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Shri Lalita Sahasranamavali with meanings

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ஸ்ரீலலிதாஸஹஸ்ரநாமாவளி: ஸார்தா<sup>2</sup>

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Document Information



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Text title : Shri Lalita Sahasranamavali with meanings

File name : lalita1000.itx

Category : sahasranAmAvalI, devii, lalitA, nAmAvalI, devI

Location : doc\_devii

Transliterated by : Saraswathy

Proofread by : Ravi Mayavaram, Saraswathy

Translated by : Ravi Mayavaram, PSA Easwaran

Latest update : October 23, 2021

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October 30, 2022

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### Introduction

In this page shrI lalitA sahasranAmam is presented in a name-by-name format with a brief meaning for each name. Each of the 1000 names of shrI lalita mahAtripurasundari is beautiful and has a profound meaning to it. Refer to a detailed commentary and understand the complete meaning of each of these names. For instance, Ammachi Publications has very nice commentary on lalita sahasranAmam.

ஓ ஸ்ரீலலிதாமஹாத்ரிபுரஸூந்த<sup>3</sup>ரீஸ்வரூபா  
ஸ்ரீமீநாக்ஷீ பரமேஸ்வரீ பரதே<sup>3</sup>வதாம்பி<sup>3</sup>காயை நம:

லலிதாஸஹஸ்ரநாமம்

த்<sup>4</sup>யாநம்

ஸிந்தூ<sup>3</sup>ராருணவிக்<sup>3</sup>ரஹாம் த்ரிநயநாம் மாணிக்யமௌஸிஸ்பு<sup>2</sup>ரத்  
தாராநாயகஸேக்<sup>2</sup>ராம் ஸ்மிதமுக்<sup>2</sup>மாபீநவக்ஷோருஹாம் |

பாணிப்<sup>4</sup>யாமலிபூர்ணரத்நசக்ஷகம் ரக்தோத்பலம் விப்<sup>4</sup>ரதீம்

ஸௌம்யாம் ரத்நக்<sup>4</sup>டஸ்த<sup>2</sup>ரக்தசரணம் த்<sup>4</sup>யாயேத்பராமம்பி<sup>3</sup>காம் ||

May we meditate on the DIVINE MOTHER

whose body has the red hue of vermillion,

who has three eyes,

who wears a beautiful crown studded with rubies,

who is adorned with the crescent Moon,

whose face sports beautiful smile indicating compassion,

who has beautiful limbs,

whose hands hold a jewel-studded golden vessel filled

with nectar, and in the other a red lotus flower.

அருணம் கருணாதரங்கி<sup>3</sup>தாக்கீம்  
 த்<sup>4</sup>ரு<sup>2</sup>தபாஸாங்குஸபுஷ்பபா<sup>3</sup>ணசாபாம் |  
 அணிமாதி<sup>3</sup>பி<sup>4</sup>ராவுரு<sup>2</sup>தாம் மயுகை:<sup>2</sup>  
 அஹமித்யேவ விபா<sup>4</sup>வயே ப<sup>4</sup>வாநீம் ||

I meditate on the great Empress. She is red in color,  
 and her eyes are full of compassion, and holds the noose,  
 the goad, the bow and the flowery arrow in Her hands.  
 She is surrounded on all sides by powers such as aNimA  
 for rays and She is the Self within me.

த்<sup>4</sup>யாயேத்பத்<sup>3</sup>மாஸநஸ்தா<sup>2</sup>ம் விகஸிதவத்<sup>3</sup>நாம் பத்<sup>3</sup>மபத்ராயதாக்கீம்  
 ஹேமாபா<sup>4</sup>ம் பீதவஸ்த்ராம் கரகஸிதலஸத்<sup>3</sup>தே<sup>4</sup>மபத்<sup>3</sup>மாம் வராங்கீ<sup>3</sup>ம் |  
 ஸர்வாலங்காரயுக்தாம் ஸததமப<sup>4</sup>யதா<sup>3</sup>ம் ப<sup>4</sup>க்தநம்ராம் ப<sup>4</sup>வாநீம்  
 ஸ்ரீவித்<sup>3</sup>யாம் ஸாந்தமூர்திம் ஸகலஸூரநுதாம் ஸர்வஸம்பத்<sup>3</sup>ப்ரதா<sup>3</sup>த்ரீம் ||

The Divine Goddess is to be meditated meditate  
 upon as seated on the lotus with petal eyes.  
 She is golden hued, and has lotus flowers in Her hand.  
 She dispels fear of the devotees who bow before Her.  
 She is the embodiment of peace, knowledge (vidyA),  
 is praised by gods and grants every kind of wealth wished for.

ஸகுங்குமவிலேபநாமலிகசம்பி<sup>3</sup>கஸ்தூரிகாம்  
 ஸமந்த<sup>3</sup>ஹஸிதேக்ஷணம் ஸஸரசாபபாஸாங்குஸாம் |  
 அஸேஷஜநமோஹிநீ<sup>2</sup>மருணமால்யபூ<sup>4</sup>ஷாம்ப<sup>3</sup>ராம்  
 ஜபாகுஸுமபா<sup>4</sup>ஸூராம் ஜபவிதௌ<sup>4</sup> ஸ்மரேத<sup>3</sup>ம்பி<sup>3</sup>காம் ||

I meditate on the Mother, whose eyes are smiling, who holds the  
 arrow, bow, noose and the goad in Her hands. She is glittering  
 with red garlands and ornaments. She is painted with kumkuma  
 on her forehead and is red and tender like the japa flower.

அத<sup>2</sup> ஸ்ரீலலிதாஸஹஸ்ரநாமஸ்தோத்ரம் |

ஓ ஐம் ஹ்ரீம் ஸ்ரீம் ஓ ஐம் ஹ்ரீம் ஸ்ரீம் |

1. ஸ்ரீமாதா -

She who is the auspicious Mother

2. ஸ்ரீமஹாராஜ்ஞீ -

She who is the Empress of the Universe

3. ஸ்ரீமத்ஸிம்ஹாஸநேஸ்வரீ -

She who is the queen of the most glorious throne

4. சித<sup>3</sup>க்<sup>3</sup>நிகுண்ட<sup>3</sup>ஸம்பூ<sup>4</sup>தா -

She who was born in the fire-pit of Pure Consciousness

5. தே<sup>3</sup>வகார்யஸமுத்<sup>3</sup>யதா -

She who is intent on fulfilling the wishes of the gods

6. உத்<sup>3</sup>யத்<sup>3</sup>பா<sup>4</sup>நுஸஹஸ்ராபா<sup>4</sup> -

She who has the radiance of a thousand rising suns

7. சதுர்பா<sup>3</sup>ஹுஸமந்விதா -

She who is four-armed

8. ராக<sup>3</sup>ஸ்வரூபபாஸாட்<sup>4</sup>யா -

She who is holding the rope of love in Her hand

9. க்ரோதா<sup>4</sup>காராங்குஸோஜ்ஜ்வலா -

She who shines, bearing the goad of anger

10. மனோரூபேக்ஷுகோத்<sup>3</sup>ண்டா<sup>3</sup> -

She who holds in Her hand a sugarcane bow that represents the mind

11. பஞ்சதந்மாத்ரஸாயகா -

She who holds the five subtle elements as arrows

12. நிஜாருணப்ரபா<sup>4</sup>பூரமஜ்ஜத்<sup>3</sup>ப்<sup>3</sup>ரஹ்மாண்ட<sup>3</sup>மண்ட<sup>3</sup>லா -

she who immerses the entire universe in the red effluence of

Her form

13. சம்பகாஸோகபந்நாக<sup>3</sup>ஸௌக<sup>3</sup>ந்தி<sup>4</sup>கலஸத்கசா -

She whose hair has been adorned with flowers like campaka,

ashoka, punnAga and saugandhika

14. குருவிந்த<sup>3</sup>மணிஸ்ரேணீகநத்கோடீரமண்டி<sup>3</sup>தா -

She who is resplendent with a crown adorned with rows of

kuruvinda gems

15. அஷ்டமீசந்த்<sup>3</sup>ரவிப<sup>4</sup>ராஜத<sup>3</sup>விகஸ்த<sup>2</sup>லஸோபி<sup>4</sup>தா -  
She whose forehead shines like the crescent moon of the eighth  
night of the lunar half-month
16. முக<sup>2</sup>சந்த்<sup>3</sup>ரகலங்காப<sup>4</sup>ம்ரு<sup>3</sup>க<sup>3</sup>நாபி<sup>4</sup>விலேஷகா -  
She who wears a musk mark on Her forehead which shines like  
the spot in the moon
17. வத<sup>3</sup>நஸ்மரமாங்க<sup>3</sup>லயக்<sup>3</sup>ரு<sup>3</sup>ஹதோரணசில்லிகா -  
She whose eyebrows shine like the archways leading to the  
house of kAma, the god of love, which Her face resembles
18. வக்த்ரலக்ஷமீபா<sup>4</sup>வாஹசலந்மீநாப<sup>4</sup>லோசநா -  
She whose eyes possess the luster of the fish that move about  
in the stream of beauty flowing from Her face
19. நவசம்பகபுஷ்பாப<sup>4</sup>நாஸாத<sup>3</sup>ண்ட<sup>3</sup>விராஜிதா -  
She who is resplendent with a nose that has the beauty of a  
newly blossoming campaka flower
20. தாராகாந்திதிரஸ்காரிநாஸாப<sup>4</sup>ரணபா<sup>4</sup>ஸுரா -  
She who shines with a nose-ornament that excels the luster of a star
21. கத<sup>3</sup>ம்ப<sup>3</sup>மஞ்ஜீக்<sup>3</sup>ல்ரு<sup>3</sup>ப்தகர்ணபூரமநோஹரா -  
She who is captivating, wearing bunches of kadamba flowers  
as ear-ornaments
22. தாடங்கயுக<sup>3</sup>ளீபூ<sup>4</sup>ததபநோ<sup>3</sup>பமண்ட<sup>3</sup>லா -  
She who wears the sun and the moon as a pair of large earrings
23. பத்<sup>3</sup>மரா<sup>3</sup>சரிலாத<sup>3</sup>ர்ஸாபிபா<sup>4</sup>விகபோலபூ<sup>4</sup> -  
She whose cheeks excel mirrors made of rubies in their beauty
24. நவவித்<sup>3</sup>ருமபி<sup>3</sup>ம்ப<sup>3</sup>ஸ்ரீந்யக்காரிரத<sup>3</sup>நச்<sup>2</sup>தா<sup>3</sup> -  
She whose lips excel freshly cut coral and bimba fruit in  
their reflective splendor
25. ஸூத்<sup>3</sup>த<sup>4</sup>வித்<sup>3</sup>யாங்குரா காரத்<sup>3</sup>விஜபங்க்தித்<sup>3</sup>வயோஜ்ஜ்வலா -  
She who has radiant teeth which resemble the buds of pure knowledge
26. கர்பூரவீடிகாமோத<sup>3</sup>ஸமாகர்ஷிதி<sup>3</sup>க<sup>3</sup>ந்தரா -  
She who is enjoying a camphor-laden betel roll, the fragrance  
of which is attracting people from all directions

27. நிஜஸல்லாபமாதூர்யவிநிர்புர்த்ஸிதகச்சு<sup>2</sup>பீ -  
She who excels even the veeNa of sarasvatI in the sweetness  
of Her speech
28. மந்த<sup>3</sup>ஸ்மிதப்ரபா<sup>4</sup>பூரமஜ்ஜத்காமேஸமாநஸா -  
She who submerges even the mind of KAmesha(Lord shiva) in  
the radiance of Her smile
29. அநாகலிதஸாத<sup>3</sup>ரு<sup>3</sup>ஸ்யசிபு<sup>3</sup>கபூ<sup>3</sup>விராஜிதா -  
She whose chin cannot be compared to anything(it is beyond  
camporison because of its unparalleled beauty)
30. காமேஸப<sup>3</sup>த்<sup>3</sup>த<sup>4</sup>மாங்க<sup>3</sup>ல்யஸு<sup>3</sup>த்ரஸோபி<sup>4</sup>தகந்த<sup>4</sup>ரா -  
She whose neck is adorned with the marriage thread tied by KAmesha
31. கநகாங்க<sup>3</sup>த்<sup>3</sup>கேயூரகமநீயபு<sup>4</sup>ஜாந்விதா -  
She whose arms are beautifully adorned with golden armlets
32. ரத்நக<sup>3</sup>ரேவெயசிந்தாகலோலமுத்தாப<sup>2</sup>லாந்விதா -  
She whose neck is resplendent with a gem-studded necklace with  
a locket made of pearl
33. காமேஸ்வரப்ரேமரத்நமணிப்ரதிபணஸ்தநீ -  
She who gives Her breasts to KAmesvara in return for the gem  
of love He bestows on Her
34. நாப்யாலவாலரோமாலிலதாப<sup>2</sup>லகுசத்<sup>3</sup>வயீ -  
She whose breasts are the fruits on the creeper of the fine  
hairline that starts in the depths of Her navel and spreads  
upwards
35. லக்ஷயரோமலதாதா<sup>4</sup>ரதாஸமுந்நேயமத்<sup>4</sup>யமா -  
She who has a waist, the existence of which can only be inferred  
by the fact that the creeper of Her hairline springs from it
36. ஸ்தநபா<sup>4</sup>ரத்<sup>3</sup>லந்மத்<sup>4</sup>யபட்டப<sup>3</sup>ந்த<sup>4</sup>வளித்ரயா -  
She whose abdomen has three folds which form a belt to support  
Her waist from breaking under the weight of Her breasts
37. அருணருணகௌஸும்ப<sup>4</sup>வஸ்த்ரபா<sup>4</sup>ஸ்வத்கடதட -  
She whose hips are adorned with a garment as red as the rising  
sun, which is dyed with an extract from safflower (kusumbha)

blossoms

38. ரத்நகிங்கிணிகாரம்யரசுநாதா<sup>3</sup>மபூ<sup>4</sup>ஷிதா -  
She who is adorned with a girdle which is decorated with many  
gem-studded bells
39. காமேஸஜ்ஞாதஸௌபா<sup>4</sup>க்<sup>3</sup>யமார்த<sup>3</sup>வோருத்<sup>3</sup>வயாந்விதா -  
The beauty and softness of whose thighs are known only to  
kAmesha, Her husband
40. மாணிக்யமகுடாகாரஜாநுத்<sup>3</sup>வயவிராஜிதா -  
She whose knees are like crowns shaped from the precious red  
jewel, mAnikya (a kind of ruby)
41. இந்ந்<sup>3</sup>ரகோ<sup>3</sup>ப்பரிசுஷிப்தஸ்மரதூ<sup>3</sup>னாப<sup>4</sup>ஜங்கி<sup>4</sup>கா -  
She whose calves gleam like the jewel-covered quiver of the  
God of Love
42. கூ<sup>3</sup>ட<sup>4</sup>கு<sup>3</sup>ல்பா<sup>2</sup> -  
She whose ankles are hidden
43. கூர்மப்ரு<sup>3</sup>ஷ்ட<sup>2</sup>ஜயிஷ்ணுப்ரபதா<sup>3</sup>ந்விதா -  
She whose feet have arches that rival the back of a tortoise  
in smoothness and beauty
44. நக<sup>2</sup>த்<sup>3</sup>தி<sup>4</sup>திஸஞ்ச<sup>2</sup>ந்நநமஜ்ஜநதமோகு<sup>3</sup>ண -  
She whose toenails give out such a radiance that all the  
darkness of ignorance is dispelled completely from those  
devotees who prostrate at Her feet
45. பத்<sup>3</sup>த்<sup>3</sup>வயப்ரபா<sup>4</sup>ஜாலபராக்ரு<sup>3</sup>தஸரோருஹா -  
She whose feet defeat lotus flowers in radiance
46. ஸிஞ்ஜாநமணிமஞ்ஜிரமண்டி<sup>3</sup>தபூ<sup>3</sup>பதா<sup>3</sup>ம்பு<sup>3</sup>ஜா -  
She whose auspicious lotus feet are adorned with gem-studded  
golden anklets that tinkle sweetly
47. மராலீமந்த<sup>3</sup>க<sup>3</sup>மநா -  
She whose gait is as slow and gentle as that of a swan
48. மஹாலாவண்யஸேவதி:<sup>4</sup> -  
She who is the treasure-house of beauty
49. ஸர்வாரு<sup>3</sup>ண -

She who is entirely red in complexion

50. அநவத்<sup>3</sup>யாங்கீ<sup>3</sup> -

She whose body is worthy of worship

51. ஸர்வாப<sup>4</sup>ரணபூ<sup>4</sup>விதா -

She who is resplendent with all types of ornaments

52. ஸரிவகாமேஸ்வராங்கஸ்தா<sup>2</sup> -

She who sits in the lap of shiva, who is the conqueror of desire

53. ஸரிவா -

She who bestows all that is auspicious

54. ஸ்வாதீ<sup>4</sup>நவல்பா<sup>4</sup> -

She who keeps Her husband always under Her control

55. ஸுமேருமத்யஸ்ரு<sup>3</sup>ங்கீ<sup>3</sup>ஸ்தா<sup>2</sup> -

She who sits on the middle peak of Mount Sumeru

56. ஸ்ரீமந்நக<sup>3</sup>ரநாயிகா -

She who is the Mistress of the most auspicious (or prosperous)

57. சிந்தாமணிக்<sup>3</sup>ரு<sup>3</sup>ஹாந்தஸ்தா<sup>2</sup> -

She who resides in a house built of the chintAmaNi

58. பஞ்சப்<sup>3</sup>ரஹ்மாஸநஸ்தி<sup>2</sup>தா -

She who sits on a seat made of five BrahmAs

59. மஹாபத்<sup>3</sup>மாடவீஸம்ஸ்தா<sup>2</sup> -

She who resides in the great lotus forest

60. கத<sup>3</sup>ம்ப<sup>3</sup>வநவாஸிநீ -

She who resides in the kadamba forest

61. ஸுதா<sup>4</sup>ஸாக<sup>3</sup>ரமத்ய<sup>4</sup>ஸ்தா<sup>2</sup> -

She who resides in the center of the ocean of nectar

62. காமாக்ஷீ -

She whose eyes awaken desire, or She who has beautiful eyes

63. காமதா<sup>3</sup>யிநீ -

She who grants all wishes

64. தே<sup>3</sup>வர்ஷிக<sup>3</sup>ணஸங்கா<sup>4</sup>தஸ்தூயமாநாத்மவைவ<sup>4</sup>வா -

She whose might is the subject of praise by multitudes of gods  
and sages



65. ப<sup>4</sup>ண்டா<sup>3</sup>ஸுரவதோ<sup>4</sup>த்<sup>3</sup>யுக்தஸக்திஸேநாஸமந்விதா -  
She who is endowed with an army of shaktis intent on slaying  
bhaNDAsura
66. ஸம்பத்கா<sup>1</sup>ஸமாருட<sup>4</sup>ஸிந்து<sup>4</sup>ரவ்ரஜஸேவிதா -  
Who is attended by a herd of elephants ably commanded by sampatkarI
67. அஸ்வாருடா<sup>4</sup>தி<sup>4</sup>ஷ்டி<sup>2</sup>தாஸ்வகோடிகோடிபி<sup>4</sup>ராவ்ரு<sup>4</sup>தா -  
She who is surrounded by a cavalry of several million horses  
which are under the command of the shakti, ashvArUDhA
68. சக்ரராஜரதா<sup>2</sup>ருட<sup>4</sup>ஸர்வாயுத<sup>4</sup>பரிஷ்க்ரு<sup>4</sup>தா -  
She who shines in Her chariot chakrarAja, equipped with all  
kinds of weapons
69. கே<sup>3</sup>யசக்ரரதா<sup>2</sup>ருட<sup>4</sup>மந்த்ரிணீ<sup>1</sup>பரிஸேவிதா -  
She who is served by the shakti named mantriNI who rides the  
chariot known as geyacakra
70. கிரிசக்ரரதா<sup>2</sup>ருட<sup>4</sup>த<sup>3</sup>ண்ட<sup>3</sup>நாதா<sup>2</sup>புரஸ்க்ரு<sup>4</sup>தா -  
She who is escorted by the shakti known as daNDanAthA, seated  
in the kirichakra chariot
71. ஜ்வாலாமாலினிகாக்ஷிப்தவஹ்நிப்ராகாரமத்<sup>4</sup>யகா<sup>3</sup> -  
She who has taken position at the center of the fortress of  
fire created by the goddess, jvAlAmAlinI
72. ப<sup>4</sup>ண்ட<sup>3</sup>ஸைந்யவதோ<sup>4</sup>த்<sup>3</sup>யுக்தஸக்திவிக்ரமஹர்ஷிதா -  
She who rejoices at the valor of the shaktis who are intent  
on destroying the forces of bhaNDAsura
73. நித்யாபராக்ரமடோபநி<sup>1</sup>க்ஷணஸமுத்ஸுகா -  
She who delights in seeing the might and the pride of Her  
nityA deities
74. ப<sup>4</sup>ண்ட<sup>3</sup>புத்ரவதோ<sup>4</sup>த்<sup>3</sup>யுக்தபா<sup>3</sup>லா<sup>1</sup>விக்ரமநந்தி<sup>3</sup>தா -  
She who delights in seeing the valor of the goddess bAla who  
is intent on killing the sons of bhaNDa
75. மந்த்ரிண்யம்பா<sup>3</sup>விரசிதவிஷங்க<sup>3</sup>வத<sup>4</sup>தோஷிதா - (விஸுகர்வத<sup>4</sup>தோஷிதா) (See a  
note below)  
She who rejoices at the destruction, in battle, of the demon

viShanga by the mantriNI shakti

76. விஸுகர்ப்ராணஹரணவாராஹீவீர்யநந்தி<sup>3</sup>தா - (விஷங்க<sup>3</sup>ப்ராணஹரண)

She who is pleased with the prowess of vArAhI who took the  
life of vishukra

77. காமேஸ்வரமுகா<sup>2</sup>லோககல்பிதஸ்ரீக<sup>3</sup>ணேஸ்வரா -

She who gives rise to gaNesha by a glance at the face of kAmeshvara

78. மஹாக<sup>3</sup>ணேஸநிர்<sup>4</sup>பி<sup>4</sup>ந்நவிக்<sup>4</sup>நயந்த்ரப்ரஹர்ஷிதா -

She who rejoices when gaNesha shatters all obstacles

79. ப<sup>4</sup>ண்டா<sup>3</sup>ஸூரேந்த்<sup>3</sup>ரநிர்<sup>3</sup>முக்தஸஸ்த்ரப்ரத்யஸ்த்ரவரர்ஷிணீ -

She who showers counter weapons to each weapon fired at Her  
by bhaNDAsura

80. கராங்கு<sup>3</sup>லிநகோ<sup>2</sup>த்பந்நநாராயணத<sup>3</sup>ஸாக்ரு<sup>3</sup>தி: -

She who created from Her fingernails all ten incarnations of  
NArAyaNa (viShNu)

81. மஹாபாஸுபதாஸ்த்ரா<sup>3</sup>நிநிர்<sup>3</sup>த<sup>3</sup>க்<sup>3</sup>தா<sup>4</sup>ஸூரஸைநிகா -

She who burned the armies of the demons in the fire of the  
missile, mahApAshupata

82. காமேஸ்வராஸ்த்ரநிர்<sup>3</sup>த<sup>3</sup>க்<sup>3</sup>த<sup>4</sup>ஸப<sup>4</sup>ண்டா<sup>3</sup>ஸூரஸூ<sup>3</sup>ந்யகா -

She who burned and destroyed bhaNDAsura and his capital shUnyaka  
with the kAmeshvara missile

83. ப்<sup>3</sup>ரஹ்மோபேந்த்<sup>3</sup>ரமஹேந்த்<sup>3</sup>ராதி<sup>3</sup>தே<sup>3</sup>வஸம்ஸ்துதவைப<sup>4</sup>வா -

She whose many powers are extolled by brahmA, viShNu, shiva  
and other gods

84. ஹரநேத்ரா<sup>3</sup>நிஸந்த்<sup>3</sup>க்<sup>3</sup>த<sup>4</sup>காமஸஞ்ஜீவநௌஷதி: <sup>4</sup> -

She who became the life-giving medicine for kAmadeva (the god  
of love) who had been burned to ashes by the fire from shiva's  
(third) eye

85. ஸ்ரீமத்<sup>3</sup>வாக்<sup>3</sup>ப<sup>4</sup>வகூடைகஸ்வரூபமுக<sup>2</sup>பங்கஜா -

She whose lotus face is the auspicious vAgbhavakUTa (a group  
of syllables of the panchadashi mantra)

86. கண்டா<sup>2</sup>த: <sup>4</sup>கடிபர்யந்தமத்<sup>4</sup>யகூடஸ்வரூபிணீ -

She who from Her neck to Her waist is of the form of the

madhyakUTa (the middle six syllables of the pancadashAkShari  
mantra)

87. ஸக்திகூடைகதாபந்நகட்யதோ<sup>4</sup>பா<sup>4</sup>க<sup>3</sup>தா<sup>4</sup>ரிணீ -

She whose form below the waist is the shaktikUTa (the last  
four syllables of the pancadashAkShari mantra)

88. மூலமந்த்ராத்மிகா -

She who is the embodiment of the mUla mantra (the  
pancadashAkShari mantra)

89. மூலகூடத்ரயகலேவரா -

She whose (subtle) body is made of the three parts of the  
pancadashAkShari mantra

90. குலாம்ரு'தைகரஸிகா -

She who is especially fond of the nectar known as kula

91. குலஸங்கேதபாலிநீ -

She who protects the code of rituals of the path of yoga known  
as kula

92. குலாங்க<sup>3</sup>நா -

She who is well-born (who is from a good family)

93. குலாந்தஸ்தா<sup>2</sup> -

She who resides in the kula vidyA

94. கௌலிநீ -

She who belongs to the kula

95. குலயோகி<sup>3</sup>நீ -

She who is the deity in the kulas

96. அகூலா -

She who does not have a family

97. ஸமயாந்தஸ்தா<sup>2</sup> -

She who resides inside 'samaya'

98. ஸமயாசாரதத்பரா -

She who is attached to the samaya form of worship

99. மூலாதா<sup>4</sup>ரைகநிலயா -

She whose principal abode is the mUIAdhAra

100. ப்<sup>3</sup>ரஹ்மக்<sup>3</sup>ரந்தி<sup>2</sup>விபே<sup>4</sup>தி<sup>3</sup>நீ -

She who breaks through the knot of brahma

101. மணிபூராந்தருதி<sup>3</sup>தா -

She who emerges in the maNipUra cakra

102. விஷ்ணுக்<sup>3</sup>ரந்தி<sup>2</sup>விபே<sup>4</sup>தி<sup>3</sup>நீ -

She who breaks through the knot of viShNu

103. ஆஜ்ஞாசக்ராந்தராலஸ்தா<sup>2</sup> -

She who resides at the center of the Aj nA chakra

104. ருத்<sup>3</sup>ரக்<sup>3</sup>ரந்தி<sup>2</sup>விபே<sup>4</sup>தி<sup>3</sup>நீ -

She who breaks through the knot of shiva

105. ஸஹஸ்ராராம்பு<sup>3</sup>ஜா<sup>4</sup>ருடா<sup>4</sup> -

She who ascends to the thousand-petaled lotus

106. ஸுதா<sup>4</sup>ஸாராபி<sup>4</sup>வர்ஷிணீ -

She who pours out streams of ambrosia

107. தடி<sup>3</sup>ல்லதாஸமருசி: -

She who is as beautiful as a flash of lightning

108. ஷட்<sup>3</sup>சக்ரோபரிஸம்ஸ்தி<sup>2</sup>தா -

She who resides above the six chakrAs

109. மஹாஸக்தி: -

She who is greatly attached to the festive union of shiva and shakti

110. குண்ட<sup>3</sup>விநீ -

She who has the form a coil

111. பி<sup>3</sup>ஸதந்துதநீயஸீ -

She who is fine and delicate as the fiber of the lotus

112. ப<sup>4</sup>வாநீ -

She who is the wife of bhava (shiva)

113. பா<sup>4</sup>வநாக<sup>3</sup>ம்யா -

She who is unattainable through imagination or thought

114. ப<sup>4</sup>வாரண்யகுடா<sup>2</sup>ரிகா -

She who is like an axe to clear the jungle of samsAra

115. ப<sup>4</sup>த்<sup>3</sup>ரப்ரியா -

She who is fond of all auspicious things - who gives all

auspicious things

116. ப<sup>4</sup>த்<sup>3</sup>ரமூர்தி: -

She who is the embodiment of auspiciousness or benevolence

117. ப<sup>4</sup>க்தஸௌபா<sup>4</sup>க்<sup>3</sup>யதா<sup>3</sup>யிநீ -

She who confers prosperity on Her devotees

118. ப<sup>4</sup>க்திப்ரியா -

She who is fond of (and pleased by) devotion

119. ப<sup>4</sup>க்திக<sup>3</sup>ம்யா -

She who is attained only through devotion

120. ப<sup>4</sup>க்திவஸ்யா -

She who is to be won over by devotion

121. ப<sup>4</sup>யாபஹா -

She who dispels fear

122. ஸாம்ப<sup>4</sup>வீ -

She who is the wife of shambhu (shiva)

123. ஸாரதா<sup>3</sup>ரா<sup>4</sup>த்யா -

She who is worshipped by sharadA (sarasvatI, the goddess of speech)

124. ஸர்வாணீ -

She who is the wife of sharva (shiva)

125. ஸர்மதா<sup>3</sup>யிநீ -

She who confers happiness

126. ஸாங்கீ -

She who gives happiness

127. ஸ்ரீகீ -

She who bestows riches in abundance

128. ஸாத்<sup>4</sup>வீ -

She who is chaste

129. ஸரச்சந்த்<sup>3</sup>ரநிபா<sup>4</sup>நநா -

She whose face shines like the full moon in the clear autumn sky

130. ஸாதோத<sup>3</sup>ரீ -

She who is slender-waister

131. ஸாந்திமதீ -

She who is peaceful

132. நிராதா<sup>4</sup>ரா -

She who is without dependence

133. நிரஞ்ஜநா -

She who stays unattached, bound to nothing

134. நிர்லேபா -

She who is free from all impurities arising from action

135. நிர்மலா -

She who is free from all impurities

136. நித்யா -

She who is eternal

137. நிராகரா -

She who is without form

138. நிராகுலா -

She who is without agitation

139. நிர்கு<sup>3</sup>ணை -

She who is beyond all three gunas of nature, namely sattva,  
rajas and tamas

140. நிஷ்கலா -

She who is without parts

141. ஸாந்தா -

She who is tranquil

142. நிஷ்காமா -

She who is without desire

143. நிருபப்லவா -

She who is indestructible

144. நித்யமுத்தா -

She who is ever free from worldly bonds

145. நிர்விகாரா -

She who is unchanging

146. நிஷ்ப்ரபஞ்சா -

She who is not of this universe

147. நிராஸ்ரயா -

She who does not depend on anything

148. நித்யஸூத்<sup>3</sup>தா<sup>4</sup> -

She who is eternally pure

149. நித்யபு<sup>3</sup>த்<sup>3</sup>தா<sup>4</sup> -

She who is ever wise

150. நிரவத்<sup>3</sup>யா -

She who is blameless or She who is praiseworthy

151. நிரந்தரா -

She who is all-pervading

152. நிஷ்காரண -

She who is without cause

153. நிஷ்கலங்கா -

She who is faultless

154. நிருபாதி:<sup>4</sup> -

She who is not conditioned or has no limitations

155. நிஸ்வரா -

She who has no superior or protector

156. நீராகா<sup>3</sup> -

She who has no desire

157. ராக<sup>3</sup>மத<sup>2</sup>நீ -

She who destroys desires (passions)

158. நிர்மதா<sup>3</sup> -

She who is without pride

159. மத<sup>3</sup>நாஸிநீ -

She who destroys pride

160. நிஸ்சிந்தா -

She who has no anxiety in anything

161. நிரஹங்காரா -

She who is without egoism. She who is without the concept of

'I and 'mine'

162. நிர்மோஹா -

She who is free from delusion

163. மோஹநாஸரிநீ -

She who destroys delusion in Her devotees

164. நிர்மமா -

She who has no self-interest in anything

165. மமதாஹந்தரீ -

She who destroys the sense of ownership

166. நிஷ்பாபா -

She who is without sin

167. பாபநாஸரிநீ -

She who destroys all the sins of Her devotees niShkrodhA

168. நிஷக்ரோதா<sup>4</sup> -

She who is without anger

169. க்ரோத<sup>4</sup>ஸமநீ -

She who destroys anger in Her devotees

170. நிர்லோபா<sup>4</sup> -

She who is without greed

171. லோப<sup>4</sup>நாஸரிநீ -

She who destroys greed in Her devotees

172. நி:ஸம்ஸயா -

She who is without doubts

173. ஸம்ஸயக்<sup>4</sup>நீ -

She who kills all doubts

174. நிர்ப<sup>4</sup>வா -

She who is without origin

175. ப<sup>4</sup>வநாஸரிநீ -

She who destroys the sorrow of samsAra (the cycle of birth and death)

176. நிர்விகல்பா -

She who is free of false imaginings

177. நிராபா<sup>3</sup>தா<sup>4</sup> -

She who is not disturbed by anything

178. நிர்பே<sup>4</sup>தா<sup>3</sup> -



She who is beyond all sense of difference

179. பே<sup>4</sup>த<sup>3</sup>நாஸிநீ -

She who removes from Her devotees all sense of differences

born of vAsanAs

180. நிர்நாஸா -

She who is imperishable

181. ம்ரு<sup>2</sup>த்யமத<sup>2</sup>நீ -

She who destroys death

182. நிஷ்க்ரியா -

She who remains without action

183. நிஷ்பரிக<sup>3</sup>ரஹா -

She who does not acquire or accept anything

184. நிஸ்துலா -

She who is incomparable, unequalled

185. நீலசிகுரா -

She who has shining black hair

186. நிரபாயா -

She who is imperishable

187. நிரத்யயா -

She who cannot be transgressed

188. து<sup>3</sup>ர்லபா<sup>4</sup> -

She who is won only with much difficulty

189. து<sup>3</sup>ர்க<sup>3</sup>மா -

She who is approachable only with extreme effort

190. து<sup>3</sup>ர்கா<sup>3</sup> -

She who is the Goddess DurgA

191. து<sup>3</sup>க<sup>2</sup>ஹந்தீ -

She who is the destroyer of sorrow

192. ஸுக<sup>2</sup>ப்ரதா<sup>3</sup> -

She who is the giver of happiness

193. து<sup>3</sup>ஷ்டதூ<sup>3</sup>ரா -

She who is unapproachable by sinners

194. து<sup>3</sup>ராசாரஸமநீ -  
She who stops evil customs
195. தோ<sup>3</sup>ஷ்வர்ஜிதா -  
She who is free from all faults
196. ஸர்வஜ்ஞா -  
She who is omniscient
197. ஸாந்த<sup>3</sup>ரகருணா -  
She who shows intense compassion
198. ஸமாநாதி<sup>4</sup>கவர்ஜிதா -  
She who has neither equal nor superior
199. ஸர்வஸக்திமயீ -  
She who has all the divine powers (she who is omnipotent)
200. ஸர்வமங்க<sup>3</sup>ளா -  
She who is the source of all that is auspicious
201. ஸத்<sup>3</sup>க<sup>3</sup>திப்ரதா<sup>3</sup> -  
She who leads into the right path
202. ஸர்வேஸ்வரீ -  
She who rules over all the living and non-living things
203. ஸர்வமயீ -  
She who pervades every living and non-living thing
204. ஸர்வமந்த்ரஸ்வரூபிணீ -  
She who is the essence of all the mantras
205. ஸர்வயந்த்ராத்த்மிகா -  
She who is the soul of all yantras
206. ஸர்வதந்த்ரரூபா -  
She who is the soul(embodiment) of all tantras
207. மநோந்மநீ -  
She who is shiva's shakti
208. மாஹேஸ்வரீ -  
She who is the wife of maheshvara
209. மஹாதே<sup>3</sup>வீ -  
She who has the immeasurable body

210. மஹாலக்ஷ்மீ -

She who is the great goddess lakShmI

211. ம்ரு<sup>3</sup>ட<sup>3</sup>ப்ரியா -

She who is the beloved of mRiDa (shiva)

212. மஹாரூபா -

She who has a great form

213. மஹாபூஜ்யா -

She who is the greatest object of worship

214. மஹாபாதகநாஸிநீ -

She who destroys even the greatest of sins

215. மஹாமாயா -

She who is the great illusion

216. மஹாஸத்த்வா -

She who possesses great sattva

217. மஹாஸக்தி: -

She who has great power

218. மஹாரதி: -

She who is boundless delight

219. மஹாபோ<sup>4</sup>கா<sup>3</sup> -

She who has immense wealth

220. மஹைஸ்வர்யா -

She who has supreme sovereignty

221. மஹாவீர்யா -

She who is supreme in valor

222. மஹாப<sup>3</sup>லா -

She who is supreme in might

223. மஹாபு<sup>3</sup>த்<sup>3</sup>தி: <sup>4</sup> -

She who is supreme in intelligence

224. மஹாஸித்<sup>3</sup>தி: <sup>4</sup> -

She who is endowed with the highest attainments

225. மஹாயோகே<sup>3</sup>ஸ்வரேஸ்வரீ -

She who is the object of worship even by the greatest of yogis

226. மஹாதந்த்ரா -

She who is worshipped by the great Tantras such as kulArnava  
and jnAnArnava

227. மஹாமந்த்ரா -

She who is the greatest mantra

228. மஹாயந்த்ரா -

She who is in the form of the great yantras

229. மஹாஸநா -

She who is seated on great seats

230. மஹாயாக<sup>3</sup>க்ரமாராத்<sup>4</sup>யா -

She who is worshipped by the ritual of mahAyAga

231. மஹாபை<sup>4</sup>ரவபூஜிதா -

She who is worshipped even by mahAbhairava (shiva)

232. மஹேஸ்வரமஹாகல்பமஹாதாண்ட<sup>3</sup>வஸாக்ஷிணீ -

She who is the witness of the great dance of maheshvara (shiva)  
at the end of the great cycle of creation

233. மஹாகாமேஸமஹிஷீ -

She who is the great queen of mahAkAmeshvara (shiva)

234. மஹாத்ரிபுரஸுந்த்<sup>3</sup>ரீ -

She who is the great tripurasundarI

235. சதுஷ்ஷஷ்ட்யுபசாராத்<sup>4</sup>யா -

She who is adored in sixty-four ceremonies

236. சதுஷ்ஷஷ்டிகலாமயீ -

She who embodies the sixty-four fine arts

237. மஹாசதுஷ்ஷஷ்டிகோடியோகி<sup>3</sup>நீக்<sup>3</sup>ணஸேவிதா -

She who is attended (served) by sixty-four crores of bands of yoginis

238. மநுவித்<sup>3</sup>யா -

She who is the embodiment of manuvidyA

239. சந்த்<sup>3</sup>ரவித்<sup>3</sup>யா -

She who is the embodiment of chandruvidya

240. சந்த்<sup>3</sup>ரமண்ட<sup>3</sup>லமத்<sup>4</sup>யகா<sup>3</sup> -

She who resides in the center of chandramaNDala, the moon's disc

241. சாருருபா -

She who has a beauty that does not wax or wane

242. சாருஹாஸா -

She who has a beautiful smile

243. சாருசந்த்<sup>3</sup>ரகலாத்<sup>4</sup>ரா -

She who wears of beautiful crescent moon that does not wax or wane

244. சராசரஜக<sup>3</sup>ந்நாதா<sup>2</sup> -

She who is the ruler of the animate and inanimate worlds

245. சக்ரராஜநிகேதநா -

She who abides in the shrI chakra

246. பார்வதீ -

She who is the daughter of the Mountain (Mount Himavat or HimAlaya)

247. பத்<sup>3</sup>மநயநா -

She who has eyes that are long and beautiful like the petals  
of the lotus flower

248. பத்<sup>3</sup>மராசு<sup>3</sup>ஸமப்ரபா<sup>4</sup> -

She who has a resplendent red complexion like the ruby

249. பஞ்சப்ரேதாஸநாஸீநா -

She who sits on the seat formed by the five corpses

250. பஞ்சப்<sup>3</sup>ரஹ்மஸ்வருபிணீ -

She whose form is composed of the five brahmas

251. சிந்மயீ -

She who is consciousness itself

252. பரமாநந்தா<sup>3</sup> -

She who is supreme bliss

253. விஜ்ஞாநக<sup>4</sup>ந்ருபிணீ -

She who is the embodiment of all-pervading solid intelligence

254. த்<sup>4</sup>யாநத்<sup>4</sup>யாத்ரு<sup>4</sup>த்<sup>4</sup>யேயருபா -

She who shines as meditation, meditator and the object of meditation

255. த்<sup>4</sup>ர்மாத்<sup>4</sup>ர்மவிவர்ஜிதா -

She who is devoid of (who transcends) both virtue and vice

256. விஸ்வருபா -

She who has the whole universe as Her form

257. ஜாக<sup>3</sup>ரிணீ -

She who is in the waking state, or She who assumes the form  
of the jIva who is in the waking state

258. ஸ்வபந்தீ -

She who is in the dream state or She who assumes the form of  
the jIva in the dream state

259. தைஜஸாத்மிகா -

She who is the soul of tajjasA (jIva in the dream state,  
proud of its subtle body)

260. ஸுப்தா -

She who is in the deep-sleep state or assumes the form of the  
jiva experiencing deep sleep

261. ப்ராஜ்ஞாத்மிகா -

She who is not separate from prAj nA (deep sleep)

262. துர்யா -

She who is in the state of turya (fourth state in which the  
ultimate realization of Atman is obtained)

263. ஸர்வாவஸ்தா<sup>2</sup>விவர்ஜிதா -

She who transcends all states

264. ஸ்ரு<sup>3</sup>ஷ்டிகர்த்ரீ -

She who is the creator

265. ப்<sup>3</sup>ரஹ்மரூபா -

She who is in the form of brahma

266. கோ<sup>3</sup>ப்த்ரீ -

She who protects

267. கோ<sup>3</sup>விந்த<sup>3</sup>ரூபிணீ -

She who has assumed the form of govinda (viShNu) for the  
preservation of the universe

268. ஸம்ஹாரிணீ -

She who is the destroyer of the universe

269. ருத்<sup>3</sup>ரூபா -

She who is has assumed the form of rudra (shiva) for the  
dissolution of the universe

270. திரோதா<sup>4</sup>நகா<sup>1</sup> -

She who causes the disappearance of all things

271. ஈஸ்வரீ -

She who protects and rules everything

272. ஸதா<sup>3</sup>பரிவா -

She who is sadAshiva, one who always bestows auspiciousness

273. அருக்<sup>3</sup>ரஹதா<sup>3</sup> -

She who confers blessing

274. பஞ்சக்ரு<sup>1</sup>த்யபராயண -

She who is devoted to the five functions (of creation,  
preservation, destruction, annihilation and reappearance)

275. பா<sup>4</sup>நுமண்ட<sup>3</sup>லமத<sup>4</sup>யஸ்தா<sup>2</sup> -

She who abides at the center of the sun's disc

276. பை<sup>4</sup>ரவீ -

She who is the wife of bhairava (shiva)

277. ப<sup>4</sup>க<sup>3</sup>மாவிரீ -

She who wears a garland made of the six excellences (of  
auspiciousness, supremacy, fame, valor, detachment and  
knowledge)

278. பத்<sup>3</sup>மாஸநா -

She who is seated in the lotus flower

279. ப<sup>4</sup>க<sup>3</sup>வதீ -

She who protects those who worship Her

280. பத்<sup>3</sup>மநாப<sup>4</sup>ஸஹோத<sup>3</sup>ரீ -

She who is viShNu's sister

281. உந்மேஷநிமிஷோத்பந்நவிபந்நப<sup>4</sup>வநாவலீ -

She who causes a series of worlds to arise and disappear with  
the opening and closing of Her eyes

282. ஸஹஸ்ரஸீர்ஷ்வத<sup>3</sup>நா -

She who has a thousand heads and faces

283. ஸஹஸ்ராக்ஷீ -

She who has a thousand eyes

284. ஸஹஸ்ரபாத் -

She who has a thousand feet

285. ஆப்<sup>3</sup>ரஹ்மகீடஜநீ -

She who is the mother of everything from brahmA to the lowliest  
insect

286. வர்ணஸ்ரமவிதா<sup>4</sup>யிநி -

She who established the order of the social division in life

287. நிஜாஜ்ஞாருபநிக<sup>3</sup>மா -

She whose commands take the form of the vedas

288. புண்யாபுண்யப<sup>2</sup>லப்ரதா<sup>3</sup> -

She who dispenses the fruits of both good and evil actions

289. ஸ்ருதிஸீமந்தஸிந்தூ<sup>3</sup>ரீக்ரு<sup>2</sup>தபாதா<sup>3</sup>ப்<sup>3</sup>ஜதூ<sup>4</sup>லிகா -

She who is the one the dust from whose feet forms the vermilion  
marks at the parting line of the hair of the shruti devatAs  
(vedas personified as goddesses)

290. ஸகலாக<sup>3</sup>மஸந்தோ<sup>3</sup>ஹஸூக்திஸம்புடமௌக்திகா -

She who is the pearl enclosed in the shell made of all the scriptures

291. புருஷார்த<sup>2</sup>ப்ரதா<sup>3</sup> -

She who grants the (four-fold) objects of human life

292. பூர்ண -

She who is always whole, without growth or decay

293. போ<sup>4</sup>கி<sup>3</sup>நீ -

She who is the enjoyer

294. பு<sup>4</sup>வநேஸ்வரீ -

She who is the ruler of the universe

295. அம்பி<sup>3</sup>கா -

She who is the mother of the universe

296. அநாதி<sup>3</sup>நித<sup>4</sup>நா -

She who has neither beginning nor end

297. ஹரிப்<sup>3</sup>ரஹ்மேந்த<sup>3</sup>ரஸேவிதா -



She who is attended by brahmA, viShNu and indra

298. நாராயண் -

She who is the female counterpart of nArAyaNa

299. நாத<sup>3</sup>ரூபா -

She who is in the form of sound

300. நாமரூபவிவர்ஜிதா -

She who has no name or form

301. ஹ்ரீங்காரீ -

She who is the form of syllable 'hrIM'

302. ஹ்ரீமதீ -

She who is endowed with modesty

303. ஹ்ரு<sup>3</sup>த்யா -

She who abides in the heart

304. ஹேயோபாதே<sup>3</sup>யவர்ஜிதா -

She who has nothing to reject or accept

305. ராஜராஜார்சிதா -

She who is worshipped by the King of kings

306. ராஜ்ஞீ -

She who is the queen of shiva, the Lord of all kings

307. ரம்யா -

She who gives delight; She who is lovely

308. ராஜீவலோசநா -

She whose eyes are like rAjiva (lotus)

309. ரஞ்ஜனீ -

She who delights the mind

310. ரமணீ -

She who gives joy

311. ரஸ்யா -

She who is to be enjoyed; She who enjoys

312. ரணத்கிங்கிணிமேக<sup>2</sup>லா -

She who wears a girdle of tinkling bells

313. ரமா -

She who has become lakShmI and sarasvatI

314. ராகேந்து<sup>3</sup>வத<sup>3</sup>நா -

She who has a delightful face like the full moon

315. ரதிரூபா -

She who is in the form of rati, the wife of kAma

316. ரதிப்ரியா -

She who is fond of rati; She who is served by rati

317. ரக்ஷாகா -

She who is the protector

318. ராக்ஷஸக்<sup>4</sup>நீ -

She who is the slayer of the entire race of demons

319. ராமா -

She who gives delight

320. ரமணலம்படா -

She who is devoted to the Lord of Her heart, Lord shiva

321. காம்யா -

She who is to be desired

322. காமகலாரூபா -

She who is in the form of kAmakalA

323. கத<sup>3</sup>ம்ப<sup>3</sup>குஸுமப்ரியா -

She who is especially fond of kadamba flowers

324. கல்யாணீ -

She who bestows auspiciousness

325. ஜக<sup>3</sup>தீகந்தா<sup>3</sup> -

She who is the root of the whole world

326. கருணாரஸஸாக<sup>3</sup>ரா -

She who is the ocean of compassion

327. கலாவதீ -

She who is the embodiment of all arts

328. கலாலாபா -

She who speaks musically and sweetly

329. காந்தா -

She who is beautiful

330. காத<sup>3</sup>ம்ப்<sup>3</sup>ரீ<sup>3</sup>ப்ரியா -

She who is fond of mead

331. வரதா<sup>3</sup> -

She who grants boons generously

332. வாமநயநா -

She who has beautiful eyes

333. வாருண்<sup>3</sup> மத்<sup>3</sup>விவ்ஹலா -

She who is intoxicated by vAruNi (ambrosial drink)

334. விஸ்வாத்<sup>4</sup>கா -

She who transcends the universe

335. வேத்<sup>3</sup>வேத்<sup>3</sup>யா -

She who is known through the vedas

336. விந்த்<sup>4</sup>யாசலநிவாளி<sup>3</sup> -

She who resides in the vindhya mountains

337. விதா<sup>4</sup>த்<sup>4</sup> -

She who creates and sustains this universe

338. வேத்<sup>3</sup>ஜந<sup>3</sup> -

She who is the mother of the vedas

339. விஷ்ணு<sup>3</sup>மாயா -

She who is the illusory power of viShNu

340. விலாளி<sup>3</sup> -

She who is playful

341. க்ஷேத்ர<sup>3</sup>ஸ்வரூபா -

She whose body is matter

342. க்ஷேத்ரே<sup>3</sup>ஸீ -

She who is the wife of kShetresha (shiva)

343. க்ஷேத்ர<sup>3</sup>க்ஷேத்ர<sup>3</sup>ஜ்ஞ<sup>3</sup>ரூபா<sup>3</sup>வி<sup>3</sup> -

She who is the protector of matter and the knower of matter,

therefore the protector of body and soul

344. க்ஷய<sup>3</sup>வ்ரு<sup>3</sup>த்<sup>3</sup>தி<sup>3</sup>வி<sup>3</sup>நி<sup>3</sup>ர்<sup>3</sup>மு<sup>3</sup>க்தா -

She who is free from growth and decay

345. க்ஷேத்ரபாலஸமர்சிதா -

She who is worshipped by kShetrapAla (shiva in infant form)

346. விஜயா -

She who is ever-victorious

347. விமலா -

She who is without a trace of impurity

348. வந்த<sup>3</sup>யா -

She who is adorable, worthy of worship

349. வந்தா<sup>3</sup>ருஜ்ஜவத்ஸலா -

She who is full of motherly love for those who worship Her

350. வாக<sup>3</sup>வாதி<sup>3</sup>நீ -

She who speaks

351. வாமகேசு<sup>3</sup> -

She who has beautiful hair

352. வஹ்நிமண்ட<sup>3</sup>லவாஸிநீ -

She who resides in the disc of fire

353. ப<sup>4</sup>க்<sup>3</sup>திமத்கல்பலதிகா -

She who is the kalpa (wish-granting) creeper to Her devotees

354. பஸுபாஸவிமோசிநீ -

She who releases the ignorant from bondage

355. ஸம்ஹ்ரு<sup>3</sup>தாஸேஷபாஷண்டா<sup>3</sup> -

She who destroys all heretics

356. ஸதா<sup>3</sup>சாரப்ரவர்திகா -

She who is immersed in (and inspires others to follow) right conduct

357. தாபத்ரயாக்<sup>3</sup>நிஸந்தப்தஸமாஹ்லாத<sup>3</sup>நசந்த<sup>3</sup>ரிகா -

She who is the moonlight that gives joy to those burned by

the triple fire of misery

358. தருணீ -

She who is ever young

359. தாபஸாராத<sup>4</sup>யா -

She who is worshipped by ascetics

360. தநுமத்<sup>4</sup>யா -

She who is slender-waisted

361. தமோ஽பஹா -

She who removes the ignorance born of tamas

362. சித் (சிதி:) -

She who is in the form of pure intelligence

363. தத்பத<sup>3</sup>லக்ஷயார்தா<sup>2</sup> -

She who is the embodiment of truth (which is indicated by the word 'tat')

364. சிதே<sup>3</sup>கரஸரூபிணீ -

She who is of the nature of the pure intelligence. She who is the cause of knowledge

365. ஸ்வாத்மாநந்த<sup>3</sup>லவீபூ<sup>4</sup>தப்<sup>3</sup>ரஹ்மாத்<sup>3</sup>யாநந்த<sup>3</sup>ஸந்ததி: -

She who makes the bliss of brahmA and others insignificant compared to Her own bliss

366. பரா -

She who is the supreme; She who transcends all

367. ப்ரத்யக்சிதீரூபா -

She who is of the nature of unmanifested consciousness or of unmanifested brahman

368. பஸ்யந்தீ -

She who is pashyantI, the second level of sound after parA in the svAdhiShTAna chakra

369. பரதே<sup>3</sup>வதா -

She who is the supreme deity; parAshakti

370. மத்<sup>4</sup>யமா -

She who stays in the middle

371. வைக<sup>2</sup>ரீரூபா -

She who is in the form of vaikharI (sound in the manifested, audible form)

372. ப<sup>4</sup>க்தமாநஸஹம்ஸிகா -

She who is the swan in the minds of Her devotees

373. காமேஸ்வரப்ராணநாடீ<sup>3</sup> -

She who is the very life of kAmeshvara, Her consort

374. க்ரு'தஜ்ஞா -

She who knows all of our actions as they occur

375. காம்புஜிதா -

She who is worshipped by kAma

376. ஸ்ரு'ங்கா<sup>3</sup>ரரஸஸம்பூர்ணா -

She who is filled with the essence of Love

377. ஜயா -

She who is victorious always and everywhere

378. ஜாலந்த<sup>4</sup>ரஸ்தி<sup>2</sup>தா -

She who resides in the jAlandhara pItha (in the throat region)

379. ஓட்<sup>3</sup>யாணபீட்<sup>2</sup>நிலயா -

She whose abode is the center known as oDyANa (in the Aj nA chakra)

380. பி<sup>3</sup>ந்து<sup>3</sup>மண்ட<sup>3</sup>லவாஸிநீ -

She who resides in the bindumaNDala (in shrI chakra)

381. ரஹோயாக<sup>3</sup>க்ரமாராத்<sup>4</sup>யா -

She who is worshipped in secret through sacrificial rites

382. ரஹஸ்தர்பணதர்பிதா -

She who is to be gratified by the secret rites of worship

383. ஸத்<sup>3</sup>ய:ப்ரஸாதி<sup>3</sup>நீ -

She who bestows Her grace immediately

384. விஸ்வஸாக்ஷிணீ -

She who is witness to the whole universe

385. ஸாக்ஷிவர்ஜிதா -

She who has no other witness

386. ஷட்<sup>3</sup>ங்க<sup>3</sup>தே<sup>3</sup>வதாயுக்தா -

She who is accompanied by the deities of the six angAs (heart,

head, hair, eyes, armor and weapons)

387. ஷாட்<sup>3</sup>கு<sup>3</sup>ண்யபரிபூரிதா -

She who is fully endowed with the six good qualities

(prosperity, valor, dispassion, fame, wealth and wisdom)

388. நித்யக்விந்நா -

She who is ever compassionate

389. நிருபமா -

She who is incomparable

390. நிர்வாண ஸுக<sup>2</sup>தா<sup>3</sup>யிநீ -

She who confers the bliss of Liberation

391. நித்யா-ஷோட<sup>3</sup>ஸிகாஸூபா -

She who is in the form of the sixteen daily deities (i.e.,

kAmeshvari, bhagamAlinI, nityaklinnA, bheruNDA, vahnivAsinI,  
mahAvajreshvarI, shivadUtI, tvaritA, kulasundarI, nityA,  
nIlapatAkinI, vijayA, sarvamangalA, jvAlAmAlinI, chitrA  
and tripurasundarI)

392. ஸ்ரீகண்டா<sup>2</sup>ர்து<sup>4</sup>ஸரீரிணீ -

She who possesses half of the body of shrIkAnTha (shiva).

She who is in the form of ardhanArishvara

393. ப்ரபா<sup>4</sup>வதீ -

She who is effulgent

394. ப்ரபா<sup>4</sup>ஸூபா -

She who is effulgence

395. ப்ரஸித்<sup>3</sup>தா<sup>4</sup> -

She who is celebrated

396. பரமேஸ்வரீ -

She who is the supreme sovereign

397. மூலப்ரக்ரு<sup>3</sup>தி: -

She who is the first cause of the entire universe

398. அவ்யக்தா -

She who is unmanifested

399. வ்யக்தாவ்யக்தஸ்வரூபீணி -

She who is in the manifested and unmanifested forms

400. வ்யாபிநீ -

She who is all-pervading

401. விவிதா<sup>4</sup>காரா -

She who has a multitude of forms

402. வித்<sup>3</sup>யா<sup>5</sup>வித்<sup>3</sup>யாஸ்வருபிணீ -

She who is the form of both knowledge and ignorance

403. மஹாகாமேஸநயநகுமுதா<sup>3</sup>ஹ்லாத<sup>3</sup>கௌமுதீ<sup>3</sup> -

She who is the moonlight that gladdens the water-lilies that  
are mahAkAmesha's eyes

404. ப<sup>4</sup>க்தஹார்த<sup>3</sup>தமோபே<sup>4</sup>த<sup>3</sup>பா<sup>4</sup>நுமத்<sup>3</sup>பா<sup>4</sup>நுஸந்ததி: -

She who is the sunbeam which dispels the darkness from the  
heart of Her devotees

405. ஸிவதூ<sup>3</sup>தீ -

She for whom shiva is the messenger; She who is shiva's messenger

406. ஸிவாராத<sup>4</sup>யா -

She who is worshipped by shiva

407. ஸிவமூர்தி: -

She whose form is shiva Himself

408. ஸிவங்கீ -

She who confers prosperity (auspiciousness, happiness). She  
who turns Her devotees into shiva

409. ஸிவப்ரியா -

She who is beloved of shiva

410. ஸிவபரா -

She who is solely devoted to shiva

411. ஸிஷ்டேஷ்டா -

She who is loved by the righteous; She who is the chosen deity  
of devotees; She who loves righteous people

412. ஸிஷ்டபூஜிதா -

She who is always worshipped by the righteous

413. அப்ரமேயா -

She who is immeasurable by the senses

414. ஸ்வப்ரகாஸா -

She who is self-luminous

415. மநோவாசாமகோ<sup>3</sup>சரா -

She who is beyond the range of mind and speech



416. சிச்ச<sup>2</sup>க்தி: -

She who is the power of consciousness

417. சேதநாநூபா -

She who is pure consciousness

418. ஜட<sup>3</sup>ஸக்தி: -

She who is the mAyA that has transformed itself as the power  
of creation

419. ஜடா<sup>3</sup>த்மிகா -

She who is in the form of the inanimate world

420. கா<sup>3</sup>யத்ரீ -

She who is the gAyatrI mantra

421. வ்யாஹ்ரு<sup>3</sup>தி: -

She who is in the nature of utterance; She who presides over  
the power of speech

422. ஸந்த<sup>4</sup>யா -

She who is in the form of twilight

423. த்<sup>3</sup>விஜவ்ரு<sup>3</sup>ந்த<sup>3</sup>நிஷேவிதா -

She who is worshipped by the twice-born

424. தத்த்வாஸநா -

She who has tattvas as Her seat; She who abides in tattva

425. தத் -

She who is meant by 'That', the supreme truth, brahman

426. த்வம் -

She who is referred to, by 'Thou'

427. அயீ -

Oh, Mother! (The split in names of 425-427 may not be proper.)

428. பஞ்சகோஸாந்தரஸ்தி<sup>2</sup>தா -

She who resides within the five sheaths

429. நி:ஸீமமஹிமா -

She whose glory is limitless

430. நித்யயௌவநா -

She who is ever youthful

431. மத<sup>3</sup>ஸாவிநீ -

She who is shining in a state of inebriation or intoxication

432. மத<sup>3</sup>கூ<sup>4</sup>ர்ணிதரக்தாக்ஷீ -

She whose eyes are reddened, rolling with rapture and inward-looking

433. மத<sup>3</sup>பாடலக<sup>3</sup>ண்ட<sup>3</sup>பூ<sup>4</sup> -

She whose cheeks are rosy with rapture

434. சந்த<sup>3</sup>நத்<sup>3</sup>ரவதி<sup>3</sup>க்<sup>3</sup>தா<sup>4</sup>ங்கீ<sup>3</sup> -

She whose body is smeared with sandalwood paste

435. சாம்பேயகுஸுமப்ரியா -

She who is especially fond of champaka flowers

436. குஸலா -

She who is skillful

437. கோமலாகாரா -

She who is graceful in form

438. குருகுல்லா -

She who is the shakti, kurukulla (residing in kuruvinda ruby)

439. குலேஸ்வரீ -

She who is the ruler of kula (the triad of knower, the known  
and knowledge)

440. குலகுண்டா<sup>3</sup>லயா -

She who abides in the kulakuNDa (the bindu at the center of  
the pericarp in mUIAdhAra chakra)

441. கௌலமர்க<sup>3</sup>தத்<sup>3</sup>பரஸேவிதா -

She who is worshipped by those devoted to the kaula tradition

442. குமாரக<sup>3</sup>ணநாதா<sup>2</sup>ம்பா<sup>3</sup> -

She who is the mother of kumAra(subrahmanya) and gaNanAtha(GaNapathi)

443. துஷ்டி: -

She who is ever content

444. புஷ்டி: -

She who is the power of nourishment

445. மதி: -

She who manifests as intelligence

446. த்<sup>4</sup>ரு<sup>3</sup>தி: -

She who is fortitude

447. ஸாந்தி: -

She who is tranquility itself

448. ஸ்வஸ்திமதீ -

She who is the ultimate truth

449. காந்தி: -

She who is effulgence

450. நந்தி<sup>3</sup>நீ -

She who gives delight

451. விக்<sup>4</sup>நநாஸிநீ -

She who destroys all obstacles

452. தேஜோவதீ -

She who is effulgent

453. த்ரிநயநா -

She who has the sun, moon and fire as Her three eyes

454. லோலாக்ஷீ -

She who has rolling eyes. separate name காமரூபிணி -

She who is in the form of love in women

455. மாவிநீ -

She who is wearing garlands

456. ஹம்ஸிநீ -

She who is not separate from hamsas (the yogins who have  
reached great spiritual heights)

457. மாதா -

She who is the mother of the universe

458. மலயாசலவாஸிநீ -

She who resides in the malaya mountain

459. ஸுமுகீ<sup>2</sup> -

She who has a beautiful face

460. நலிநீ -

She whose body is soft and beautiful like lotus petals

461. ஸுப்<sup>4</sup>ரூ: -

She who has beautiful eyebrows

462. ஸோப<sup>4</sup>நா -

She who is always radiant

463. ஸுரநாயிகா -

She who is the leader of the gods

464. காலகண்டி<sup>2</sup> -

She who is the wife of shiva

465. காந்திமதி<sup>2</sup> -

She who is radiant

466. க்ஷோபி<sup>4</sup>ணி<sup>2</sup> -

She who creates upheaval in the mind

467. ஸுலக்ஷ்மரூபிணி<sup>2</sup> -

She who has a form that is too subtle to be perceived by the  
sense organs

468. வஜ்ரேஸ்வரி<sup>2</sup> -

She who is vajreshvari, the sixth daily deity

469. வாமதே<sup>3</sup>வீ<sup>2</sup> -

She who is the wife of vAma deva (shiva)

470. வயோ<sup>5</sup>வஸ்தா<sup>2</sup>விவர்ஜிதா -

She who is exempt from changes due to age (time)

471. ஸித்<sup>3</sup>தே<sup>4</sup>ஸ்வரி -

She who is the goddess worshipped by spiritual adepts

472. ஸித்<sup>3</sup>த<sup>4</sup>வித்<sup>3</sup>யா -

She who is in the form of siddhavidya, the fifteen-syllabled mantra

473. ஸித்<sup>3</sup>த<sup>4</sup>மாதா -

She who is the mother of siddhas

474. யஸஸ்விநீ<sup>2</sup> -

She who is of unequalled renown

475. விஸுத்<sup>3</sup>தி<sup>4</sup>சக்ரநிலயா -

She who resides in the vishuddhi chakra

476. ஆரக்தவர்ண<sup>2</sup> -

She who is of slightly red (rosy) complexion

477. த்ரிலோசநா -

She who has thhree eyes

478. க<sup>2</sup>ட்வாங்கா<sup>3</sup>தி<sup>3</sup>ப்ரஹரண -

She who is armed with a club and other weapons

479. வத<sup>3</sup>நைகஸமந்விதா -

She who possesses only one face

480. பாயஸாந்நப்ரியா -

She who is especially fond of sweet rice

481. த்வக்ஸ்தா<sup>2</sup> -

She who is the deity of the organ of touch (skin)

482. பஸுலோகப<sup>4</sup>யங்கீ -

She who fills with fear the mortal beings bound by worldly existence

483. அம்ரு<sup>3</sup>தாதி<sup>3</sup>மஹாஸக்திஸம்வரு<sup>3</sup>தா -

She who is surrounded by amRitA and other shakti deities

484. டா<sup>3</sup>கிநீஸ்வீ -

She who is the DAkinI deity

485. அநாஹதாப்<sup>3</sup>ஜநிலயா -

She who resides in the anAhata lotus in the heart

486. ஸ்யாமாபா<sup>4</sup> -

She who is black in complexion

487. வத<sup>3</sup>நத்<sup>3</sup>வயா -

She who has two faces

488. த<sup>3</sup>ம்ஷட்ரோஜ்ஜ்வலா -

She who has shining tusks

489. அக்ஷமாலாதி<sup>3</sup>த<sup>4</sup>ரா -

She who is wearing garlands of rudrAkSha beads and other things

490. ருதி<sup>4</sup>ரஸம்ஸ்தி<sup>2</sup>தா -

She who presides over the blood in the bodies of living beings

491. காலராத்ர்யாதி<sup>3</sup>ஸக்த்யௌக<sup>4</sup>வரு<sup>3</sup>தா -

She who is surrounded by kAlarAtri and other shaktis

492. ஸ்நிக்<sup>3</sup>தௌ<sup>4</sup>த<sup>3</sup>நப்ரியா -

She who is fond of food offerings containing ghee, oil and  
other substances containing fats

493. மஹாவீரேந்த்<sup>3</sup>ரவரதா<sup>3</sup> -

She who bestows boons on great warriors

494. ராகிண்யம்பா<sup>3</sup>ஸ்வரூபிணீ -

She who is in the form of the rAkiNi deity

495. மணிபூராப்<sup>3</sup>ஜநிலயா -

She who resides in the ten-petaled lotus in the maNipUraka chakra

496. வத<sup>3</sup>ந்தரயஸம்யுதா -

She who has three faces

497. வஜ்ராதி<sup>3</sup>காயுதோ<sup>4</sup>பேதா -

She who holds the vajra (lightning bolt) and other weapons

498. டா<sup>3</sup>மர்யாதி<sup>3</sup>பி<sup>4</sup>ராவ்ரு<sup>3</sup>தா -

She who is surrounded by DAmarI and other attending deities

499. ரக்தவர்ணா -

She who is red in complexion

500. மாம்ஸநிஷ்டா<sup>2</sup> -

She who presides over the flesh in living beings

501. கு<sup>3</sup>டா<sup>3</sup>ந்நப்ரீ<sup>4</sup>தமாநஸா -

She who is fond of sweet rice made with raw sugar

502. ஸமஸ்தப<sup>4</sup>க்தஸுக<sup>2</sup>தா<sup>3</sup> -

She who confers happiness on all Her devotees

503. லாகிண்யம்பா<sup>3</sup>ஸ்வரூபிணீ -

She who is in the form of the lAkinI yoginI

504. ஸ்வாதி<sup>4</sup>ஷ்டா<sup>2</sup>நாம்பு<sup>3</sup>ஜக<sup>3</sup>தா -

She who resides in the six-petaled lotus in the svAdhiShTAna,

kAkinI yoginI

505. சதுர்வக்த்ரமநோஹரா -

She who has four beautiful faces

506. ஸூலாத்<sup>3</sup>யாயுத<sup>4</sup>ஸம்பந்நா -

She who possesses the trident and other weapons (i.e., noose,  
skull and abhaya)

507. பீதவர்ண -

She who is yellow in color

508. அதிக<sup>3</sup>ர்விதா -

She who is very proud

509. மேதோ<sup>3</sup>நிஷ்டா<sup>2</sup> -

She who resides in the fat in living beings

510. மது<sup>4</sup>பீதா -

She who is fond of honey and other offerings made with honey

511. ப<sup>3</sup>ந்தி<sup>4</sup>ந்யாதி<sup>3</sup>ஸமந்விதா -

She who is accompanied by bandhini and other shaktis

512. த<sup>3</sup>த்யந்நாஸக்தஹ்ரு<sup>3</sup>த்யா -

She who is particularly fond of offerings made with curd

513. காகிநீ<sup>4</sup>ரூபதா<sup>4</sup>ரிணீ -

She who is in the form of kAkinI yoginI

514. மூலாதா<sup>4</sup>ராம்பு<sup>3</sup>ஜா<sup>4</sup>ரூடா<sup>4</sup> -

She who is resident in the lotus in the mUIAdhAra

515. பஞ்சவக்த்ரா -

She who has five faces

516. அஸ்தி<sup>2</sup>ஸம்ஸ்தி<sup>2</sup>தா -

She who resides in the bones

517. அங்குஸாதி<sup>3</sup>ப்ரஹ்ரண -

She who holds the goad and other weapons

518. வரதா<sup>3</sup>தி<sup>3</sup>நிஷேவிதா -

She who is attended by varadA and other shaktis

519. முத்<sup>3</sup>கௌ<sup>3</sup>த<sup>3</sup>நாஸக்தசித்தா -

She who is particularly fond of food offerings made of mudga,  
a lentil

520. ஸாகிந்யம்பா<sup>3</sup>ஸ்வரூபிணீ -

She who is in the form of sAkinI yoginI

521. ஆஜ்ஞாசக்ராப்<sup>3</sup>ஜநிலயா -

She who resides in the two-petaled lotus in the AjnAchakra

522. ஸூக்லவர்ண -

She who is white in color

523. ஷடா<sup>3</sup>நநா -

She who has six faces

524. மஜ்ஜாஸம்ஸ்தா<sup>2</sup> -

She who is the presiding deity of the bone marrow

525. ஹம்ஸவதீ<sup>2</sup>முக்<sup>2</sup>யஸக்திஸமந்விதா -

She who is accompanied by the shaktis hamsavatI and kShamAvati

(in the two petals of the lotus)

526. ஹரித்<sup>3</sup>ராந்நைகரஸிகா -

She who is fond of food seasoned with turmeric

527. ஹாகிநீ<sup>2</sup>ரூபதா<sup>4</sup>ரிணீ -

She who is in the form of hAkinI devI

528. ஸஹஸ்ரத<sup>3</sup>லபத்<sup>3</sup>மஸ்தா<sup>2</sup> -

She who resides in the thousand-petaled lotus

529. ஸர்வவர்க்ஷோபி<sup>4</sup>தா -

She who is radiant in many colors

530. ஸர்வாயுத<sup>4</sup>த<sup>4</sup>ரா -

She who holds all the known weapons

531. ஸுக்லஸம்ஸ்தி<sup>2</sup>தா -

She who resides in the semen

532. ஸர்வதோ<sup>2</sup>முகீ<sup>2</sup> -

She who has faces turned in all directions

533. ஸர்வௌத<sup>3</sup>நப்ரீ<sup>2</sup>தசித்தா -

She who is pleased by all offerings of food

534. யாகிந்யம்பா<sup>3</sup>ஸ்வரூபிணீ -

She who is in the form of the yAkinI yoginI

535. ஸ்வாஹா -

She who is the object of the invocation 'svAhA' at the end

of mantras chanted while offering oblations to the fire in

yAga ceremonies

536. ஸ்வதா<sup>4</sup> -

She who is the object of the 'svadhA' invocation at the end



of mantras

537. அமதி: -

She who is in the form of ignorance or nescience

538. மேதா<sup>4</sup> -

She who is in the form of wisdom (knowledge)

539. ஸ்ருதி: -

She who is in the form of the vedas

540. ஸ்ம்ரு<sup>3</sup>தி: -

She who is in the form of smRiti (works based on the meaning  
of vedas)

541. அநுத்தமா -

She who is the best; She who is not excelled by anyone

542. புண்யகீர்தி: -

She whose fame is sacred or righteous

543. புண்யலப்யா -

She who is attained only by righteous souls

544. புண்யஸ்ரவணகீர்தநா -

She who bestows merit on anyone who hears of Her and praises Her

545. புலோமஜார்சிதா -

She who is worshipped by pulomaja (Indra's wife)

546. ப<sup>3</sup>ந்த<sup>4</sup>மோசநீ -

She who is free from bonds; She who gives release from bondage

547. ப<sup>3</sup>ர்ப<sup>3</sup>ராலகா -

She who has wavy locks of hair;

548. விமர்ஸஸூபிணீ -

She who is in the form of vimarsha (reflection or meaning)

549. வித்<sup>3</sup>யா -

She who is in the form of knowledge

550. வியதா<sup>3</sup>தி<sup>3</sup> ஜக<sup>3</sup>த்ப்ரஸூ: -

She who is the Mother of the universe, which is the aggregate  
of all the elements starting with the ether

551. ஸர்வவ்யாதி<sup>4</sup>ப்ரஸமநீ -

She who removes all diseases and sorrows

552. ஸர்வம்ரு<sup>1</sup>த்யநிவாரிணீ -

She who guards Her devotees from all

553. அக்<sup>3</sup>ரக்<sup>3</sup>ண்யா -

She who is to be considered the foremost

554. அசிந்த்யரூபா -

She who is of a form beyond the reach of thought

555. கலிகல்மஷநாஸரிநீ -

She who is the destroyer of the sins of the age of kali

556. காத்யாயனீ -

She who is the daughter of a sage named kata

557. காலஹந்தரீ -

She who is the destroyer of time (death)

558. கமலாக்ஷநிஷேவிதா -

She in whom viShNu takes refuge

559. தாம்பூ<sup>3</sup>லபூரிதமுக்<sup>2</sup> -

She whose mouth is full from chewing betel

560. தா<sup>3</sup>டி<sup>3</sup>மீகுஸுமப்ரபா<sup>4</sup> -

She who shines like a pomegranate flower

561. ம்ரு<sup>1</sup>கா<sup>3</sup>க்ஷீ -

She whose eyes are long and beautiful like those of a doe

562. மோஹிநீ -

She who is enchanting

563. முக்<sup>2</sup>யா -

She who is the first

564. ம்ரு<sup>1</sup>டா<sup>3</sup>நீ -

She who is the wife of mRiDa (shiva)

565. மித்ரரூபிணீ -

She who is the friend of everyone (universe)

566. நித்யத்ரு<sup>1</sup>ப்தா -

She who is eternally contented

567. ப<sup>4</sup>க்தநிதி:<sup>4</sup> -

She who is the treasure of the devotees

568. நியந்தர் -

She who controls and guides all beings on the right path

569. நிகி<sup>2</sup>லேஸ்வரீ -

She who is the ruler of all

570. மைதர்யாதி<sup>3</sup>வாஸநாலப்யா -

She who is to be attained by love and other good dispositions

571. மஹாப்ரலயஸாக்ஷிணீ -

She who is witness to the great dissolution

572. பராஸக்தி: -

She who is the original, supreme power

573. பராநிஷ்டா<sup>2</sup> -

She who is the supreme end, the supreme abidance

574. ப்ரஜ்ஞாநக<sup>4</sup>ந்ருபிணீ -

She who is pure, condensed knowledge

575. மாத்<sup>4</sup>வீபாநாலஸா -

She who is languid from drinking wine; She who is not eager  
for anything

576. மத்தா -

She who is intoxicated

577. மாத்ரு<sup>3</sup>காவர்ணரூபிணீ -

She who is in the form of the letters of the alphabet

578. மஹாகைலாஸநிலயா -

She who resides in the great kailAsa

579. ம்ரு<sup>3</sup>ணலம்ரு<sup>3</sup>து<sup>3</sup>தோ<sup>3</sup>ர்லதா -

She whose arms are as soft and cool as the lotus stem

580. மஹநீயா -

She who is adorable

581. த<sup>3</sup>யாமுர்தி: -

She who is the personification of compassion

582. மஹாஸாம்ராஜ்யஸாலிநீ -

She who controls the great empire of the three worlds

583. ஆத்மவித்<sup>3</sup>யா -

She who is the knowledge of the self

584. மஹாவித்<sup>3</sup>யா -

She who is the seat of exalted knowledge, the knowledge of the self

585. ஸ்ரீவித்<sup>3</sup>யா -

She who is sacred knowledge (pa nchadashi mantra)

586. காமஸேவிதா -

She who is worshipped by kAmadeva

587. ஸ்ரீஷொட<sup>3</sup>ஸாஷ்டீ<sup>3</sup>வித்<sup>3</sup>யா -

She who is in the form of the sixteen-syllabled mantra

588. த்ரிகூடா -

She who is in the three parts (of pa nchadashI mantra)

589. காமகோடிகா -

She, of whom kAma (shiva) is a part or an approximate form

590. கடாஷ்கிங்கரீ<sup>4</sup>தகமலாகோடிஸேவிதா -

She who is attended by millions of lakShmis who are subdued  
by Her mere glances

591. ஸிர:ஸ்தி<sup>2</sup>தா -

She who resides in the head

592. சந்த<sup>3</sup>ரநிபா<sup>4</sup> -

She who is resplendent like the moon

593. பா<sup>4</sup>லஸ்தா<sup>2</sup> -

She who resides in the forehead (between the eyebrows)

594. இந்த<sup>3</sup>ரத<sup>4</sup>ரு:ப்ரபா<sup>4</sup> -

She who is resplendent like the rainbow

595. ஹ்ரு<sup>3</sup>த<sup>3</sup>யஸ்தா<sup>2</sup> -

She who resides in the heart

596. ரவிப்ரக்<sup>2</sup>யா -

She who shines with the special brilliance of the sun

597. த்ரிகோணந்தரதீ<sup>3</sup>பிகா -

She who shines as a light within the triangle

598. தா<sup>3</sup>ஷ்டாயணீ -

She who is satIdevI, the daughter of dakSha prajApati

599. தை<sup>3</sup>த்யஹந்த்ரீ -

She who is the killer of demons

600. த<sup>3</sup>க்ஷயஜ்ஞவிநாஸரிநீ -

She who is the destroyer of the sacrifice conducted by dakSha

601. த<sup>3</sup>ராந்தோ<sup>3</sup>விததீ<sup>3</sup>ர்கா<sup>4</sup>க்ஷீ -

She who has long, tremulous eyes

602. த<sup>3</sup>ரஹாஸோஜ்ஜ்வலந்முக்<sup>2</sup> -

She whose face is radiant with a smile

603. கு<sup>3</sup>ருமூர்தி: -

She who has assumed a severe form or one who has assumed the  
form of the guru

604. கு<sup>3</sup>ணநிதி:<sup>4</sup> -

She who is the treasure house of all good qualities

605. கோ<sup>3</sup>மாதா -

She who became surabhI, the cow that grants all wishes

606. கு<sup>3</sup>ஹஜந்மபூ:<sup>4</sup> -

She who is the mother of guhA (subramaNya)

607. தே<sup>3</sup>வேஸீ -

She who is the protector of the gods

608. த<sup>3</sup>ண்ட<sup>3</sup>நீதிஸ்தா<sup>2</sup> -

She who maintains the rules of justice without the slightest error

609. த<sup>3</sup>ஹராகாஸுருபிணீ -

She who is the subtle self in the heart

610. ப்ரதிபந்முக்<sup>2</sup>யராகாந்ததிதி<sup>2</sup>மண்ட<sup>3</sup>லபூஜிதா -

She who is worshipped daily starting with pratipad (first day  
of the lunar half-month) and ending with the full moon

611. கலாத்மிகா -

She who is in the form of the kalAs

612. கலாநாதா<sup>2</sup> -

She who is the mistress of all the kalAs

613. காவ்யாலாபவிநோதி<sup>3</sup>நீ -

She who delights in hearing poetry

614. ஸசாமரரமாவாணீஸவ்யத<sup>3</sup>க்ஷிணஸேவிதா -

She who is attended by lakShmI on the left side and sarasvatI  
on the right side, bearing ceremonial fans

615. ஆதி<sup>3</sup>ஸக்தி: -

She who is the primordial power, the parAshakti who is the  
cause of the universe

616. அமேயா -

She who is not measurable by any means

617. ஆத்மா -

She who is the self in all

618. பரமா -

She who is the supreme

619. பாவநாக்ரு<sup>3</sup>தி: -

She who is of sacred form

620. அநேககோடிப்<sup>3</sup>ரஹ்மாண்ட<sup>3</sup>ஜநநீ -

She who is the creator of many crores of worlds

621. தி<sup>3</sup>வ்யவிக்<sup>3</sup>ரஹா -

She who has a divine body

622. க்லீங்கா<sup>3</sup> -

She who is creator of the syllable 'klIM'

623. கேவலா -

She who is the absolute, as She is complete, independent and  
without any attributes

624. கு<sup>3</sup>ஹ்யா -

She who is to be known in secret

625. கைவல்யபத<sup>3</sup>தா<sup>3</sup>யிநீ -

She who bestows liberation

626. த்ரிபுரா -

She who is older than the three (trinity of brahmA viShNu and shiva)

627. த்ரிஜக<sup>3</sup>த்<sup>3</sup>வந்த<sup>3</sup>யா -

She who is adored by the inhabitants of all three worlds

628. த்ரிமூர்தி: -

She who is the aggregate of the trinity (brahmA, viShNu and shiva)

629. த்ரிதீ<sup>3</sup>ஸேஸ்வரீ -

She who is the ruler of the gods

630. த்ர்யக்ஷரி -

She whose form consists of three letters or syllables (Om = a u m)

631. தி<sup>3</sup>வ்யக<sup>3</sup>ந்தா<sup>4</sup>ட<sup>4</sup>யா -

She who is richly endowed with divine fragrance

632. ஸிந்தூ<sup>3</sup>ரதிலகாஞ்சிதா -

She who shines with a vermilion mark on Her forehead; She who is decorated with a special paste made of vermilion

633. உமா -

She who is pArvatI devI

634. ஸைலேந்த<sup>3</sup>ரதநயா -

She who is the daughter of himavat, the king of the mountains

635. கௌ<sup>3</sup>ரீ -

She who has a fair complexion

636. க<sup>3</sup>ந்த<sup>4</sup>ர்வஸேவிதா -

She who is served by gandharvas (like vishvAvasu)

637. விஸ்வக<sup>3</sup>ர்பா<sup>4</sup> -

She who contains the whole universe in Her womb

638. ஸ்வர்ணக<sup>3</sup>ர்பா<sup>4</sup> -

She who is the cause of the universe

639. அவரதா<sup>3</sup> -

She who destroys the unholy

640. வாக<sup>3</sup>தீ<sup>4</sup>ஸ்வரீ -

She who presides over speech

641. த்<sup>4</sup>யாநக<sup>3</sup>ம்யா -

She who is to be attained through meditation

642. அபரிச்சே<sup>2</sup>த்<sup>3</sup>யா -

She whose limits cannot be ascertained (unlimited)

643. ஜ்ஞாநதா<sup>3</sup> -

She who gives knowledge of the self

644. ஜ்ஞாநவிக்<sup>3</sup>ரஹா -

She who is sthe embodiment of knowledge itself

645. ஸர்வவேதா<sup>3</sup>ந்தஸம்வேத்<sup>3</sup>யா -

She who is known by all of vedAnta

646. ஸத்யாநந்த<sup>3</sup>ஸ்வரூபிணீ -

She whose form is existence and bliss

647. லோபாமுத்<sup>3</sup>ரார்சிதா -

She who is worshipped by lopAmudrA (wife of sage agastya)

648. லீலாக்லு<sup>3</sup>ப்தப்<sup>3</sup>ரஹ்மாண்ட<sup>3</sup>மண்ட<sup>3</sup>லா -

She who has created and maintained the universe purely as a sport

649. அத்<sup>3</sup>ரு<sup>3</sup>ஸ்யா -

She who is not perceived by sense organs (normal eyes)

650. த்<sup>3</sup>ரு<sup>3</sup>ஸ்யரஹிதா -

She who has nothing to see

651. விஜ்ஞாதீ -

She who knows the truth of the physical universe

652. வேத்<sup>3</sup>யவர்ஜிதா -

She who has nothing left to know

653. யோகி<sup>3</sup>நீ -

She who is constantly united with parAshiva; She who possesses

the power of yoga

654. யோக<sup>3</sup>தா<sup>3</sup> -

She who bestows the power of yoga

655. யோக்<sup>3</sup>யா -

She who deserves yoga of all kinds

656. யோகா<sup>3</sup>நந்தா<sup>3</sup> -

She who is the bliss attained through yoga; She who enjoys

the bliss of yoga

657. யுக<sup>3</sup>ந்த<sup>4</sup>ரா -

She who is the bearer of the yugas

658. இச்சா<sup>2</sup>ஸக்திஜ்ஞாநஸக்திக்ரியாஸக்திஸ்வரூபிணீ -



She who is in the form of the powers of will, knowledge and action

659. ஸர்வாதா<sup>4</sup>ரா -

She who is the support of all

660. ஸுப்ரதீஷ்டா<sup>2</sup> -

She who is firmly established

661. ஸத<sup>3</sup>ஸத<sup>3</sup>ரூபதா<sup>4</sup>ரிணீ -

She who assumes the forms of both being and non-being

662. அஷ்டமூர்தி: -

She who has eight forms

663. அஜாஜேதீ -

She who conquers ignorance

664. லோகயாத்ரவிதா<sup>4</sup>யிநீ -

She who directs the course of the worlds

665. ஏகாகிநீ -

She who is the lone one

666. பூ<sup>4</sup>மரூபா -

She who is the aggregate of all existing things

667. நிர்<sup>3</sup>தீ<sup>3</sup>வைதா -

She who is without the sense of duality

668. தீ<sup>3</sup>வைதவர்ஜிதா -

She who is beyond duality

669. அந்நதா<sup>3</sup> -

She who is the giver of food to all living things

670. வஸுதா<sup>3</sup> -

She who is the giver of wealth

671. வ்ரு<sup>3</sup>தீ<sup>3</sup>தா<sup>4</sup> -

She who is ancient

672. ப்<sup>3</sup>ரஹ்மாத்மைக்யஸ்வரூபிணீ -

She whose nature is the union of brahman and Atman

673. ப்<sup>3</sup>ரு<sup>3</sup>ஹதீ -

She who is immense

674. ப்<sup>3</sup>ராஹ்மணீ -

She who is predominantly sAttvic

675. ப்<sup>3</sup>ராஹ்மீ -

She who presides over speech

676. ப்<sup>3</sup>ரஹ்மாநந்தா<sup>3</sup> -

She who is ever immersed in the bliss of brahman

677. ப்<sup>3</sup>லிப்ரியா -

She who is especially fond of sacrificial offerings

678. பா<sup>4</sup>ஷாஸூபா -

She who is in the form of language

679. ப்<sup>3</sup>ரு'ஹத்ஸேநா -

She who has a vast army

680. பா<sup>4</sup>வாபா<sup>4</sup>வவிவர்ஜிதா -

She who is beyond being and non-being

681. ஸுகா<sup>2</sup>ராத்<sup>4</sup>யா -

She who is easily worshipped

682. ஸுப<sup>4</sup>கா<sup>1</sup> -

She who does good

683. ஸோப<sup>4</sup>நாஸுலபா<sup>4</sup>க<sup>3</sup>தி: -

She who is attained through a bright and easy path

684. ராஜராஜேஸ்வரீ -

She who is the ruler of kings and emperors

685. ராஜ்யதா<sup>3</sup>யிரீ -

She who gives dominion

686. ராஜ்யவல்லபா<sup>4</sup> -

She who protects all the dominions

687. ராஜதக்ரு'பா -

She who has a compassion that captivates everyone

688. ராஜபீ<sup>2</sup>நிவேசிதநிஜாஸ்ரிதா -

She who establishes on royal thrones of those who take refuge in Her

689. ராஜ்யலக்ஷ்மீ -

She who is the embodiment of the prosperity of the world

690. கோஸநாதா<sup>2</sup> -

She who is the mistress of the treasury

691. சதுரங்க<sup>3</sup>ப<sup>3</sup>லேஸ்வரீ -

She who commands armies of four types

692. ஸாம்ராஜ்யதா<sup>3</sup>யினீ -

She who is the bestower of imperial dominion

693. ஸத்யஸந்தா<sup>4</sup> -

She who is devoted to (or maintains) truth

694. ஸாக<sup>3</sup>ரமேக<sup>2</sup>லா -

She who is girdled by the oceans

695. த<sup>3</sup>க்ஷிதா -

She who is under a vow

696. தை<sup>3</sup>த்யஸமநீ -

She who destroys the demons, wicked forces

697. ஸர்வலோகவஸங்கரீ -

She who keeps all the worlds under Her control

698. ஸர்வார்த<sup>2</sup>தா<sup>3</sup>தீ -

She who grants all desires

699. ஸாவிதீ -

She who is the creative power in the universe

700. ஸச்சிதா<sup>3</sup>நந்த<sup>3</sup>ருபிணீ -

She who is of the nature of existence, consciousness and bliss

701. தே<sup>3</sup>ஸகாலாபரிச்சி<sup>2</sup>நநா -

She who is not limited by time and space; She who is not  
measured by time and space

702. ஸர்வகா<sup>3</sup> -

She who pervades all the worlds and all the living and  
non-living things; She who is omnipresent

703. ஸர்வமோஹினீ -

She who deludes all

704. ஸரஸ்வதீ -

She who is in the form of knowledge

705. ஸாஸ்த்ரமயீ -

She who is in the form of the scriptures; She whose limbs are  
the scriptures

706. கு<sup>3</sup>ஹாம்பா<sup>3</sup> -

She who is the mother of guha (subramaNya); She who dwells in  
the cave of the heart

707. கு<sup>3</sup>ஹ்யரூபிணீ -

She who has a secret form

708. ஸர்வோபாதி<sup>4</sup>விநிர்முக்க்தா -

She who is free from all limitations

709. ஸதா<sup>3</sup>ஸிவபதிவ்ரதா -

She who is sadAshiva's devoted wife

710. ஸம்ப்ரதா<sup>3</sup>யேஸ்வரீ -

She who is the guardian of sacred traditions

711. ஸாதூ<sup>4</sup> -

She who possesses equanimity

712. ஈ -

She who is the symbol 'I' (Other versions show 711/712 as  
sAdhvI eventhough it is a repetition.)

713. கு<sup>3</sup>ரூமண்ட<sup>3</sup>லரூபிணீ -

She who embodies in Herself the lineage of Gurus

714. குலோத்தீர்ணா -

She who transcends the senses

715. ப<sup>4</sup>கா<sup>3</sup>ராத்யா -

She who is worshipped in the sun's disc

716. மாயா -

She who is illusion

717. மது<sup>4</sup>மதீ -

She whose nature is as sweet as honey

718. மஹீ -

She who is the goddess earth

719. க<sup>3</sup>ணும்பா<sup>3</sup> -

She who is the mother of shiva's attendants

720. கு<sup>3</sup>ஹ்யகாராத்<sup>4</sup>யா -

She who is worshipped by guhyakas (a kind of devAs)

721. கோமலாங்கீ<sup>3</sup> -

She who has beautiful limbs

722. கு<sup>3</sup>ருப்ரியா -

She who is beloved of the gurus

723. ஸ்வதந்த்ரா -

She who is free from all limitations

724. ஸர்வதந்த்ரேஸீ -

She who is the goddess of all tantras

725. த<sup>3</sup>க்ஷிணாமுர்தி<sup>3</sup>ருபிணீ -

She who is in the form of dakShiNAmUrti

726. ஸநகாதி<sup>3</sup>ஸமாராத்<sup>4</sup>யா -

She who is worshipped by sanaka and other sages

727. ஸிவஜ்ஞாநப்ரதா<sup>3</sup>யிநீ -

She who bestows the knowledge of siva

728. சித்தகலா -

She who is the consciousness in brahman

729. ஆநந்த<sup>3</sup>கலிகா -

She who is the bud of bliss

730. ப்ரேமரூபா -

She who is pure love

731. ப்ரியங்கீ -

She who grants what is dear to Her devotees

732. நாமபாராயணப்ரீதா -

She who is pleased by the repetition of Her names

733. நந்தி<sup>3</sup>வித்<sup>3</sup>யா -

She who is the deity worshipped by the nandi mantra

734. நடேஸ்வரீ -

She who is the wife of natesha (shiva)

735. மித்<sup>2</sup>யாஜக<sup>3</sup>த<sup>3</sup>தி<sup>4</sup>ஷ்டா<sup>2</sup>நா -

She who is the basis of the illusory universe

736. முக்திதா<sup>3</sup> -

She who gives liberation

737. முக்திரூபிணி -

She who is in the form of liberation

738. லாஸ்யப்ரியா -

She who is fond of the IAsya dance

739. லயகா<sup>1</sup> -

She who causes absorption

740. லஜ்ஜா -

She who exists as modesty in living beings

741. ரம்பா<sup>4</sup>தி<sup>3</sup>வந்தி<sup>3</sup>தா -

She who is adored by the celestial damsels such as rambhA

742. ப<sup>4</sup>வதா<sup>3</sup>வஸுதா<sup>4</sup>வ்ரு<sup>3</sup>ஷ்டி: -

She who is the rain of nectar falling on the forest fire of  
worldly existence

743. பாபாரண்யத<sup>3</sup>வாநலா -

She who is like wild fire to the forest of sins

744. தெள<sup>3</sup>ர்பா<sup>4</sup>க்<sup>3</sup>யதூலவாதூலா -

She who is the gale that drives away the cotton wisps of misfortune

745. ஜராத<sup>4</sup>வாந்தரவிப்ரபா<sup>4</sup> -

She who is the sunlight that dispels the darkness of old age

746. பா<sup>4</sup>க்<sup>3</sup>யாப்<sup>3</sup>தி<sup>4</sup>சந்த<sup>3</sup>ரிகா -

She who is the full moon to the ocean of good fortune

747. ப<sup>4</sup>க்தசித்தகேகிக<sup>4</sup>நாக<sup>4</sup>நா -

She who is the cloud that gladdens the peacocks who are the  
hearts of Her devotees

748. ரோக<sup>3</sup>பர்வதத<sup>3</sup>ம்போ<sup>4</sup>வி: -

She who is the thunderbolt that shatters the mountain of disease

749. ம்ரு<sup>3</sup>த்யதா<sup>3</sup>ருகுடா<sup>2</sup>ரிகா -

She who is the axe that cuts down the tree of death

750. மஹேஸ்வரீ -

She who is the supreme goddess

751. மஹாகாலீ -

She who is the great kAli

752. மஹாக்<sup>3</sup>ராஸா -

She who devours everything great; She who is the great devourer

753. மஹாஸநா -

She who eats everything that is great

754. அபர்ணா -

She who owes no debt

755. சண்டி<sup>3</sup>கா -

She who is angry (at the wicked)

756. சண்ட<sup>3</sup>முண்டா<sup>3</sup>ஸூரநிஷி<sup>3</sup>தி<sup>3</sup>நீ -

She who killed chaNDa, muNDa and other asuras

757. கூரா<sup>3</sup>கூரா<sup>3</sup>த்மிகா -

She who is in the form of both the perishable and imperishable Atman

758. ஸர்வலோகேஸீ -

She who is the ruler of all worlds

759. விஸ்வதா<sup>4</sup>ரிணீ -

She who supports the universe

760. த்ரிவர்க்<sup>3</sup>தா<sup>3</sup>த்ரீ -

She who bestows the three goals of life

761. ஸுப<sup>4</sup>கா<sup>3</sup> -

She who is the seat of all prosperity

762. த்ர்யம்ப<sup>3</sup>கா -

She who has three eyes

763. த்ரிகு<sup>3</sup>ணா<sup>3</sup>த்மிகா -

She who is the essence of the three gunas

764. ஸ்வர்கா<sup>3</sup>பவர்க்<sup>3</sup>தா<sup>3</sup> -

She who bestows heaven and liberation

765. ஸுத்<sup>3</sup>தா<sup>4</sup> -

She who is the purest

766. ஜபாபுஷ்பநிபா<sup>4</sup>க்ரு<sup>3</sup>தி: -

She whose body is like the hibiscus flower

767. ஓஜோவதீ -

She who is full of vitality

768. த்<sup>3</sup>யுதித<sup>4</sup>ரா -

She who is full of light and splendor; She who has an aura of light

769. யஜ்ஞரூபா -

She who is in the form of sacrifice

770. ப்ரியவ்ரதா -

She who is fond of vows

771. து<sup>3</sup>ராராத்<sup>4</sup>யா -

She who is difficult to worship

772. து<sup>3</sup>ராத்<sup>4</sup>ர்ஷா -

She who is difficult to control

773. பாடலீகுஸுமப்ரியா -

She who is fond of the pATali flower (the pale red trumpet flower)

774. மஹதீ -

She who is great; She who is in the form of mahatti (nArada's vINa)

775. மேருநிலயா -

She who resides in the meru mountain

776. மந்தா<sup>3</sup>ரகுஸுமப்ரியா -

She who is fond of the mandAra flowers

777. வீராராத்<sup>4</sup>யா -

She who is worshipped by heroic persons

778. விராட்<sup>3</sup>ரூபா -

She who is in the form of the cosmic whole

779. விரஜா -

She who is without rajas (desire and anger)

780. விஸ்வதோமுக்<sup>2</sup> -

She who faces all directions

781. ப்ரத்யக்<sup>3</sup>ரூபா -

She who is the indwelling self

782. பராகாஸா -

She who is the transcendental ether (which is the material



cause of the cosmic and individual bodies)

783. ப்ராணதா<sup>3</sup> -

She who is the giver of life

784. ப்ராணரூபிணீ -

She who is the nature of life

785. மார்தாண்ட<sup>3</sup>பை<sup>4</sup>ரவாராத்<sup>4</sup>யா -

She who is worshipped by mArtANDabhairava

786. மந்த்ரிணீந்யஸ்தராஜ்யதூ<sup>4</sup> -

She who has entrusted Her regal responsibilities to Her mantriNi

787. த்ரிபுரேஸீ -

She who is the goddess of tripura

788. ஜயத்ஸேநா -

She who has an army which is accustomed only to victory

789. நிஸ்த்ரைகு<sup>3</sup>ண்யா -

She who is devoid of the three guNas

790. பராபரா -

She who is both parA and aparA

791. ஸத்யஜ்ஞாநாநந்த<sup>3</sup>ரூபா -

She who is truth, knowledge and bliss

792. ஸாமரஸ்யபராயணா -

She who is immersed in a state of steady wisdom

793. கபர்தி<sup>3</sup>நீ -

She who is the wife of kapardi (shiva, one with matted hair)

794. கலாமாலா -

She who wears all sixty-four forms of art as a garland

795. காமதூ<sup>4</sup>க் -

She who fulfills all desires

796. காமரூபிணீ -

She who has a desirable form

797. கலாநிதி<sup>4</sup> -

She who is the treasurehouse of all arts

798. காவ்யகலா -

She who is the art of poetry

799. ரஸஜ்ஞா -

She who knows all the rasas

800. ரஸஸேவதி:<sup>4</sup> -

She who is the treasurehouse of rasa

801. புஷ்டா -

She who is always full of vigor, nourishment

802. புராதநா -

She who is ancient

803. பூஜ்யா -

She who is worthy of worship by all

804. புஷ்கரா -

She who is complete; She who gives nourishment to all

805. புஷ்கரேக்ஷண -

She who has eyes like lotus petals

806. பரஞ்ஜ்யோதி: -

She who is the supreme light

807. பரந்தா<sup>4</sup>ம -

She who is the supreme abode

808. பரமாணு: -

She who is the subtlest particle

809. பராத்த்பரா -

She who is the most supreme of the supreme ones

810. பாஸஹஸ்தா -

She who holds a noose in Her hand

811. பாஸஹந்தீ -

She who destroys the bonds

812. பரமந்த்ரவிபே<sup>4</sup>தி<sup>3</sup>நீ -

She who breaks the spell of the evil mantras of the enemies

813. மூர்தா -

She who has forms

814. அமூர்தா -

She who has no definite form

815. அநித்யத்ருப்தா -

She who is satisfied even by our perishable offerings

816. முநிமாநஸஹம்ஸிகா -

She who is the swan in the mAnasa lake of the minds of sages

817. ஸத்யவ்ரதா -

She who abides firmly in truth

818. ஸத்யருபா -

She who is truth itself

819. ஸர்வாந்தர்யாமிநீ -

She who dwells inside all

820. ஸதீ -

She who is reality, the eternal being

821. ப்<sup>3</sup>ரஹ்மாண் -

She who is the tail that is brahman; the support for all

822. ப்<sup>3</sup>ரஹ்ம -

She who is brahman

823. ஜநநீ -

She who is the mother

824. ப்<sup>3</sup>ஹுரூபா -

She who has a multitude of forms

825. ப்<sup>3</sup>தா<sup>4</sup>ர்சிதா -

She who is worshipped by the wise

826. ப்ரஸவித்ரீ -

She who is mother of the universe

827. ப்ரசண்டா<sup>3</sup> -

She who is full of awe-inspiring wrath

828. ஆஜ்ஞா -

She who is divine commandment herself

829. ப்ரதிஷ்டா<sup>2</sup> -

She who is the foundation

830. ப்ரகடாக்ரு<sup>2</sup>தி: -

She who is manifested in the form of the universe

831. ப்ராணேஸ்வரீ -

She who lords over the five prANas and the senses

832. ப்ராணதா<sup>3</sup>த்ரீ -

She who is the giver of life

833. பஞ்சாஸத்பீட<sup>2</sup>நுபிணீ -

She who has fifty centers of worship

834. விஸ்ரு<sup>2</sup>ங்க<sup>2</sup>லா -

She who is unfettered, free in every way

835. விவிக்தஸ்தா<sup>2</sup> -

She who abides in secluded places

836. வீரமாதா -

She who is the mother of the valiant

837. வியத்ப்ரஸூ: -

She who is the mother to the ether

838. முகுந்தா<sup>3</sup> -

She who gives salvation

839. முக்திநிலயா -

She who is the abode of salvation

840. மூலவிக்<sup>3</sup>ரஹநுபிணீ -

She who is the root form of everything

841. பா<sup>4</sup>வஜ்ஞா -

She who is the knower of all thoughts and sentiments

842. ப<sup>4</sup>வரோக<sup>3</sup>க்<sup>4</sup>நீ -

She who eradicates the diseases of the cycle of birth and death

843. ப<sup>4</sup>வசக்ரப்ரவர்திநீ -

She who turns the wheel of the cycle of birth and death

844. ச<sup>2</sup>ந்த:<sup>3</sup>ஸாரா -

She who is the essence of all the vedas

845. ஸாஸ்த்ரஸாரா -

She who is the essence of all scriptures

846. மந்த்ரஸாரா -

She who is the essence of all mantras

847. தலோத<sup>3</sup>ரீ -

She who is slender-waisted

848. உதா<sup>3</sup>ரகீர்தி: -

She who possesses exalted fame

849. உத்<sup>3</sup>தா<sup>3</sup>மவைப<sup>4</sup>வா -

She whose prowess is unlimited

850. வர்ணரூபிணீ -

She who is in the form of the letters of the alphabets

851. ஜந்மம்ரு<sup>3</sup>த்யஜராதத்தஜநவிஸ்ராந்திதா<sup>3</sup>யிநீ -

She who gives peace and repose to those who are afflicted by  
birth, death and decrepitude

852. ஸர்வோபநிஷத<sup>3</sup>த்<sup>3</sup>கு<sup>4</sup>ஷ்டா -

She who is celebrated by all the upaniShads

853. ஸாந்த்யதீதகலாத்மிகா -

She who transcends the state of peace

854. க<sup>3</sup>ம்<sup>4</sup>ரா -

She who is unfathomable

855. க<sup>3</sup>க<sup>3</sup>நாந்தஸ்தா<sup>2</sup> -

She who resides in the ether, space

856. க<sup>3</sup>ர்விதா -

She who is proud

857. கா<sup>3</sup>ந்லோலுபா -

She who delights in music

858. கல்பநாரஹிதா -

She who is free from imaginary attributes

859. காஷ்டா<sup>2</sup> -

She who dwells in the highest state (beyond which there is nothing)

860. அகாந்தா -

She who ends all sins and sorrows

861. காந்தார்த<sup>4</sup>விக்<sup>3</sup>ரஹா -

She who is half the body of Her husband

862. கார்யகாரணநிர்முத்தா -

She who is free from the bond of cause and effect

863. காமகேலிதரங்கி<sup>3</sup>தா -

She who is overflowing with pleasure in the union with kAmeshvara

864. கந்தக்கந்தாடங்கா -

She who wears glittering gold ear ornaments

865. லீலாவிக்க<sup>3</sup>ரஹதா<sup>4</sup>ரிணீ -

She who assumes various glorious forms as a sport

866. அஜா -

She who has no birth

867. கூடியவிநிர்முத்தா -

She who is free from decay

868. முக்<sup>3</sup>தா<sup>4</sup> -

She who is captivating in Her beauty

869. கூடிப்பரப்பஸாதி<sup>3</sup>நீ -

She who is quickly pleased

870. அந்தர்முக<sup>2</sup>ஸமாராத்<sup>4</sup>யா -

She who is to be worshipped internally (mentally)

871. ப<sup>3</sup>ஹிர்முக<sup>2</sup>ஸுது<sup>3</sup>ர்லபா<sup>4</sup> -

She who is difficult to attain by those whose attention is  
directed outwards

872. த்ரயீ -

She who is the three vedas

873. த்ரிவர்க<sup>3</sup>நிலயா -

She who is the abode of the threefold aims of human life

874. த்ரிஸ்தா<sup>2</sup> -

She who resides in the three worlds

875. த்ரிபுரமாலிநீ -

She who is the goddess of the antardashAra chakra of the shrI chakra

876. நிராமயா -

She who is free from diseases of all kinds

877. நிராலம்பா<sup>3</sup> -

She who depends on none

878. ஸ்வாத்மாராமா -

She who rejoices in Her own self

879. ஸுதா<sup>4</sup>ஸ்ருதி: / ஸ்ரு<sup>3</sup>தி: -

She who is the source of nectar

880. ஸம்ஸாரபங்கநிர்மக்<sup>3</sup>நஸமுத்<sup>3</sup>த<sup>4</sup>ரணபண்டி<sup>3</sup>தா -

She who is skilled in raising those who are immersed in the  
mire of transmigratory life

881. யஜ்ஞுப்ரியா -

She who is fond all sacrifices and other rituals

882. யஜ்ஞுகர்த்ரீ -

She who is the doer of sacrificial rites

883. யஜமாநஸ்வருபிணீ -

She who is in the form of yajamAna, who directs sacrificial rites

884. த<sup>4</sup>ர்மாதா<sup>4</sup>ரா -

She who is the support of the code for righteous living

885. த<sup>4</sup>நாத<sup>4</sup>யக்ஷா -

She who oversees wealth

886. த<sup>4</sup>நதா<sup>4</sup>நயவிவர்தி<sup>4</sup>நீ -

She who increases wealth and harvests

887. விப்ரப்ரியா -

She who is fond of the learned

888. விப்ரருபா -

She who is in the form of a knower of the self

889. விஸ்வப்<sup>4</sup>ரமணகாரிணீ -

She who makes the universe go around through Her power of illusion

890. விஸ்வக்<sup>3</sup>ராஸா -

She who devours the universe

891. வித்<sup>3</sup>ருமாபா<sup>4</sup> -

She who shines like coral (with Her red complexion)

892. வைஷ்ணவீ -

She who is in the form of viShNu

893. விஷ்ணுரூபிணீ -

She who is in a form that extends over the whole universe

894. அயோநி: -

She who is without origin

895. யோநிநிலயா -

She who is the seat of all origins

896. கூடஸ்தா<sup>2</sup> -

She who remains unchanged like the anvil

897. குலரூபிணீ -

She who is the deity of the kaula path

898. வீரகோ<sup>3</sup>ஷ்ட<sup>2</sup>ப்ரியா -

She who is fond of the assembly of warriors

899. வீரா -

She who is heroic

900. நைஷ்கர்மயா -

She who abstains from actions

901. நாத<sup>3</sup>ரூபிணீ -

She who is in the form of the primal sound

902. விஜ்ஞாநகலநா -

She who realizes the knowledge of brahman

903. கல்யா -

She who is capable of creation

904. வித<sup>3</sup>க்<sup>3</sup>தா<sup>4</sup> -

She who is expert in everything

905. பை<sup>3</sup>ந்த<sup>3</sup>வாஸநா -

She who is seated in the baidava (spot between the eyebrows) chakra

906. தத்த்வாதிகா -

She who transcends all cosmic categories

907. தத்த்வமயீ -

She who is reality itself; she who is shiva Himself

908. தத்த்வமர்த<sup>2</sup>ஸ்வரூபிணீ -

She who is the meaning of tat (that) and tvam (thou)



909. ஸாமகா<sup>3</sup>நப்ரியா -

She who is fond of the chanting of the sAma veda

910. ஸௌம்யா -

She who is benign and gentle in nature; of a cool, gentle nature as the moon

911. ஸதா<sup>3</sup>ஸ்ரீவகுடும்பி<sup>3</sup>நீ -

She who is the wife of sadAshiva

912. ஸவ்யாபஸவ்யமார்க<sup>3</sup>ஸ்தா<sup>2</sup> -

She who occupies (or can be reached by) both the left and right paths of worship

913. ஸர்வாபத்<sup>3</sup>விநிவாரிணீ -

She who removes all dangers

914. ஸ்வஸ்தா<sup>2</sup> -

She who abides in Herself; She who is free from all afflictions

915. ஸ்வபா<sup>4</sup>வமது<sup>4</sup>ரா -

She who is sweet in Her inherent nature

916. தீ<sup>4</sup>ரா -

She who is wise; She who gives wisdom

917. தீ<sup>4</sup>ரஸமர்சிதா -

She who is worshipped by the wise

918. சைதந்யார்க<sup>4</sup>யஸமாராத்<sup>4</sup>யா -

She who is worshipped with consciousness as the oblation

919. சைதந்யகுஸுமப்ரியா -

She who is fond of the flower that is consciousness

920. ஸதோ<sup>3</sup>தி<sup>3</sup>தா -

She who is ever shining

921. ஸதா<sup>3</sup>துஷ்டா -

She who is ever pleased

922. தருணாதி<sup>3</sup>த்யபாடலா -

She who is rosy like the morning sun

923. த<sup>3</sup>க்ஷிணாத<sup>3</sup>க்ஷிணராத்<sup>4</sup>யா -

She who is adored by both right and left-handed worshippers

924. த<sup>3</sup>ரஸ்மேரமுகா<sup>2</sup>ம்பு<sup>3</sup>ஜா -

She whose lotus face holds a sweet smile

925. கௌலிநீ கேவலா -

She who is worshipped as pure knowledge (consciousness) by  
the spiritual aspirants following the kaula path

926. அநர்க்<sup>4</sup>யகைவல்யபத<sup>3</sup>தா<sup>3</sup>யிநீ -

She who confers the priceless fruit of final liberation

927. ஸ்தோத்ரப்ரியா -

She who is fond of hymns in Her praise

928. ஸ்துதிமதீ -

She who is the true object, the essence, of all praises

929. ஸ்ருதிஸம்ஸ்துதவைப<sup>4</sup>வா -

She whose glory is celebrated in the shrutis

930. மநஸ்விநீ -

She who is well-known for Her mind

931. மாநவதீ -

She who is high-minded; She who has great fame

932. மஹேஸீ -

She who is the wife of mahesha (shiva)

933. மங்க்<sup>3</sup>ளாக்ரு<sup>3</sup>தி: -

She who is of auspicious form

934. விஸ்வமாதா -

She who is the mother of the universe

935. ஜக<sup>3</sup>த்<sup>3</sup>தா<sup>4</sup>த்ரீ -

She who is the mother who protects and sustains the world

936. விஸாலாக்ஷீ -

She who has large eyes

937. விராகி<sup>3</sup>ணீ -

She who is dispassionate

938. ப்ரக<sup>3</sup>ல்பா<sup>4</sup> -

She who is skillful and confident

939. பரமோதா<sup>3</sup>ரா -

She who is supremely generous

940. பராமோதா<sup>3</sup> -

She who is supremely joyful

941. மநோமயீ -

She who is in the form of the mind

942. வ்யோமகேசுரீ -

She who has the sky as Her hair

943. விமாநஸ்தா<sup>2</sup> -

She who is seated in Her celestial chariot; She who journeys  
in Her celestial chariot along with the gods

944. வஜ்ரிணீ -

She who bears the vajrA (thunderbolt) weapon

945. வாமகேஸ்வரீ -

She who is the presiding deity of the vamakeshvara tantra

946. பஞ்சயஜ்ஞப்ரியா -

She who is fond of the five forms of sacrifices (agnihotrA,  
darshapUrnAmAsa, chAturmAsya, goyaj na and somayaj na)

947. பஞ்சப்ரேதமஞ்சாதி<sup>4</sup>ஸாயிநீ -

She who reclines on a couch made of the five corpses

948. பஞ்சமீ -

She who is the fifth (after brahmA, viShNu, rudra and Ishvara)

949. பஞ்சபூ<sup>4</sup>தேசுரீ -

She who is the goddess of the five elements

950. பஞ்சஸங்க<sup>2</sup>யோபசாரிணீ -

She who is worshipped using five objects (fragrance, flower,  
incense, lamp and food) of worship

951. ஸாஸ்வதீ -

She who is eternal

952. ஸாஸ்வதைஸ்வர்யா -

She who holds eternal sovereignty

953. ஸர்மதா<sup>3</sup> -

She who is the giver of happiness

954. ஸம்பு<sup>4</sup>மோஹிநீ -

She who deludes shiva

955. த<sup>4</sup>ரா -

She who is mother earth

956. த<sup>4</sup>ரஸுதா -

She who is the daughter of dhara (himavat)

957. த<sup>4</sup>ந்யா -

She who possesses great wealth; She who is extremely blessed

958. த<sup>4</sup>ர்மிணீ -

She who is righteous

959. த<sup>4</sup>ர்மவர்தி<sup>4</sup>நீ -

She who promotes righteousness

960. லோகாதீதா -

She who transcends the worlds

961. கு<sup>3</sup>ணாதீதா -

She who transcends the guNAs

962. ஸர்வாதீதா -

She who transcends everything

963. ஸமாத்மிகா -

She who is of the nature of peace and bliss

964. ப<sup>3</sup>ந்தூ<sup>4</sup>ககுஸுமப்ரக்<sup>2</sup>யா -

She who resembles the bandhUka flower in beauty and grace

965. பா<sup>3</sup>லா -

She who never forsakes the nature of a child

966. லீலாவிநோதி<sup>3</sup>நீ -

She who delights in Her sport

967. ஸுமங்க<sup>3</sup>ளீ -

She who is eternally auspicious; She who never becomes a widow

968. ஸுக<sup>2</sup>கரீ -

She who gives happiness

969. ஸுவேஷாட்<sup>4</sup>யா -

She who is very attractive in Her beautiful rich garments

and ornaments

970. ஸுவாவளிநீ -

She who is ever auspiciously married

971. ஸுவாவலிந்யர்சநப்ரீதா -

She who is pleased by the worship performed by married women

972. ஆஸோப<sup>4</sup>நா -

She who is always radiant

973. ஸுத்<sup>3</sup>த<sup>4</sup>மாநஸா -

She who is of pure mind; one who purifies the mind of Her worshipers

974. பி<sup>3</sup>ந்து<sup>3</sup>தர்பணஸந்துஷ்டா -

She who is pleased by offerings to the bindu (of shrIchakra)

975. பூர்வஜா -

She who is ahead of everyone; first born

976. த்ரிபுராம்பி<sup>3</sup>கா -

She who is the mother of the tripuras (three cities)

977. த<sup>3</sup>ஸமுத்<sup>3</sup>ராஸமாராத்<sup>4</sup>யா -

She who is worshipped by ten mudras (sarva sa NkShobhini,

sarvavidrAvinI, sarvAkarshini, sarvavashankari, sarvonmAdinI,

sarvamahankusha, sarvakhechari, sarva bIja, sarva yoni,

sarva trikhaNDA)

978. த்ரிபுராஸ்ரீவஸங்கரீ -

She for whom tripurAshrI is under control

979. ஜ்ஞாநமுத்<sup>3</sup>ரா -

She who is in the form of the j nAna mudrA

980. ஜ்ஞாநக<sup>3</sup>ம்யா -

She who is to be attained through the yoga of knowledge

981. ஜ்ஞாநஜ்ஞேயஸ்வநுபிணீ -

She who is both knowledge and the known

982. யோநிமுத்<sup>3</sup>ரா -

She who is in the form of the yonimudrA

983. த்ரிக<sup>2</sup>ண்டே<sup>3</sup>ஸீ -

She who is the ruler of the tenth mudrA, the trikhaNDA

984. த்ரிகு<sup>3</sup>ண -

She who is endowed with the three guNas of sattva, rajas and tamas

985. அம்பா<sup>3</sup> -

She who is mother of all beings; mother of the universe

986. த்ரிகோணகா<sup>3</sup> -

She who resides in the triangle

987. அநகா<sup>4</sup> -

She who is sinless

988. அத்<sup>3</sup>பு<sup>4</sup>தசாரித்ரா -

She whose deeds are marvelous

989. வாஞ்சி<sup>2</sup>தார்த்<sup>2</sup>ப்ரதா<sup>3</sup>யிநீ -

She who gives all the desired objects

990. அப்<sup>4</sup>யாஸாதிஸயஜ்ஞாதா -

She who is known only through the exceedingly strenuous practice  
of spiritual discipline

991. ஷட்<sup>3</sup>த்<sup>4</sup>வாதீதருபிணீ -

She whose form transcends the six paths

992. அவ்யாஜகருணாமுர்தி: -

She who is pure compassion

993. அஜ்ஞாநத்<sup>4</sup>வாந்ததீ<sup>3</sup>பிகா -

She who is the bright lamp that dispels the darkness of ignorance

994. ஆபா<sup>3</sup>லகோ<sup>3</sup>பவிதி<sup>3</sup>தா -

She who is known well by all, even by children and cowherds

995. ஸர்வாநுல்லங்க<sup>4</sup>யஸாஸநா -

She whose commands are not disobeyed by anyone

996. ஸ்ரீசக்ரராஜநிலயா -

She who abides in shrIchakra, the king of chakras

997. ஸ்ரீமத்த்ரிபுரஸுந்த<sup>3</sup>ரீ -

She who is the divine tripurasundarI devI

998. ஸ்ரீஸிவா -

She who is the auspicious and divine shiva

999. ஸிவஸக்தைக்யருபிணீ -

She who is the union of shiva and shaktI into one form

1000. லலிதாம்பி<sup>3</sup>கா -

She who is the divine mother lalita

ஸ்ரீம் ஹ்ரீம் ஐம் ஓ

ஏவம் ஸ்ரீலலிதாதே<sup>3</sup>வ்யா நாம்நாம் ஸாஹஸ்ரகம் ஜகு:<sup>3</sup>

॥ இதி ஸ்ரீப்<sup>3</sup>ரஹ்மாண்ட<sup>3</sup>புராணே உத்தரா<sup>2</sup>க<sup>2</sup>ண்டே<sup>3</sup> ஸ்ரீஹயக்<sup>3</sup>ரீவாக<sup>3</sup>ஸ்த்யஸம்வாதே<sup>3</sup>  
ஸ்ரீலலிதாஸஹஸ்ரநாமஸ்தோத்ரகத<sup>2</sup>நம் ஸம்பூர்ணம் ॥

As mentioned in Brahmanda purana, Shyamala devi (Mantrini) fought with Vishukra and killed him with Brahmarshironamakastra (a powerful weapon named brahmashira). Dandanatha devi (Potrini) killed Vishanga with her plough weapon and pestle. However in Lalita sahasranama it is mentioned that Vishukra was killed by Varahi, and Vishanga was killed by Mantrini as above -  
mantriNyambAvirachitaviSha NgavadhatoShitA  
vishukraprANaharaNavArAhIvIryananditA

Prepared by Ravi Mayavaram and Saraswathy

Reproofread by PSA Easwaran

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*Shri Lalita Sahasranamavali with meanings*  
pdf was typeset on October 30, 2022



Please send corrections to [sanskrit@cheerful.com](mailto:sanskrit@cheerful.com)

