Shri Lalita Sahasranamavali with meanings

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Introduction
In this page shri lalita sahasranamam is presented in a name-by-name format with a brief meaning for each name. Each of the 1000 names of shri lalita mahatipurasundari is beautiful and has a profound meaning to it. Refer to a detailed commentary and understand the complete meaning of each of these names. For instance, Ammachi Publications has very nice commentary on lalita sahasranamaM.

May we meditate on the DIVINE MOTHER whose body has the red hue of vermillion, who has three eyes, who wears a beautiful crown studded with rubies, who is adorned with the crescent Moon, whose face sports beautiful smile indicating compassion, who has beautiful limbs, whose hands hold a jewel-studded golden vessel filled with nectar, and in the other a red lotus flower.
I meditate on the great Empress. She is red in color, and her eyes are full of compassion, and holds the noose, the goad, the bow and the flowery arrow in Her hands. She is surrounded on all sides by powers such as aNimA for rays and She is the Self within me.

The Divine Goddess is to be meditated upon as seated on the lotus with petal eyes. She is golden hued, and has lotus flowers in Her hand. She dispels fear of the devotees who bow before Her. She is the embodiment of peace, knowledge (vidyA), is praised by gods and grants every kind of wealth wished for.

I meditate on the Mother, whose eyes are smiling, who holds the arrow, bow, noose and the goad in Her hands. She is glittering with red garlands and ornaments. She is painted with kumkuma on her forehead and is red and tender like the japa flower.

1. She who is the auspicious Mother
2. She who is the Empress of the Universe
3. She who is the queen of the most glorious throne
4. She who was born in the fire-pit of Pure Consciousness
5. She who is intent on fulfilling the wishes of the gods
6. She who has the radiance of a thousand rising suns
7. She who is four-armed
8. She who is holding the rope of love in Her hand
9. She who shines, bearing the goad of anger
10. She who holds in Her hand a sugarcane bow that represents the mind
11. She who holds the five subtle elements as arrows
12. She who immerses the entire universe in the red efflurance of Her form
13. She whose hair has been adorned with flowers like campaka, ashoka, punnAga and saugandhika
14. She who is resplendent with a crown adorned with rows of kuruvinda gems
15. She whose forehead shines like the crescent moon of the eighth night of the lunar half-month
16. She who wears a musk mark on Her forehead which shines like
the spot in the moon
17. श्रीमान्ते सम्भवनाकाशोऽस्मतिष्ठितार्थी -
She whose eyebrows shine like the archways leading to the
house of kAma, the god of love, which Her face resembles
18. श्रीमान्ते न्यूनोऽस्मतिष्ठितार्थी -
She whose eyes possess the luster of the fish that move about
in the stream of beauty flowing from Her face
19. श्रीमान्ते आनंदाध्यणिष्ठितार्थी -
She who is resplendent with a nose that has the beauty of a
newly blossoming campaka flower
20. श्रीमान्ते सम्भवनाकाशोऽस्मतिष्ठितार्थी -
She who shines with a nose-ornament that excels the luster of a star
21. श्रीमान्ते सम्भवनाकाशोऽस्मतिष्ठितार्थी -
She who is captivating, wearing bunches of kadamba flowers
as ear-ornaments
22. श्रीमान्ते सम्भवनाकाशोऽस्मतिष्ठितार्थी -
She who wears the sun and the moon as a pair of large earrings
23. श्रीमान्ते सम्भवनाकाशोऽस्मतिष्ठितार्थी -
She whose cheeks excel mirrors made of rubies in their beauty
24. श्रीमान्ते सम्भवनाकाशोऽस्मतिष्ठितार्थी -
She whose lips excel freshly cut coral and bimba fruit in
their reflective splendor
25. श्रीमान्ते सम्भवनाकाशोऽस्मतिष्ठितार्थी -
She who has radiant teeth which resemble the buds of pure knowledge
26. श्रीमान्ते सम्भवनाकाशोऽस्मतिष्ठितार्थी -
She who is enjoying a camphor-laden betel roll, the fragrance
of which is attracting people from all directions
27. श्रीमान्ते सम्भवनाकाशोऽस्मतिष्ठितार्थी -
She who excels even the veeNa of sarasvatI in the sweetness
of Her speech
28. श्रीमान्ते सम्भवनाकाशोऽस्मतिष्ठितार्थी -
She who submerges even the mind of KAmesha(Lord shiva) in
the radiance of Her smile
29. ಹಾಗೆಯಾದರೂ ಹೆಸರುವಿಕೆಯ -
She whose chin cannot be compared to anything (it is beyond camporison because of its unparalleled beauty)
30. ಹಾಗೆಯಾದರೂ ಹೆಸರುವಿಕೆಯ -
She whose neck is adorned with the marriage thread tied by KAmesha
31. ಹಾಗೆಯಾದರೂ ಹೆಸರುವಿಕೆಯ -
She whose arms are beautifully adorned with golden armlets
32. ಹಾಗೆಯಾದರೂ ಹೆಸರುವಿಕೆಯ -
She whose neck is resplendent with a gem-studded necklace with a locket made of pearl
33. ಹಾಗೆಯಾದರೂ ಹೆಸರುವಿಕೆಯ -
She who gives Her breasts to KAmeshvara in return for the gem of love He bestows on Her
34. ಹಾಗೆಯಾದರೂ ಹೆಸರುವಿಕೆಯ -
She whose breasts are the fruits on the creeper of the fine hairline that starts in the depths of Her navel and spreads upwards
35. ಹಾಗೆಯಾದರೂ ಹೆಸರುವಿಕೆಯ -
She who has a waist, the existence of which can only be inferred by the fact that the creeper of Her hairline springs from it
36. ಹಾಗೆಯಾದರೂ ಹೆಸರುವಿಕೆಯ -
She whose abdomen has three folds which form a belt to support Her waist from breaking under the weight of Her breasts
37. ಹಾಗೆಯಾದರೂ ಹೆಸರುವಿಕೆಯ -
She whose hips are adorned with a garment as red as the rising sun, which is dyed with an extract from safflower (kusumbha) blossoms
38. ಹಾಗೆಯಾದರೂ ಹೆಸರುವಿಕೆಯ -
She who is adorned with a girdle which is decorated with many gem-studded bells
39. ಹಾಗೆಯಾದರೂ ಹೆಸರುವಿಕೆಯ -

The beauty and softness of whose thighs are known only to kAmesha, Her husband

40. समिद्रतपावतववर्तनामस्मृतामविवधशी -
She whose knees are like crowns shaped from the precious red jewel, mAnikya (a kind of ruby)

41. अर्धाक्षरवतिनिवर्तनामस्मृतामविवधशी -
She whose calves gleam like the jewel-covered quiver of the God of Love

42. गंधर्वराजी -
She whose ankles are hidden

43. समवतरुवर्तनामस्मृतामविवधशी -
She whose feet have arches that rival the back of a tortoise in smoothness and beauty

44. समविवधशीनित्यमस्मृतामविवधशी -
She whose toenails give out such a radiance that all the darkness of ignorance is dispelled completely from those devotees who prostrate at Her feet

45. समसर्वसातिनित्यमस्मृतामविवधशी -
She whose feet defeat lotus flowers in radiance

46. समविवधशीनित्यमस्मृतामविवधशी -
She whose auspicious lotus feet are adorned with gem-studded golden anklets that tinkle sweetly

47. गंधर्वराजी -
She whose gait is as slow and gentle as that of a swan

48. गंधर्वराजी -
She who is the treasure-house of beauty

49. गंधर्वराजी -
She who is entirely red in complexion

50. गंधर्वराजी -
She whose body is worthy of worship

51. गंधर्वराजी -
She who is resplendent with all types of ornaments
52. ನಿಶ್ಚಯಿತವಾಯೇ ಚಾಯ -
She who sits in the lap of shiva, who is the conqueror of desire

53. ನಿಖುಳ -
She who bestows all that is auspicious

54. ಸಮುಜ್ಞಿಯಾದೀ ನಲ್ಲಾ -
She who keeps Her husband always under Her control

55. ಸೇವೆಸಾಮರ್ಥ್ಯಕಾರಣ -
She who sits on the middle peak of Mount Sumeru

56. ಸೇತುಷುಂಬದಾಮೆಕೆ -
She who is the Mistress of the most auspicious (or prosperous)

57. ಸೋಮವಾರಿಯ ಕಲ್ಪಾಟಕಾಯ -
She who resides in a house built of the chintAmaNi

58. ಸೇವೆಸಾಮರ್ಥ್ಯಕಾರಣ -
She who sits on a seat made of five BrahmAs

59. ಸದಾಯಜ್ಞ ತೆರ್ಕಾಯ -
She who resides in the great lotus forest

60. ಸೊಮವಾರಿಯ ಕಲ್ಪಾಟಕಾಯ -
She who resides in the kadamba forest

61. ಸಾಮಗ್ರಾಮೆಕೆ -
She who resides in the center of the ocean of nectar

62. ಸಹಿದು -
She whose eyes awaken desire, or She who has beautiful eyes

63. ಸಹಿದು -
She who grants all wishes

64. ಸುತ್ತೆಖಾನಗರಿಯ ಮಂಜೂನಾಮಯಪುಸ್ತಕದ ಬಲಾಂತ -
She whose might is the subject of praise by multitudes of gods and sages

65. ಸುತ್ತೆಖಾನಗರಿಯ ಮಂಜೂನಾಮಯಪುಸ್ತಕದ ಬಲಾಂತ -
She who is endowed with an army of shaktis intent on slaying bhaNDAsura

66. ಸಹಿದು -
Who is attended by a herd of elephants ably commanded by sampatkarI
67. शहीदोत्तर अस्सैमिश्रकालस्तिरस्कारः -
She who is surrounded by a cavalry of several million horses which are under the command of the shakti, ashvArUDhA.

68. स्त्रीराधकमलस्तिरस्कारः -
She who shines in Her chariot chakrarAja, equipped with all kinds of weapons.

69. कान्हाराजाश्रयवन्निकठरिवबृद्धीः -
She who is served by the shakti named mantriNI who rides the chariot known as geyacakra.

70. सर्वस्तिरस्कारः -
She who is escorted by the shakti known as daNDanAthA, seated in the kirichakra chariot.

71. ज्ञौंनर्मर्गगृहस्तिरस्कारः -
She who has taken position at the center of the fortress of fire created by the goddess, jvAlAmAlinI.

72. सर्वोत्तरबलस्तिरस्कारः -
She who rejoices at the valor of the shaktis who are intent on destroying the forces of bhaNDAsura.

73. विराहस्तिरस्कारः -
She who delights in seeing the might and the pride of Her nityA deities.

74. शरीरस्तिरस्कारः -
She who delights in seeing the valor of the goddess bAla who is intent on killing the sons of bhaNDa.

75. विश्रुक्रप्राप्तस्तिरस्कारः - (विश्रुक्रप्राप्तस्तिरस्कारः) (See a note below)
She who rejoices at the destruction, in battle, of the demon viShaNga by the mantriNI shakti.

76. विभृषणस्तिरस्कारः - (विभृषणस्तिरस्कारः)
She who is pleased with the prowess of vArAhI who took the life of vishukra.

77. नियोक्तस्तिरस्कारः -
She who gives rise to gaNesha by a glance at the face of kAmeshvara

78. ಮೇಸುವುದುವನುವಿನ್ನಂದು ಕಾಣುವಿನ್ನಂದು 
She who rejoices when gaNesha shatters all obstacles

79. ಗೊಳ್ಳೆನೀಯರು ಮೂರ್ತಿಯಂದು ಸಾರ್ವಜ್ಞ ಸಾರ್ವಜ್ಞಾರಿ 
She who showers counter weapons to each weapon fired at Her by bhaNDAsura

80. ಸಾಂಯೋದ್ಯಮಗುರು ಅತ್ಯೂಗಳು ಅತ್ಯೂಗಳು 
She who created from Her fingernails all ten incarnations of NArAyaNa (viShNu)

81. ನಾರಾಯ್ಯನ ಅನಿಲ್ಮೂರ್ತಿ ಅನಿಲ್ಮೂರ್ತಿ 
She who burned the armies of the demons in the fire of the missile, mahApAshupata

82. ನಾರಾಯ್ಯನ ಅನಿಲ್ಮೂರ್ತಿ ಅನಿಲ್ಮೂರ್ತಿ 
She who burned and destroyed bhaNDAsura and his capital shUnyaka with the kAmeshvara missile

83. ಪ್ರಾರಂಭಿಸಿತ ಪ್ರಾರಂಭಿತ ಪ್ರಾರಂಭಿತ 
She whose many powers are extolled by brahmA, viShNu, shiva and other gods

84. ಸಿಂಗಾಲಿ ಸಿಂಗಾಲಿ ಸಿಂಗಾಲಿ 
She who became the life-giving medicine for kAmadeva (the god of love) who had been burned to ashes by the fire from shiva’s (third) eye

85. ಪ್ರಾರಂಭಿತ ಪ್ರಾರಂಭಿತ ಪ್ರಾರಂಭಿತ 
She whose lotus face is the auspicious vAgbhavakUTa (a group of syllables of the panchadashi mantra)

86. ಮಧ್ಯಕೃತಿ ಮಧ್ಯಕೃತಿ ಮಧ್ಯಕೃತಿ 
She who from Her neck to Her waist is of the form of the madhyakUTa (the middle six syllables of the panchadashAkShari mantra)

87. ಶಕ್ತಿಕೃತಿ ಶಕ್ತಿಕೃತಿ ಶಕ್ತಿಕೃತಿ 
She whose form below the waist is the shaktiKUTa (the last four syllables of the pancadashAkShari mantra)
88. मुलमंत्राची -
She who is the embodiment of the mUla mantra (the pancadashAkShari mantra)
89. मूलकूटाची -
She whose (subtle) body is made of the three parts of the pancadashAkShari mantra
90. कुलश्रविन्द्रिनी -
She who is especially fond of the nectar known as kula
91. कुलश्रविन्द्रिनी -
She who protects the code of rituals of the path of yoga known as kula
92. कुलसंस्कृती -
She who is well-born (who is from a good family)
93. कुलविद्य -
She who resides in the kula vidyA
94. कुलस्य -
She who belongs to the kula
95. कुलमहिला -
She who is the deity in the kulas
96. कुलकु -
She who does not have a family
97. समयविद्य -
She who resides inside ‘samaya’
98. समयस्त्रावरीं -
She who is attached to the samaya form of worship
99. मूलाद्वियाची -
She whose principal abode is the mUlAdhAra
100. मूलमंत्राची -
She who breaks through the knot of brahma
101. मूलमंत्राची -
She who emerges in the maNipUra cakra
102. मूलमंत्राची -
She who breaks through the knot of viShNu
103. ಅನಾಧಿಯನಾಗಿಯಾಯ -
She who resides at the center of the Aj nA chakra
104. ಶಾಂತಿಯಾಯಿಯಾಯ -
She who breaks through the knot of shiva
105. ಸ್ವಾಧಿಯನಾದನಾಯ -
She who ascends to the thousand-petaled lotus
106. ಸೇವಾಭಿಯಾಯಿಯಾಯ -
She who pours out streams of ambrosia
107. ಸುಖಾಭಿಯಾಯಿಯಾಯ -
She who is as beautiful as a flash of lightning
108. ಸುಖಾಭಿಯಾಯಿಯಾಯ -
She who resides above the six chakrAs
109. ಸ್ವಾಧಿಯನಾದನಾಯ -
She who is greatly attached to the festive union of shiva and shakti
110. ಸ್ವಾಧಿಯನಾದನಾಯ -
She who has the form a coil
111. ಸುಖಾಭಿಯಾಯಿಯಾಯ -
She who is fine and delicate as the fiber of the lotus
112. ಸ್ವಾಧಿಯನಾದನಾಯ -
She who is the wife of bhava (shiva)
113. ಸ್ವಾಧಿಯನಾದನಾಯ -
She who is unattainable through imagination or thought
114. ಸುಖಾಭಿಯಾಯಿಯಾಯ -
She who is like an axe to clear the jungle of samsAra
115. ಸುಖಾಭಿಯಾಯ -
She who is fond of all auspicious things - who gives all auspicious things
116. ಸುಖಾಭಿಯಾಯ -
She who is the embodiment of auspiciousness or benevolence
117. ಸುಖಾಭಿಯಾಯ -
She who confers prosperity on Her devotees
118. ಶಿಹುಮುಕು -
She who is fond of (and pleased by) devotion

119. ಶಿಹುಗಾಮುರು -
She who is attained only through devotion

120. ಶಿಹುಸಾಮು -
She who is to be won over by devotion

121. ಶಾಹವಾಸು -
She who dispels fear

122. ಶಾಹವಿ -
She who is the wife of shambhu (shiva)

123. ಶಾಹದವಾರು -
She who is worshipped by sharadA (sarasvatI, the goddess of speech)

124. ಶಾಹಹನೀ -
She who is the wife of sharva (shiva)

125. ಶಾಹದಾನೀ -
She who confers happiness

126. ಶಾಹದಿ -
She who gives happiness

127. ಶಾಹದಿ -
She who bestows riches in abundance

128. ಶಾಹದಿ -
She who is chaste

129. ಶಾಹದುಖಿ ಗಳವಾಸು -
She whose face shines like the full moon in the clear autumn sky

130. ಶಾಹದುಖಿ -
She who is slender-waister

131. ಶಾಹದುಖಿ -
She who is peaceful

132. ಶಾಹದುಖಿ -
She who is without dependence

133. ಶಾಹದುಖಿ -
She who stays unattached, bound to nothing
134. She who is free from all impurities arising from action

135. She who is free from all impurities

136. She who is eternal

137. She who is without form

138. She who is without agitation

139. She who is beyond all three gunas of nature, namely sattva, rajas and tamas

140. She who is without parts

141. She who is tranquil

142. She who is without desire

143. She who is indestructible

144. She who is ever free from worldly bonds

145. She who is unchanging

146. She who is not of this universe

147. She who does not depend on anything

148. She who is eternally pure

149. She who is without
She who is ever wise
150. विद्वाना -
She who is blameless or She who is praiseworthy
151. विशिष्ट -
She who is all-pervading
152. विस्तुरंग -
She who is without cause
153. विशुद्ध -
She who is faultless
154. विदेशिका -
She who is not conditioned or has no limitations
155. विचित्र -
She who has no superior or protector
156. विचार -
She who has no desire
157. विरूपणीय -
She who destroys desires (passions)
158. विरूप -
She who is without pride
159. विरूपक -
She who destroys pride
160. विजू होता -
She who has no anxiety in anything
161. विज्ञानकार -
She who is without egoism. She who is without the concept of 'I' and 'mine’
162. विज्ञानकार -
She who is free from delusion
163. विज्ञानकारी -
She who destroys delusion in Her devotees
164. विज्ञानकारी -
She who has no self-interest in anything
165. She who destroys the sense of ownership

166. She who is without sin

167. She who destroys all the sins of Her devotees

168. She who is without anger

169. She who destroys anger in Her devotees

170. She who is without greed

171. She who destroys greed in Her devotees

172. She who is without doubts

173. She who kills all doubts

174. She who is without origin

175. She who destroys the sorrow of samsAra (the cycle of birth and death)

176. She who is free of false imaginings

177. She who is not disturbed by anything

178. She who is beyond all sense of difference

179. She who removes from Her devotees all sense of differences

180. She who destroys
She who is imperishable
181. अंगुलीलिम्बेऽ
She who destroys death
182. भूमि मोहः
She who remains without action
183. भृतीरङ्गः
She who does not acquire or accept anything
184. भूमि
She who is incomparable, unequalled
185. भृत्रक्षेत्रः
She who has shining black hair
186. भृत्राक्षः
She who is imperishable
187. भृत्राक्षः
She who cannot be transgressed
188. भृत्राक्षः
She who is won only with much difficulty
189. भृत्राक्षः
She who is approachable only with extreme effort
190. भृत्राक्षः
She who is the Goddess DurgA
191. भृत्राक्षः
She who is the destroyer of sorrow
192. भृत्राक्षः
She who is the giver of happiness
193. भृत्राक्षः
She who is unapproachable by sinners
194. भृत्राक्षः
She who stops evil customs
195. भृत्राक्षः
She who is free from all faults
196. भृत्राक्षः
She who is omniscient
197. ಕೆಳವುಕುಲವಾದ -
She who shows intense compassion
198. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who has neither equal nor superior
199. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who has all the divine powers (she who is omnipotent)
200. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who is the source of all that is auspicious
201. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who leads into the right path
202. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who rules over all the living and non-living things
203. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who pervades every living and non-living thing
204. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who is the essence of all the mantras
205. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who is the soul of all yantras
206. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who is the soul(embodiment) of all tantras
207. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who is shiva’s shakti
208. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who is the wife of maheshvara
209. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who has the immeasurable body
210. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who is the great goddess lakShmI
211. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who is the beloved of mRiDa (shiva)
212. ತ್ರಿವಿದ್ಯಮಾನಿತುಳಸಕು -
She who has a great form
213.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who is the greatest object of worship
214.  ಮುಳ್ಳೆಯಂತಿಂದಿರುವ -
She who destroys even the greatest of sins
215.  ಮುಳ್ಳೆಯಂತಿರುವ -
She who is the greatest illusion
216.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who possesses great sattva
217.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who has great power
218.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who is boundless delight
219.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who has immense wealth
220.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who has supreme sovereignty
221.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who is supreme in valor
222.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who is supreme in might
223.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who is supreme in intelligence
224.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who is endowed with the highest attainments
225.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who is the object of worship even by the greatest of yogis
226.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who is worshipped by the great Tantras such as kulArnava and jnAnArnava
227.  ಮುಳ್ಳೆಯಲ್ಲಿ -
She who is the greatest mantra
228. ಮಹಾಯಾನಪತ್ತೆ -
She who is in the form of the great yantras

229. ಮಹಾದೇವ -
She who is seated on great seats

230. ಮಹಾಯಾಗಿ ಮಹಾಯಾನಪತ್ತೆ -
She who is worshipped by the ritual of mahAyAga

231. ಮಹಾಯಾಗಿಯ ಮಹಾಯಾನಪತ್ತೆ -
She who is worshipped even by mahAbhairava (shiva)

232. ಮಹಾಯಾಗಿ ಮಹಾಯಾನಪತ್ತೆ -
She who is the witness of the great dance of maheshvara (shiva) at the end of the great cycle of creation

233. ಮಹಾಯಾಗಿಮಹಾಮಹಾಯಾನಪತ್ತೆ -
She who is the great queen of mahAkAmeshvara (shiva)

234. ಮಹಾಯಾಗಿಮಹಾದೇವ -
She who is the great tripurasundarI

235. ಮಹಾಯಾಗಿ ಮಹಾಯಾನಪತ್ತೆ -
She who is adored in sixty-four ceremonies

236. ಮಹಾಯಾಗಿಮಹಾಯಾನಪತ್ತೆ -
She who embodies the sixty-four fine arts

237. ಮಹಾಯಾಗಿ ಮಹಾಯಾನಪತ್ತೆ -
She who is attended (served) by sixty-four crores of bands of yoginis

238. ಮಹಾವಿದ್ಯಾ -
She who is the embodiment of manuvidyA

239. ಮಹಾಚಂದ್ರವಿದ್ಯಾ -
She who is the embodiment of chandravidya

240. ಮಹಾಚಂದ್ರದಲ ಮಹಾಯಾನಪತ್ತೆ -
She who resides in the center of chandramaNDala, the moon's disc

241. ಮಹಾಗಾರಿಕೆ -
She who has a beauty that does not wax or wane

242. ಮಹಾಗಾರಿಕೆ -
She who has a beautiful smile

243. ಮಹಾಗಾರಿಕೆ -
She who wears of beautiful crescent moon that does not wax or wane
244. ಷಾಷುಷಾಂಕಾಪುಕು -
She who is the ruler of the animate and inanimate worlds
245. ಷಾಷುಷಾಂಕಾಪುಕು -
She who abides in the shrI chakra
246. ಷಾಷುಷಾಂಕಾಪುಕು -
She who is the daughter of the Mountain (Mount Himavat or HimAlaya)
247. ಷಾಷುಷಾಂಕಾಪುಕು -
She who has eyes that are long and beautiful like the petals of the lotus flower
248. ಷಾಷುಷಾಂಕಾಪುಕು -
She who has a resplendent red complexion like the ruby
249. ಷಾಷುಷಾಂಕಾಪುಕು -
She who sits on the seat formed by the five corpses
250. ಷಾಷುಷಾಂಕಾಪುಕು -
She whose form is composed of the five brahmas
251. ಷಾಷುಷಾಂಕಾಪುಕು -
She who is consciousness itself
252. ಷಾಷುಷಾಂಕಾಪುಕು -
She who is supreme bliss
253. ಷಾಷುಷಾಂಕಾಪುಕು -
She who is the embodiment of all-pervading solid intelligence
254. ಷಾಷುಷಾಂಕಾಪುಕು -
She who shines as meditation, meditator and the object of meditation
255. ಷಾಷುಷಾಂಕಾಪುಕು -
She who is devoid of (who transcends) both virtue and vice
256. ಷಾಷುಷಾಂಕಾಪುಕು -
She who has the whole universe as Her form
257. ಷಾಷುಷಾಂಕಾಪುಕು -
She who is in the waking state, or She who assumes the form of the jIva who is in the waking state
258. ಷಾಷುಷಾಂಕಾಪುಕು -
She who is in the dream state or She who assumes the form of the jIva in the dream state

259. ಭೇಟೆಗೊಡ್ಡ -
She who is the soul of taijasA (jIva in the dream state, proud of its subtle body)

260. ನುಡಿ -
She who is in the deep-sleep state or assumes the form of the jiva experiencing deep sleep

261. ಮುಗುಬುಡ -
She who is not separate from prAj nA (deep sleep)

262. ವರ್ಣವಿದ -
She who is in the state of turya (fourth state in which the ultimate realization of Atman is obtained)

263. ತೇರೆಯುವಿಯನೆಯಿದ್ದ -
She who transcends all states

264. ಯುಗ್ಮ್ಯನೆಯಿದ್ದ -
She who is the creator

265. ಅಜುಬುಡ -
She who is in the form of brahma

266. ಪರಿವ್ಯಾಹಾರ -
She who protects

267. ಪರಿಧಿಯಕರಣಕಾರಿ -
She who has assumed the form of govinda (viShNu) for the preservation of the universe

268. ಸೋಕಬಿದ್ದ -
She who is the destroyer of the universe

269. ಸುತ್ತಾವಲ -
She who is has assumed the form of rudra (shiva) for the dissolution of the universe

270. ಪ್ರಾಂದಾಯಿನಿ -
She who causes the disappearance of all things

271. ಶಾಖ್ಯಾತ -
She who protects and rules everything
272. सताविवानी -

She who is sadAshiva, one who always bestows auspiciousness
273. अश्विनी -

She who confers blessing
274. अश्विनीशिवविश्रावसनी -

She who is devoted to the five functions (of creation, preservation, destruction, annihilation and reappearance)
275. अच्छायासमाक्षिक्षेत्र -

She who abides at the center of the sun’s disc
276. अमृताभिमानी -

She who is the wife of bhairava (shiva)
277. अश्विनीधिवानी -

She who wears a garland made of the six excellences (of auspiciousness, supremacy, fame, valor, detachment and knowledge)
278. अश्विनीप्रजानी -

She who is seated in the lotus flower
279. अश्विनीजी -

She who protects those who worship Her
280. अश्विनीदिवाकरावती -

She who is viShNu’s sister
281. अश्विनीमद्यीदिवाकरानाहेवावसनी -

She who causes a series of worlds to arise and disappear with the opening and closing of Her eyes
282. अश्विनीमद्यीदिवाकरानाहेवावसनी -

She who has a thousand heads and faces
283. अश्विनीमद्यीदिवाकरानाहेवावसनी -

She who has a thousand eyes
284. अश्विनीमद्यीदिवाकरानाहेवावसनी -

She who has a thousand feet
285. अश्विनीमद्यीदिवाकरानाहेवावसनी -
She who is the mother of everything from brahmA to the lowliest insect
286. ದ್ವೇಷಾಯಿ ಸಾಮುದ್ರಿ -
She who established the order of the social division in life
287. ಶಾಸ್ತ್ರವೈವಿಧ್ಯ -
She whose commands take the form of the vedas
288. ಸ್ವಿಭಾವಿ ಹರ್ಥೆಯ -
She who dispenses the fruits of both good and evil actions
289. ವೈಭವಶಾಸ್ತ್ರಸಾಮುದ್ರಿ -
She who is the one the dust from whose feet forms the vermillion marks at the parting line of the hair of the shruti devatAs (vedas personified as goddesses)
290. ಸ್ವಿಭಾವಿ ಹರ್ಥೆಯ -
She who is the pearl enclosed in the shell made of all the scriptures
291. ಸ್ವಿಭಾವಿ ಹರ್ಥೆಯ -
She who grants the (four-fold) objects of human life
292. ಸ್ವಿಭಾವಿ ಹರ್ಥೆಯ -
She who is always whole, without growth or decay
293. ಸ್ವಿಭಾವಿ ಹರ್ಥೆಯ -
She who is the enjoyer
294. ಸ್ವಿಭಾವಿ ಹರ್ಠೆಯ -
She who is the ruler of the universe
295. ಸ್ವಿಭಾವಿ ಹರ್ಥೆಯ -
She who is the mother of the universe
296. ಸ್ವಿಭಾವಿ ಹರ್ಠೆಯ -
She who has neither beginning nor end
297. ಸ್ವಿಭಾವಿ ಹರ್ಠೆಯ -
She who is attended by brahmA, viShNu and indra
298. ಸ್ವಿಭಾವಿ ಹರ್ಥೆಯ -
She who is the female counterpart of nArAyaNa
299. ಸ್ವಿಭಾವಿ ಹರ್ಥೆಯ -
She who is in the form of sound
300. She who has no name or form

301. She who is the form of syllable 'hrIM'

302. She who is endowed with modesty

303. She who abides in the heart

304. She who has nothing to reject or accept

305. She who is worshipped by the King of kings

306. She who is the queen of shiva, the Lord of all kings

307. She who gives delight; She who is lovely

308. She whose eyes are like rAjiva (lotus)

309. She who delights the mind

310. She who gives joy

311. She who is to be enjoyed; She who enjoys

312. She who wears a girdle of tinkling bells

313. She who has become lakShmI and sarasvatI

314. She who has a delightful face like the full moon

315. She who is in the form of rati, the wife of kAma
316. ಸ್ವಿತ್ತರಾ -
She who is fond of rati; She who is served by rati
317. ಕೂಡೇಹಿ -
She who is the protector
318. ಸರಬಿದೂರು -
She who is the slayer of the entire race of demons
319. ರೂಪ -
She who gives delight
320. ಪ್ರಸಂಗೋತ್ತರೆ -
She who is devoted to the Lord of Her heart, Lord shiva
321. ಅಮೇಯು -
She who is to be desired
322. ಕ್ವೇತ್ಯಾದೇಶಕಾ -
She who is in the form of kAmaKaLA
323. ಸ್ವಾಧೇಶ್ಯಾಯಿತಯಾ -
She who is especially fond of kadamba flowers
324. ಪ್ರೌಢಿಶೀ -
She who bestows auspiciousness
325. ಜ್ಞಾತ್ಯಾಚೇ -
She who is the root of the whole world
326. ಸತ್ಯಾಜರಾಯಣಾ -
She who is the ocean of compassion
327. ಭಕ್ತಾಕೇ -
She who is the embodiment of all arts
328. ಭೂತಸರ್ಪರ -
She who speaks musically and sweetly
329. ಜುಳುಳು -
She who is beautiful
330. ಸತ್ಯಸಹ್ಯಾಯಾ -
She who is fond of mead
331. ಸ್ವಿತ್ತರಾ -
She who grants boons generously
332. She who has beautiful eyes
333. She who is intoxicated by vAruNi (ambrosial drink)
334. She who transcends the universe
335. She who is known through the vedas
336. She who resides in the vindhya mountains
337. She who creates and sustains this universe
338. She who is the mother of the vedas
339. She who is the illusory power of viShNu
340. She who is playful
341. She whose body is matter
342. She who is the wife of kShetresha (shiva)
343. She who is the protector of matter and the knower of matter, therefore the protector of body and soul
344. She who is free from growth and decay
345. She who is worshipped by kShetrapAla (shiva in infant form)
346. She who is ever-victorious
She who is without a trace of impurity
348. ಪ್ರತಿಕೃತ -
She who is adorable, worthy of worship
349. ಗಂಡುಕೋರುಗ ಗಿನಿಸ -
She who is full of motherly love for those who worship Her
350. ದುರ್ಬಲಿಸ -
She who speaks
351. ದುರ್ಬಲಿಸ -
She who has beautiful hair
352. ಪ್ರತಿಕೃತ ಆಯಕೃತಿಸ -
She who resides in the disc of fire
353. ಪ್ರತಿಕೃತ ಆಯಕೃತಿಸ -
She who is the kalpa (wish-granting) creeper to Her devotees
354. ಪ್ರತಿಕೃತಿಸ -
She who releases the ignorant from bondage
355. ಪ್ರತಿಕೃತ ಆಯಕೃತಿಸ -
She who destroys all heretics
356. ಪ್ರತಿಕೃತ ಆಯಕೃತಿಸ -
She who is immersed in (and inspires others to follow) right conduct
357. ಪ್ರತಿಕೃತಿಸ -
She who is the moonlight that gives joy to those burned by the triple fire of misery
358. ಪ್ರತಿಕೃತ -
She who is ever young
359. ಪ್ರತಿಕೃತ -
She who is worshipped by ascetics
360. ಪ್ರತಿಕೃತ -
She who is slender-waisted
361. ಪ್ರತಿಕೃತ -
She who removes the ignorance born of tamas
362. ಪ್ರತಿಕೃತ (ಚೈತ) -
She who is in the form of pure intelligence
363. She who is the embodiment of truth (which is indicated by the word 'tat')

364. She who is of the nature of the pure intelligence. She who is the cause of knowledge

365. She who makes the bliss of brahman and others insignificant compared to Her own bliss

366. She who is the supreme; She who transcends all

367. She who is of the nature of unmanifested consciousness or of unmanifested brahman

368. She who is pashyantI, the second level of sound after parA in the svAdhiShTAna chakra

369. She who is the supreme deity; parAshakti

370. She who stays in the middle

371. She who is in the form of vaikharI (sound in the manifested, audible form)

372. She who is the swan in the minds of Her devotees

373. She who is the very life of kAmeshvara, Her consort

374. She who knows all of our actions as they occur

375. She who is worshipped by kAma
376. ಸೂಕ್ಷ್ಣದನುಸಂಯೋಜಸು - 
She who is filled with the essence of Love

377. ಶಾಂತ - 
She who is victorious always and everywhere

378. ಜಾಯಾಧಯಾನಯಾತ್ರೆ - 
She who resides in the jAlandhara pITha (in the throat region)

379. ಶರುಕುಳಕವಲಿಯಸು - 
She whose abode is the center known as oDyANa (in the Aj nA chakra)

380. ಆಭ್ಯಂತೊದಯುಜಸು - 
She who resides in the bindumaNDala (in shrI chakra)

381. ಧಾರಣೇನೇರೇವಣಕಾಯಸು - 
She who is worshipped in secret through sacrificial rites

382. ಶ್ರೀವಿಜಯೇವಣಕು - 
She who is to be gratified by the secret rites of worship

383. ಶ್ರುತಿಕರೇವಣಕು - 
She who bestows Her grace immediately

384. ಸುಮದ್ರಾತ್ಯೋಶು - 
She who is witness to the whole universe

385. ನ್ಯೂರುಜುಜು - 
She who has no other witness

386. ಆಶ್ರಮೋಜುಕಾಮಕು - 
She who is accompanied by the deities of the six angAs (heart, head, hair, eyes, armor and weapons)

387. ಶ್ರೀಜೊಜುಕೋಜುಕಾಮಕು - 
She who is fully endowed with the six good qualities (prosperity, valor, dispassion, fame, wealth and wisdom)

388. ಶ್ರೀನಾಮಾತ್ಯು - 
She who is ever compassionate

389. ಶ್ರೀಸಾಮಾತ್ಯು - 
She who is incomparable

390. ಶ್ರೀಸಾಮಾತ್ಯುಕಾಮಕು - 
She who confers the bliss of Liberation
She who is in the form of the sixteen daily deities (i.e., kAmeshvari, bhagamAlinI, nityaklinnA, bheruNDA, vahnivAsinI, mahAvajreshvarI, shivadUtI, tvaritA, kulasundarI, nityA, nIlapatAkinI, vijayA, sarvamangalA, jvAlAmAlinI, chitrA and tripurasundarI)

She who possesses half of the body of shrIkaNTha (shiva).

She who is in the form of ardhanArishvara

She who is effulgent

She who is effulgence

She who is celebrated

She who is the supreme sovereign

She who is the first cause of the entire universe

She who is unmanifested

She who is in the manifested and unmanifested forms

She who is all-pervading

She who has a multitude of forms

She who is the form of both knowledge and ignorance

She whois the moonlight that gladdens the water-lilies that are mahAkAmesha’s eyes
404. ಶಿವಗೆಯ ಹಿಂಶಿ ಗ್ರಹಣಾತ್ಮಕ ಅಂದಾಯಿ -
She who is the sunbeam which dispels the darkness from the heart of Her devotees
405. ಶಿವದೇವಾಯ -
She for whom shiva is the messenger; She who is shiva’s messenger
406. ಶಿವದಾಯ -
She who is worshipped by shiva
407. ಶಿವಮಾಜಿ -
She whose form is shiva Himself
408. ಶಿವದೇವಿ -
She who confers prosperity (auspiciousness, happiness). She who turns Her devotees into shiva
409. ಶಿವದೇವಾಯ -
She who is beloved of shiva
410. ಶಿವದೇವಾಯ -
She who is solely devoted to shiva
411. ಶಿವದೇವಾಯ -
She who is loved by the righteous; She who is the chosen deity of devotees; She who loves righteous people
412. ಶಿವದೇವಾಯ -
She who is always worshipped by the righteous
413. ಶಿವದೇವಾಯ -
She who is immeasurable by the senses
414. ಶಿವದೇವಾಯ -
She who is self-luminous
415. ಶಿವದೇವಾಯ -
She who is beyond the range of mind and speech
416. ಶಿವದೇವಾಯ -
She who is the power of consciousness
417. ಶಿವದೇವಾಯ -
She who is pure consciousness
418. ಶಿವದೇವಾಯ -
She who is the mAyA that has transformed itself as the power of creation

419. ಹಸೂವಾ -
She who is in the form of the inanimate world

420. ಗೋವಿಂದ -
She who is the gAyatrI mantra

421. ಅಂತ್ರಾಜಿ -
She who is in the nature of utterance; She who presides over the power of speech

422. ಸಾಮುದ್ರ -
She who is in the form of twilight

423. ನೀರಾಕರಾಜಿತಪ್ರೆಮ -
She who is worshipped by the twice-born

424. ರಾಮ ಜನ್ಮ -
She who has tattvas as Her seat; She who abides in tattva

425. ಜೀವಾ -
She who is meant by 'That’, the supreme truth, brahman

426. ಜೌ -
She who is referred to, by 'Thou’

427. ಅತು ಭೂ -
Oh, Mother! (The split in names of 425-427 may not be proper.)

428. ಪ್ರಸ್ಥಾನದಾಯಕರುಗಳಾದ -
She who resides within the five sheaths

429. ಪ್ರಾರೂಪಕಶಾಸ್ತ್ರ -
She whose glory is limitless

430. ಪ್ರಾರೂಪಕಶಾಸ್ತ್ರ -
She who is ever youthful

431. ಪ್ರಾರೂಪಕಶಾಸ್ತ್ರ -
She who is shining in a state of inebriation or intoxication

432. ಪ್ರಾರೂಪಕಶಾಸ್ತ್ರ -
She whose eyes are reddened, rolling with rapture and inward-looking

433. ಪ್ರಾರೂಪಕಶಾಸ್ತ್ರ -
She whose cheeks are rosy with rapture
434. ಶ್ರೀವಿಷ್ಣುವಿನಾಯಕ -
She whose body is smeared with sandalwood paste
435. ಶರಭಿನಾಯಕ ಶಾಶ್ವತ್ -
She who is especially fond of champaka flowers
436. ಶ್ರೀದೇವಿ -
She who is skillful
437. ಶ್ರೀಶೈಲಾ ಶಾಶ್ವತ್ -
She who is graceful in form
438. ಶ್ರೀಶಾಂತಾ -
She who is the shakti, kurukullA (residing in kuruvinDa ruby)
439. ಶ್ರೀಶಾಸ್ತ್ರಿ ಶಾಶ್ವತ್ -
She who is the ruler of kula (the triad of knower, the known and knowledge)
440. ಶ್ರೀಶಾಸ್ತ್ರಿ ಶಾಶ್ವತ್ -
She who abides in the kulakurudanda (the bindu at the center of the pericarp in mUlaDHara chakra
441. ಶ್ರೀಶಾಸ್ತ್ರಿ ಶಾಶ್ವತ್ -
She who is worshipped by those devoted to the kula tradition
442. ಶ್ರೀಶಾಸ್ತ್ರಿ ಶಾಶ್ವತ್ -
She who is the mother of kumaR(a(subrahaMnya) and ganaNatha(GaNaPathi)
443. ಶ್ರೀಶಾಸ್ತ್ರಿ ಶಾಶ್ವತ್ -
She who is ever content
444. ಶ್ರೀಶಾಸ್ತ್ರಿ ಶಾಶ್ವತ್ -
She who is the power of nourishment
445. ಶ್ರೀಶಾಸ್ತ್ರಿ ಶಾಶ್ವತ್ -
She who manifests as intelligence
446. ಶ್ರೀಶಾಸ್ತ್ರಿ ಶಾಶ್ವತ್ -
She who is fortitude
447. ಶ್ರೀಶಾಸ್ತ್ರಿ ಶಾಶ್ವತ್ -
She who is tranquility itself
448. ಶ್ರೀಶಾಸ್ತ್ರಿ ಶಾಶ್ವತ್ -
She who is the ultimate truth
449. कोळी -
She who is effulgence
450. चिदी -
She who gives delight
451. निद्राकृति -
She who destroys all obstacles
452. दीपकेति -
She who is effulgent
453. शिबमंजरि -
She who has the sun, moon and fire as Her three eyes
454. चक्रवर्त्ति -
She who has rolling eyes. separate name चमरकंठालि -
She who is in the form of love in women
455. मधुसुब्रि -
She who is wearing garlands
456. नन्दी -
She who is not separate from hamsas (the yogins who have reached great spiritual heights)
457. भाद्रि -
She who is the mother of the universe
458. तेजसमेश्वरालि -
She who resides in the malaya mountain
459. अलबलि -
She who has a beautiful face
460. शौभि -
She whose body is soft and beautiful like lotus petals
461. शिवारुङ्ग -
She who has beautiful eyebrows
462. चूङ्गाछलि -
She who is always radiant
463. ज्ञातिभूति -
She who is the leader of the gods
464. ಕರೌಳಿಕೇ -
She who is the wife of shiva
465. ಕರೌಳಿಕೇ -
She who is radiant
466. ಸುರೇಶ್ವರಿ -
She who creates upheaval in the mind
467. ಸ್ವಚುಪಾಲಿಕೇ -
She who has a form that is too subtle to be perceived by the sense organs
468. ಶ್ರೀಲಕ್ಷಿ -
She who is vajreshvarI, the sixth daily deity
469. ಆಮಹಾಳಿಕೇ -
She who is the wife of vAma deva (shiva)
470. ಯುತ್ತಿಸೂರ್ಯಾಂತಕೇಕ್ -
She who is exempt from changes due to age (time)
471. ಸಾಯನಿಕೇ -
She who is the goddess worshipped by spiritual adepts
472. ಸಾಮಾಜ್ಯಿಕೇ -
She who is in the form of siddhavidyA, the fifteen-syllabled mantra
473. ಸಾಮಾಜ್ಯಿಕೇ -
She who is the mother of siddhas
474. ಸಾಮಾಜ್ಯಿಕೇ -
She who is of unequalled renown
475. ಮಾವಿಯಾರೌಳಿಕೇ -
She who resides in the vishuddhi chakra
476. ಮಾವಿಯಾರೌಳಿಕೇ -
She who is of slightly red (rosy) complexion
477. ಮಾವಿಯಾರೌಳಿಕೇ -
She who has thhree eyes
478. ಮಾವಿಯಾರೌಳಿಕೇ -
She who is armed with a club and other weapons
479. She who possesses only one face
480. She who is especially fond of sweet rice
481. She who is the deity of the organ of touch (skin)
482. She who fills with fear the mortal beings bound by worldly existence
483. She who is surrounded by amRitA and other shakti deities
484. She who is the DAkinI deity
485. She who resides in the anAhata lotus in the heart
486. She who is black in complexion
487. She who has two faces
488. She who has shining tusks
489. She who is wearing garlands of rudrAkSha beads and other things
490. She who presides over the blood in the bodies of living beings
491. She who is surrounded by kAlarAtri and other shaktis
492. She who is fond of food offerings containing ghee, oil and other substances containing fats
493. She who bestows boons on great warriors
494. She who bestows boons on great warriors

She who is in the form of the rAkiNi deity
495. ರಾಕಿನಿಯಾಕ್ಷಪದೇ -
She who resides in the ten-petaled lotus in the maNipUraka chakra
496. ಮೈನಿಪುರಕಾಚೋಕ್ಕೇ -
She who has three faces
497. ತೃತೀಯ ಮೂಲಕಾಕ್ಕೇ -
She who holds the vajra (lightning bolt) and other weapons
498. ವಜ್ರು ಪತ್ತೆ ಖೋಕ್ಕೇ -
She who is surrounded by DAmarI and other attending deities
499. ದೇವಾಳಯ -
She who is red in complexion
500. ರೂಪೆ ವೀಳಿತ -
She who presides over the flesh in living beings
501. ಫೀದು ಬುಂಡಿ ಸಾಮುಖೀಕರಣ -
She who is fond of sweet rice made with raw sugar
502. ಸೇಷಾದೃಶ್ಯಾಳಿಕೇ -
She who confers happiness on all Her devotees
503. ಲಾಕಿನಿಯಾಕ್ಷಪದೇ ಪತ್ತೆ ಖೋಕ್ಕೇ -
She who is in the form of the lAkinI yoginI
504. ಲಾಕಿನಿಯಾಕ್ಷಪದೇ ಪತ್ತೆ ಖೋಕ್ಕೇ -
She who resides in the six-petaled lotus in the svAdhiShTAna, kAkinI yoginI
505. ಚತುವುಂದ ಮೂಲಕಾಕ್ಕೇ -
She who has four beautiful faces
506. ಸ್ವಾದ್ಧೀನ ಪತ್ತೆ ಖೋಕ್ಕೇ -
She who possesses the trident and other weapons (i.e., noose, skull and abhaya)
507. ಕುಂದಿನಿಯಾಕ್ಷಪದೇ -
She who is yellow in color
508. ಸುನ್ನನಿಯಾಕ್ಷಪದೇ -
She who is very proud
509. ನಾಶಾಸ್ತ್ರೆ ಕೂಡ -
She who resides in the fat in living beings

510. ಅವಶೆಯನ ನಾರಾಯಣ –
She who is fond of honey and other offerings made with honey

511. ವಿಜ್ಞಕಾಯಿಸಂಜೀವಿಯಾ –
She who is accompanied by bandhini and other shaktis

512. ಸುಮಾರುಜನ್ನೂರ್ಹೇಮೀ –
She who is particularly fond of offerings made with curd

513. ಪುಂಜಈಕಾಲ್ಲಿಯಿ –
She who is in the form of kAkinI yoginI

514. ಮಾರರಾತುಸುಜಾಗುವಾ –
She who is resident in the lotus in the mUlAdhAra

515. ಕುಂಬಾಂತು –
She who has five faces

516. ವೇಳಾಪೋಕಾ –
She who resides in the bones

517. ತಾಂತೈಯೂರುಜನೀ –
She who holds the goad and other weapons

518. ಸತ್ಯಾಭಿಜಿತುಲೀ –
She who is attended by varadA and other shaktis

519. ಸಾಳುಜ್ಞತೂರುಜುಜು –
She who is particularly fond of food offerings made of mudga, a lentil

520. ಸಾಳುಜ್ಞತೂರುಜುಜು –
She who is in the form of sAkinI yoginI

521. ವಾಸ್ತುಜ dolore –
She who resides in the two-petaled lotus in the AjnAchakra

522. ವಾಸ್ತುಜ dolore –
She who is white in color

523. ಚಿತ್ರಾಭಿ –
She who has six faces

524. ಚಿತ್ರಾಭಿ –
She who is the presiding deity of the bone marrow
525. She who is accompanied by the shaktis hamsavati and kShamAvati (in the two petals of the lotus)
526. She who is fond of food seasoned with turmeric
527. She who is in the form of hAkinI devI
528. She who resides in the thousand-petaled lotus
529. She who is radiant in many colors
530. She who holds all the known weapons
531. She who resides in the semen
532. She who has faces turned in all directions
533. She who is pleased by all offerings of food
534. She who is in the form of the yAkinI yoginI
535. She who is the object of the invocation 'svAhA' at the end of mantras chanted while offering oblations to the fire in yAga ceremonies
536. She who is the object of the 'svadhA' invocation at the end of mantras
537. She who is in the form of ignorance or nescience
538. She who is in the form of wisdom (knowledge)
539. She who is in the form of the vedas

540. She who is in the form of smRiti (works based on the meaning of vedas)

541. She who is the best; She who is not excelled by anyone

542. She whose fame is sacred or righteous

543. She who is attained only by righteous souls

544. She who bestows merit on anyone who hears of Her and praises Her

545. She who is worshipped by pulomaja (Indra’s wife)

546. She who is free from bonds; She who gives release from bondage

547. She who has wavy locks of hair;

548. She who is in the form of vimarsha (reflection or meaning)

549. She who is in the form of knowledge

550. She who is the Mother of the universe, which is the aggregate of all the elements starting with the ether

551. She who removes all diseases and sorrows

552. She who guards Her devotees from all

553. She who is to be considered the foremost
554. ಆನಾಕಾಲಾ -
She who is of a form beyond the reach of thought

555. ಕೆಳಸು ರಾಜಿವೆ -
She who is the destroyer of the sins of the age of kali

556. ಕಾಂತಿಪ್ರಭ -
She who is the daughter of a sage named kata

557. ಕಾಂತಿಪ್ರಭ -
She who is the destroyer of time (death)

558. ಕವಯತ್ತು ನಿಯೋಜಕ -
She in whom viShNu takes refuge

559. ಕೌರಾವಾ ಮುನ್ನಿಮುನ್ನಿ -
She whose mouth is full from chewing betel

560. ಕೌರಾವಾ ಮುನ್ನಿಮುನ್ನಿ -
She who shines like a pomegranate flower

561. ಕೌರಾವಾ ಮುನ್ನಿ -
She whose eyes are long and beautiful like those of a doe

562. ಕೌರಾವಾ ಮುನ್ನಿ -
She who is enchanting

563. ಕೌರಾವಾ ಮುನ್ನಿ -
She who is the first

564. ಕೌರಾವಾ ಮುನ್ನಿ -
She who is the wife of mRiDa (shiva)

565. ಕೌರಾವಾ ಮುನ್ನಿ -
She who is the friend of everyone (universe)

566. ಕೌರಾವಾ ಮುನ್ನಿ -
She who is eternally contented

567. ಕೌರಾವಾ ಮುನ್ನಿ -
She who is the treasure of the devotees

568. ಕೌರಾವಾ ಮುನ್ನಿ -
She who controls and guides all beings on the right path

569. ಕೌರಾವಾ ಮುನ್ನಿ -
She who is the ruler of all
570. She who is to be attained by love and other good dispositions
571. She who is witness to the great dissolution
572. She who is the original, supreme power
573. She who is the supreme end, the supreme abidance
574. She who is pure, condensed knowledge
575. She who is languid from drinking wine; She who is not eager for anything
576. She who is intoxicated
577. She who is in the form of the letters of the alphabet
578. She who resides in the great kailAsa
579. She whose arms are as soft and cool as the lotus stem
580. She who is adorable
581. She who is the personification of compassion
582. She who controls the great empire of the three worlds
583. She who is the knowledge of the self
584. She who is the seat of exalted knowledge, the knowledge of the self
585. She who is adorable
She who is sacred knowledge (panchadashi mantra)
586. ಕಟ್ಟುವಿದು -
She who is worshipped by kAmadeva
587. ಚಾಯವಿಲಾಸಸುಬ್ಜಿಬೈಗು -
She who is in the form of the sixteen-syllabled mantra
588. ಚುದಿಕೊ -
She who is in the three parts (of panchadashi mantra)
589. ಕಟ್ಟುವಿದು -
She, of whom kAma (shiva) is a part or an approximate form
590. ಕಟ್ಟುವಿಲಾಸಸುಬ್ಜಿಬೈಗು -
She who is attended by millions of lakShmis who are subdued by Hern mere glances
591. ತುಂಬುಕೊ -
She who resides in the head
592. ಚಂದುವಿದು -
She who is resplendent like the moon
593. ಹಕ್ಕುಸಾ -
She who resides in the forehead (between the eyebrows)
594. ಚಂದುವಿಲಾಸಸುಬ್ಜಿಬೈಗು -
She who is resplendent like the rainbow
595. ಹಕ್ಕುವಿದು -
She who resides in the heart
596. ಸುವಿದು -
She who shines with the special brilliance of the sun
597. ಚಾಯವಿಲಾಸಸುಬ್ಜಿಬೈಗು -
She who shines as a light within the triangle
598. ಕಟ್ಟುವಿದು -
She who is satIdevI, the daughter of dakSha prajApati
599. ನೂಲಿಕೊ -
She who is the killer of demons
600. ಚಾಯವಿಲಾಸಸುಬ್ಜಿಬೈಗು -
She who is the destroyer of the sacrifice conducted by dakSha
601. She who has long, tremulous eyes
602. She whose face is radiant with a smile
603. She who has assumed a severe form or one who has assumed the form of the guru
604. She who is the treasure house of all good qualities
605. She who became surabhi, the cow that grants all wishes
606. She who is the mother of guhA (subramaNya)
607. She who is the protector of the gods
608. She who maintains the rules of justice without the slightest error
609. She who is the subtle self in the heart
610. She who is worshipped daily starting with pratipad (first day of the lunar half-month) and ending with the full moon
611. She who is in the form of the kalAs
612. She who is the mistress of all the kalAs
613. She who delights in hearing poetry
614. She who is attended by lakShmI on the left side and sarasvatI on the right side, bearing ceremonial fans
She who is the primordial power, the parAshakti who is the cause of the universe

616. ಉಗ್ರಜಯಾ -
She who is not measurable by any means

617. ಪ್ರತಿಯೇ ನೌಕಾ -
She who is the self in all

618. ಪ್ರತಿಯೇ ನೌಕಾ -
She who is the supreme

619. ಪ್ರತಿಯೇ ನೌಕಾ -
She who is of sacred form

620. ಪ್ರತಿಯೇ ನೌಕಾ -
She who is the creator of many crores of worlds

621. ಪ್ರತಿಯೇ ನೌಕಾ -
She who has a divine body

622. ಪ್ರತಿಯೇ ನೌಕಾ -
She who is creator of the syllable 'klim'

623. ಪ್ರತಿಯೇ ನೌಕಾ -
She who is the absolute, as She is complete, independent and without any attributes

624. ಪ್ರತಿಯೇ ನೌಕಾ -
She who is to be known in secret

625. ಪ್ರತಿಯೇ ನೌಕಾ -
She who bestows liberation

626. ಪ್ರತಿಯೇ ನೌಕಾ -
She who is older than the three (trinity of brahma, vishnu and shiva)

627. ಪ್ರತಿಯೇ ನೌಕಾ -
She who is adored by the inhabitants of all three worlds

628. ಪ್ರತಿಯೇ ನೌಕಾ -
She who is the aggregate of the trinity (brahma, vishnu and shiva)

629. ಪ್ರತಿಯೇ ನೌಕಾ -
She who is the ruler of the gods

630. ಪ್ರತಿಯೇ ನೌಕಾ -
She whose form consists of three letters or syllables (Om = a u m)
631. ಒಂ ಆಂ ಮ -
She who is richly endowed with divine fragrance
632. ಒಂದಕ್ಕೆ ಸುಂದರ ಪ್ರಭಾವ -
She who shines with a vermilion mark on Her forehead; She who is decorated with a special paste made of vermilion
633. ಒಂದಕ್ಕೆ -
She who is pArvatI devI
634. ಪಾರುವಾದ್ಯಾಕೃತಿ -
She who is the daughter of himavat, the king of the mountains
635. ಗೌರಿ -
She who has a fair complexion
636. ಗಂಡಾರ್ಜಿದ್ವಿ -
She who is served by gandharvas (like vishvAvasu)
637. ಪಶುಪತಿ -
She who contains the whole universe in Her womb
638. ಪಶುಪತಿ -
She who is the cause of the universe
639. ಪಶುಪತಿ -
She who destroys the unholy
640. ಪೆಶುಪತಿ -
She who presides over speech
641. ಪೆಶುಪತಿ -
She who is to be attained through meditation
642. ಪೆಶುಪತಿ -
She whose limits cannot be ascertained (unlimited)
643. ಪೆಶುಪತಿ -
She who gives knowledge of the self
644. ಪೆಶುಪತಿ -
She who is the embodiment of knowledge itself
645. ಪೆಶುಪತಿ -
She who is known by all of vedAnta
646. ಸಾಂಗ್ರಹಿಸುಕುತ್ತದೆ -
She whose form is existence and bliss

647. ಸ್ವಾಕ್ಷರಿಸುವಾಗುತ್ತದೆ -
She who is worshipped by lopAmudrA (wife of sage agastya)

648. ಸ್ವಾಭಾವಿಕವಾಗುತ್ತದೆ -
She who has created and maintained the universe purely as a sport

649. ಸ್ವತಮಾನ ಮರುಯ -
She who is not perceived by sense organs (normal eyes)

650. ಸ್ವತಮಾನ ಮರುಯ -
She who has nothing to see

651. ಸ್ವತಮಾನ ಮರುಯ -
She who knows the truth of the physical universe

652. ಸ್ವತಮಾನ ಮರುಯ -
She who has nothing left to know

653. ಸ್ವತಮಾನ ಮರುಯ -
She who is constantly united with parAshiva; She who possesses the power of yoga

654. ಸ್ವತಮಾನ ಮರುಯ -
She who bestows the power of yoga

655. ಸ್ವತಮಾನ ಮರುಯ -
She who deserves yoga of all kinds

656. ಸ್ವತಮಾನ ಮರುಯ -
She who is the bliss attained through yoga; She who enjoys the bliss of yoga

657. ಸ್ವತಮಾನ ಮರುಯ -
She who is the bearer of the yugas

658. ಸ್ವತಮಾನ ಮರುಯ -
She who is in the form of the powers of will, knowledge and action

659. ಸ್ವತಮಾನ ಮರುಯ -
She who is the support of all

660. ಸ್ವತಮಾನ ಮರುಯ -
She who is firmly established
661. She who assumes the forms of both being and non-being
662. She who has eight forms
663. She who conquers ignorance
664. She who directs the course of the worlds
665. She who is the lone one
666. She who is the aggregate of all existing things
667. She who is without the sense of duality
668. She who is beyond duality
669. She who is the giver of food to all living things
670. She who is the giver of wealth
671. She who is ancient
672. She whose nature is the union of brahman and Atman
673. She who is immense
674. She who is predominantly sAttvic
675. She who presides over speech
676. She who is ever immersed in the bliss of brahman
677. ಶ್ರೀಗಣೇಶ -
She who is especially fond of sacrificial offerings

678. ಶ್ರೀಮತಾಂಕ -
She who is in the form of language

679. ಶ್ರೀಕಲ್ಲಾಭ -
She who has a vast army

680. ಶ್ರೀಪರಮಾಂಕಾಲೂರು -
She who is beyond being and non-being

681. ಶ್ರೀವಿಜಯಾ -
She who is easily worshipped

682. ಶ್ರೀದೇವಿ -
She who does good

683. ಶ್ರೀಶಕ್ತಿಯಾಂಕಗಿಂ -
She who is attained through a bright and easy path

684. ಶ್ರೀಭೂಮಿಶಿಲೇ -
She who is the ruler of kings and emperors

685. ಶ್ರೀಮತಾಮೀ -
She who gives dominion

686. ಶ್ರೀಲಕ್ಷ್ಮೆ -
She who protects all the dominions

687. ಶ್ರೀಲಕ್ಷ್ಮೆ -
She who has a compassion that captivates everyone

688. ಶ್ರೀಶಿವೇಶ್ವರಾಂಕಿತ್ಸಿತು -
She who establishes on royal thrones of those who take refuge in Her

689. ಶ್ರೀಪುಂಜೀ -
She who is the embodiment of the prosperity of the world

690. ಶ್ರೀಲಕ್ಷ್ಮೆ -
She who is the mistress of the treasury

691. ಶ್ರೀಶಮಾಶಾವಿತ್ಥಿ -
She who commands armies of four types

692. ಶ್ರೀಶಾಲ್ಕೇಶ್ವಿ -
She who is the bestower of imperial dominion
693. ಶ್ರೀಶ್ರಮನ್ -
She who is devoted to (or maintains) truth

694. ಶಾಂತಿಪರಾಂದ -
She who is girdled by the oceans

695. ಶ್ರೀಪಾದ ಶ್ರೀಪುಂಜೆ -
She who is under a vow

696. ಶ್ರೀಪುಂಜೆ ಶ್ರೀಪಾದ ಶ್ರೀಪುಂಜೆ -
She who destroys the demons, wicked forces

697. ಶ್ರೀಪುಂಜೆ ಶ್ರೀಪಾದ ಶ್ರೀಪುಂಜೆ -
She who keeps all the worlds under Her control

698. ಶ್ರೀಪುಂಜೆ ಶ್ರೀಪಾದ ಶ್ರೀಪುಂಜೆ -
She who grants all desires

699. ಶ್ರೀಪುಂಜೆ -
She who is the creative power in the universe

700. ಶ್ರೀಶ್ರಮನ್ ಶ್ರೀಧ್ವಂಸಾಯಾಂತ -
She who is of the nature of existence, consciousness and bliss

701. ಶ್ರೀಶ್ರಮನ್ ಶ್ರೀಧ್ವಂಸಾಯಾಂತ -
She who is not limited by time and space; She who is not measured by time and space

702. ಶ್ರೀಶ್ರಮನ್ -
She who pervades all the worlds and all the living and non-living things; She who is omnipresent

703. ಶ್ರೀಶ್ರಮನ್ -
She who deludes all

704. ಶ್ರೀಶ್ರಮನ್ -
She who is in the form of knowledge

705. ಶ್ರೀಶ್ರಮನ್ -
She who is in the form of the scriptures; She whose limbs are the scriptures

706. ಶ್ರೀಶ್ರಮನ್ -
She who is the mother of guha (subramaNya); She who dwells in the cave of the heart
707. ಗಾಂಧಾಮಾದಿ -
She who has a secret form

708. ಸಸ್ಯಶಿವೇಶಿಶಸು -
She who is free from all limitations

709. ಸಂಭೇಷಿಸಿಕೈ -
She who is sadAshiva’s devoted wife

710. ಸಂಬ್ರುವೇಶಸು -
She who is the guardian of sacred traditions

711. ಧಾ ಮು -
She who possesses equanimity

712. ಧು -
She who is the symbol ‘I’ (Other versions show 711/712 as sAdhvI even though it is a repetition.)

713. ಗಾಂಧಾಮಾದಿಕೈ -
She who embodies in Herself the lineage of Gurus

714. ಯುಕಿತುಧ್ವ್ಯ -
She who transcends the senses

715. ಗಾಂಧಾಮಾದಿಕೈ -
She who is worshipped in the sun’s disc

716. ಗಾಂಧಾಮಾದಿಕೈ -
She who is illusion

717. ಗಾಂಧಾಮಾದಿಕೈ -
She whose nature is as sweet as honey

718. ಗಾಂಧಾಮಾದಿಕೈ -
She who is the goddess earth

719. ಗಾಂಧಾಮಾದಿಕೈ -
She who is the mother of shiva’s attendants

720. ಗಾಂಧಾಮಾದಿಕೈ -
She who is worshipped by guhyakas (a kind of devAs)

721. ಗಾಂಧಾಮಾದಿಕೈ -
She who has beautiful limbs

722. ಗಾಂಧಾಮಾದಿ -
She who is beloved of the gurus
723. ಸುವೆಳಸ -
She who is free from all limitations
724. ಸಂಯೋಜಿಸೀ -
She who is the goddess of all tantras
725. ದೇವಿಯುಂಬಲವಿಂದೇವಿ -
She who is in the form of dakShiNAmUrti
726. ಸಂಪತ್ತನಿಂಬಲಾಸ್ವಾಮಿ -
She who is worshipped by sanaka and other sages
727. ಸ್ವಾಮಿಯಂತ್ರಪ್ರಭಾಯ -
She who bestows the knowledge of siva
728. ಸ್ವತ ಸ್ವತ -
She who is the consciousness in brahman
729. ಅಧಿಕೇಣಿ -
She who is the bud of bliss
730. ವೈಜನಾಸ್ವಾಮಿ -
She who is pure love
731. ವೈಜನಾಸ್ವಾಮಿ -
She who grants what is dear to Her devotees
732. ಸ್ವಾಮಿಯಂತ್ರಪ್ರಭಾಯ -
She who is pleased by the repetition of Her names
733. ಸಾಮಿತೋರು -
She who is the deity worshipped by the nandi mantra
734. ಸಾಮಿತೋರು -
She who is the wife of natesha (shiva)
735. ಸಾಮಿತೋರು -
She who is the basis of the illusory universe
736. ಸಾಮಿತೋರು -
She who gives liberation
737. ಸಾಮಿತೋರು -
She who is in the form of liberation
738. ಸಾಮಿತೋರು -
She who is fond of the lAsya dance

739. ಅವಶಿ೦ -
She who causes absorption

740. ಅವಶು -
She who exists as modesty in living beings

741. ಸೋನ್ನುತ್ತಿಕೇ -
She who is adored by the celestial damsels such as rambhA

742. ಸಹಾಯಾವಣಿಯಾಯಿತು ಭುಮಿಸುಂ -
She who is the rain of nectar falling on the forest fire of worldly existence

743. ಸತ್ತುಕುರುಸರಿಯುಟು -
She who is like wild fire to the forest of sins

744. ರಂಜಾಮುಖಗಳಮಾಡು -
She who is the gale that drives away the cotton wisps of misfortune

745. ಶಾಸ್ತ್ರೋದ್ಧಯಿತು ಭುಮಿಸುಂ -
She who is the sunlight that dispels the darkness of old age

746. ರಂಜಾಯಿತು ಭುಮಿಸುಂ -
She who is the full moon to the ocean of good fortune

747. ಕುಳ್ಳಾಕೆಯರು ಭುಮಿಸುಂ -
She who is the cloud that gladdens the peacocks who are the hearts of Her devotees

748. ದೇವಾವಣಿಯಾಯಿತು ಭುಮಿಸುಂ -
She who is the thunderbolt that shatters the mountain of disease

749. ದೇವಾವಣಿಯಾಯಿತು ಭುಮಿಸುಂ -
She who is the axe that cuts down the tree of death

750. ದೇವಾವಣಿಯಾಯಿತು ಭುಮಿಸುಂ -
She who is the supreme goddess

751. ದೇವಾವಣಿಯಾಯಿತು ಭುಮಿಸುಂ -
She who is the great kAli

752. ದೇವಾವಣಿಯಾಯಿತು ಭುಮಿಸುಂ -
She who devours everything great; She who is the great devourer

753. ದೇವಾವಣಿಯಾಯಿತು -
She who eats everything that is great
754. ಅಭೇಜಾ -
She who owes no debt
755. ಅಶ್ರು -
She who is angry (at the wicked)
756. ಅಶ್ರುಪರೇಳಿದಿನಾಭಿರಾಮಾ -
She who killed chaNDa, muNDa and other asuras
757. ಅಶ್ರುನುರುಷೂ -
She who is in the form of both the perishable and imperishable Atman
758. ಅಶ್ರುಹರಾಭೈರಾಮಾ -
She who is the ruler of all worlds
759. ಅಶ್ರುಧೀರಿಂದೆ -
She who supports the universe
760. ಅಶ್ರುಮಕರಾಭೈರಾಮಾ -
She who bestows the three goals of life
761. ಅಶ್ರುಮಣ -
She who is the seat of all prosperity
762. ಅಶ್ರುವಜನೆ -
She who has three eyes
763. ಅಶ್ರುಗಣಿತೂರೆ -
She who is the essence of the three gunas
764. ಅಶ್ರುಗಣಿತೂರೆ -
She who bestows heaven and liberation
765. ಅಶ್ರುಮುಲೂ -
She who is the purest
766. ಅಶ್ರುಪುಗುಂಬಸುಂದಿಂದೆ -
She whose body is like the hibiscus flower
767. ಅಶ್ರುಪುಂಜಿ -
She who is full of vitality
768. ಅಶ್ರುಪುಂಜಿ -
She who is full of light and splendor; She who has an aura of light
769. ಅಶ್ರುಪುಂಜಿ -
She who is in the form of sacrifice
770. ಸೇವಿಸಿತ ನಾಮ -
She who is fond of vows
771. ಪಾಡಕೋಟ ನಾಮ -
She who is difficult to worship
772. ಪರಾಜಾವ ನಾಮ -
She who is difficult to control
773. ಪಾತಿಗುಂಟಲು ನಾಮ -
She who is fond of the pATali flower (the pale red trumpet flower)
774. ತಾತಿ ನಾಮ -
She who is great; She who is in the form of mahatti (nArada’s vINa)
775. ಅಭಿವೃದ್ಧಿ ನಾಮ -
She who resides in the meru mountain
776. ಮಂಡಾರಾವಸಂಯುಕ್ತ ನಾಮ -
She who is fond of the mandAra flowers
777. ಪಾತಿಫಲ ನಾಮ -
She who is worshipped by heroic persons
778. ಪತಿಗುಂಟಲು ನಾಮ -
She who is in the form of the cosmic whole
779. ವಿಶ್ಲೇಷ ನಾಮ -
She who is without rajas (desire and anger)
780. ಪ್ರತಿಧಾನವಾದಿ ನಾಮ -
She who faces all directions
781. ಪತಿಜಾಮು ನಾಮ -
She who is the indwelling self
782. ಪಾತಿಸಾಧನ ನಾಮ -
She who is the transcendental ether (which is the material cause of the cosmic and individual bodies)
783. ಪ್ರಣಾ ನಾಮ -
She who is the giver of life
784. ಪಾತಿದೇವಿ ನಾಮ -
She who is the nature of life
785. She who is worshipped by mArtANDabhairava

786. She who has entrusted Her regal responsibilities to Her mantriNi

787. She who is the goddess of tripura

788. She who has an army which is accustomed only to victory

789. She who is devoid of the three guNas

790. She who is both parA and aparA

791. She who is truth, knowledge and bliss

792. She who is immersed in a state of steady wisdom

793. She who is the wife of kapardi (shiva, one with matted hair)

794. She who wears all sixty-four forms of art as a garland

795. She who fulfills all desires

796. She who has a desirable form

797. She who is the treasurehouse of all arts

798. She who is the art of poetry

799. She who knows all the rasas

800. She who is the treasurehouse of rasa
801. She who is always full of vigor, nourishment
802. She who is ancient
803. She who is worthy of worship by all
804. She who is complete; She who gives nourishment to all
805. She who has eyes like lotus petals
806. She who is the supreme light
807. She who is the supreme abode
808. She who is the subtlest particle
809. She who is the most supreme of the supreme ones
810. She who holds a noose in Her hand
811. She who destroys the bonds
812. She who breaks the spell of the evil mantras of the enemies
813. She who has forms
814. She who has no definite form
815. She who is satisfied even by our perishable offerings
816. She who is the swan in the mAnasa lake of the minds of sages
817. सत्याय -
She who abides firmly in truth
818. सत्यस्वरूप -
She who is truth itself
819. सत्याविवेकादेवी -
She who dwells inside all
820. सति -
She who is reality, the eternal being
821. सत्याभिनव -
She who is the tail that is brahman; the support for all
822. सति -
She who is brahman
823. सति -
She who is the mother
824. सतिरुपाद -
She who has a multitude of forms
825. सतिरुपाद -
She who is worshipped by the wise
826. सतिरुपाद -
She who is mother of the universe
827. सतिरुपाद -
She who is full of awe-inspiring wrath
828. सति -
She who is divine commandment herself
829. सति -
She who is the foundation
830. सति -
She who is manifested in the form of the universe
831. सति -
She who lords over the five prANas and the senses
832. सति -
She who is the giver of life
833. ಸೇವ ಬೇಯುವಿನ ನೀಡುವುದ್ದೆ -
She who has fifty centers of worship

834. ಪ್ರತೇಕೇಶಾ -
She who is unfettered, free in every way

835. ಪ್ರತೇಕೇಶಾ -
She who abides in secluded places

836. ಪ್ರತೇಕೇಶಾ -
She who is the mother of the valiant

837. ಪ್ರತೇಕೇಶಾ -
She who is the mother to the ether

838. ಪ್ರತೇಕೇಶಾ -
She who gives salvation

839. ಪ್ರತೇಕೇಶಾ -
She who is the abode of salvation

840. ಪ್ರತೇಕೇಶಾ -
She who is the root form of everything

841. ಪ್ರತೇಕೇಶಾ -
She who is the knower of all thoughts and sentiments

842. ಪ್ರತೇಕೇಶಾ -
She who eradicates the diseases of the cycle of birth and death

843. ಪ್ರತೇಕೇಶಾ -
She who turns the wheel of the cycle of birth and death

844. ಪ್ರತೇಕೇಶಾ -
She who is the essence of all the vedas

845. ಪ್ರತೇಕೇಶಾ -
She who is the essence of all scriptures

846. ಪ್ರತೇಕೇಶಾ -
She who is the essence of all mantras

847. ಪ್ರತೇಕೇಶಾ -
She who is slender-waisted

848. ಪ್ರತೇಕೇಶಾ -
She who possesses exalted fame
849. अकेले शक्तिशाली -
She whose prowess is unlimited

850. उन्नतिवसीय -
She who is in the form of the letters of the alphabets

851. चूतुंडकरंभानवस्तवासिनी -
She who gives peace and repose to those who are afflicted by birth, death and decrepitude

852. चूतुंडकरंभानवस्तवासिनी -
She who is celebrated by all the upaniShads

853. चूतुंडकरंभानवस्तवासिनी -
She who transcends the state of peace

854. गंगा -
She who is unfathomable

855. गंगारंभानवस्तवासिनी -
She who resides in the ether, space

856. गंगा -
She who is proud

857. गंगारंभानवस्तवासिनी -
She who delights in music

858. गंगारंभानवस्तवासिनी -
She who is free from imaginary attributes

859. गंगा -
She who dwells in the highest state (beyond which there is nothing)

860. गंगा -
She who ends all sins and sorrows

861. गंगारंभानवस्तवासिनी -
She who is half the body of Her husband

862. गंगारंभानवस्तवासिनी -
She who is free from the bond of cause and effect

863. गंगारंभानवस्तवासिनी -
She who is overflowing with pleasure in the union with kAmeshvara

864. गंगारंभानवस्तवासिनी -
She who wears glittering gold ear ornaments
865. श्रीविनाश्चामरपीिेिी -

She who assumes various glorious forms as a sport
866. ऐिा -

She who has no birth
867. श्रीविनाश्चामरपीिी -

She who is free from decay
868. लड़ा -

She who is captivating in Her beauty
869. श्रीविनाश्चामरपीिी -

She who is quickly pleased
870. श्रीविनाश्चामरपीिी -

She who is to be worshipped internally (mentally)
871. श्रीविनाश्चामरपीिी -

She who is difficult to attain by those whose attention is directed outwards
872. श्रीविनाश्चामरपीिी -

She who is the three vedas
873. श्रीविनाश्चामरपीिी -

She who is the abode of the threefold aims of human life
874. श्रीविनाश्चामरपीिी -

She who resides in the three worlds
875. श्रीविनाश्चामरपीिी -

She who is the goddess of the antardashAra chakra of the shrI chakra
876. श्रीविनाश्चामरपीिी -

She who is free from diseases of all kinds
877. श्रीविनाश्चामरपीिी -

She who depends on none
878. श्रीविनाश्चामरपीिी -

She who rejoices in Her own self
879. श्रीविनाश्चामरपीिी -

She who is the source of nectar
880. सन्धापतस्विद्यत्रशस्मसत्सनेवनिविषि -
She who is skilled in raising those who are immersed in the mire of transmigratory life

881. मंगद्गुद्ग -
She who is fond all sacrifices and other rituals

882. मंगद्गुद्ग -
She who is the doer of sacrificial rites

883. मंगद्गुद्ग -
She who is in the form of yajamAnA, who directs sacrificial rites

884. धनमद्ग -
She who is the support of the code for righteous living

885. धनमद्ग -
She who oversees wealth

886. धनमद्ग -
She who increases wealth and harvests

887. मार्गक्रम -
She who is fond of the learned

888. मार्गक्रम -
She who is in the form of a knower of the self

889. मार्गक्रम -
She who makes the universe go around through Her power of illusion

890. मार्गक्रम -
She who devours the universe

891. मार्गक्रम -
She who shines like coral (with Her red complexion)

892. मार्गक्रम -
She who is in the form of viShNu

893. मार्गक्रम -
She who is in a form that extends over the whole universe

894. मार्गक्रम -
She who is without origin

895. मार्गक्रम -
She who is the seat of all origins
896. ತೌಂಬು -
She who remains unchanged like the anvil
897. ಸಾಮನುಳ್ಳು -
She who is the deity of the kaula path
898. ನೇತೃಸಾಮನುಳ್ಳು -
She who is fond of the assembly of warriors
899. ರಾಜು -
She who is heroic
900. ಗುರುತಳಮುಳ್ಳು -
She who abstains from actions
901. ರಾಜಧರ್ಮೇಶುರ -
She who is in the form of the primal sound
902. ಬುದ್ಧಶಿವನುಳ್ಳು -
She who realizes the knowledge of brahman
903. ರಾಜು -
She who is capable of creation
904. ಬುದ್ಧಶಿವನುಳ್ಳು -
She who is expert in everything
905. ಬುದ್ಧಶಿವನುಳ್ಳು -
She who is seated in the baindava (spot between the eyebrows) chakra
906. ಬುದ್ಧಶಿವನುಳ್ಳು -
She who transcends all cosmic categories
907. ರಾಜು -
She who is reality itself; she who is shiva Himself
908. ರಾಜು -
She who is the meaning of tat (that) and tvam (thou)
909. ರಾಜಧರ್ಮೇಶುರ -
She who is fond of the chanting of the sAma veda
910. ರಾಜು -
She who is benign and gentle in nature; of a cool, gentle
nature as the moon
911. ಸಹೇಷ್ಣಕುಂದೀಂಬಿ -
She who is the wife of sadAshiva

912. ಸಹೇಷ್ಣಕುಂದೀಂಬಿಸಾರಾವರವರ -
She who occupies (or can be reached by) both the left and right paths of worship

913. ಸಹೇಷ್ಣಕುಂದೀಂಬಿಸಾರಾವರ -
She who removes all dangers

914. ಸಾಯವರ -
She who abides in Herself; She who is free from all afflictions

915. ಸಾಯವರಸಾರಾಸರ -
She who is sweet in Her inherent nature

916. ಸಾಯವರ -
She who is wise; She who gives wisdom

917. ಸಾಯವರಸಾರಾಸರ -
She who is worshipped by the wise

918. ಸಾಯವರಸಾರಾಸರಾರವರ -
She who is worshipped with consciousness as the oblation

919. ಸಾಯಗುಡಿಸಾರಾಯುರುಕೂರ -
She who is fond of the flower that is consciousness

920. ಸಾಯವರ -
She who is ever shining

921. ಸಾಯವರ -
She who is ever pleased

922. ಸಾಯವರಸಾರಾಸರ -
She who is rosy like the morning sun

923. ಸಾಯಕುಂದೀಂಬಿಸಾರಾವರ -
She who is adored by both right and left-handed worshippers

924. ಸಾಯಗುಡಿಸಾರಾಯುರುಕೂರ -
She whose lotus face holds a sweet smile

925. ಸಾಯವರ -
She who is worshipped as pure knowledge (consciousness) by the spiritual aspirants following the kaula path
926. ಅವನು ಮುಂದುವರುವ ಜೀವಿಸಿದ್ದಾರೆ -
She who confers the priceless fruit of final liberation

927. ಸೇತು ಸುಧಿಮಾಣ -
She who is fond of hymns in Her praise

928. ಅನಘ -
She who is the true object, the essence, of all praises

929. ಅವತಾರ ಅಂಗ ಅಂಗಾದ -
She whose glory is celebrated in the shrutis

930. ಮಹತ್ತು ಅವು -
She who is well-known for Her mind

931. ಮಹಾಸಾಗರ -
She who is high-minded; She who has great fame

932. ಮಹಾಕೃಷ್ಣ -
She who is the wife of mahesha (shiva)

933. ಮಹರ್ಷಿಯಾದಿ -
She who is of auspicious form

934. ಮಹಾವಿಜ್ಞೋ -
She who is the mother of the universe

935. ಮಹದೇವಿ -
She who is the mother who protects and sustains the world

936. ಮಹಾಮುಖೀ -
She who has large eyes

937. ಮಹಾಕೀರ್ತಿ -
She who is dispassionate

938. ಮಹಾಮುಖೀ -
She who is skillful and confident

939. ಮಹಾಮಿತ್ಯಾಸಾದ -
She who is supremely generous

940. ಮಹಾಮಿತಿ -
She who is supremely joyful

941. ಮಹಾಲಿತಾ -
She who is in the form of the mind
942. ಸಾಮರ್ಪಿಕವಿ -
She who has the sky as Her hair

943. ರುಳುಮಲಿ -
She who is seated in Her celestial chariot; She who journeys
in Her celestial chariot along with the gods

944. ವಾಸ್ತ್ವಿಕವಿ -
She who bears the vajrA (thunderbolt) weapon

945. ಗುರುಮಕುಂಠಿ -
She who is the presiding deity of the vamakeshvara tantra

946. ಶ್ರೀಮಾತಿಮಾನಜಿ -
She who is fond of the five forms of sacrifices (agnihotra,
darshapUrnAsa, chAturmAsya, goyaj na and somayaj na)

947. ಶ್ರೀಮಾತಿಮಾನಜಿ -
She who reclines on a couch made of the five corpses

948. ಶ್ರೀಮಾತಿ -
She who is the fifth (after brahma, viShNu, rudra and Ishvara)

949. ಶ್ರೀಮಾತಿ -
She who is the goddess of the five elements

950. ಶ್ರೀಮಾತಿ -
She who is worshipped using five objects (fragrance, flower,
incense, lamp and food) of worship

951. ಎಷ್ಟಿ ವಿ -
She who is eternal

952. ಎಷ್ಟಿ ವಿ -
She who holds eternal sovereignty

953. ಎಷ್ಟಿ ವಿ -
She who is the giver of happiness

954. ಎಷ್ಟಿ ವಿ -
She who deludes shiva

955. ಎಷ್ಟಿ ವಿ -
She who is mother earth

956. ಎಷ್ಟಿ ವಿ -
She who is the daughter of dhara (himavat)
957. ಧರಾ -
She who posseses great wealth; She who is extremely blessed
958. ಧಾಮಕರಾ -
She who is righteous
959. ಧಾಮಕರಾ -
She who promotes righteousness
960. ಧಾಮಕರಾ -
She who transcends the worlds
961. ಧಾಮಕರಾ -
She who transcends the guNAs
962. ಧಾಮಕರಾ -
She who transcends everything
963. ಧಾಮಕರಾ -
She who is of the nature of peace and bliss
964. ಧಾಮಕರಾ -
She who resembles the bandhUka flower in beauty and grace
965. ಧಾಮಕರಾ -
She who never forsakes the nature of a child
966. ಧಾಮಕರಾ -
She who delights in Her sport
967. ಧಾಮಕರಾ -
She who is eternally auspicious; She who never becomes a widow
968. ಧಾಮಕರಾ -
She who gives happiness
969. ಧಾಮಕರಾ -
She who is very attractive in Her beautiful rich garments
and ornaments
970. ಧಾಮಕರಾ -
She who is ever auspiciously married
971. ಧಾಮಕರಾ -
She who is pleased by the worship performed by married women
972. अगीर्नामसा -
She who is always radiant

973. श्रद्धामनस्सा -
She who is of pure mind; one who purifies the mind of Her worshipers

974. श्रीसंवल्लभस्सा -
She who is pleased by offerings to the bindu (of shrIchakra)

975. अगीर्नामसा -
She who is ahead of everyone; first born

976. श्रीसंवल्लभस्सा -
She who is the mother of the tripuras (three cities)

977. श्रीमहामनस्सा -
She who is worshipped by ten mudras (sarva sa NkShobhini,
sarvavidrAvinI, sarvAkarshini, sarvavashankari, sarvonmAdinI,
sarvamahankusha, sarvakhechari, sarva bIja, sarva yoni,
sarva trikhaNDa)

978. श्रीसंवल्लभस्सा -
She for whom tripurAshrI is under control

979. श्रीमहामनस्सा -
She who is in the form of the j nAna mudrA

980. श्रीमहामनस्सा -
She who is to be attained through the yoga of knowledge

981. श्रीमहामनस्सा -
She who is both knowledge and the known

982. श्रीमहामनस्सा -
She who is in the form of the yonimudrA

983. श्रीमहामनस्सा -
She who is the ruler of the tenth mudrA, the trikhaNDa

984. श्रीमहामनस्सा -
She who is endowed with the three guNas of sattva, rajas and tamas

985. श्रीमहामनस्सा -
She who is mother of all beings; mother of the universe

986. श्रीमहामनस्सा -
She who resides in the triangle
987. ಅವಸ್ಥೆ -
She who is sinless
988. ಅನೂಧಯಕೀರು -
She whose deeds are marvelous
989. ಅದು ಅತ್ಯಂತವಾಯಿತು -
She who gives all the desired objects
990. ಅದು ಅತ್ಯಂತವಾಯಿತು -
She who is known only through the exceedingly strenuous practice of spiritual discipline
991. ಅದು ಅತ್ಯಂತವಾಯಿತು -
She whose form transcends the six paths
992. ಅದು ಅತ್ಯಂತವಾಯಿತು -
She who is pure compassion
993. ಅದು ಅತ್ಯಂತವಾಯಿತು -
She who is the bright lamp that dispels the darkness of ignorance
994. ಅದು ಅತ್ಯಂತವಾಯಿತು -
She who is known well by all, even by children and cowherds
995. ಅದು ಅತ್ಯಂತವಾಯಿತು -
She whose commands are not disobeyed by anyone
996. ಅದು ಅತ್ಯಂತವಾಯಿತು -
She who abides in shrIChakra, the king of chakras
997. ಅದು ಅತ್ಯಂತವಾಯಿತು -
She who is the divine tripurasundarI devI
998. ಅದು ಅತ್�ಂತವಾಯಿತು -
She who is the auspicious and divine shiva
999. ಅದು ಅತ್ಯಂತವಾಯಿತು -
She who is the union of shiva and shaktI into one form
1000. ಅದು ಅತ್ಯಂತವಾಯಿತು -
She who is the divine mother lalitA
As mentioned in Brahmanda purana, Shyamala devi (Mantrini) fought with Vishukra and killed him with Brahmasihronamakastra (a powerful weapon named brahmashira). Dandanatha devi (Potrini) killed Vishanga with her plough weapon and pestle. However in Lalita sahasranama it is mentioned that Vishukra was killed by Varahi, and Vishanga was killed by Mantrini as above -

mantriNyambAvirachitaviSha NgavadhatoShitA
vishukraprANaharaNavArAhIvIryananditA

Prepared by Ravi Mayavaram and Saraswathy
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Shri Lalita Sahasranamavali with meanings
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Please send corrections to sanskrit@cheerful.com