Shri Lalita Sahasranamavali with meanings

श्रीललितासहस्रनामावली: सार्थ

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Introduction

In this page shri lalita sahasranamam is presented in a name-by-name format with a brief meaning for each name. Each of the 1000 names of shri lalita mahAtripurasundari is beautiful and has a profound meaning to it. Refer to a detailed commentary and understand the complete meaning of each of these names. For instance, Ammachi Publications has very nice commentary on lalita sahasranamam.

May we meditate on the DIVINE MOTHER whose body has the red hue of vermillion, who has three eyes, who wears a beautiful crown studded with rubies, who is adorned with the crescent Moon, whose face sports beautiful smile indicating compassion, who has beautiful limbs, whose hands hold a jewel-studded golden vessel filled
with nectar, and in the other a red lotus flower.

I meditate on the great Empress. She is red in color, and her eyes are full of compassion, and holds the noose, the goad, the bow and the flowery arrow in Her hands. She is surrounded on all sides by powers such as aNimA for rays and She is the Self within me.

The Divine Goddess is to be meditated upon as seated on the lotus with petal eyes. She is golden hued, and has lotus flowers in Her hand. She dispels fear of the devotees who bow before Her. She is the embodiment of peace, knowledge (vidyA), is praised by gods and grants every kind of wealth wished for.

I meditate on the Mother, whose eyes are smiling, who holds the arrow, bow, noose and the goad in Her hands. She is glittering with red garlands and ornaments. She is painted with kumkuma on her forehead and is red and tender like the japa flower.
1. Shrimati - 
She who is the auspicious Mother

2. Shri Maharrathi -
She who is the Empress of the Universe

3. Shri Mah see Narahari -
She who is the queen of the most glorious throne

4. Shri Niraksharam -
She who was born in the fire-pit of Pure Consciousness

5. Devakiya -
She who is intent on fulfilling the wishes of the gods

6. Devdasi -
She who has the radiance of a thousand rising suns

7. Chaddagukadasa -
She who is four-armed

8. Ragvapada -
She who is holding the rope of love in Her hand

9. Shrimat Kirtimayi -
She who shines, bearing the goad of anger

10. Manirupaka -
She who holds in Her hand a sugarcane bow that represents the mind

11. Paratmanavi -
She who holds the five subtle elements as arrows

12. Nityarupamavapi -
She who immerses the entire universe in the red effulgence of Her form

13. Champa Vangalaga -
She whose hair has been adorned with flowers like campaka, 
    ashoka, punnaAga and saugandhika

14. Kuruvinda -
She who is resplendent with a crown adorned with rows of 
    kuruvinda gems
15. अष्टमीच्रद्रिवभ्राजदलकस्थलशताः
She whose forehead shines like the crescent moon of the eighth night of the lunar half-month
16. अष्टमीच्रद्रिवभ्राजदलकस्थलशताः
She who wears a musk mark on Her forehead which shines like the spot in the moon
17. अष्टमीच्रद्रिवभ्राजदलकस्थलशताः
She whose eyebrows shine like the archways leading to the house of kAma, the god of love, which Her face resembles
18. अष्टमीच्रद्रिवभ्राजदलकस्थलशताः
She whose eyes possess the luster of the fish that move about in the stream of beauty flowing from Her face
19. अष्टमीच्रद्रिवभ्राजदलकस्थलशताः
She who is resplendent with a nose that has the beauty of a newly blossoming campaka flower
20. अष्टमीच्रद्रिवभ्राजदलकस्थलशताः
She who shines with a nose-ornament that excels the luster of a star
21. अष्टमीच्रद्रिवभ्राजदलकस्थलशताः
She who is captivating, wearing bunches of kadamba flowers as ear-ornaments
22. अष्टमीच्रद्रिवभ्राजदलकस्थलशताः
She who wears the sun and the moon as a pair of large earrings
23. अष्टमीच्रद्रिवभ्राजदलकस्थलशताः
She whose cheeks excel mirrors made of rubies in their beauty
24. अष्टमीच्रद्रिवभ्राजदलकस्थलशताः
She whose lips excel freshly cut coral and bimba fruit in their reflective splendor
25. अष्टमीच्रद्रिवभ्राजदलकस्थलशताः
She who has radiant teeth which resemble the buds of pure knowledge
26. अष्टमीच्रद्रिवभ्राजदलकस्थलशताः
She who is enjoying a camphor-laden betel roll, the fragrance of which is attracting people from all directions
27. નિજલાલભાપમારિયવિનબલલિતકણ્યય -  
She who excels even the veeNa of sarasvatI in the sweetness of Her speech

28. મનિલીટપાલાભૂમાગણિમાધુંમા -  
She who submerges even the mind of KAmesha(Lord shiva) in the radiance of Her smile

29. અનદલટિલવાલ સિંહ્રીડ્ભિન્દ્રિનાનિ -  
She whose chin cannot be compared to anything(it is beyond camporison because of its unparaleled beauty)

30. માણસભક્લાંગય્યવૃવદ્ભાણિક -  
She whose neck is adorned with the marriage thread tied by KAmesha

31. કન્વલાંગડ્હ્રણિમ્યતલા -  
She whose arms are beautifully adorned with golden armlets

32. સંપ્રેયિણિનાંડલબલુંગઢાલાયા -  
She whose neck is resplendent with a gem-studded necklace with a locket made of pearl

33. માણસશ્રે શ્રમિંટિનિપિતાંકનિ -  
She who gives Her breasts to KAmeshvara in return for the gem of love He bestows on Her

34. નામયાલખાલોમાલિનયાલભાવવાલયધા -  
She whose breasts are the fruits on the creeper of the fine hairline that starts in the depths of Her navel and spreads upwards

35. બશ્ય્રોમિટાલાણલાંયમાસ્ત્રભાટંયય -  
She who has a waist, the existence of which can only be inferred by the fact that the creeper of Her hairline springs from it

36. સનભાણલાંમાયધાપૂટાલાયયય -  
She whose abdomen has three folds which form a belt to support Her waist from breaking under the weight of Her breasts

37. અણાણાણક્સ્યુણ્માધાનકરિલીયય -  
She whose hips are adorned with a garment as red as the rising sun, which is dyed with an extract from safflower (kusumbha)
blossoms

38. शब्दीकुक्तिकार्मक्षरांक्तानकाममूर्तिः -
She who is adorned with a girdle which is decorated with many
gem-studded bells

39. कमेश्वरार्यवाप्समयान्तः -
The beauty and softness of whose thighs are known only to
kAmesha, Her husband

40. माणिक्षमुक्ताकरणुनुसनिरवणिः -
She whose knees are like crowns shaped from the precious red
jewel, mAnikya (a kind of ruby)

41. चर्मोपपरिविक्षितस्तुण्डंग्नाभिः -
She whose calves gleam like the jewel-covered quiver of the
God of Love

42. नूँकुण्डलः -
She whose ankles are hidden

43. कूम्भ्वरुक्षिपुष्पदर्विः -
She whose feet have arches that rival the back of a tortoise
in smoothness and beauty

44. नमीनिरनिजनामासेनमृगुः -
She whose toenails give out such a radiance that all the
darkness of ignorance is dispelled completely from those
devotees who prostrate at Her feet

45. परत्राध्यक्षात्तपावस्तोत्सवः -
She whose feet defeat lotus flowers in radiance

46. शिशुनमेणविद्विज्ञरत्नश्रीपावाणा -
She whose auspicious lotus feet are adorned with gem-studded
golden anklets that tinkle sweetly

47. मारातीमेणमना -
She whose gait is as slow and gentle as that of a swan

48. मुक्तावेशायोविः -
She who is the treasure-house of beauty

49. सर्वत्रिष्ण -
She who is entirely red in complexion
50. અનવધારૂજી
She whose body is worthy of worship
51. અનવદ્યાંગી
She who is resplendent with all types of ornaments
52. સવાર્ભરણભૂષતા
She who sits in the lap of shiva, who is the conqueror of desire
53. શિવા
She who bestows all that is auspicious
54. શવકામેશ્વરાંસ્્થા
She who keeps Her husband always under Her control
55. વાધીનવાલભા
She who sits on the middle peak of Mount Sumeru
56. સુમેમ્મયશૃંગસ્થા
She who is the Mistress of the most auspicious (or prosperous)
57. શ્રીમન્નગરનાયકા
She who resides in a house built of the chintAmaNi
58. પચબ્રહ્માસનસ્થતા
She who sits on a seat made of five BrahmAs
59. મહાપદ્માટવીસંસ્થા
She who resides in the great lotus forest
60. કદવનવાસની
She who resides in the kadamba forest
61. સુધાસાગરમ્મયસ્થા
She whose eyes awaken desire, or She who has beautiful eyes
62. કામદાિયની
She who grants all wishes
63. કામાક્ષી
She whose might is the subject of praise by multitudes of gods and sages
She who is endowed with an army of shaktis intent on slaying bhaNDAsura

Who is attended by a herd of elephants ably commanded by sampatkarI

She who is surrounded by a cavalry of several million horses which are under the command of the shakti, ashvArUDhA

She who shines in Her chariot chakrarAja, equipped with all kinds of weapons

She who is served by the shakti named mantriNI who rides the chariot known as geyacakra

She who is escorted by the shakti known as daNDanAthA, seated in the kirichakra chariot

She who has taken position at the center of the fortress of fire created by the goddess, jvAlAmAlinI

She who rejoices at the valor of the shaktis who are intent on destroying the forces of bhaNDAsura

She who delights in seeing the might and the pride of Her nityA deities

She who delights in seeing the valor of the goddess bAla who is intent on killing the sons of bhaNDa

See a note below

She who rejoices at the destruction, in battle, of the demon viShaNga by the mantriNI shakti
37. She who is pleased with the prowess of vArAhI who took the life of vishukra
38. She who gives rise to gaNesha by a glance at the face of kAmeshvarya
39. She who rejoices when gaNesha shatters all obstacles
40. She who showers counter weapons to each weapon fired at Her by bhaNDAsura
41. She who created from Her fingernails all ten incarnations of NArAyana (viShNu)
42. She who burned the armies of the demons in the fire of the missile, mahApAshupata
43. She who burned and destroyed bhaNDAsura and his capital shUnyaka with the kAmeshvara missile
44. She whose many powers are extolled by brahmA, viShNu, shiva and other gods
45. She who became the life-giving medicine for kAmadeva (the god of love) who had been burned to ashes by the fire from shiva’s (third) eye
46. She whose lotus face is the auspicious vAgbhavakUTa (a group of syllables of the panchadashi mantra)
47. She who from Her neck to Her waist is of the form of the madhyakUTa (the middle six syllables of the panchadashAkShari
mantra)
87. Shaktikutaiktaapanaksharyahagatamah -
She whose form below the waist is the shaktikuta (the last four syllables of the pancadashAkShari mantra)
88. MulaMrityukta -
She who is the embodiment of the mUla mantra (the pancadashAkShari mantra)
89. MulaKutaikta -
She whose (subtle) body is made of the three parts of the pancadashAkShari mantra
90. KulaMrityukta -
She who is especially fond of the nectar known as kula
91. KulaKutaikta -
She who protects the code of rituals of the path of yoga known as kula
92. KulaJagnana -
She who is well-born (who is from a good family)
93. KulaJata -
She who resides in the kula vidyA
94. KulaYogi -
She who belongs to the kula
95. KulaYogini -
She who is the deity in the kulas
96. Akula -
She who does not have a family
97. Samyakta -
She who resides inside ‘samaya’
98. Samyakta -
She who is attached to the samaya form of worship
99. MulaMrityukta -
She whose principal abode is the mUlAdhAra
100. AkulaYogini -
She who breaks through the knot of brahma
101. मणपूरानाबन्धिता -
She who emerges in the maNipUra cakra
102. विष्णुबन्धितेनी -
She who breaks through the knot of viShNu
103. आज्ञाचक्राणांतथा -
She who resides at the center of the Aj nA chakra
104. शिवबन्धितेनी -
She who breaks through the knot of shiva
105. अजातासमुक्षवाणी -
She who ascends to the thousand-petaled lotus
106. सुधासारामनिपुलिनी -
She who pours out streams of ambrosia
107. ततुल्लतसमस्थिति -
She who is as beautiful as a flash of lightning
108. षट्चक्रारिसृस्थिता -
She who resides above the six chakrAs
109. महासज्जिनि -
She who is greatly attached to the festive union of shiva and shakti
110. षिक्षुदिनी -
She who has the form a coil
111. भित्तनुण्डिनीयसी -
She who is fine and delicate as the fiber of the lotus
112. ललानी -
She who is the wife of bhava (shiva)
113. भवानाग्याय -
She who is unattainable through imagination or thought
114. भवारूपाकुटारिका -
She who is like an axe to clear the jungle of samsAra
115. भद्रप्रया -
She who is fond of all auspicious things - who gives all auspicious things
116. ભદ્રમૂએઃ -
She who is the embodiment of auspiciousness or benevolence

117. ભક્તસાભાગ્યદાિયની -
She who confers prosperity on Her devotees

118. ભક્તિપ્રયા -
She who is fond of (and pleased by) devotion

119. ભક્તગયા -
She who is attained only through devotion

120. ભક્તવયા -
She who is to be won over by devotion

121. ભયાપહા -
She who dispels fear

122. શાષ્થાવી -
She who is the wife of shambhu (shiva)

123. શારદારાયા -
She who is worshipped by sharadA (sarasvatI, the goddess of speech)

124. શરાવી -
She who is the wife of sharva (shiva)

125. શાંતિજાની -
She who confers happiness

126. શક્રિ -
She who gives happiness

127. શ્રીકરી -
She who bestows riches in abundance

128. સાજ્યી -
She who is chaste

129. શાતાેદરી -
She whose face shines like the full moon in the clear autumn sky

130. શાની -
She who is slender-waister

131. શાનતિમતી -
She who is peaceful
132. નિરદારા -
She who is without dependence

133. નિરદાગા -
She who stays unattached, bound to nothing

134. નિરિપૃદી -
She who is free from all impurities arising from action

135. નિર્માણ -
She who is free from all impurities

136. નિતય -
She who is eternal

137. નિદારસ -
She who is without form

138. નિરાકુલ -
She who is without agitation

139. નિગુર્ણા -
She who is beyond all three gunas of nature, namely sattva, rajas and tamas

140. નિદ્રીલા -
She who is without parts

141. શાન્ત -
She who is tranquil

142. નિષ્ક્રમ -
She who is without desire

143. નિનયુષ્ઠિત હું -
She who is indestructible

144. નિષ્મયમત્તિ -
She who is ever free from worldly bonds

145. નિરવચિતા -
She who is unchanging

146. નિવાયુશ -
She who is not of this universe

147. નિવાચયા -
She who does not depend on anything
148. निलंशुल्कः -
She who is eternally pure
149. नित्यशुद्धः -
She who is ever wise
150. निस्वयः -
She who is blameless or She who is praiseworthy
151. निन्त्यशुद्धः -
She who is all-pervading
152. निस्वासः -
She who is without cause
153. निष्कृष्टः -
She who is faultless
154. नित्याधिः -
She who is not conditioned or has no limitations
155. नित्यस्मारः -
She who has no superior or protector
156. निन्दा -
She who has no desire
157. निन्दर्भः -
She who destroys desires (passions)
158. निम्धः -
She who is without pride
159. निम्भाश्रीः -
She who destroys pride
160. निन्द्रिन्ताः -
She who has no anxiety in anything
161. निम्भश्वरः -
She who is without egoism. She who is without the concept of 'I' and 'mine'
162. निम्भाश्रीः -
She who is free from delusion
163. मोहनाशिनी -
She who destroys delusion in Her devotees

164. निम्मा -
She who has no self-interest in anything

165. ममताशिनी -
She who destroys the sense of ownership

166. निमापा -
She who is without sin

167. पपनाशिनी -
She who destroys all the sins of Her devotees niShkrodha

168. निषोधा -
She who is without anger

169. क्राशमनी -
She who destroys anger in Her devotees

170. निसंधामा -
She who is without greed

171. लोभनाशिनी -
She who destroys greed in Her devotees

172. निसंशया -
She who is without doubts

173. संशयश्ची -
She who kills all doubts

174. निर्वचा -
She who is without origin

175. भवनाशिनी -
She who destroys the sorrow of samsAra (the cycle of birth and death)

176. निरविक्रया -
She who is free of false imaginings

177. निराभाया -
She who is not disturbed by anything

178. निन्द्रा -
She who is beyond all sense of difference
176. શ્રીલાસહસ્રનામાવલિ -
She who removes from Her devotees all sense of differences born of vAsanAs

180. નિનાર્શા -
She who is imperishable

181. મુંસુમબાની -
She who destroys death

182. નિક્રયા -
She who remains without action

183. નિનહીરા -
She who does not acquire or accept anything

184. નિરત્યયા -
She who is incomparable, unequalled

185. નીલચકુરા -
She who has shining black hair

186. નિરભા -
She who is imperishable

187. નિસચયા -
She who cannot be transgressed

188. દુલર્ભા -
She who is won only with much difficulty

189. દુલગા -
She who is approachable only with extreme effort

190. દુરાચારશમની -
She who is the Goddess DurgA

191. દુરખંડી -
She who is the destroyer of sorrow

192. દુર્ઘંડી -
She who is the giver of happiness

193. દુર્ઘુંડી -
She who is unapproachable by sinners
She who stops evil customs
195. She who is free from all faults
196. She who is omniscient
197. She who shows intense compassion
198. She who has neither equal nor superior
199. She who has all the divine powers (she who is omnipotent)
200. She who is the source of all that is auspicious
201. She who leads into the right path
202. She who rules over all the living and non-living things
203. She who pervades every living and non-living thing
204. She who is the essence of all the mantras
205. She who is the soul of all yantras
206. She who is the soul(embodiment) of all tantras
207. She who is shiva’s shakti
208. She who is the wife of maheshvara
209. She who has the immeasurable body
She who is the great goddess lakShmI
21. Mūḍhīrā -
She who is the beloved of mRiDa (shiva)
22. Mānupā -
She who has a great form
23. Māṇḍūryā -
She who is the greatest object of worship
24. Māṇḍapārtanāśīnī -
She who destroys even the greatest of sins
25. Māṇḍamāya -
She who is the great illusion
26. Māṇḍasrīnī -
She who possesses great sattva
27. Māṇḍarīnī -
She who has great power
28. Māṇḍarīn -
She who is boundless delight
29. Māṇḍariṇī -
She who has immense wealth
30. Māṇḍārī -
She who has supreme sovereignty
31. Māṇḍārī -
She who is supreme in valor
32. Māṇḍārī -
She who is supreme in might
33. Māṇḍābūḍī -
She who is supreme in intelligence
34. Māṇḍāśīkī -
She who is endowed with the highest attainments
35. Māṇḍāgārī -
She who is the object of worship even by the greatest of yogis
36. Māṇḍataṇā -
She who is worshipped by the great Tantras such as kulArnava and jnAnArnava

227. Mahamantra -

She who is the greatest mantra

228. Mahamantra -

She who is in the form of the great yantras

229. Mahamantra -

She who is seated on great seats

230. Mahayaugamaṣṭikā -

She who is worshipped by the ritual of mahAyAga

231. Mahamātayutaḥ -

She who is worshipped even by mahAbhairava (shiva)

232. Mahalakṣaṇalakṣaṇasākṣī -

She who is the witness of the great dance of maheshvara (shiva)

at the end of the great cycle of creation

233. Mahakāmeshvari -

She who is the great queen of mahAkAmeshvara (shiva)

234. Mahalakṣaṇasundari -

She who is the great tripurasundarī

235. Mahatattvopanāṣṭikā -

She who is adored in sixty-four ceremonies

236. Mahatattvīstikā -

She who embodies the sixty-four fine arts

237. Mahatattvīstikāṭīṭikāyoginīnīgaṇeṣhāvita -

She who is attended (served) by sixty-four crores of bands of yoginis

238. Manuvidā -

She who is the embodiment of manuvidyA

239. Chandravidā -

She who is the embodiment of chandravidya

240. Chandramaṇḍapasaṇḍita -

She who resides in the center of chandramaNDala, the moon’s disc

241. Śrīlalitāsahasranāma -
She who has a beauty that does not wax or wane

*She who has a beautiful smile*

*She who wears of beautiful crescent moon that does not wax or wane*

*She who is the ruler of the animate and inanimate worlds*

*She who abides in the shri chakra*

*She who is the daughter of the Mountain (Mount Himavat or HimAlaya)*

*She who has eyes that are long and beautiful like the petals of the lotus flower*

*She who has a resplendent red complexion like the ruby*

*She who sits on the seat formed by the five corpses*

*She whose form is composed of the five brahmas*

*She who is consciousness itself*

*She who is supreme bliss*

*She who is the embodiment of all-pervading solid intelligence*

*She who shines as meditation, meditator and the object of meditation*

*She who is devoid of (who transcends) both virtue and vice*

*She who has the whole universe as Her form*
257. Agarillis -
She who is in the waking state, or She who assumes the form of the jIva who is in the waking state

258. Swaparti -
She who is in the dream state or She who assumes the form of the jIva in the dream state

259. Taijatmanika -
She who is the soul of taijasA (jIva in the dream state, proud of its subtle body)

260. Supta -
She who is in the deep-sleep state or assumes the form of the jiva experiencing deep sleep

261. Prajñatmanika -
She who is not separate from prAj nA (deep sleep)

262. Turya -
She who is in the state of turya (fourth state in which the ultimate realization of Atman is obtained)

263. Sarvabadanivaranita -
She who transcends all states

264. Sutchikri -
She who is the creator

265. Brahmapa -
She who is in the form of brahma

266. Gopini -
She who protects

267. Govinda-dviparipati -
She who has assumed the form of govinda (viShNu) for the preservation of the universe

268. Sanga -
She who is the destroyer of the universe

269. Rudra -
She who is has assumed the form of rudra (shiva) for the
dissolution of the universe

270. **તિરોપણકરી** -
She who causes the disappearance of all things

271. **ધારી** -
She who protects and rules everything

272. **સાધિવા** -
She who is sadAshiva, one who always bestows auspiciousness

273. **અનુભવ્ય** -
She who confers blessing

274. **પચ્ચકૃત્યપરાયણા** -
She who is devoted to the five functions (of creation, preservation, destruction, annihilation and reappearance)

275. **માપમુરદમશાલ્વય** -
She who abides at the center of the sun’s disc

276. **બૈલી** -
She who is the wife of bhairava (shiva)

277. **ભગમાલની** -
She who wears a garland made of the six excellences (of auspiciousness, supremacy, fame, valor, detachment and knowledge)

278. **પદ્માસના** -
She who is seated in the lotus flower

279. **ભગવતી** -
She who protects those who worship Her

280. **પદ્મનાભસહદર** -
She who is ViShNu's sister

281. **ઉન્મેષિન્મષાદ્વન્નભુવનાવલી** -
She who causes a series of worlds to arise and disappear with the opening and closing of Her eyes

282. **સહસ્રશીષર્વદના** -
She who has a thousand heads and faces

283. **સહસ્રાક્ષી** -
She who has a thousand eyes
284. सहस्रपात्रः -
She who has a thousand feet
285. आब्रह्मकृष्टजन्मी -
She who is the mother of everything from brahmA to the lowliest insect
286. वणार्श्रमिवधायिनी -
She who established the order of the social division in life
287. निजज्ञापिनिना -
She whose commands take the form of the vedas
288. पुण्यपुण्यमयी -
She who dispenses the fruits of both good and evil actions
289. श्रुतिसीम्रत्सृद्दूरकृतपादाद्धुलकाः -
She who is the one the dust from whose feet forms the vermillion marks at the parting line of the hair of the shruti devatAs (vedas personified as goddesses)
290. सकलागमसृदाशुक्तसपुष्पमातोतिनिकाः -
She who is the pearl enclosed in the shell made of all the scriptures
291. पुष्पार्णः -
She who grants the (four-fold) objects of human life
292. पुजृ -
She who is always whole, without growth or decay
293. भोगिनी -
She who is the enjoyer
294. पुण्यापूर्वी -
She who is the ruler of the universe
295. अमिता -
She who is the mother of the universe
296. अनादिनिधि -
She who has neither beginning nor end
297. अविभाज्यनिविता -
She who is attended by brahmA, viShNu and indra
268. naraŷa -
She who is the female counterpart of nArAyaNa
269. nādūpa -
She who is in the form of sound
300. namūpavājita -
She who has no name or form
301. nīkāri -
She who is the form of syllable 'hrIM'
302. nīmāti -
She who is endowed with modesty
303. nīla -
She who abides in the heart
304. nīyopādeṣavājita -
She who has nothing to reject or accept
305. nājaraṇīyā -
She who is worshipped by the King of kings
306. nāṇī -
She who is the queen of shiva, the Lord of all kings
307. nītha -
She who gives delight; She who is lovely
308. nājvarṇīyā -
She whose eyes are like rAjiva (lotus)
309. nṛṣṇī -
She who delights the mind
310. nīthī -
She who gives joy
311. nṛṣṭha -
She who is to be enjoyed; She who enjoys
312. nṛṣṭaṇātmeṣṭiṣṭhita -
She who wears a girdle of tinkling bells
313. nṛṣṭha -
She who has become lakShmI and sarasvatI
શ્રીલટાસહસ્રનામાવલિ: 

314. રકેદુવદના -
She who has a delightful face like the full moon

315. રત્પા -
She who is in the form of rati, the wife of kAma

316. રત્પ્રયા -
She who is fond of rati; She who is served by rati

317. રક્ષાદી -
She who is the protector

318. રાક્ષસધી -
She who is the slayer of the entire race of demons

319. રામા -
She who gives delight

320. રમણલપટા -
She who is devoted to the Lord of Her heart, Lord shiva

321. રામા -
She who is to be desired

322. રમણલાભા -
She who is in the form of kAmakalA

323. રામબુસુમિલિયા -
She who is especially fond of kadamba flowers

324. રામાશી -
She who bestows auspiciousness

325. જગતીક્દા -
She who is the root of the whole world

326. જગતાસાગરા -
She who is the ocean of compassion

327. જયાદી -
She who is the embodiment of all arts

328. જયાભા -
She who speaks musically and sweetly

329. જયા -
She who is beautiful
330. She who is fond of mead
331. She who grants boons generously
332. She who has beautiful eyes
333. She who is intoxicated by ambrosial drink
334. She who transcends the universe
335. She who is known through the vedas
336. She who resides in the vindhya mountains
337. She who creates and sustains the universe
338. She who is the mother of the vedas
339. She who is the illusory power of vishnu
340. She who is playful
341. She whose body is matter
342. She who is the wife of shiva
343. She who is the protector of matter and the knower of matter, therefore the protector of body and soul
344. She who is free from growth and decay
She who is worshipped by kShetrapAla (shiva in infant form)

346. વિજયા -
She who is ever-victorious

347. વિમાલ -
She who is without a trace of impurity

348. વન્યા -
She who is adorable, worthy of worship

349. વનદશનયાવસલા -
She who is full of motherly love for those who worship Her

350. વામવની -
She who speaks

351. વામદેવી -
She who has beautiful hair

352. વલ્મિકામાઝવાનિ -
She who resides in the disc of fire

353. વાડીમકલબલિલક -
She who is the kalpa (wish-granting) creeper to Her devotees

354. વાડુપાલભવોભીની -
She who releases the ignorant from bondage

355. વાડુપાલભવોભીની -
She who destroys all heretics

356. વાડુપાલભવોભીની -
She who is immersed in (and inspires others to follow) right conduct

357. તાપસારાયાંસરસમાકાંસાહ્રદ્રકા -
She who is the moonlight that gives joy to those burned by
the triple fire of misery

358. તનુષી -
She who is ever young

359. તાપસારાયાંસરસમાકાંસાહ્રદ્રકા -
She who is worshipped by ascetics

360. તનુષી -
She who is slender-waisted
361. તમેલાપક્ત -
She who removes the ignorance born of tamas
362. ચિત્ત (ચિત્તિ) -
She who is in the form of pure intelligence
363. તળાપક્ષાથ -
She who is the embodiment of truth (which is indicated by the word 'tat')
364. ચિતક્ષષાથી -
She who is of the nature of the pure intelligence. She who is the cause of knowledge
365. ચોલાના લૌટીયુંટામાંદાણાસાનતિ -
She who makes the bliss of brahmA and others insignificant compared to Her own bliss
366. પરા -
She who is the supreme; She who transcends all
367. પલાંચતીવરું -
She who is of the nature of unmanifested consciousness or of unmanifested brahman
368. પાલનારી -
She who is pashyantI, the second level of sound after parA in the svAdhiShTAna chakra
369. પરાદેસ્વાતા -
She who is the supreme deity; parAshakti
370. મધ્યમ -
She who stays in the middle
371. વૈકર્ષરીનારી -
She who is in the form of vaikharI (sound in the manifested, audible form)
372. પાણભાનસ્કલિણિકા -
She who is the swan in the minds of Her devotees
373. કામધ્યેશ્વરનાઈ -
She who is the very life of kAmeshvara, Her consort
374. શ્રીલતાસહસ્રનામાવલઃ 375.

She who knows all of our actions as they occur 376.

She who is worshipped by kAma 377.

She who is filled with the essence of Love 378.

She who is victorious always and everywhere 379.

She who resides in the jAlandhara pITha (in the throat region) 380.

She whose abode is the center known as oDyANa (in the Aj nA chakra) 381.

She who resides in the bindumaNDala (in shrI chakra) 382.

She who is worshipped in secret through sacrificial rites 383.

She who is to be gratified by the secret rites of worship 384.

She who bestows Her grace immediately 385.

She who is witness to the whole universe 386.

She who has no other witness 387.

She who is accompanied by the deities of the six angAs (heart, head, hair, eyes, armor and weapons) 388.

She who is fully endowed with the six good qualities (prosperity, valor, dispassion, fame, wealth and wisdom) 389.

She who is ever compassionate
386. निरुप्पा -
She who is incomparable

390. निर्माणा सुभद्राविनी -
She who confers the bliss of Liberation

391. नित्य-योगशिराजा -
She who is in the form of the sixteen daily deities (i.e.,
- kAmeshvari, bhagamAlinI, nityaklinnA, bheruNDA, vahnivAsinI,
- mahAvajreshvarI, shivadUti, tvaritA, kulasundarI, nityA,
- nIlapatAkinI, vijayA, sarvamangalA, jvAlAmAlinI, chitrA
  and tripurasundarI)

392. श्रीकठाढर्शरीरनी -
She who possesses half of the body of shIrIkaNTha (shiva).
  She who is in the form of ardhanArishvara

393. प्रभावती -
She who is effulgent

394. प्रभावुपा -
She who is effulgence

395. प्रसीना -
She who is celebrated

396. परमेश्वरी -
She who is the supreme sovereign

397. मूलप्रकृति -
She who is the first cause of the entire universe

398. अव्यक्ता -
She who is unmanifested

399. अक्षात्यक्षत्वाक्षरी -
She who is in the manifested and unmanifested forms

400. व्यक्ती -
She who is all-pervading

401. विहियकाव -
She who has a multitude of forms

402. विभवविक्ष्वद्रुपिणी -
She who is the form of both knowledge and ignorance

403. महाकामेशनयनुमुद्यामुद्रावति: -
She who is the moonlight that gladdens the water-lilies that are mahAkAmesha’s eyes

404. भक्तहादर्तमोरेप्यनुमूल्यानुरग्नतति: -
She who is the sunbeam which dispels the darkness from the heart of Her devotees

405. शिवप्रिया -
She for whom shiva is the messenger; She who is shiva’s messenger

406. शिवपराः -
She who is worshipped by shiva

407. शिवमूर्तिः -
She whose form is shiva Himself

408. शिवदूरी -
She who confers prosperity (auspiciousness, happiness). She who turns Her devotees into shiva

409. शिवप्रिया -
She who is beloved of shiva

410. शिवपरा -
She who is solely devoted to shiva

411. शिवेठा -
She who is loved by the righteous; She who is the chosen deity of devotees; She who loves righteous people

412. शिवपूजिता -
She who is always worshipped by the righteous

413. आपमेशा -
She who is immeasurable by the senses

414. श्वस्वदाः -
She who is self-luminous

415. मनोवामोघवरा -
She who is beyond the range of mind and speech

416. शिवकिं - -
She who is the power of consciousness
417. Chetanam -
She who is pure consciousness
418. Jashakti -
She who is the mAyA that has transformed itself as the power of creation
419. Jadalika -
She who is in the form of the inanimate world
420. Agath -
She who is the gAyatrI mantra
421. Aatmik -
She who is in the nature of utterance; She who presides over the power of speech
422. Snehya -
She who is in the form of twilight
423. Dwijayu -
She who is worshipped by the twice-born
424. Tatvasam -
She who has tattvas as Her seat; She who abides in tattva
425. Tat -
She who is meant by 'That', the supreme truth, brahman
426. Tva -
She who is referred to, by 'Thou'
427. Atri -
Oh, Mother! (The split in names of 425-427 may not be proper.)
428. Prayojinatatr -
She who resides within the five sheaths
429. Nishottarati -
She whose glory is limitless
430. Ushnabh -
She who is ever youthful
431. Madhavini -
She who is shining in a state of inebriation or intoxication
432. મદઘૂણાલકતરક્ષિ -
She whose eyes are reddened, rolling with rapture and inward-looking
433. મદપાટલફડભૂ -
She whose cheeks are rosy with rapture
434. ચ્રદનદ્રવિદગ્ધાઙ્ગી -
She whose body is smeared with sandalwood paste
435. ચા’પેયકુસુમપ્રયા -
She who is especially fond of champaka flowers
436. કુશલા -
She who is skillful
437. કાેમલાકારા -
She who is graceful in form
438. કુસૂલા -
She who is the shakti, kurukullA (residing in kuruvinA ruby)
439. કુલેશ્વર -
She who is the ruler of kula (the triad of knower, the known and knowledge)
440. કુલકુલાડાલયા -
She who abides in the kulakuNDa (the bindu at the center of the pericarp in mUlaadhra chakra)
441. કાૈલમાગર્તસેવતા -
She who is worshipped by those devoted to the kaula tradition
442. કુમારગણનાથાષબા -
She who is the mother of kumaR(subrahmanya) and gaNanAtha(GaNapathi)
443. તુષ્ટઃ -
She who is ever content
444. પુષ્ટઃ -
She who is the power of nourishment
445. મતઃ -
She who manifests as intelligence
446. હૃદ્તઃ -
She who is fortitude
 jal. shanta:
 She who is tranquility itself
 jali. sthitamati:
 She who is the ultimate truth
 jal. kriti:
 She who is effulgence
 jat. nimishini:
 She who gives delight
 jat. vidushashakini:
 She who destroys all obstacles
 jat. tajnavati:
 She who is effulgent
 jat. vinayaka:
 She who has the sun, moon and fire as Her three eyes
 jal. shrialashri:
 She who has rolling eyes. separate name damruvishvi:
    She who is in the form of love in women
 jat. mala:
 She who is wearing garlands
 jat. lalini:
 She who is not separate from hamsas (the yogins who have
    reached great spiritual heights)
 jat. maata:
 She who is the mother of the universe
 jat. mahaashvashakini:
 She who resides in the malaya mountain
 jat. sumunsi:
 She who has a beautiful face
 jat. nilini:
 She whose body is soft and beautiful like lotus petals
 jat. sulbhu:
She who has beautiful eyebrows
462. Shobhna -
She who is always radiant
463. Shubhavikha -
She who is the leader of the gods
464. Kalavai -
She who is the wife of Shiva
465. Karnimati -
She who is radiant
466. Shobha -
She who creates upheaval in the mind
467. Sushumapari -
She who has a form that is too subtle to be perceived by the sense organs
468. Vajreshvari -
She who is Vajreshvar, the sixth daily deity
469. Vamadevi -
She who is the wife of Vama deva (Shiva)
470. Vayoravishvarini -
She who is exempt from changes due to age (time)
471. Siddhi -
She who is the goddess worshipped by spiritual adepts
472. Siddhidhara -
She who is in the form of Siddhavidya, the fifteen-syllabled mantra
473. Siddhamaata -
She who is the mother of siddhas
474. Vashishni -
She who is of unequalled renown
475. Vishuddhiparini -
She who resides in the vishuddhi chakra
476. Aaradvani -
She who is of slightly red (rosy) complexion
477. तिळोचना -  
She who has three eyes

478. पहुँचुळञित्रिकर्षण -  
She who is armed with a club and other weapons

479. यत्नेकसमविता -  
She who possesses only one face

480. पायसाम्रिया -  
She who is especially fond of sweet rice

481. व्यक्त्या -  
She who is the deity of the organ of touch (skin)

482. पञ्चुखूलस्मुक्ति -  
She who fills with fear the mortal beings bound by worldly existence

483. अमुतालिग्धाविजितसृजता -  
She who is surrounded by amRitA and other shakti deities

484. धारिणीधरी -  
She who is the DAKinI deity

485. अनाहताज्ञनिया -  
She who resides in the anAhata lotus in the heart

486. श्यामाया -  
She who is black in complexion

487. त्वनक्षया -  
She who has two faces

488. दंश्विनिधवला -  
She who has shining tusks

489. अक्षमालाधराता -  
She who is wearing garlands of rudrAkSha beads and other things

490. जिधरसंस्थिता -  
She who presides over the blood in the bodies of living beings

491. कलरायािधश्वीकृता -  
She who is surrounded by kAlarAtri and other shaktis

492. निःशौचनिप्रिया -  
She who is fond of food offerings containing ghee, oil and
other substances containing fats

493. મહાવીરેરદ્રવરદા -
She who bestows boons on great warriors

494. રાકીનિયાેહરા -
She who is in the form of the rAkiNi deity

495. માંસિનષ્ઠા -
She who resides in the ten-petaled lotus in the maNipUraka chakra

496. વદનત્રયસંયુતા -
She who has three faces

497. વાધષ્ઠાનામાણસા -
She who holds the vajra (lightning bolt) and other weapons

498. ડામયાર્થરાˇ coeffs -
She who is surrounded by DAmarI and other attending deities

499. રાિક્યબાˌવ̘િપણી -
She who is red in complexion

500. માંસિનષ્ઠા -
She who presides over the flesh in living beings

501. ગુડાન્નપ્રીતમાનસા -
She who is fond of sweet rice made with raw sugar

502. સમતભક્તસુખદા -
She who confers happiness on all Her devotees

503. લાિક્રયʿબાˌવ̘િપણી -
She who is in the form of the lAkinI yoginI

504. કાંચથાનામાણસા -
She who resides in the six-petaled lotus in the svAdhiShTAna, kAkinI yoginI

505. કાંચથાનામાણસા -
She who has four beautiful faces

506. પીતવણાર્ -
She who possesses the trident and other weapons (i.e., noose, skull and abhaya)
She who is yellow in color । प००८. अतिगितिता -
She who is very proud । प००८. मेघनिष्ठा -
She who resides in the fat in living beings । प०१०. मधुरीता -
She who is fond of honey and other offerings made with honey । प०११. अदनचातावस्थिता -
She who is accompanied by bandhini and other shaktis । प०१२. धामचाताकृत्या -
She who is particularly fond of offerings made with curd । प०१३. काकिनीपथाधिष्ठी -
She who is in the form of kAkinI yoginI । प०१४. मूलाधारमुखुन्त्रा -
She who is resident in the lotus in the mUlAdhAra । प०१५. पञ्चवटुन्त -
She who has five faces । प०१६. अस्मस्थिताः -
She who resides in the bones । प०१७. मुकुशाकिनिकृत्या -
She who holds the goad and other weapons । प०१८. वरदातिनिविचित्रा -
She who is attended by varadA and other shaktis । प०१९. मुद्गानासकिनिचित्रा -
She who is particularly fond of food offerings made of mudga, a lentil । प०२०. साकिनिक्षेंतिपिष्टी -
She who is in the form of sAkinI yoginI । प०२१. आज्ञाचक्रानिविचित्रा -
She who resides in the two-petaled lotus in the AjnAchakra । प०२२. शुक्लवणिष्ठा -
She who is white in color
523. પિતાર્ -
She who has six faces

524. મંજણશ્ર્વ -
She who is the presiding deity of the bone marrow

525. ષડાના -
She who is the presiding deity of the bone marrow

526. હંસવતીમુહ્દ્રાક્યાી -
She who is accompanied by the shaktis hamsavati and kShamAvati

527. હિરદ્રાન્નૈકકા -
She who is fond of food seasoned with turmeric

528. હાિકનીનાધારિતા -
She who is in the form of hAkinI devI

529. સહાશદલપદ્મસ્થા -
She who resides in the thousand-petaled lotus

530. સવ્વર્વણાપ્શાીભા -
She who is radiant in many colors

531. સવ્વાર્વુધભરા -
She who holds all the known weapons

532. સવ્વારાંસ્થ્યટા -
She who resides in the semen

533. સવ્વાદરીશ્રાી -
She who has faces turned in all directions

534. સવ્વાદનપ્રીતટા -
She who is pleased by all offerings of food

535. યાિક્રય્યાબાીપણી -
She who is in the form of the yAkinI yoginI

536. યાધ -
She who is the object of the invocation 'svAhA' at the end of mantras chanted while offering oblations to the fire in yAga ceremonies

537. યાધા -
She who is the object of the 'svadhA' invocation at the end of mantras
प. 537. अमृतः -
She who is in the form of ignorance or nescience

प. 538. मेधा -
She who is in the form of wisdom (knowledge)

प. 539. श्रुतिः -
She who is in the form of the vedas

प. 540. अमृतः -
She who is in the form of smRiti (works based on the meaning of vedas)

प. 541. अनुत्तमा -
She who is the best; She who is not excelled by anyone

प. 542. पुलक्षितः -
She whose fame is sacred or righteous

प. 543. पुलक्षितः -
She who is attained only by righteous souls

प. 544. पुलक्षितः -
She who bestows merit on anyone who hears of Her and praises Her

प. 545. पुलक्षितः -
She who is worshipped by pulomaja (Indra’s wife)

प. 546. अमृतः -
She who is free from bonds; She who gives release from bondage

प. 547. अमृतः -
She who has wavy locks of hair;

प. 548. विमर्शितः -
She who is in the form of vimarsha (reflection or meaning)

प. 549. विद्या -
She who is in the form of knowledge

प. 550. विद्या -
She who is the Mother of the universe, which is the aggregate of all the elements starting with the ether

प. 551. अमृतः -
She who removes all diseases and sorrows
She who guards Her devotees from all
She who is to be considered the foremost
She who is of a form beyond the reach of thought
She who is the destroyer of the sins of the age of kali
She who is the daughter of a sage named kata
She who is the destroyer of time (death)
She in whom viShNu takes refuge
She whose mouth is full from chewing betel
She who shines like a pomegranate flower
She whose eyes are long and beautiful like those of a doe
She who is enchanting
She who is the first
She who is the wife of mRiDa (shiva)
She who is the friend of everyone (universe)
She who is eternally contented
She who is the treasure of the devotees
She who controls and guides all beings on the right path

She who is the ruler of all

She who is to be attained by love and other good dispositions

She who is witness to the great dissolution

She who is the original, supreme power

She who is the supreme end, the supreme abidance

She who is pure, condensed knowledge

She who is languid from drinking wine; She who is not eager for anything

She who is intoxicated

She who is in the form of the letters of the alphabet

She who resides in the great kailAsa

She whose arms are as soft and cool as the lotus stem

She who is adorable

She who is the personification of compassion

She who controls the great empire of the three worlds
She who is the knowledge of the self

प. 484. महाविद्या -

She who is the seat of exalted knowledge, the knowledge of the self

प. 485. श्रीविद्या -

She who is the knowledge of the self

प. 486. महाविद्या -

She who is the seat of exalted knowledge, the knowledge of the self

प. 487. श्रीविद्या -

She who is sacred knowledge (pa nchadashi mantra)

प. 488. कामाक्षिनी -

She who is worshipped by kAmadeva

प. 489. श्रीविद्या -

She who is in the form of the sixteen-syllabled mantra

प. 490. विद्रुप्ति -

She who is in the three parts (of pa nchadashi mantra)

प. 491. कामाक्षिनी -

She, of whom kAma (shiva) is a part or an approximate form

प. 492. कामाक्षिनी -

She who is attended by millions of lakShmis who are subdued by Hern mere glances

प. 493. विरस्थिति -

She who resides in the head

प. 494. चन्द्रनिला -

She who is resplendent like the moon

प. 495. भालस्था -

She who resides in the forehead (between the eyebrows)

प. 496. चन्द्रनिला -

She who is resplendent like the rainbow

प. 497. चन्द्रनिला -

She who resides in the heart

प. 498. चन्द्रनिला -

She who shines with the special brilliance of the sun

प. 499. चन्द्रनिला -

She who shines as a light within the triangle

प. 500. चन्द्रनिला -

She who is satIdevI, the daughter of dakSha prajApati
586. દૈત્યહત્રી -
She who is the killer of demons

600. દક્ષયજ્ઞિવનાશની -
She who is the destroyer of the sacrifice conducted by dakSha

601. દરારદાેલતદ્ઘાર્ક્ષી -
She who has long, tremulous eyes

602. દરાસાેદજ્વલન્મુખી -
She whose face is radiant with a smile

603. ગુણમૂર્તि -
She who has assumed a severe form or one who has assumed the form of the guru

604. ગુણિનિધ -
She who is the treasure house of all good qualities

605. ગોમાતા -
She who became surabhI, the cow that grants all wishes

606. ગુહજન્મભૂ -
She who is the mother of guhA (subramaNya)

607. દેવેશી -
She who is the protector of the gods

608. દેવીનિષ્ઠા -
She who maintains the rules of justice without the slightest error

609. દહરાકાશ્ચિપણી -
She who is the subtle self in the heart

610. પ્રતિપન્મુખરાકારતીતધિપૂજતા -
She who is worshipped daily starting with pratipad (first day of the lunar half-month) and ending with the full moon

611. કલાનાથા -
She who is in the form of the kalAs

612. કલાનાથા -
She who is the mistress of all the kalAs

613. કાવ્યાલાપિવનાદની -
She who delights in hearing poetry
424.  સયામરિશારાલરાલ્સયાહિયલાસેિવિતા - 
She who is attended by lakShmI on the left side and sarasvatI on the right side, bearing ceremonial fans

425.  આદિશક્તિ - 
She who is the primordial power, the parAshakti who is the cause of the universe

426.  અમેયા - 
She who is not measurable by any means

427.  આત્મા - 
She who is the self in all

428.  પરમા - 
She who is the supreme

429.  પાવનદૃષિત - 
She who is of sacred form

430.  અનેકકારણાવાસાંજના - 
She who is the creator of many crores of worlds

431.  હેય પર્વતન - 
She who has a divine body

432.  કેવીજીરી - 
She who is creator of the syllable 'klIM'

433.  ત્રસદિવૃદ - 
She who is the absolute, as She is complete, independent and without any attributes

434.  ગુહ્યા - 
She who is to be known in secret

435.  દેવયુદ્ધાયિની - 
She who bestows liberation

436.  મીઠુન - 
She who is older than the three (trinity of brahmA viShNu and shiva)

437.  ત્રિજનનચા - 
She who is adored by the inhabitants of all three worlds

438.  નિમૂલિત: -
She who is the aggregate of the trinity (brāhma, viṣṇu and shiva)
628. निर्भेष्मरी -
She who is the ruler of the gods
630. अक्षुरि -
She whose form consists of three letters or syllables (Om = a u m)
631. चित्यजनाहया -
She who is richly endowed with divine fragrance
632. निर्दृशिलकामिता -
She who shines with a vermilion mark on Her forehead; She who
is decorated with a special paste made of vermilion
633. उमा -
She who is pārvatī devī
634. श्रीविद्वर्तनया -
She who is the daughter of himavat, the king of the mountains
635. गौरी -
She who has a fair complexion
636. नवर्षिविता -
She who is served by gandharvas (like viṣṇu-vasu)
637. विन्धगर्भ -
She who contains the whole universe in Her womb
638. विभूजगर्भ -
She who is the cause of the universe
639. अपरद -
She who destroys the unholy
640. वागधीशरी -
She who presides over speech
641. ध्यानाभया -
She who is to be attained through meditation
642. अपरिच्छेद्या -
She whose limits cannot be ascertained (unlimited)
643. अवद -
She who gives knowledge of the self
642. લાનવિહુત -
She who is the embodiment of knowledge itself
643. સાથાર્ -
She who is known by all of vedAnta
644. સખાનદાખાઉદાપિરી -
She whose form is existence and bliss
645. સવર્વેદાર્તસંવેદ્યા -
She who is known by all of vedAnta
646. સત્યાન્રદપીપની -
She whose form is existence and bliss
647. લોપમુદ્રા ચતા -
She who is worshipped by lopAmudrA (wife of sage agastya)
648. લીલાકૃપ્તબ્રહ્મામણ્ડલા -
She who has created and maintained the universe purely as a sport
649. અદૃયા -
She who is not perceived by sense organs (normal eyes)
650. દૃયરિહતા -
She who has nothing to see
651. વિજ્ઞાત્રી -
She who knows the truth of the physical universe
652. વેદ્યવા -
She who has nothing left to know
653. યાગની -
She who is constantly united with parAshiva; She who possesses
the power of yoga
654. યુગદા -
She who bestows the power of yoga
655. યોગા -
She who deserves yoga of all kinds
656. યોગનદા -
She who is the bliss attained through yoga; She who enjoys
the bliss of yoga
657. યુગ-ધરા -
She who is the bearer of the yugas
658. ઇચ્છાશક્તિ જ્ઞાનશક્તિ ક્રયાશક્તિ -
She who is in the form of the powers of will, knowledge and action
658. **अर्थारा** -
She who is the support of all

660. **સુપ્રતીષ્ઠા** -
She who is firmly established

661. **સદસદ્રૂપધારણી** -
She who assumes the forms of both being and non-being

662. **અષ્ટમૂ�** -
She who has eight forms

663. **અષ્ટગ્રહી** -
She who conquers ignorance

664. **લોકયાસત્તાવધારિ** -
She who directs the course of the worlds

665. **અકાંક્ષી** -
She who is the lone one

666. **ભૂમિપુ** -
She who is the aggregate of all existing things

667. **નિત્યિતા** -
She who is without the sense of duality

668. **દ્વાતિધિતા** -
She who is beyond duality

669. **અબદા** -
She who is the giver of food to all living things

670. **વસુદા** -
She who is the giver of wealth

671. **દધા** -
She who is ancient

672. **બ્રહ્માત્મક્યાપ્તિજી** -
She whose nature is the union of brahman and Atman

673. **િહતી** -
She who is immense

674. **બ્રાહ્મિ** -
She who is predominantly sAttvic
She who presides over speech

She who is ever immersed in the bliss of brahman

She who is especially fond of sacrificial offerings

She who is in the form of language

She who has a vast army

She who is beyond being and non-being

She who is easily worshipped

She who does good

She who is attained through a bright and easy path

She who is the ruler of kings and emperors

She who gives dominion

She who protects all the dominions

She who has a compassion that captivates everyone

She who establishes on royal thrones of those who take refuge in Her

She who is the embodiment of the prosperity of the world

She who is the mistress of the treasury
૬૯૧. સામ્રાજ્યદાયિતિ -
She who commands armies of four types

૬૯૨. સાયુષ્યદાયિતિ -
She who is the bestower of imperial dominion

૬૯૩. સત્યસ્રધા -
She who is devoted to (or maintains) truth

૬૯૪. સાગરમેખલા -
She who is girdled by the oceans

૬૯૫. દૈત્યશમની -
She who destroys the demons, wicked forces

૬૯૬. સવાર્થર્દાત્રી -
She who grants all desires

૬૯૭. સત્યસ્રધા -
She who is under a vow

૬૯૮. સાધરાણવશચાલકિ -
She who keeps all the worlds under Her control

૭૦૦. સાબૃદાયિતિ -
She who is the creative power in the universe

૭૦૧. શચ્ચદાનિ -
She who is of the nature of existence, consciousness and bliss

૭૦૨. દેશકાલાપિરચચાલકિ -
She who is not limited by time and space; She who is not measured by time and space

૭૦૩. સવર્ગા -
She who pervades all the worlds and all the living and non-living things; She who is omnipresent

૭૦૪. સર્વમોદિતિ -
She who deludes all

૭૦૫. સર્વવાતિ -
She who is in the form of knowledge

૭૦૬. શાસ્ત્રમયિ -
She who is in the form of the scriptures; She whose limbs are
the scriptures

706. guṇaratna -
She who is the mother of guha (subramaNya); She who dwells in
the cave of the heart

707. guṇaratna -
She who has a secret form

708. saṃdhivinimūkta -
She who is free from all limitations

709. sādhuvidyādha -
She who is sadAshiva’s devoted wife

710. sādhuvidyādha -
She who is the guardian of sacred traditions

711. sādhu -
She who possesses equanimity

712. i -
She who is the symbol ‘I’ (Other versions show 711/712 as
sAdhvI eventhough it is a repetition.)

713. guṇaratna -
She who embodies in Herself the lineage of Gurus

714. kulaśeṣita -
She who transcends the senses

715. bhārapā -
She who is worshipped in the sun’s disc

716. bhārapā -
She who is illusion

717. māmaka -
She whose nature is as sweet as honey

718. māmaka -
She who is the goddess earth

719. guṇaratna -
She who is the mother of shiva’s attendants

720. guṇaratna -
She who is worshipped by guhyakas (a kind of devAs)
કાેમાંગી -
She who has beautiful limbs
ગુ̗͈પ્રયા -
She who is beloved of the gurus
ˌવત્રત્રા -
She who is free from all limitations
સવર્ત્રત્રેશી -
She who is the goddess of all tantras
દ͉ક્ષણાંદ્રા Harry -
She who is in the form of dakShiNAmUrTi
સનકાિદસમારાયા -
She who is worshipped by sanaka and other sages
શવજ્ઞાનપ્રદાયની -
She who bestows the knowledge of siva
ચશકલા -
She who is the consciousness in brahman
આન દક્ષલકા -
She who is the bud of bliss
પ્્રેમા -
She who is pure love
પ્રયંગરરી -
She who grants what is dear to Her devotees
૭૩૨. નામપારાયાની -
She who is pleased by the repetition of Her names
૭૩૩. નદિવાદા -
She who is the deity worshipped by the nandi mantra
૭૩૪. નટેશ્વરરી -
She who is the wife of natesha (shiva)
૭૩૫. મુખ્યાશર્ક વિશ્વતા -
She who is the basis of the illusory universe
She who gives liberation
737. Muktiadviti –
She who is in the form of liberation
738. Labhprita –
She who is fond of the lAsya dance
739. Varahari –
She who causes absorption
740. Vighna –
She who exists as modesty in living beings
741. Adityasita –
She who is adored by the celestial damsels such as rambhA
742. Bhamavasuddhi –
She who is the rain of nectar falling on the forest fire of worldly existence
743. Papapakavatva –
She who is like wild fire to the forest of sins
744. TejasvatinvagHUla –
She who is the gale that drives away the cotton wisps of misfortune
745. Karanatvag Ipsum –
She who is the sunlight that dispels the darkness of old age
746. Jyotirmayavinima –
She who is the full moon to the ocean of good fortune
747. BhrvarikadHirnabha –
She who is the cloud that gladdens the peacocks who are the hearts of Her devotees
748. Dharmavartakamiti –
She who is the thunderbolt that shatters the mountain of disease
749. Murtihbhumikadi –
She who is the axe that cuts down the tree of death
750. Mendri –
She who is the supreme goddess
751. Madhavi –
She who is the great kAli
ľ૭૫૨. મહાગ્રા -
She who devours everything great; She who is the great devourer
ľ૭૫૩. મહાશના -
She who eats everything that is great
ľ૭૫૪. અચડ્ડા -
She who owes no debt
ľ૭૫૫. અપણા -
She who is angry (at the wicked)
ľ૭૫૬. અપણાર્ -
She who killed chaNDa, muNDa and other asuras
ľ૭૫૭. અપણાવસાનસિદની -
She who is in the form of both the perishable and imperishable Atman
ľ૭૫૮. ક્ષરાક્ષરાત્મકા -
She who is the ruler of all worlds
ľ૭૫૯. વશ્વધારણી -
She who supports the universe
ľ૭૬૦. વિવા૒ગર્દાત્મકા -
She who bestows the three goals of life
ľ૭૬૧. સુભગા -
She who is the seat of all prosperity
ľ૭૬૨. સુભગાર્ -
She who has three eyes
ľ૭૬૩. સુભગાર્પબાદમિદા -
She who is the essence of the three gunas
ľ૭૬૪. શુદ્ધા -
She who bestows heaven and liberation
ľ૭૬૫. શુદ્ધાર્ -
She who is the purest
ľ૭૬૬. શુદ્ધાભાવિતિ -
She whose body is like the hibiscus flower
ľ૭૬૭. શુદ્ધાભાવિતી -
She who is full of vitality

768. lalitāṣa -

She who is full of light and splendor; She who has an aura of light

769. dyutadhara -

She who is in the form of sacrifice

770. priyavrata -

She who is fond of vows

771. durārya -

She who is difficult to worship

772. durāṣā -

She who is difficult to control

773. pāṭalīkucāmṛta -

She who is fond of the pATali flower (the pale red trumpet flower)

774. mahatī -

She who is great; She who is in the form of mahatti (nArada’s vINa)

775. merunīlakṣaṇā -

She who resides in the meru mountain

776. mandaśucāmṛta -

She who is fond of the mandAra flowers

777. vīraśāya -

She who is worshipped by heroic persons

778. viṣṭha -

She who is in the form of the cosmic whole

779. viśva -

She who is without rajas (desire and anger)

780. viśvaśāraya -

She who faces all directions

781. pratyagrupa -

She who is the indwelling self

782. pārākṣa -

She who is the transcendental ether (which is the material cause of the cosmic and individual bodies)
783. प्रानुदा -
She who is the giver of life

784. प्राणप्राणी -
She who is the nature of life

785. मातार्धभैरवाः -
She who is worshipped by mArtANdbhairava

786. मन्त्रिणी-मस्तराजयुः -
She who has entrusted Her regal responsibilities to Her mantriNi

787. निमुशेशी -
She who is the goddess of tripura

788. जय-सेना -
She who has an army which is accustomed only to victory

789. निश्चेयुथा -
She who is devoid of the three guNas

790. परापारा -
She who is both parA and aparA

791. सत्यज्ञानानश्रुपि -
She who is truth, knowledge and bliss

792. सामरस्यपरायणा -
She who is immersed in a state of steady wisdom

793. घाटीनी -
She who is the wife of kapardi (shiva, one with matted hair)

794. घामाला -
She who wears all sixty-four forms of art as a garland

795. घामुदुः -
She who fulfills all desires

796. घामुर्विशी -
She who has a desirable form

797. घामानिधि: -
She who is the treasurehouse of all arts

798. घायकरा -
She who is the art of poetry
86. सशु -
She who knows all the rasas

800. सश्रेष्ठिः -
She who is the treasurehouse of rasa

809. पूज्या -
She who is always full of vigor, nourishment

810. पूज्या -
She who is ancient

811. पूज्या -
She who is complete; She who gives bountishment to all

812. पूज्या -
She who has eyes like lotus petals

813. पूज्या -
She who is the supreme light

814. पूज्या -
She who is the supreme abode

815. पूज्या -
She who is the subtest particle

816. पूज्या -
She who is the supreme of the supreme ones

817. पूज्या -
She who holds a noose in Her hand

818. पूज्या -
She who destroys the bonds

819. पूज्या -
She who breaks the spell of the evil mantras of the enemies

820. पूज्या -
She who has forms

821. पूज्या -
She who has no definite form
815. અનિલચુંસા - 
She who is satisfied even by our perishable offerings

816. મુનિમાનસાંભિખા - 
She who is the swan in the mAnasa lake of the minds of sages

817. સતયાતૃત્યા - 
She who abides firmly in truth

818. સત્યપા - 
She who is truth itself

819. સવાર્વદાર્વામિની - 
She who dwells inside all

820. સતી - 
She who is reality, the eternal being

821. બ્રહ્માણી - 
She who is the tail that is brahman; the support for all

822. બ્રહ્મ - 
She who is brahman

823. જનની - 
She who is the mother

824. બહુબુદ્ધા - 
She who has a multitude of forms

825. પ્રસિવત્રી - 
She who is worshipped by the wise

826. પ્રચકૂલા - 
She who is mother of the universe

827. પ્રચિત્તા - 
She who is full of awe-inspiring wrath

828. પ્રતિકા - 
She who is divine commandment herself

829. પ્રતષ્ઠા - 
She who is the foundation

830. પ્રકૃષતાઃ - 
She who is manifested in the form of the universe
839. प्राणेश्वरी -
She who lords over the five prANas and the senses
840. प्राणदात्री -
She who is the giver of life
841. पञ्चश्चाश्चिरिप्रिणी -
She who has fifty centers of worship
842. विश्वप्रसुः -
She who is unfettered, free in every way
843. विविधस्था -
She who abides in secluded places
844. वीरमाता -
She who is the mother of the valiant
845. विविक्तस्था -
She who is the mother to the ether
846. मुकुर्दा -
She who gives salvation
847. मुक्तिनिवया -
She who is the abode of salvation
848. मूलविभ्रंशी -
She who is the root form of everything
849. भावज्ञा -
She who is the knower of all thoughts and sentiments
850. भवराघ्नी -
She who eradicates the diseases of the cycle of birth and death
851. भवचक्रप्रवत्ती -
She who turns the wheel of the cycle of birth and death
852. छ्रद्धारा -
She who is the essence of all the vedas
853. शास्त्रसारा -
She who is the essence of all scriptures
854. मन्त्रसारा -
She who is the essence of all mantras
84. લતેદરની -  
She who is slender-waisted

85. પસુણીલતા -  
She who possesses exalted fame

86. ઉદામવૈભવા -  
She whose prowess is unlimited

87. વણર્િપણી -  
She who is in the form of the letters of the alphabets

88. જન્મત્યુજરાતપ્તજનિવશ્રાદયની -  
She who gives peace and repose to those who are afflicted by birth, death and decrepitude

89. સવાપિનષદુદ્ઘુષ્ટા -  
She who is celebrated by all the upaniShads

90. શાશ્વતીતકલાલતિ -  
She who transcends the state of peace

91. જમ્બરીશ -  
She who is unfathomable

92. ગાનલાેલુપા -  
She who resides in the ether, space

93. અવિતા -  
She who is proud

94. ગાયબોલપા -  
She who delights in music

95. કાયર્કારણિનમુર્ક્તા -  
She who is free from imaginary attributes

96. કાજર -  
She who dwells in the highest state (beyond which there is nothing)

97. અકારતા -  
She who ends all sins and sorrows

98. કાયરાલીપિનમુર્ક્તા -  
She who is half the body of Her husband
She who is free from the bond of cause and effect

શ્રીલિટાસહસ્રનામાવિલ -

She who is free from the bond of cause and effect

૮૪૩. કામકેલતરઙ્ગતા -

She who is free from the bond of cause and effect

૮૪૪. કન્સકનકતાટઙ્કા -

She who wears glittering gold ear ornaments

૮૪૫. લીલાજનનરિસ્તી -

She who assumes various glorious forms as a sport

૮૪૬. અંત -

She who has no birth

૮૪૭. ક્ષયિવિનમુર્ક્તા -

She who is free from decay

૮૪૮. મુજ્ઞ -

She who is captivating in Her beauty

૮૪૯. ક્ષપ્રપ્રસાદની -

She who is quickly pleased

૮૫૦. અનાતમપુરસ્માદાયા -

She who is to be worshipped internally (mentally)

૮૫૧. અઢિમણ્વષવૃદ્ધિસા -

She who is difficult to attain by those whose attention is not directed outwards

૮૫૨. ત્રયી -

She who is the three vedas

૮૫૩. ત્રયીવિનલયા -

She who is the abode of the threefold aims of human life

૮૫૪. ત્રયીસા -

She who resides in the three worlds

૮૫૫. ત્રયીપુરભાવની -

She who is the goddess of the antardashAra chakra of the shrI chakra

૮૫૬. ત્રયીમાયા -

She who is free from diseases of all kinds

૮૫૭. ત્રયીલબા -

She who depends on none
876. સ્વામારામા -
She who rejoices in Her own self

877. શુધ્સુધિ / સુરૂત -
She who is the source of nectar

878. સંપ્રદાલકુલામા -
She who is skilled in raising those who are immersed in the mire of transmigratory life

879. યુલ્સ્પ્રયા -
She who is fond all sacrifices and other rituals

880. યુલ્કરસ્વ -
She who is the doer of sacrificial rites

881. યજમાનવિપણરિ -
She who is in the form of yajamana, who directs sacrificial rites

882. ધર્માધારા -
She who is the support of the code for righteous living

883. ધનાંજાયક -
She who oversees wealth

884. ધનાંજાયવિવિધિ -
She who increases wealth and harvests

885. વિપ્લિન -
She who is fond of the learned

886. વિશ્વભર -
She who is in the form of a knower of the self

887. વિશ્વભ્રમણકારિ -
She who makes the universe go around through Her power of illusion

888. વિશ્વદાય -
She who devours the universe

889. વિદ્રુમાભા -
She who shines like coral (with Her red complexion)

890. વિશ્વગ્રાસા -
She who devours the universe
She who is in a form that extends over the whole universe

884. અયાેિનઃ -
She who is without origin

885. યાેિનિનલયા -
She who is the seat of all origins

886. કૂટસ્થા -
She who remains unchanged like the anvil

887. કુલ̘િપણી -
She who is the deity of the kaula path

888. વીરાગાેષ્ઠેપ્રયા -
She who is fond of the assembly of warriors

889. વીરા -
She who is heroic

890. નાદ̘િપણી -
She who abstains from actions

891. નાદિપણી -
She who is in the form of the primal sound

892. વિજ્ઞાનકલના -
She who realizes the knowledge of brahman

893. કવયા -
She who is capable of creation

894. બીજયયા -
She who is expert in everything

895. બીજયયા -
She who is seated in the baindava (spot between the eyebrows) chakra

896. તત્વવિચાર -
She who transcends all cosmic categories

897. તત્વમયી -
She who is reality itself; she who is shiva Himself

898. તત્વમયેશ્વરપ્રયા -
She who is the meaning of tat (that) and tvam (thou)

899. સામગાન્વ્યયા -
She who is fond of the chanting of the sAma veda
810. सौम्य -
She who is benign and gentle in nature; of a cool, gentle nature as the moon
811. सदाशिवजुड़लिनी -
She who is the wife of sadAshiva
812. स्वाप्स्वमार्गश्च -
She who occupies (or can be reached by) both the left and right paths of worship
813. सर्वपल्ल्लिनिवानिषी -
She who removes all dangers
814. स्वस्थ -
She who abides in Herself; She who is free from all afflictions
815. स्वमायमुरु -
She who is sweet in Her inherent nature
816. धीर -
She who is wise; She who gives wisdom
817. धीरसम्मंत्रिता -
She who is worshipped by the wise
818. चैत्याच्यासमार्थया -
She who is worshipped with consciousness as the oblation
819. चैत्याच्यासुमिरिया -
She who is fond of the flower that is consciousness
820. चदाौधिता -
She who is ever shining
821. सदखुषा -
She who is ever pleased
822. तदनुष्मुनिपातात् -
She who is rosy like the morning sun
823. दक्षिणादक्षिणाराौध -
She who is adored by both right and left-handed worshippers
824. दस्मेस्मुरुमुख -
She whose lotus face holds a sweet smile

૮૨૫. શ્રીલાતાસહસ્રનામાવિલઃ -
She who is worshipped as pure knowledge (consciousness) by the spiritual aspirants following the kaula path

૮૨૬. કાૈલની કેવલા -
She who is worshipped as pure knowledge (consciousness) by the spiritual aspirants following the kaula path

૮૨૭. અન્ધ્રાપ્રયા -
She who confers the priceless fruit of final liberation

૮૨૮. તુદતિમતી -
She who is the true object, the essence, of all praises

૮૨૯. તાેેત્ર્પ્રયા -
She who is fond of hymns in Her praise

૮૩૦. મનસ્વેની -
She who is well-known for Her mind

૮૩૧. માનવતી -
She who is high-minded; She who has great fame

૮૩૨. મહેશી -
She who is the wife of mahesha (shiva)

૮૩૩. માનવાક્ષી -
She who is of auspicious form

૮૩૪. મિત્રિયાત -
She who is the mother of the universe

૮૩૫. જગદ્ધાત્રી -
She who is the mother who protects and sustains the world

૮૩૬. વશાલીકૃવા -
She who has large eyes

૮૩૭. વશ્વાલીણી -
She who is dispassionate

૮૩૮. પ્રગભા -
She who is skillful and confident

૮૩૯. પરમાેદારા -
She who is supremely generous
840. पराभोधि -
She who is supremely joyful

841. मनोमयी -
She who is in the form of the mind

842. व्यामकेशी -
She who has the sky as Her hair

843. विमानस्था -
She who is seated in Her celestial chariot; She who journeys in Her celestial chariot along with the gods

844. वज्रणी -
She who bears the vajra (thunderbolt) weapon

845. वामकेश्वरी -
She who is the presiding deity of the vamakeshvara tantra

846. वामकेश्वरी -
She who is fond of the five forms of sacrifices (agnihotra, darshapurna, chaturmasya, goyaj na and somayaj na)

847. पञ्चप्रेतमण्डलिविष्टाविनी -
She who reclines on a couch made of the five corpses

848. पञ्चभूमि -
She who is the fifth (after brahma, viShNu, rudra and Ishvara)

849. पञ्चमूलेशी -
She who is the goddess of the five elements

850. पञ्चासूर्योपवाहिणी -
She who is worshipped using five objects (fragrance, flower, incense, lamp and food) of worship

851. शाश्वती -
She who is eternal

852. शाश्वतेश्वरा -
She who holds eternal sovereignty

853. शमुद्या -
She who is the giver of happiness

854. शमुद्योपिनी -
She who deludes Shiva

879. ઘરા -
She who is mother earth

882. ઘરસુતા -
She who is the daughter of dhara (himavat)

884. ઘ-યા -
She who possessses great wealth; She who is extremely blessed

885. ઘરીદૌરિ -
She who is righteous

886. ઘરીવરીદૌરિ -
She who promotes righteousness

887. ઘરીદુંતા -
She who transcends the worlds

888. ગુજરીદુંતા -
She who transcends the guNAs

889. સપ્તદુંતા -
She who transcends everything

890. શ્રમાદેદુંતા -
She who is of the nature of peace and bliss

892. એ-યુદ્ધઃઅમૃભવયા -
She who resembles the bandhUka flower in beauty and grace

893. બાલા -
She who never forsakes the nature of a child

895. બીલાઢીદોરીદુંતા -
She who delights in Her sport

897. લુફૂદુંતા -
She who is eternally auspicious; She who never becomes a widow

898. લુફૂકદી -
She who gives happiness

899. સુવેષાઢા -
She who is very attractive in Her beautiful rich garments
    and ornaments
870. સુવાસિની -
She who is ever auspiciously married

871. સુવાસિની-ચર્ચાપ્રીતા -
She who is pleased by the worship performed by married women

872. આશ્રીબેનત -
She who is always radiant

873. શુદ્ધમાનત -
She who is of pure mind; one who purifies the mind of Her worshipers

874. બદદુતપર્ણાસનુત -
She who is pleased by offerings to the bindu (of shrIchakra)

875. પૂર્વત -
She who is ahead of everyone; first born

876. પૃષ્ણમહિલત -
She who is the mother of the tripuras (three cities)

877. દશમુદ્રાસામારાયા -
She who is worshipped by ten mudras (sarva sa NkShobhini, sarvavidrAvinI, sarvAkarshini, sarvavashankari, sarvonmAdinI, sarvamahankusha, sarvakhechari, sarva bIja, sarva yoni, sarva trikhaNDA)

878. પૃષ્ણશ્રીવાસભરી -
She for whom tripurAshrI is under control

879. જ્ઞાનમુદ્રા -
She who is in the form of the jnAna mudrA

880. જ્ઞાનગ્યા -
She who is to be attained through the yoga of knowledge

881. જ્ઞાનગર્યાપટ્રી -
She who is both knowledge and the known

882. યોનિમુદ્રા -
She who is in the form of the yonimudrA

883. ત્રિચાંકપેશી -
She who is the ruler of the tenth mudrA, the trikhaNDa

884. જ્ઞાન શર -
She who is endowed with the three guNas of sattva, rajas and tamas
884. અમા -
She who is mother of all beings; mother of the universe
885. નિર્લાંબણ -
She who resides in the triangle
886. અનધા -
She who is sinless
887. અદ્ભુતચાિરત્રા -
She whose deeds are marvelous
888. પાંછિતાય્યાદિવિની -
She who gives all the desired objects
889. અયાસાશયજ્ઞાતા -
She who is known only through the exceedingly strenuous practice of spiritual discipline
890. પરભકૃતીતરિપણી -
She whose form transcends the six paths
891. અયાણજરામૂલિક -
She who is pure compassion
892. અહાનયાણતિષ્ઠિતા -
She who is the bright lamp that dispels the darkness of ignorance
893. આબાલનેદિવિદતા -
She who is known well by all, even by children and cowherds
894. અવ્યાજકાદિપણી -
She whose commands are not disobeyed by anyone
895. શ્રીભરષનિવિદા -
She who abides in shr Ichakra, the king of chakras
896. શ્રીમત્રપુરસુંદરી -
She who is the divine tripurasundarI devI
897. શ્રીશવા -
She who is the auspicious and divine shiva
898. શ્રીમિશાલિક્યાસા -
She who is the union of shiva and shaktI into one form
The Divine Mother Lalita

As mentioned in Brahmanda purana, Shyamala devi (Mantrini) fought with Vishukra and killed him with Brahmashironamakastra (a powerful weapon named brahmashira). Dandanatha devi (Potrini) killed Vishangha with her plough weapon and pestle. However in Lalita sahasranama it is mentioned that Vishukra was killed by Varahi, and Vishanga was killed by Mantrini as above -

VishukraprAnaharaNavArAhIvIryananditA

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