center of the sun’s disc

276. भैरवी -
She who is the wife of bhairava (shiva)

277. भगमालिनी -
She who wears a garland made of the six excellences (of auspiciousness, supremacy, fame, valor, detachment and knowledge)

278. पद्मासना -
She who is seated in the lotus flower

279. भगवती -
She who protects those who worship Her

280. पद्मनाभसहादरी -
She who is viShNu’s sister

281. उन्मेषिनिनिष्ठाविनिपन्नतुरुवनावली -
She who causes a series of worlds to arise and disappear with the opening and closing of Her eyes

282. सहस्रशीषर्वदना -
She who has a thousand heads and faces

283. सहस्राक्षी -
She who has a thousand eyes
284. सहस्रपात् -

She who has a thousand feet
285. आह्रमकृतजन्नि -

She who is the mother of everything from brahmA to the lowliest insect
286. वज्रभ्रमविधायिनि -

She who established the order of the social division in life
287. निजङ्ग्रङ्गनिंगमा -

She whose commands take the form of the vedas
288. पुष्पापुष्पकव्राः -

She who dispenses the fruits of both good and evil actions
289. शृङ्गलीननाथकृत्तप्रणयजुलिनि -

She who is the one the dust from whose feet forms the vermillion marks at the parting line of the hair of the shruti devatAs
(vedas personified as goddesses)
290. सिद्धाग्मसदीयशुलिनसममौलिनि -

She who is the pearl enclosed in the shell made of all the scriptures
291. पुष्पार्च्या -

She who grants the (four-fold) objects of human life
292. पुष्पि -

She who is always whole, without growth or decay
293. भोजिनि -

She who is the enjoyer
294. पुष्पनेषुरी -

She who is the ruler of the universe
295. अमिति -

She who is the mother of the universe
296. अनादिनिमन् -

She who has neither beginning nor end
297. अभिप्रभुनिदेविता -

She who is attended by brahmA, viShNu and indra
288. narávájī -
She who is the female counterpart of nArAyana

289. nádúpa -
She who is in the form of sound

300. námadùpyamAñjita -
She who has no name or form

301. nádhríjī -
She who is the form of syllable 'hrIM'

302. námbatī -
She who is endowed with modesty

303. nádhrī -
She who abides in the heart

304. námaupāryAprityamAñjita -
She who has nothing to reject or accept

305. námaarajñita -
She who is worshipped by the King of kings

306. náma -
She who is the queen of shiva, the Lord of all kings

307. náma -
She who gives delight; She who is lovely

308. náma -
She whose eyes are like rAjiva (lotus)

309. náma -
She who delights the mind

310. náma -
She who gives joy

311. náma -
She who is to be enjoyed; She who enjoys

312. náma -
She who wears a girdle of tinkling bells

313. náma -
She who has become lakShmI and sarasvatI
She who has a delightful face like the full moon

She who is in the form of rati, the wife of kAma

She who is fond of rati; She who is served by rati

She who is the protector

She who is the slayer of the entire race of demons

She who gives delight

She who is devoted to the Lord of Her heart, Lord shiva

She who is to be desired

She who is in the form of kAmakalA

She who is especially fond of kadamba flowers

She who bestows auspiciousness

She who is the root of the whole world

She who is the ocean of compassion

She who is the embodiment of all arts

She who speaks musically and sweetly

She who is beautiful
330. કાદ્બર્પ્રયા -
She who is fond of mead

331. વરદા -
She who grants boons generously

332. વામનયના -
She who has beautiful eyes

333. વારુદ્ધી મદવિરુલા -
She who is intoxicated by vAruNi (ambrosial drink)

334. વિજાવિદી -
She who transcends the universe

335. વેદવેદ્યા -
She who is known through the vedas

336. વિવધાત્રી -
She who creates and sustains this universe

337. વેદજનની -
She who is the mother of the vedas

338. વિભૃણમુદા -
She who is the illusory power of viShNu

339. વિલાસની -
She who is playful

340. ક્ષેત્રવપા -
She whose body is matter

341. ક્ષેત્રેશી -
She who is the wife of kShetresha (shiva)

342. ક્ષેત્રક્ષેત્રજ્ઞપા -
She who is the protector of matter and the knower of matter, therefore the protector of body and soul

343. ક્ષેત્રક્ષેત્રજ્ઞપાલની -
She who is free from growth and decay

344. ક્ષેત્રપાલસમચી -
She who is worshipped by kShetrapAla (shiva in infant form)

346. विजया -
She who is ever-victorious

347. विभू -
She who is without a trace of impurity

348. वंधा -
She who is adorable, worthy of worship

349. वंधाजनपवसता -
She who is full of motherly love for those who worship Her

350. वामाधिनी -
She who speaks

351. वामेशी -
She who has beautiful hair

352. वल्लमुखवाशिनी -
She who resides in the disc of fire

353. वल्लिमलखवलिका -
She who is the kalpa (wish-granting) creeper to Her devotees

354. पशुपातिविभिनी -
She who releases the ignorant from bondage

355. पशुपातिश्रापच्छ -
She who destroys all heretics

356. पशुपातिश्रापच्छ -
She who is immersed in (and inspires others to follow) right conduct

357. पशुपातिश्रापच्छ -
She who is the moonlight that gives joy to those burned by
the triple fire of misery

358. तनुमभ -
She who is ever young

359. तनुसाराध्या -
She who is worshipped by ascetics

360. तनुमभ -
She who is slender-waisted
361. She who removes the ignorance born of tamas

362. She who is in the form of pure intelligence

363. She who is the embodiment of truth (which is indicated by the word 'tat')

364. She who is of the nature of the pure intelligence. She who is the cause of knowledge

365. She who makes the bliss of brahmA and others insignificant compared to Her own bliss

366. She who is the supreme; She who transcends all

367. She who is of the nature of unmanifested consciousness or of unmanifested brahman

368. She who is pashyantI, the second level of sound after parA in the svAdhiShTAna chakra

369. She who is the supreme deity; parAshakti

370. She who stays in the middle

371. She who is in the form of vaikharI (sound in the manifested, audible form)

372. She who is the swan in the minds of Her devotees

373. She who is the very life of kAmeshvara, Her consort
374. શ્રીલતાસહસ્રનામાવલી -  
She who knows all of our actions as they occur

375. કૃતજ્ઞા -  
She who is worshipped by kAma

376. કામપૂજતા -  
She who is filled with the essence of Love

377. જયા -  
She who is victorious always and everywhere

378. જલ-ઘરશિવતા -  
She who resides in the jAlandhara pITha (in the throat region)

379. આદ્યાનિંદિન -  
She whose abode is the center known as oDyANa (in the Aj nA chakra)

380. બીન્ડુમંડલવાસિની -  
She who resides in the bindumaNDala (in shrI chakra)

381. જયાભાવનારાયન -  
She who is worshipped in secret through sacrificial rites

382. રહ શ્રાંચાશિવતા -  
She who is to be gratified by the secret rites of worship

383. સદ્યઃપ્રસાદણી -  
She who bestows Her grace immediately

384. વિવશ્વસાક્ષણી -  
She who is witness to the whole universe

385. સાંક્ષેપિતા -  
She who has no other witness

386. ષડ્યિંદાઢાનાયતા -  
She who is accompanied by the deities of the six angAs (heart, head, hair, eyes, armor and weapons)

387. ષડાનૂષયિતા -  
She who is fully endowed with the six good qualities  
(prosperity, valor, dispassion, fame, wealth and wisdom)

388. નિતયખેલન -  
She who is ever compassionate
388. निरंपमा -
She who is incomparable

389. निरंपां सुंदराविकी -
She who confers the bliss of Liberation

390. नित्य-परिभिक्षु -
She who is in the form of the sixteen daily deities (i.e.,
- kAmeshvari, bhagamAlinI, nityakliinnA, bheruNDA, vahnivAsinI,
- mahAvajreshvarI, shivadUtI, tvaritA, kulasundarI, nityA,
- nIlapatAkinI, vijayA, sarvamangalA, jvAlAmAlinI, chitrA
and tripurasundarI)

391. श्रीकुमारिणी -
She who possesses half of the body of shrikaNTha (shiva).

392. प्रभावती -
She who is effulgent

393. प्रभापार -
She who is effulgence

394. प्रसिद्धार -
She who is celebrated

395. परमेश्वरा -
She who is the supreme sovereign

396. मूलप्रकृति -
She who is the first cause of the entire universe

397. अन्यंत्रा -
She who is unmanifested

398. अक्षत्वकुलकुपीलिः -
She who is in the manifested and unmanifested forms

399. व्यापनी -
She who is all-pervading

400. विविधाकारी -
She who has a multitude of forms
She who is the form of both knowledge and ignorance
403. મહાકામેશનયનુંમહુલુંયાદીમુથી -
She who is the moonlight that gladdens the water-lilies that are mahAkAmesha’s eyes
404. ભક્તહાદર્તમોલેયનુંમહુલુંયાદીમુથી -
She who is the sunbeam which dispels the darkness from the heart of Her devotees
405. શવદૂતી -
She for whom shiva is the messenger; She who is shiva’s messenger
406. શવારાયા -
She who is worshipped by shiva
407. શવમૂલી -
She whose form is shiva Himself
408. શવપૂરી -
She who confers prosperity (auspiciousness, happiness). She who turns Her devotees into shiva
409. શવપ્રયા -
She who is beloved of shiva
410. શવપરા -
She who is solely devoted to shiva
411. શવેષ્ટક -
She who is loved by the righteous; She who is the chosen deity of devotees; She who loves righteous people
412. શ્વષ્ટુષ્ટિતા -
She who is always worshipped by the righteous
413. અપ્રમેયા -
She who is immeasurable by the senses
414. વંદતાયા -
She who is self-luminous
415. મનીવામગોવા -
She who is beyond the range of mind and speech
416. મનીવાચા -
She who is the power of consciousness

417. चेतनासहस्र - 
She who is pure consciousness

418. चेतनासहस्र - 
She who is the mAyA that has transformed itself as the power of creation

419. जडःशक्तिः - 
She who is in the form of the inanimate world

420. गायत्री - 
She who is the gAyatrI mantra

421. चेतनासहस्र - 
She who is in the nature of utterance; She who presides over the power of speech

422. चेतनासहस्र - 
She who is in the form of twilight

423. द्विजवृत्तिसिद्धिसिद्धिः - 
She who is worshipped by the twice-born

424. तत्त्वाक्षरा - 
She who has tattvas as Her seat; She who abides in tattva

425. तत्त्वाक्षरा - 
She who is meant by 'That', the supreme truth, brahman

426. त्वः - 
She who is referred to, by 'Thou'

427. अयी - 
Oh, Mother! (The split in names of 425-427 may not be proper.)

428. पञ्चडीशासरसिद्धिः - 
She who resides within the five sheaths

429. नित्येमंहिमा - 
She whose glory is limitless

430. नित्येमंहिमा - 
She who is ever youthful

431. मदित्यावती -
She who is shining in a state of inebriation or intoxication
432. મદઘૂંતરક્ષી -
She whose eyes are reddened, rolling with rapture and inward-looking
433. મદપાતલગ્ધૂઃ -
She whose cheeks are rosy with rapture
434. આગણવિયાગ્ધી -
She whose body is smeared with sandalwood paste
435. ચરદનદ્રવિદગ્ધાઙ્ગી -
She whose body is smeared with sandalwood paste
436. ચાતેયકુસુમાયા -
She who is especially fond of champaka flowers
437. કુશલા -
She who is skillful
438. કાેમાલાકારા -
She who is graceful in form
439. કુલકુલદાલા -
She who abides in the kulakunda (the bindu at the center of
the pericarp in muladhara chakra)
440. કાૈલમાગર્તસપેિવેિતા -
She who is worshipped by those devoted to the kaula tradition
441. કુમારાબાસ -
She who is the mother of kumara(subrahmanya) and gaNanAtha(GaNapathi)
442. તુષ્ટ� -
She who is ever content
443. પુષ્ટ� -
She who is the power of nourishment
444. મતઃ -
She who manifests as intelligence
445. હુંત� -
She who is fortitude
447. શાન્તિ -
She who is tranquility itself
448. શાન્તિમતી -
She who is the ultimate truth
449. શાન્તિ -
She who is effulgence
450. નિવણી -
She who gives delight
451. નિવણિમતી -
She who destroys all obstacles
452. તેજશવતી -
She who is effulgent
453. તેજશવતી -
She who has the sun, moon and fire as Her three eyes
454. શીલાશી -
She who has rolling eyes. separate name મુમત્રી -
   She who is in the form of love in women
455. મક્કી -
She who is wearing garlands
456. મક્કી -
She who is not separate from hamsas (the yogins who have
   reached great spiritual heights)
457. માતા -
She who is the mother of the universe
458. માતાશાહાશવાસિની -
She who resides in the malaya mountain
459. સુખ્યિ -
She who has a beautiful face
460. નિવણી -
She whose body is soft and beautiful like lotus petals
461. સુખ્યિ -
She who has beautiful eyebrows
462. શોનય -
She who is always radiant
463. સુરનાબિષક્ત -
She who is the leader of the gods
464. ખાલકુવી -
She who is the wife of Shiva
465. કાલક્ષેની -
She who is radiant
466. કારત્મી -
She who creates upheaval in the mind
467. સૂનીપીણી -
She who has a form that is too subtle to be perceived by the sense organs
468. વજ્રેશ્વર -
She who is vajreshvarI, the sixth daily deity
469. વામદેવી -
She who is the wife of vAma deva (Shiva)
470. વયારેશ્વરિવરીત -
She who is exempt from changes due to age (time)
471. સદ્ધિવચિપી -
She who is the goddess worshipped by spiritual adepts
472. સદ્ધમાતા -
She who is in the form of siddhavidyA, the fifteen-syllabled mantra
473. સદ્ધમાતા -
She who is the mother of siddhas
474. યશવની -
She who is of unequalled renown
475. વન્યવનિજનિ -
She who resides in the vishuddhi chakra
476. આરક્તવરો -
She who is of slightly red (rosy) complexion
477. વ્રીશોચના - 
She who has three eyes

478. પણુપુણા પ્રદ્ધિકરણ - 
She who is armed with a club and other weapons

479. પણેકસમતિત - 
She who possesses only one face

480. પાયસાન્પ્રયા - 
She who is especially fond of sweet rice

481. તપસા - 
She who is the deity of the organ of touch (skin)

482. ત્રુલોખા યુદ્ધ - 
She who fills with fear the mortal beings bound by worldly existence

483. અમુતલભાશાલિતાસપૂત - 
She who is surrounded by amRitA and other shakti deities

484. ડાંડીખારી - 
She who is the DAKini deity

485. આનાહાથા નવા - 
She who resides in the anAhata lotus in the heart

486. જયમાના - 
She who is black in complexion

487. બણનાથ - 
She who has two faces

488. દ્રોણજીવા - 
She who has shining tuskas

489. અક્ષમાલાદ્વરા - 
She who is wearing garlands of rudrAkSha beads and other things

490. ધીરસંસ્થિત - 
She who presides over the blood in the bodies of living beings

491. કલરાયાદ્વિયાઘ - 
She who is surrounded by kAlarAtri and other shaktis

492. નિદ્રાભાઇના - 
She who is fond of food offerings containing ghee, oil and
other substances containing fats

493. સાથર્ -
She who bestows boons on great warriors

494. રાિકʫયʿબાˌવ̘િપણી -
She who is in the form of the rAkiNi deity

495. મણપૂરાʽજિનલયા -
She who resides in the ten-petaled lotus in the maNipUraka chakra

496. વદનત્રયસંયુતા -
She who has three faces

497. વદકાયુધાેપેતા -
She who holds the vajra (lightning bolt) and other weapons

498. ડામયાર્િદ͊ભરાˇ͆તા -
She who is surrounded by DAmari and other attending deities

499. રક્તવણાર્ -
She who is red in complexion

500. માંસિનષ્ઠા -
She who presides over the flesh in living beings

501. ગુડાન્નપ્રીતમાનસા -
She who is fond of sweet rice made with raw sugar

502. સમˍતભક્તસુખદા -
She who confers happiness on all Her devotees

503. લાિક્રયʿબાˌવ̘િપણી -
She who is in the form of the lAkinI yoginI

504. ˌવાિધષ્ઠાનાʿબુજગતા -
She who resides in the six-petaled lotus in the svAdhiShTAna, kAkinI yoginI

505. ચતુવર્ક્ત્રમનાેહરા -
She who has four beautiful faces

506. પીતવણાર્ -
She who possesses the trident and other weapons (i.e., noose, skull and abhaya)
She who is yellow in color
प०८. अतिरिक्तता -
She who is very proud
प०८. मेधाविषा -
She who resides in the fat in living beings
प००. मधुरीता -
She who is fond of honey and other offerings made with honey
प०११. अच्छाइलस्मिता -
She who is accompanied by bandhini and other shaktis
प०१२. धयानालकशक्या -
She who is particularly fond of offerings made with curd
प०१३. सिद्धीश्चालिणी -
She who is in the form of kAkinI yoginI
प०१४. मूलाधारमुण्डला -
She who is resident in the lotus in the mUlAdhAra
प०१५. पचवण्डा -
She who has five faces
प०१६. अस्थसंस्थिता -
She who resides in the bones
प०१७. अकुशलिक्रजरणा -
She who holds the goad and other weapons
प०१८. वरदातिनिचिता -
She who is attended by varadA and other shaktis
प०१९. मुद्गानासक्तचतुरा -
She who is particularly fond of food offerings made of mudga, a lentil
प०२०. साक्ष्मास्तविपिनी -
She who is in the form of sAkinI yoginI
प०२१. आक्षकास्तविन्या -
She who resides in the two-petaled lotus in the AjnAchakra
प०२२. शुद्धवण्डा -
She who is white in color
523. ષાનના -
She who has six faces

524. મસંસ્થા -
She who is the presiding deity of the bone marrow

525. હંસવતીમુખ્યશક્તસમ્રવતા -
She who is accompanied by the shaktis hamsavati and kShamAvati
   (in the two petals of the lotus)

526. હિરદ્રાન્નૈકરકા -
She who is fond of food seasoned with turmeric

527. હાિકનીધાિરણી -
She who is in the form of hAkinI devI

528. સવર્વણાેપશાેભતા -
She who resides in the thousand-petaled lotus

529. સવાેરદપદ્મસ્થા -
She who is radiant in many colors

530. સવાેળધરા -
She who holds all the known weapons

531. સવાેરતાેમુખી -
She who has faces turned in all directions

532. સવાેરતીમુણી -
She who is pleased by all offerings of food

533. યાિક્રયવિપણી -
She who is in the form of the yAkinI yoginI

534. સવાેલા -
She who is the object of the invocation 'svAhA' at the end
   of mantras chanted while offering oblations to the fire in
   yAga ceremonies

535. સવાેલા -
She who is the object of the 'svadhA' invocation at the end
   of mantras
She who is in the form of ignorance or nescience

She who is in the form of wisdom (knowledge)

She who is in the form of the Vedas

She who is in the form of smRiti (works based on the meaning of Vedas)

She who is the best; She who is not excelled by anyone

She whose fame is sacred or righteous

She who is attained only by righteous souls

She who bestows merit on anyone who hears of Her and praises Her

She who is worshipped by pulomaja (Indra’s wife)

She who is free from bonds; She who gives release from bondage

She who has wavy locks of hair;

She who is in the form of vimarsha (reflection or meaning)

She who is in the form of knowledge

She who is the Mother of the universe, which is the aggregate of all the elements starting with the ether

She who removes all diseases and sorrows
She who guards Her devotees from all

She who is to be considered the foremost

She who is of a form beyond the reach of thought

She who is the destroyer of the sins of the age of kali

She who is the daughter of a sage named kata

She who is the destroyer of time (death)

She in whom viShNu takes refuge

She whose mouth is full from chewing betel

She who shines like a pomegranate flower

She whose eyes are long and beautiful like those of a doe

She who is enchanting

She who is the first

She who is the wife of mRiDa (shiva)

She who is the friend of everyone (universe)

She who is eternally contented

She who is the treasure of the devotees
568. નિયમની -
She who controls and guides all beings on the right path

569. નિવિલેશ્રી -
She who is the ruler of all

570. મૈયાદવાસનાલ્યા -
She who is to be attained by love and other good dispositions

571. મહાપ્રલયસાદ્ધી -
She who is witness to the great dissolution

572. પરાશ્રત્ -
She who is the original, supreme power

573. પરાનિનિચ -
She who is the supreme end, the supreme abidance

574. પ્રજ્ઞાનઘનરિનિચ -
She who is pure, condensed knowledge

575. માથીપાલાસ -
She who is languid from drinking wine; She who is not eager for anything

576. મત્તા -
She who is intoxicated

577. માથીપાલારિનિચ -
She who is in the form of the letters of the alphabet

578. મહાકૈલાસિનલય -
She who resides in the great kailAsa

579. મહનીયા -
She who is adorable

580. દયામૂર્તી -
She who is the personification of compassion

581. મહાસામ્રાજયશાલિની -
She who controls the great empire of the three worlds
She who is the knowledge of the self
प.84. महाविद्या -
She who is the seat of exalted knowledge, the knowledge of the self
प.85. श्रीविद्या -
She who is sacred knowledge (pa nchadashi mantra)
प.86. कमरेरविद्या -
She who is worshipped by kAmadeva
प.87. श्रीगोपाक्षविद्या -
She who is in the form of the sixteen-syllabled mantra
प.88. ब्रिहंति -
She who is in the three parts (of pa nchadashI mantra)
प.88. कमरोटिका -
She, of whom kAma (shiva) is a part or an approximate form
प.89. उपाधुरीक्षणकमलाकापयिविद्या -
She who is attended by millions of lakShmis who are subdued by Hern mere glances
प.89. विशिष्ठति -
She who resides in the head
प.90. अनुनिबा -
She who is resplendent like the moon
प.91. भावथा -
She who resides in the forehead (between the eyebrows)
प.92. इत्यक्षुरव्रथा -
She who is resplendent like the rainbow
प.93. भवीसथा -
She who resides in the heart
प.94. शिरस्था -
She who shines with the special brilliance of the sun
प.95. निरोपानमधिविनदा -
She who shines as a light within the triangle
प.96. दलामण्डी -
She who is satIdevI, the daughter of dakSha prajApati
She who is the killer of demons

She who is the destroyer of the sacrifice conducted by dakSha

She who has long, tremulous eyes

She whose face is radiant with a smile

She who has assumed a severe form or one who has assumed the form of the guru

She who is the treasure house of all good qualities

She who became surabI, the cow that grants all wishes

She who is the mother of guhA (subramaNya)

She who is the protector of the gods

She who maintains the rules of justice without the slightest error

She who is the subtle self in the heart

She who is worshipped daily starting with pratipad (first day of the lunar half-month) and ending with the full moon

She who is in the form of the kalAs

She who is the mistress of all the kalAs

She who delights in hearing poetry
She who is attended by Lakshmi on the left side and Sarasvati on the right side, bearing ceremonial fans

She who is the primordial power, the parAshakti who is the cause of the universe

She who is not measurable by any means

She who is the self in all

She who is the supreme

She who is of sacred form

She who is the creator of many crores of worlds

She who has a divine body

She who is creator of the syllable 'klIM'

She who is the absolute, as She is complete, independent and without any attributes

She who is to be known in secret

She who bestows liberation

She who is older than the three (trinity of brahma, Vishnu and Shiva)

She who is adored by the inhabitants of all three worlds
She who is the aggregate of the trinity (brahma, viShNu and shiva)

628. નિદ્રણસ્ત્રી -
She who is the ruler of the gods

630. અમૂર્તરી -
She whose form consists of three letters or syllables (Om = a u m)

631. હ્રાસનાંજય -
She who is richly endowed with divine fragrance

632. નિમત્તિતચચિત્ર -
She who shines with a vermillion mark on Her forehead; She who is decorated with a special paste made of vermilion

633. ઉમા -
She who is pArvatI devI

634. શૈલેદ્રતનયા -
She who is the daughter of himavat, the king of the mountains

635. જૌરી -
She who has a fair complexion

636. અનૂર્ધ્વસીવિત -
She who is served by gandharvas (like vishvAvasu)

637. વિવસ્તાવા -
She who contains the whole universe in Her womb

638. યવાનીંગા -
She who is the cause of the universe

639. અધરૂવિ -
She who destroys the unholy

640. યાગધીશ્રી -
She who presides over speech

641. યાનગમય -
She who is to be attained through meditation

642. અપ્રિયિતયા -
She whose limits cannot be ascertained (unlimited)

643. પૂર્ણરી -
She who gives knowledge of the self
She who is the embodiment of knowledge itself
She who is known by all of vedAnta
She whose form is existence and bliss
She who is worshipped by lopAmudrA (wife of sage agastya)
She who has created and maintained the universe purely as a sport
She who is not perceived by sense organs (normal eyes)
She who has nothing to see
She who knows the truth of the physical universe
She who has nothing left to know
She who is constantly united with parAshiva; She who possesses the power of yoga
She who bestows the power of yoga
She who deserves yoga of all kinds
She who is the bliss attained through yoga; She who enjoys the bliss of yoga
She who is the bearer of the yugas
She who is in the form of the powers of will, knowledge and action
648.  સાથર્ -  
She who is the support of all

650.  સવાર્ધારા -  
She who is firmly established

651.  સવાર્ધારિયબિયની -  
She who assumes the forms of both being and non-being

652.  અષ્ટમૂ -  
She who has eight forms

653.  અષ્ટમૂયિયબિયની -  
She who conquers ignorance

654.  લાક્યયબિયબિયની -  
She who directs the course of the worlds

655.  અલસા -  
She who is the lone one

656.  ભૂમજાપ -  
She who is the aggregate of all existing things

657.  ભિનાતિતા -  
She who is without the sense of duality

658.  અવિતા -  
She who is beyond duality

659.  અન્નદા -  
She who is the giver of food to all living things

660.  વસુદા -  
She who is the giver of wealth

661.  દ્વીર -  
She who is ancient

662.  બ્રાહ્માજયબિયબિયની -  
She whose nature is the union of brahman and Atman

663.  હતી -  
She who is immense

664.  પ્રાયય્રી -  
She who is predominantly sAttvic
475. ભાષા -
She who presides over speech

476. ભ્રમ્ભા -
She who is ever immersed in the bliss of brahman

477. બલપ્રયા -
She who is especially fond of sacrificial offerings

478. ભાષાભ -
She who is in the form of language

479. ભુવનસિના -
She who has a vast army

480. ભાવાભાવિવવિજિત -
She who is beyond being and non-being

481. સુપરાજાય -
She who is easily worshipped

482. શુભજાય -
She who does good

483. શુભકર -
She who is attained through a bright and easy path

484. રાજરાજેશ્વર -
She who is the ruler of kings and emperors

485. રાજદાયિની -
She who gives dominion

486. રાજયવલ્લા -
She who protects all the dominions

487. રાજજુય -
She who has a compassion that captivates everyone

488. રાજસ્થીનિનિસિનિસિનિષ્ટી -
She who establishes on royal thrones of those who take refuge in Her

488. રાજશ્રી -
She who is the embodiment of the prosperity of the world

489. રાજસ્થી -
She who is the mistress of the treasury
681. અતુરૂપગાયતરી -
She who commands armies of four types
682. સામર્થદાવિની -
She who is the bestower of imperial dominion
683. સત્યસ્રી -
She who is devoted to (or maintains) truth
684. સાગરમેખલ -
She who is girdled by the oceans
685. દીક્ષિતા -
She who is under a vow
686. દૈત્યશમની -
She who destroys the demons, wicked forces
687. સામિભોવાહકિરી -
She who keeps all the worlds under Her control
688. સાવર્ચધારી -
She who grants all desires
689. સાવર્ચધારી -
She who is the creative power in the universe
690. સાચ્ચદાનરદપણી -
She who is of the nature of existence, consciousness and bliss
691. દેશકાલાપરચ્છા -
She who is not limited by time and space; She who is not measured by time and space
692. સવર્ગા -
She who pervades all the worlds and all the living and non-living things; She who is omnipresent
693. સવર્મહિની -
She who deludes all
694. સારસ્વતી -
She who is in the form of knowledge
695. શાસ્ત્રમયી -
She who is in the form of the scriptures; She whose limbs are
the scriptures

706. ગુહારણ -
She who is the mother of guha (subramaNya); She who dwells in
the cave of the heart

707. ગુહારણપિણ્ણી -
She who has a secret form

708. સવાપાধિનિષ્ણતા -
She who is free from all limitations

709. સદાશવપત્રતા -
She who is sadAshiva’s devoted wife

710. સવાપાધિનિષ્ણતા -
She who is the guardian of sacred traditions

711. સભુ -
She who possesses equanimity

712. ઈ -
She who is the symbol ‘I’ (Other versions show 711/712 as
sAdhvI eventhough it is a repetition.)

713. ગુહારણસવાપાધિનિષ્ણતા -
She who embodies in Herself the lineage of Gurus

714. કુલાત્તીણાર્ -
She who transcends the senses

715. ભગારાયા -
She who is worshipped in the sun’s disc

716. માયા -
She who is illusion

717. મહીમતી -
She whose nature is as sweet as honey

718. માયા -
She who is the goddess earth

719. ગુહારણસવાપાધિનિષ્ણતા -
She who is the mother of shiva’s attendants

720. ગુહારણસવાપાધિનિષ્ણતા -

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She who is worshipped by guhyakas (a kind of devAs)

721. ગુહ્યકા - She who is worshipped by guhyakas

722. ગુરુલિયા - She who has beautiful limbs

723. સ્વતા - She who is beloved of the gurus

724. અંતના - She who is free from all limitations

725. શર્તનાશી - She who is the goddess of all tantras

726. દાક્ષિનામૂર્તિ - She who is in the form of dakShiNAmUrti

727. સનકાદસમારાયા - She who is worshipped by sanaka and other sages

728. ચકલા - She who bestows the knowledge of siva

729. ચિતલા - She who is the consciousness in brahman

730. પ્રેમપા - She who is pure love

731. પ્રયઙ્કર - She who grants what is dear to Her devotees

732. નામપારાયણપ્રીતા - She who is pleased by the repetition of Her names

733. નદિવદ્યા - She who is the deity worshipped by the nandi mantra

734. નટેશ્વર - She who is the wife of natesha (shiva)

735. મુદ્રિવા - She who is the basis of the illusory universe
She who gives liberation
737. "Muktiśhikā" -
She who is in the form of liberation
738. "Laśyaśri" -
She who is fond of the laśya dance
739. "Āstikā" -
She who causes absorption
740. "Āyām" -
She who exists as modesty in living beings
741. "Ātmadīvīnītā" -
She who is adored by the celestial damsels such as rambhā
742. "Avadānaśrūjītī" -
She who is the rain of nectar falling on the forest fire of worldly existence
743. "Papātāśrayaṇā" -
She who is like wild fire to the forest of sins
744. "Ājñāvātāstulā" -
She who is the gale that drives away the cotton wisps of misfortune
745. "Jñānāntarāprāṇā" -
She who is the sunlight that dispels the darkness of old age
746. "Ājñānākṣaṭukā" -
She who is the full moon to the ocean of good fortune
747. "Bhaktāvidhiśādyana" -
She who is the cloud that gladdens the peacocks who are the hearts of Her devotees
748. "Rājapātākṣaṃbhī" -
She who is the thunderbolt that shatters the mountain of disease
749. "Mūlādākaśakaśa" -
She who is the axe that cuts down the tree of death
750. "Māṇḍarā" -
She who is the supreme goddess
751. "Māhākāli" -
She who is the great kAli

752. MahaGraha -
She who devours everything great; She who is the great devourer

753. MahaSha -
She who eats everything that is great

754. Apa -
She who owes no debt

755. Cha -
She who is angry (at the wicked)

756. ChaMunda -
She who killed chaNDa, muN达 and other asuras

757. Svarlak -
She who is in the form of both the perishable and imperishable Atman

758. Varidhi -
She who is the ruler of all worlds

759. Visvarupini -
She who supports the universe

760. Varagri -
She who bestows the three goals of life

761. Shunya -
She who is the seat of all prosperity

762. Agam -
She who has three eyes

763. Virupakshik -
She who is the essence of the three gunas

764. Varaparag -
She who bestows heaven and liberation

765. Shudha -
She who is the purest

766. JapPutri -
She whose body is like the hibiscus flower

767. Ajanavarti -
She who is full of vitality
768. दृष्टिपदा -
She who is full of light and splendor; She who has an aura of light
769. द्यूतधरा -
She who is in the form of sacrifice
770. प्रियप्रति -
She who is fond of vows
771. यज्ञपादा -
She who is in the form of sacrifice
772. दुराASCII -
She who is difficult to worship
773. दुराASCII -
She who is difficult to control
774. पाटलीकुसुमप्रयाण -
She who is fond of the pATali flower (the pale red trumpet flower)
775. महती -
She who is great; She who is in the form of mahatti (nArada’s vINa)
776. मे̗ણिलया -
She who resides in the meru mountain
777. मन्दाकुसुमप्रयाण -
She who is fond of the mandAra flowers
778. वीराराASCII -
She who is worshipped by heroic persons
779. विश्वाल -
She who is in the form of the cosmic whole
780. विश्वताओमुखी -
She who is without rajas (desire and anger)
781. विशाली积极性 -
She who faces all directions
782. पराकाशा -
She who is the indwelling self
783. पराकाशा -
She who is the transcendental ether (which is the material
cause of the cosmic and individual bodies)
783. प्राणाः -
She who is the giver of life

784. प्राणप्रियस्वी -
She who is the nature of life

785. प्राणदानकल्पकराणाः -
She who is worshipped by mArtANDabhairava

786. प्राणमातास्वरूपाः -
She who has entrusted Her regal responsibilities to Her mantriNi

787. प्राणसुदेशी -
She who is the goddess of tripura

788. प्राणसेना -
She who has an army which is accustomed only to victory

789. प्राणसुदराः -
She who is devoid of the three guNas

790. प्राणपराः -
She who is both parA and aparA

791. प्राणसत्यज्ञानान्दाः -
She who is truth, knowledge and bliss

792. प्राणसामस्यपराः -
She who is immersed in a state of steady wisdom

793. प्राणकपटी -
She who is the wife of kapardi (shiva, one with matted hair)

794. प्राणकामालाः -
She who wears all sixty-four forms of art as a garland

795. प्राणकामयुक्तः -
She who fulfills all desires

796. प्राणकामपिशी -
She who has a desirable form

797. प्राणकावलिः -
She who is the treasurehouse of all arts

798. प्राणकवी -
She who is the art of poetry
786. રસજ્ઞા -
She who knows all the rasas

787. રસશેવિધ -
She who is the treasurehouse of rasa

788. પુષ્ટા -
She who is always full of vigor, nourishment

789. પુરાતના -
She who is ancient

790. પૂજ્યા -
She who is worthy of worship by all

791. પુુકરા -
She who is complete; She who gives bournishment to all

792. પુજ્યાતઃ -
She who is ancient

793. પ્રમૂંદા -
She who has eyes like lotus petals

794. પરત્યાણેતઃ -
She who is the supreme light

795. પરદ્ધામ -
She who is the supreme abode

796. પરમાણુ -
She who is the subtlest particle

797. પરમત્રિવભેદની -
She who breaks the spell of the evil mantras of the enemies

798. મૂતાર્ -
She who has forms

799. અમૂતાર્ -
She who has no definite form
81. અનિતલુમ -
She who is satisfied even by our perishable offerings

82. મુનિમાનસાહિતિકા -
She who is the swan in the mAnasa lake of the minds of sages

83. સત્યવ્રતા -
She who abides firmly in truth

84. સત્યપા -
She who is truth itself

85. સારિનતયાથ્મિની -
She who dwells inside all

86. સતી -
She who is reality, the eternal being

87. બ્રહ્માણી -
She who is the tail that is brahman; the support for all

88. બ્રહ્મ -
She who is brahman

89. જનની -
She who is the mother

90. બહુપા -
She who has a multitude of forms

91. પ્રસ્થાવિતા -
She who is worshipped by the wise

92. પ્રકૃતિ -
She who is mother of the universe

93. પ્રકસાંદ -
She who is full of awe-inspiring wrath

94. પ્રકતા -
She who is divine commandment herself

95. પ્રતિષ્ઠા -
She who is the foundation

96. પ્રમોટિકિ -
She who is manifested in the form of the universe
831. प्राशे श्री -
She who lords over the five prANas and the senses

832. प्राणदाती -
She who is the giver of life

833. पञ्चआश्रयीकरणिः -
She who has fifty centers of worship

834. विशुद्धभविः -
She who is unfettered, free in every way

835. विविक्तस्था -
She who abides in secluded places

836. वीरभावाः -
She who is the mother of the valiant

837. विवेकतः -
She who is the mother to the ether

838. मृतुः -
She who gives salvation

839. मृत्तिनिवया -
She who is the abode of salvation

840. मूलविग्रहपतिः -
She who is the root form of everything

841. भावाः -
She who is the knower of all thoughts and sentiments

842. भवोक्ति -
She who eradicates the diseases of the cycle of birth and death

843. भवचक्रप्रवा ति -
She who turns the wheel of the cycle of birth and death

844. छा:शारा -
She who is the essence of all the vedas

845. शास्त्रशारा -
She who is the essence of all scriptures

846. मर्त्यसारा -
She who is the essence of all mantras
847. તબોદરી -
She who is slender-waisted

848. ઉડારીલી -
She who possesses exalted fame

849. ઉડ્બાહેલી -
She whose prowess is unlimited

850. વાલુડુધી -
She who is in the form of the letters of the alphabets

851. જન્મલુધરષ્ટષનિસાલિયની -
She who gives peace and repose to those who are afflicted by birth, death and decrepitude

852. સવાપિનષદુદ્ઘુષ્ટા -
She who is celebrated by all the upaniShads

853. શાન્તિતલબાલિકા -
She who transcends the state of peace

854. અમબીરા -
She who is unfathomable

855. ગાનલાડુલી -
She who resides in the ether, space

856. આવિતા -
She who is proud

857. ગાનલાડુલી -
She who delights in music

858. કાયારચુલલી -
She who is free from imaginary attributes

859. કાસ્ત -
She who dwells in the highest state (beyond which there is nothing)

860. અસ્ત તા -
She who ends all sins and sorrows

861. કાસ્તાવિમાચરા -
She who is half the body of Her husband

862. અયિકાજાણિનમુર્ક્તા -
She who is free from the bond of cause and effect
843. શ્રીલિટાસહસ્રનામાવલી -
She who is overflowing with pleasure in the union with kAmeshvara
844. કામકેલતરંગતા -
She who wears glittering gold ear ornaments
845. લીલાિવગ્રહધાિરણી -
She who assumes various glorious forms as a sport
846. અજન -
She who has no birth
847. ક્ષયિવિનમુર્ક્તા -
She who is free from decay
848. મુંમા -
She who is captivating in Her beauty
849. ક્ષપ્રપ્રસાદની -
She who is quickly pleased
870. અનટમુર્ખસમારાયા -
She who is to be worshipped internally (mentally)
871. બિહમુર્ખસુદુલર્ભા -
She who is difficult to attain by those whose attention is directed outwards
872. ત્રયી -
She who is the three vedas
873. ત્રયીવિનલયા -
She who is the abode of the threefold aims of human life
874. ત્રયીસ્થા -
She who resides in the three worlds
875. ત્રયીનરાલબા -
She who is the goddess of the antardashAra chakra of the shri chakra
876. ત્રયીનરામયા -
She who is free from diseases of all kinds
877. ત્રયીનરાલબા -
She who depends on none
878. સ્વમારસ્ત -
She who rejoices in Her own self

879. અમદાવઠ: / સ્વવઠ: -
She who is the source of nectar

880. સંભાવનામ્રામણવસવાપિત્ત -
She who is skilled in raising those who are immersed in the
 mire of transmigratory life

881. યાજ્ઞપ્રયા -
She who is fond all sacrifices and other rituals

882. યાજ્ઞકર -
She who is the doer of sacrificial rites

883. યજમાનવનપ્રવિનની -
She who is in the form of yajamAna, who directs sacrificial rites

884. ધનાધ સર -
She who is the support of the code for righteous living

885. ધનાધિની -
She who oversees wealth

886. ધનધાધરિવપની -
She who increases wealth and harvests

887. વિપ્રપ્રયા -
She who is fond of the learned

888. વિપ્ર પ્રપા -
She who is in the form of a knower of the self

889. વિશ્વભ્રમણકારણી -
She who makes the universe go around through Her power of illusion

890. વિશ્વગા -
She who devours the universe

891. વદ્રુમાભા -
She who shines like coral (with Her red complexion)

892. વૈણવી -
She who is in the form of viShNu
She who is in a form that extends over the whole universe

884. अयोमिः -
She who is without origin

885. योनिलया -
She who is the seat of all origins

886. कुल्सपी -
She who remains unchanged like the anvil

887. कुल्पितिए -
She who is the deity of the kaula path

888. वीरगातिएिनिप्रया -
She who is fond of the assembly of warriors

889. वीरा -
She who is heroic

890. नैनक् -
She who abjures actions

891. नैनक्पिती -
She who is in the form of the primal sound

892. विज्ञानकलना -
She who realizes the knowledge of brahman

893. कव्या -
She who is capable of creation

894. कव्या -
She who is expert in everything

895. वैद्वासना -
She who is seated in the baindava (spot between the eyebrows) chakra

896. तत्त्वाविका -
She who transcends all cosmic categories

897. तत्त्वम्यि -
She who is reality itself; she who is shiva Himself

898. तत्त्वम्यि -
She who is the meaning of tat (that) and tvam (thou)

899. सामयनिप्रया -
She who is fond of the chanting of the sAma veda

870. सौम्य -
She who is benign and gentle in nature; of a cool, gentle
nature as the moon

871. सदाशिवकुटुम्बिनी -
She who is the wife of sadAshiva

872. स्वापस्वामार्गस्था -
She who occupies (or can be reached by) both the left and
right paths of worship

873. सर्वपदनिवारिणी -
She who removes all dangers

874. स्वध्या -
She who abides in Herself; She who is free from all afflictions

874. स्वध्या -
She who is sweet in Her inherent nature

875. धीरा -
She who is wise; She who gives wisdom

876. धीरसम्बिंता -
She who is worshipped by the wise

877. चैत्याग्रंथसारायणा -
She who is worshipped with consciousness as the oblation

878. चैत्याकुसुमप्रयाणा -
She who is fond of the flower that is consciousness

879. सदाइक्ता -
She who is ever shining

880. सदातुष्टा -
She who is ever pleased

881. स्क्रुत्तदनिकपदकला -
She who is rosy like the morning sun

882. स्क्रियादिकपिरास्था -
She who is adored by both right and left-handed worshippers

883. स्वस्थेनुम्यस्मुज्जल -
She whose lotus face holds a sweet smile

825. She who is worshipped as pure knowledge (consciousness) by the spiritual aspirants following the kaula path

826. She who confers the priceless fruit of final liberation

827. She who is fond of hymns in Her praise

828. She who is the true object, the essence, of all praises

829. She whose glory is celebrated in the shrutis

830. She who is well-known for Her mind

831. She who is high-minded; She who has great fame

832. She who is the wife of mahesha (shiva)

833. She who is of auspicious form

834. She who is the mother of the universe

835. She who is the mother who protects and sustains the world

836. She who has large eyes

837. She who is dispassionate

838. She who is skillful and confident

839. She who is supremely generous
840. परामोध -
She who is supremely joyful
841. मनोमयी -
She who is in the form of the mind
842. योमेश्वरी -
She who has the sky as Her hair
843. विमानस्था -
She who is seated in Her celestial chariot; She who journeys in Her celestial chariot along with the gods
844. वज्रेश्वरी -
She who bears the vajra (thunderbolt) weapon
845. वामकेश्वरी -
She who is the presiding deity of the vamakeshvara tantra
846. पञ्चप्रेतमचायितायिनी -
She who is fond of the five forms of sacrifices (agnihotra, darshapurna, chaturmasya, goyaj na and somayaj na)
847. पञ्चप्रीतमचायितायिनी -
She who reclines on a couch made of the five corpses
848. पञ्चमी -
She who is the fifth (after brahma, viShNu, rudra and Ishvara)
849. पञ्चमुैश्वरी -
She who is the goddess of the five elements
850. पञ्चसंगीतग्रामायिनी -
She who is worshipped using five objects (fragrance, flower, incense, lamp and food) of worship
851. शाश्वती -
She who is eternal
852. शाश्वतेश्वरा -
She who holds eternal sovereignty
853. शमिधा -
She who is the giver of happiness
854. शमुभूमिनी -
She who deludes Shiva
85. धराः -
She who is mother earth
86. धरसुता -
She who is the daughter of dhara (himavat)
87. ध-या -
She who possesses great wealth; She who is extremely blessed
88. धमिणी -
She who is righteous
89. धमर्विध-नी -
She who promotes righteousness
90. धार्वतीता -
She who transcends the worlds
91. धुरसतीता -
She who transcends the guNAs
92. सवारीता -
She who transcends everything
93. शमालिका -
She who is of the nature of peace and bliss
94. ब-बुरुकुसुमप्रक्ष -
She who resembles the bandhUka flower in beauty and grace
95. बाला -
She who never forsakes the nature of a child
96. लीलाविनोट्नी -
She who delights in Her sport
97. सुमालिका -
She who is eternally auspicious; She who never becomes a widow
98. सुमाऩक -
She who gives happiness
99. सुवेषाढ̣ा -
She who is very attractive in Her beautiful rich garments and ornaments
870. સુવાસિની -
She who is ever auspiciously married

871. સુવાસિ-ચાર-પ્ીતા -
She who is pleased by the worship performed by married women

872. આશોભા -
She who is always radiant

873. શુદ્ધમાનસા -
She who is of pure mind; one who purifies the mind of Her worshipers

874. બૃહ-પ્રાણા-સનુષ્ઠા -
She who is pleased by offerings to the bindu (of shrichakra)

875. પૂર્વબ્ર -
She who is ahead of everyone; first born

876. પૂર્વસ્વિની -
She who is the mother of the tripuras (three cities)

877. દાશુદ્ર-સમારાયયા -
She who is worshipped by ten mudras (sarva sa NkShobhini,
sarvavidrAvinI, sarvAkarshini, sarvavashankari, sarvonmAdinI,
sarvamahankusha, sarvakhechari, sarva bIja, sarva yoni,
sarva trikhaNDA)

878. પૂર્વશ્રીવશઙ્કર -
She for whom tripurAshrI is under control

879. જનાય -
She who is in the form of the j nAna mudrA

880. જનાયમ -
She who is to be attained through the yoga of knowledge

881. જનાય-જનાયતી -
She who is both knowledge and the known

882. યોજનાય -
She who is in the form of the yonimudrA

883. યોજનાય -
She who is the ruler of the tenth mudrA, the trikhaNDa

884. જના યા -
She who is endowed with the three guṇas of sattva, rajas and tāmas

She who is mother of all beings; mother of the universe

She who resides in the triangle

She who is sinless

She whose deeds are marvelous

She who gives all the desired objects

She who is known only through the exceedingly strenuous practice of spiritual discipline

She whose form transcends the six paths

She who is pure compassion

She who is the bright lamp that dispels the darkness of ignorance

She who is known well by all, even by children and cowherds

She whose commands are not disobeyed by anyone

She who abides in shrichakra, the king of chakras

She who is the divine tripurasundari
devī

She who is the auspicious and divine shiva

She who is the union of shiva and shakti into one form
She who is the divine mother lalitA

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