Shri Lalita Sahasranamavali with meanings
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ப்ரேலத்தில்தாஸஹாஸ்ஹாநாமாவளீ கொண்டாதீ²

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Introduction

In this page shri lalita sahasranamam is presented in a name-by-name format with a brief meaning for each name. Each of the 1000 names of shri lalita mahAtripurasundari is beautiful and has a profound meaning to it. Refer to a detailed commentary and understand the complete meaning of each of these names. For instance, Ammachi Publications has very nice commentary on lalita sahasranamaM.

May we meditate on the DIVINE MOTHER whose body has the red hue of vermilion, who has three eyes, who wears a beautiful crown studded with rubies, who is adorned with the crescent Moon, whose face sports beautiful smile indicating compassion, who has beautiful limbs, whose hands hold a jewel-studded golden vessel filled with nectar, and in the other a red lotus flower.
I meditate on the great Empress. She is red in color, and her eyes are full of compassion, and holds the noose, the goad, the bow and the flowery arrow in Her hands. She is surrounded on all sides by powers such as aNimA for rays and She is the Self within me.

The Divine Goddess is to be meditated upon as seated on the lotus with petal eyes. She is golden hued, and has lotus flowers in Her hand. She dispels fear of the devotees who bow before Her. She is the embodiment of peace, knowledge (vidyA), is praised by gods and grants every kind of wealth wished for.

I meditate on the Mother, whose eyes are smiling, who holds the arrow, bow, noose and the goad in Her hands. She is glittering with red garlands and ornaments. She is painted with kumkuma on her forehead and is red and tender like the japa flower.
1. **மாதா** -
She who is the auspicious Mother

2. **ஹாராஜ்ஞீ** -
She who is the Empress of the Universe

3. **ஹாஸேந்வளீ** -
She who is the queen of the most glorious throne

4. **செக்கரங்கோல்லன்ட்ள்ரங்க்கோல்லன்ட்ள்ீரோ்ள்** -
She who was born in the fire-pit of Pure Consciousness

5. **மாதாரஸ்வாரம்மா** -
She who is intent on fulfilling the wishes of the gods

6. **பால்கோள்கோள்ீர்பால்கோள்கோள்** -
She who has the radiance of a thousand rising suns

7. **ராக்மா** -
She who is four-armed

8. **பால்கோள்கோள்ீர்பால்கோள்** -
She who is holding the rope of love in Her hand

9. **பால்கோள்கோள்ீர்பால்கோள்** -
She who shines, bearing the goad of anger

10. **பால்கோள்கோள்ீர்பால்கோள்** -
She who holds in Her hand a sugarcane bow that represents the mind

11. **பால்கோள்கோள்ீர்பால்கோள்** -
She who holds the five subtle elements as arrows

12. **பால்கோள்கோள்ீர்பால்கோள்** -
She who immerses the entire universe in the red effluence of Her form

13. **பால்கோள்கோள்ீர்பால்கோள்** -
She whose hair has been adorned with flowers like campaka, ashoka, punnAga and saugandhika

14. **பால்கோள்கோள்ீர்பால்கோள்** -
She who is resplendent with a crown adorned with rows of kuruvinda gems
15. அசேமார்த்தியராண்டுமாந்திரேசுராம்நாயனாதநாங்கு -
She whose forehead shines like the crescent moon of the eighth night of the lunar half-month
16. மலையாளி-இமான்காரணாக்திரசு இசுலான்நாயனாதநாங்கு -
She who wears a musk mark on Her forehead which shines like the spot in the moon
17. அசேமார்த்தியராண்டுமாந்திரேசுராம்நாயனாங்கு -
She whose eyebrows shine like the archways leading to the house of kAma, the god of love, which Her face resembles
18. புத்யகாலேஷாபி-இமான்காரணாக்திரசு இசுலான்நாயனாங்கு -
She whose eyes possess the luster of the fish that move about in the stream of beauty flowing from Her face
19. அசேமார்த்தியராண்டுமாந்திரேசுராம்நாயனாங்கு -
She who is resplendent with a nose that has the beauty of a newly blossoming campaka flower
20. அசேமார்த்தியராண்டுமாந்திரேசுராம்நாயனாங்கு -
She who shines with a nose-ornament that excels the luster of a star
21. அசேமார்த்தியராண்டுமாந்திரேசுராம்நாயனாங்கு -
She who is captivating, wearing bunches of kadamba flowers as ear-ornaments
22. அசேமார்த்தியராண்டுமாந்திரேசுராம்நாயனாங்கு -
She who wears the sun and the moon as a pair of large earrings
23. அசேமார்த்தியராண்டுமாந்திரேசுராம்நாயனாங்கு -
She whose cheeks excel mirrors made of rubies in their beauty
24. அசேமார்த்தியராண்டுமாந்திரேசுராம்நாயனாங்கு -
She whose lips excel freshly cut coral and bimba fruit in their reflective splendor
25. அசேமார்த்தியராண்டுமாந்திரேசுராம்நாயனாங்கு -
She who has radiant teeth which resemble the buds of pure knowledge
26. அசேமார்த்தியராண்டுமாந்திரேசுராம்நாயனாங்கு -
She who is enjoying a camphor-laden betel roll, the fragrance of which is attracting people from all directions
27. She who excels even the veena of sarasvati in the sweetness of Her speech
28. She who submerges even the mind of KAmesha(Lord shiva) in the radiance of Her smile
29. She whose chin cannot be compared to anything(it is beyond camporison because of its unparalleled beauty)
30. She whose neck is adorned with the marriage thread tied by KAmesha
31. She whose arms are beautifully adorned with golden armlets
32. She whose neck is resplendent with a gem-studded necklace with a locket made of pearl
33. She who gives Her breasts to KAmeshvara in return for the gem of love He bestows on Her
34. She whose breasts are the fruits on the creeper of the fine hairline that starts in the depths of Her navel and spreads upwards
35. She who has a waist, the existence of which can only be inferred by the fact that the creeper of Her hairline springs from it
36. She whose abdomen has three folds which form a belt to support Her waist from breaking under the weight of Her breasts
37. She whose hips are adorned with a garment as red as the rising sun, which is dyed with an extract from safflower (kusumbha)
blossoms

38. உம் கிருட்டிஞ்சிகிணே புருஷார்த்தாய காணும் கலந்து -
She who is adorned with a girdle which is decorated with many
gem-studded bells

39. காண்டு பொய்வாரை காட்டிக்காட்டா கூம்பாரை கூம்பாரை -
The beauty and softness of whose thighs are known only to
tKAymesha, Her husband

40. மாண்ிக்கை கட்டாரா கும்போனை கூம்பாரை -
She whose knees are like crowns shaped from the precious red
jewel, mA nikya (a kind of ruby)

41. உம் கிருட்டிஞ்சிகிணே புருஷார்த்தாய காணும் கலந்து -
She whose calves gleam like the jewel-covered quiver of the
God of Love

42. உம் கிருட்டிஞ்சிகிணே புருஷார்த்தாய காணும் கலந்து -
She whose ankles are hidden

43. உம் கிருட்டிஞ்சிகிணே புருஷார்த்தாய காணும் கலந்து -
She whose feet have arches that rival the back of a tortoise
in smooothness and beauty

44. உம் கிருட்டிஞ்சிகிணே புருஷார்த்தாய காணும் கலந்து -
She whose toenails give out such a radiance that all the
darkness of ignorance is dispelled completely from those
devotees who prostrate at Her feet

45. உம் கிருட்டிஞ்சிகிணே புருஷார்த்தாய காணும் கலந்து -
She whose feet defeat lotus flowers in radiance

46. உம் கிருட்டிஞ்சிகிணே புருஷார்த்தாய காணும் கலந்து -
She whose auspicious lotus feet are adorned with gem-studded
golden anklets that tinkle sweetly

47. உம் கிருட்டிஞ்சிகிணே புருஷார்த்தாய காணும் கலந்து -
She whose gait is as slow and gentle as that of a swan

48. உம் கிருட்டிஞ்சிகிணே புருஷார்த்தாய காணும் கலந்து -
She who is the treasure-house of beauty

49. உம் கிருட்டிஞ்சிகிணே புருஷார்த்தாய காணும் கலந்து -
She who is entirely red in complexion

50. அஹாஸாரநாமாவளீ -

She whose body is worthy of worship

51. தந்தாமாராநாமாேகாநாமா -

She who is resplendent with all types of ornaments

52. பிரிவாழரமா மாகாநாமா -

She who sits in the lap of shiva, who is the conqueror of desire

53. பிரிவா -

She who bestows all that is auspicious

54. தாண்டாமா பாராநாமா -

She who keeps Her husband always under Her control

55. தாண்டாயா மாராநாமா பாராநாமா -

She who sits on the middle peak of Mount Sumeru

56. பாராமாநாமா -

She who is the Mistress of the most auspicious (or prosperous)

57. சிற்றாமாநாமா மாகாநாமா -

She who resides in a house built of the chintAmaNi

58. பாராமா மாராநாமா பாராநாமா -

She who sits on a seat made of five BrahmAs

59. பாராமா மாராநாமா பாராநாமா -

She who resides in the great lotus forest

60. மாயா பாராநாமா -

She who resides in the kadamba forest

61. பாராமா மாகாநாமா பாராநாமா -

She who resides in the center of the ocean of nectar

62. பாராமா -

She whose eyes awaken desire, or She who has beautiful eyes

63. பாராமா பாரா -

She who grants all wishes

64. பாராமா பாரா பாரா பாரா -

She whose might is the subject of praise by multitudes of gods and sages
65. She who is endowed with an army of shaktis intent on slaying bhaNDAsura

66. Who is attended by a herd of elephants ably commanded by sampatkarI

67. She who is surrounded by a cavalry of several million horses which are under the command of the shakti, ashvArUDhA

68. She who shines in Her chariot chakrarAja, equipped with all kinds of weapons

69. She who is served by the shakti named mantriNI who rides the chariot known as geyacakra

70. She who is escorted by the shakti known as daNDanAthA, seated in the kirichakra chariot

71. She who has taken position at the center of the fortress of fire created by the goddess, jvAlAmAlinI

72. She who rejoices at the valor of the shaktis who are intent on destroying the forces of bhaNDAsura

73. She who delights in seeing the might and the pride of Her nityA deities

74. She who delights in seeing the valor of the goddess bAla who is intent on killing the sons of bhaNDa

75. She who rejoices at the destruction, in battle, of the demon viShaNga by the mantriNI shakti
76. She who is pleased with the prowess of vArAhI who took the life of vishukra
77. She who gives rise to gaNesha by a glance at the face of kAmeshvara
78. She who rejoices when gaNesha shatters all obstacles
79. She who showers counter weapons to each weapon fired at Her by bhaNDAsura
80. She who created from Her fingernails all ten incarnations of NArAyaNa (viShNu)
81. She who burned the armies of the demons in the fire of the missile, mahApAshupata
82. She who burned and destroyed bhaNDAsura and his capital shUnyaka with the kAmeshvara missile
83. She whose many powers are extolled by brahmA, viShNu, shiva and other gods
84. She who became the life-giving medicine for kAmadeva (the god of love) who had been burned to ashes by the fire from shiva’s (third) eye
85. She whose lotus face is the auspicious vAgbhavakUTa (a group of syllables of the panchadashi mantra)
86. She who from Her neck to Her waist is of the form of the madhyakUTa (the middle six syllables of the panchadashAkShari...
mantra)
87. வாகிருகிசோககுப்பருக்கோலப்பருக்கோச்சி
 She whose form below the waist is the shaktiUTa (the last four syllables of the pancadashAkShari mantra)
88. மும்பாம்புகரதிகா
 She who is the embodiment of the mUla mantra (the pancadashAkShari mantra)
89. மும்பாம்புகரதிகா
 She whose (subtle) body is made of the three parts of the pancadashAkShari mantra
90. குராம்மூர்த்தகரா
 She who is especially fond of the nectar known as kula
91. குராம்மூர்த்தகரா
 She who protects the code of rituals of the path of yoga known as kula
92. குராம்மூர்த்தா
 She who is well-born (who is from a good family)
93. குராம்மூர்த்தா
 She who resides in the kula vidyA
94. குராம்மூர்த்தா
 She who belongs to the kula
95. குராம்மூர்த்தா
 She who is the deity in the kulas
96. குராம்மூர்த்தா
 She who does not have a family
97. குராம்மூர்த்தா
 She who resides inside ‘samaya’
98. குராம்மூர்த்தா
 She who is attached to the samaya form of worship
99. குராம்மூர்த்தா
 She whose principal abode is the mUlAdhAra
100. குராம்மூர்த்தா
She who breaks through the knot of brahma
101. மணிராணி தாஸாமினி -
She who emerges in the maNipUra cakra
102. விஶ்வாசம் மணி�ராணி விளப்புரி -
She who breaks through the knot of viShNu
103. அஜ்நாச்சக்ர தாசமினி -
She who resides at the center of the Aj nA chakra
104. விேபாநி மணி impulsாமினி -
She who breaks through the knot of shiva
105. அஜ்நாச்சக்ர தாசமினி -
She who ascends to the thousand-petaled lotus
106. விேபாநி மணி impulsesாமினி -
She who pours out streams of ambrosia
107. சக்ராச்சக்ர தாசமினி -
She who is as beautiful as a flash of lightning
108. மஹாச்சக்ர தாசமினி -
She who resides above the six chakrAs
109. மஹாச்சக்ர தாசமினி -
She who is greatly attached to the festive union of shiva and shakti
110. சக்ராச்சக்ர தாசமினி -
She who has the form a coil
111. பி மணி impulsesாமினி -
She who is fine and delicate as the fiber of the lotus
112. பி மணி impulsesாமினி -
She who is the wife of bhava (shiva)
113. பி மணி impulsesாமினி -
She who is unattainable through imagination or thought
114. பி மணி impulsesாமினி -
She who is like an axe to clear the jungle of samsAra
115. பி மணி impulsesாமினி -
She who is fond of all auspicious things - who gives all auspicious things
116. प्रकृति: -
She who is the embodiment of auspiciousness or benevolence

117. प्रतिश्रुतिः -
She who confers prosperity on Her devotees

118. प्रकृतिः -
She who is fond of (and pleased by) devotion

119. प्रकृति: -
She who is attained only through devotion

120. प्रकृतिः -
She who is to be won over by devotion

121. प्रकृतिः -
She who dispels fear

122. प्रकृतिः -
She who is the wife of shambhu (shiva)

123. प्रकृतिः -
She who is worshipped by sharadA (sarasvatI, the goddess of speech)

124. प्रकृतिः -
She who is the wife of sharva (shiva)

125. प्रकृतिः -
She who confers happiness

126. प्रकृतिः -
She who gives happiness

127. प्रकृतिः -
She who bestows riches in abundance

128. प्रकृतिः -
She who is chaste

129. प्रकृतिः -
She whose face shines like the full moon in the clear autumn sky

130. प्रकृतिः -
She who is slender-waister

131. प्रकृतिः -
She who is peaceful
132. She who is without dependence
133. She who stays unattached, bound to nothing
134. She who is free from all impurities arising from action
135. She who is free from all impurities
136. She who is eternal
137. She who is without form
138. She who is without agitation
139. She who is beyond all three gunas of nature, namely sattva, rajas and tamas
140. She who is without parts
141. She who is tranquil
142. She who is without desire
143. She who is indestructible
144. She who is ever free from worldly bonds
145. She who is unchanging
146. She who is not of this universe
147. She who is eternal

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She who does not depend on anything
148. नित्यपरम्परात्मकं -

She who is eternally pure
149. निर्विवेकस्य -

She who is ever wise
150. निर्मित -

She who is blameless or She who is praiseworthy
151. निर्मय -

She who is all-pervading
152. निर्भरस्य: -

She who is without cause
153. निर्भरस्य: -

She who is faultless
154. निर्भरस्य: -

She who is not conditioned or has no limitations
155. निर्बद्धकर्मात्मकं -

She who has no superior or protector
156. निबंधं -

She who has no desire
157. निर्बंधं -

She who destroys desires (passions)
158. निर्बंधं -

She who is without pride
159. निर्मच्छन्यस्य: -

She who destroys pride
160. निर्मच्छन्यस्य: -

She who has no anxiety in anything
161. निर्मच्छन्यस्य: -

She who is without egoism. She who is without the concept of
'I' and 'mine'
162. निर्मच्छन्यस्य: -

She who is free from delusion
163. She who destroys delusion in Her devotees
164. She who has no self-interest in anything
165. She who destroys the sense of ownership
166. She who is without sin
167. She who destroys all the sins of Her devotees
168. She who is without anger
169. She who destroys anger in Her devotees
170. She who is without greed
171. She who destroys greed in Her devotees
172. She who is without doubts
173. She who kills all doubts
174. She who is without origin
175. She who destroys the sorrow of samsAra (the cycle of birth and death)
176. She who is free of false imaginings
177. She who is not disturbed by anything
178. She who is beyond all sense of difference
179. ேப⁴தநாஷிநீ -
She who removes from Her devotees all sense of differences born of vAsanAs

180. ேப⁴தநாஷா -
She who is imperishable

181. மாேபாேபநாஷா -
She who destroys death

182. மாேபாேபநாஷா -
She who remains without action

183. மாேபாேபநாஷா -
She who does not acquire or accept anything

184. மாேபாேபநாஷா -
She who is incomparable, unequalled

185. மாேபாேபநாஷா -
She who has shining black hair

186. மாேபாேபநாஷா -
She who is imperishable

187. மாேபாேபநாஷா -
She who cannot be transgressed

188. மாேபாேபநாஷா -
She who is won only with much difficulty

189. மாேபாேபநாஷா -
She who is approachable only with extreme effort

190. மாேபாேபநாஷா -
She who is the Goddess DurgA

191. மாேபாேபநாஷா -
She who is the destroyer of sorrow

192. மாேபாேபநாஷா -
She who is the giver of happiness

193. மாேபாேபநாஷா -
She who is unapproachable by sinners
She who stops evil customs
195. ஶாஸநாவளீ -
She who is free from all faults
196. தாஸியாவளீ -
She who is omniscient
197. தாஸநா காரணீ -
She who shows intense compassion
198. தாஸநா காரணீ -
She who has neither equal nor superior
199. தாஸநா கிரிகிலீ -
She who has all the divine powers (she who is omnipotent)
200. தாஸநா கிரிகிலீ -
She who is the source of all that is auspicious
201. தாஸநா கிரிகிலீ -
She who leads into the right path
202. தாஸநா கிரிகிலீ -
She who rules over all the living and non-living things
203. தாஸநா -
She who pervades every living and non-living thing
204. தாசநா காமாபாலீ -
She who is the essence of all the mantras
205. தாசநா காமாபாலீ -
She who is the soul of all yantras
206. தாசநா காமாபாலீ -
She who is the soul(embodiment) of all tantras
207. மேநா மநீ -
She who is shiva’s shakti
208. மேநா மநீ -
She who is the wife of maheshvara
209. மேநா மநீ -
She who has the immeasurable body
210. மேநா மநீ -
She who is the great goddess LakShmi
211. mahā-lakṣmī
She who is the beloved of mRiDa (shiva)
212. mahā-māyā
She who has a great form
213. mahā-prakāśa
She who is the greatest object of worship
214. mahā-pāthakāsti
She who destroys even the greatest of sins
215. mahāpātapāma
She who is the great illusion
216. mahāpātaṅkaṃ
She who possesses great sattva
217. mahā-prakāśa
She who has great power
218. mahā-prakāśa
She who is boundless delight
219. mahā-pālaḥ
She who has immense wealth
220. mahā-pālaḥ
She who has supreme sovereignty
221. mahā-prakāśa
She who is supreme in valor
222. mahā-prakāśa
She who is supreme in might
223. mahā-prakāśa
She who is supreme in intelligence
224. mahā-prakāśa
She who is endowed with the highest attainments
225. mahā-prakāśa
She who is the object of worship even by the greatest of yogis
226. mahā-prakāśa
She who is worshipped by the great Tantras such as kulArnava and jnAnArnava

227. மஹாமன்தரா -
She who is the greatest mantra

228. மஹாயாகா -
She who is in the form of the great yantras

229. மஹாஸநா -
She who is seated on great seats

230. மஹாயாகா -
She who is worshipped by the ritual of mahAyAga

231. மஹாமஹாதாணி -
She who is worshipped even by mahAbhairava (shiva)

232. மஹாகாணி -
She who is the witness of the great dance of maheshvara (shiva) at the end of the great cycle of creation

233. மஹாகாணி -
She who is the great queen of mahAkAmeshvara (shiva)

234. மஹாசாகாணி -
She who is the great tripurasundarI

235. மஹாசாகாணி -
She who is adored in sixty-four ceremonies

236. மஹாசாகாணி -
She who embodies the sixty-four fine arts

237. மஹாசாகாணி -
She who is attended (served) by sixty-four crores of bands of yoginis

238. மஹாசாகாணி -
She who is the embodiment of manuvidyA

239. மஹாசாகாணி -
She who is the embodiment of chandravidya

240. மஹாசாகாணி -
She who resides in the center of chandramaNDala, the moon’s disc

241. மஹாசாகாணி -
She who has a beauty that does not wax or wane
242. șarñàhàsá

She who has a beautiful smile
243. șarñàhàsá

She who wears of beautiful crescent moon that does not wax or wane
244. șarñàhàsá

She who is the ruler of the animate and inanimate worlds
245. șarñàhàsá

She who abides in the shrI chakra
246. șarñàhàsá

She who is the daughter of the Mountain (Mount Himavat or HimAlaya)
247. șarñàhàsá

She who has eyes that are long and beautiful like the petals of the lotus flower
248. șarñàhàsá

She who has a resplendent red complexion like the ruby
249. șarñàhàsá

She who sits on the seat formed by the five corpses
250. șarñàhàsá

She whose form is composed of the five brahmas
251. șarñàhàsá

She who is consciousness itself
252. șarñàhàsá

She who is supreme bliss
253. șarñàhàsá

She who is the embodiment of all-pervading solid intelligence
254. șarñàhàsá

She who shines as meditation, meditator and the object of meditation
255. șarñàhàsá

She who is devoid of (who transcends) both virtue and vice
256. șarñàhàsá

She who has the whole universe as Her form
257. She who is in the waking state, or She who assumes the form of the jIva who is in the waking state

258. She who is in the dream state or She who assumes the form of the jIva in the dream state

259. She who is the soul of taijasA (jIva in the dream state, proud of its subtle body)

260. She who is in the deep-sleep state or assumes the form of the jiva experiencing deep sleep

261. She who is not separate from prAj nA (deep sleep)

262. She who is in the state of turya (fourth state in which the ultimate realization of Atman is obtained)

263. She who transcends all states

264. She who is the creator

265. She who is in the form of brahma

266. She who protects

267. She who has assumed the form of govinda (viShNu) for the preservation of the universe

268. She who is the destroyer of the universe

269. She who is has assumed the form of rudra (shiva) for the
dissolution of the universe

270. திருக்கநூறு வித்த -
She who causes the disappearance of all things

271. திருக்கநூறு -
She who protects and rules everything

272. திருக்கநூறு -
She who is sadAshiva, one who always bestows auspiciousness

273. திருக்கநூறு -
She who confers blessing

274. திருக்கநூறு -
She who is devoted to the five functions (of creation, preservation, destruction, annihilation and reappearance)

275. திருக்கநூறு -
She who abides at the center of the sun’s disc

276. திருக்கநூறு -
She who is the wife of bhairava (shiva)

277. திருக்கநூறு -
She who wears a garland made of the six excellences (of auspiciousness, supremacy, fame, valor, detachment and knowledge)

278. திருக்கநூறு -
She who is seated in the lotus flower

279. திருக்கநூறு -
She who protects those who worship Her

280. திருக்கநூறு -
She who is viShNu’s sister

281. திருக்கநூறு -
She who causes a series of worlds to arise and disappear with the opening and closing of Her eyes

282. திருக்கநூறு -
She who has a thousand heads and faces

283. திருக்கநூறு -
She who has a thousand eyes
284. ஸஹராதே -
She who has a thousand feet
285. ஸஹாராததாரநாமாவளீ -
She who is the mother of everything from brahmA to the lowliest insect
286. ஸஹாராதே ஸஹாராதாபாதா -
She who established the order of the social division in life
287. ஸஹாராதா ததாசஸரங்கா -
She whose commands take the form of the vedas
288. ஸஹாராதே ஸஹாராதாபாதாரநாமாவளீ -
She who dispenses the fruits of both good and evil actions
289. ஸஹாராதா ஸஹாராதாபாதாரநாமாவளீ -
She who is the one the dust from whose feet forms the vermillion marks at the parting line of the hair of the shruti devatAs (vedas personified as goddesses)
290. ஸஹாராதா ஸஹாராதாபாதாரநாமாவளீ -
She who is the pearl enclosed in the shell made of all the scriptures
291. ஸஹாராதா ஸஹாராதாபாதாரநாமாவளீ -
She who grants the (four-fold) objects of human life
292. ஸஹாராதா -
She who is always whole, without growth or decay
293. ஸஹாராதா -
She who is the enjoyer
294. ஸஹாராதா -
She who is the ruler of the universe
295. ஸஹாராதா -
She who is the mother of the universe
296. ஸஹாராதா -
She who has neither beginning nor end
297. ஸஹாராதா -
She who is attended by brahmA, viShNu and indra
298. நாராயணீ -
She who is the female counterpart of nArAyNa

299. நாத -
She who is in the form of sound

300. நாமபவிவைதா -
She who has no name or form

301. ஓமைந்தாம் -
She who is the form of syllable 'hrIM'

302. ஓமைந்தாம் -
She who is endowed with modesty

303. ஓமைந்தாம் -
She who abides in the heart

304. ஓமைந்தாம் -
She who has nothing to reject or accept

305. ஓமைந்தாம் -
She who is worshipped by the King of kings

306. ஓமைந்தாம் -
She who is the queen of shiva, the Lord of all kings

307. ஓமைந்தாம் -
She who gives delight; She who is lovely

308. ஓமைந்தாம் -
She whose eyes are like rAjiva (lotus)

309. ஓமைந்தாம் -
She who delights the mind

310. ஓமைந்தாம் -
She who gives joy

311. ஓமைந்தாம் -
She who is to be enjoyed; She who enjoys

312. ஓமைந்தாம் -
She who wears a girdle of tinkling bells

313. ஓமைந்தாம் -
She who has become lakShmI and sarasvatI
314. ராஜகாமாகம் -
She who has a delightful face like the full moon
315. ரதிபா -
She who is in the form of rati, the wife of kAma
316. ரதிப்பிளமை -
She who is fond of rati; She who is served by rati
317. ரகாமா -
She who is the protector
318. ரக காமகார்கார் -
She who is the slayer of the entire race of demons
319. ரகாமா -
She who gives delight
320. ரகமாவலாமை -
She who is devoted to the Lord of Her heart, Lord shiva
321. ரகமா -
She who is to be desired
322. ரகமாவலாமை -
She who is in the form of kAmakA
323. கத்மாம்காமை -
She who is especially fond of kadamba flowers
324. கத்மாம்காமை -
She who bestows auspiciousness
325. கத்மாம்காமை -
She who is the root of the whole world
326. கத்மாம்காமை -
She who is the ocean of compassion
327. கத்மாம்காமை -
She who is the embodiment of all arts
328. கத்மாம்காமை -
She who speaks musically and sweetly
329. கத்மாம்காமை -
She who is beautiful
330. She who is fond of mead
331. She who grants boons generously
332. She who has beautiful eyes
333. She who is intoxicated by vAruNi (ambrosial drink)
334. She who transcends the universe
335. She who is known through the vedas
336. She who resides in the vindhya mountains
337. She who creates and sustains this universe
338. She who is the mother of the vedas
339. She who is the illusory power of viShNu
340. She who is playful
341. She whose body is matter
342. She who is the wife of kShetresha (shiva)
343. She who is the protector of matter and the knower of matter, therefore the protector of body and soul
344. She who is free from growth and decay
345. She who creates and sustains this universe
She who is worshipped by kShetrapAla (shiva in infant form)

346. விலுவிரு - 
She who is ever-victorious

347. விளைவிரு - 
She who is without a trace of impurity

348. வாந்துமா - 
She who is adorable, worthy of worship

349. வாந்துமாதுமாவளீ - 
She who is full of motherly love for those who worship Her

350. வாந்துமாதுமாவளீ - 
She who speaks

351. வாமேகாவளீ - 
She who has beautiful hair

352. வாந்துமாவளீ - 
She who resides in the disc of fire

353. வாந்துமாவளீ - 
She who is the kalpa (wish-granting) creeper to Her devotees

354. வாந்துமாவளீ - 
She who releases the ignorant from bondage

355. வாந்துமாவளீ - 
She who destroys all heretics

356. வாந்துமாவளீ - 
She who is immersed in (and inspires others to follow) right conduct

357. வாந்துமாவளீ - 
She who is the moonlight that gives joy to those burned by the triple fire of misery

358. வாந்துமா - 
She who is ever young

359. வாந்துமா - 
She who is worshipped by ascetics

360. வாந்துமா - 
She who is slender-waisted
361. शीतलान्यमात्र -
She who removes the ignorance born of tamas

362. शीतला (शीतलि:) -
She who is in the form of pure intelligence

363. श्रीपुष्कङ्केश्वराकाश -
She who is the embodiment of truth (which is indicated by the word 'tat')

364. श्रीभूषणंगवरीर्षिह -
She who is of the nature of the pure intelligence. She who is the cause of knowledge

365. श्रीमातेश्वरात्मकः श्रीमातेश्वरात्मकः श्रीमातेश्वरात्मकः -
She who makes the bliss of brahma and others insignificant compared to Her own bliss

366. परार्ज -
She who is the supreme; She who transcends all

367. परार्जहरि -
She who is of the nature of unmanifested consciousness or of unmanifested brahman

368. परार्जनाथ -
She who is pashyantI, the second level of sound after parA in the svAdhiShTAna chakra

369. परार्जनाथ -
She who is the supreme deity; parAshakti

370. परार्जनाथ -
She who stays in the middle

371. श्रीपुष्कङ्केश्वराकाश -
She who is in the form of vaikharI (sound in the manifested, audible form)

372. श्रीपुष्कङ्केश्वराकाशीक्षण -
She who is the swan in the minds of Her devotees

373. श्रीपुष्कङ्केश्वराकाशीक्षण -
She who is the very life of kAmeshvara, Her consort
374. She who knows all of our actions as they occur

375. She who is worshipped by kAma

376. She who is filled with the essence of Love

377. She who is victorious always and everywhere

378. She who resides in the jAlandhara pItha (in the throat region)

379. She whose abode is the center known as oDyANa (in the Aj nA chakra)

380. She who resides in the bindumaNDala (in shrI chakra)

381. She who is worshipped in secret through sacrificial rites

382. She who is to be gratified by the secret rites of worship

383. She who bestows Her grace immediately

384. She who is witness to the whole universe

385. She who has no other witness

386. She who is accompanied by the deities of the six angAs (heart, head, hair, eyes, armor and weapons)

387. She who is fully endowed with the six good qualities (prosperity, valor, dispassion, fame, wealth and wisdom)

388. She who is ever compassionate
389. நிந்துமாடா -
She who is incomparable

390. நின்றதமாணாக்காக்காமா -
She who confers the bliss of Liberation

391. நின்றீமாடா -
She who is in the form of the sixteen daily deities (i.e.,
   kAmeshvari, bhagamAlinI, nityaklinnA, bheruNDA, vahnivAsinI,
   mahAvajreshvarI, shivadUtI, tvaritA, kulasundarI, nityA,
   nIlapatAkinI, vijayA, sarvamangalA, jvAlAmAlinI, chitrA
   and tripurasundarI)

392. பொருத்துமாணாக்காக்காமா -
She who possesses half of the body of shrikaNTha (shiva).
   She who is in the form of ardhanArishvara

393. பொரும்ப் பூம் -
She who is effulgent

394. பொரும்ப் பூம் -
She who is effulgence

395. பொரும்பிளிரும் -
She who is celebrated

396. பொரும்பும் -
She who is the supreme sovereign

397. பொரும்பும் -
She who is the first cause of the entire universe

398. பொரும்பும் -
She who is unmanifested

399. பொரும்பும் -
She who is in the manifested and unmanifested forms

400. பொரும்பும் -
She who is all-pervading

401. பொரும்பும் -
She who has a multitude of forms

402. பொரும்பும் -
She who is the supreme sovereign
She who is the form of both knowledge and ignorance

403. She who is the moonlight that gladdens the water-lilies that are mahAkAmesha’s eyes

404. She who is the sunbeam which dispels the darkness from the heart of Her devotees

405. She for whom shiva is the messenger; She who is shiva’s messenger

406. She who is worshipped by shiva

407. She whose form is shiva Himself

408. She who confers prosperity (auspiciousness, happiness). She who turns Her devotees into shiva

409. She who is beloved of shiva

410. She who is solely devoted to shiva

411. She who is loved by the righteous; She who is the chosen deity of devotees; She who loves righteous people

412. She who is always worshipped by the righteous

413. She who is immeasurable by the senses

414. She who is self-luminous

415. She who is beyond the range of mind and speech

416.
She who is the power of consciousness
417. șērdārñāvālلام -

She who is pure consciousness
418. șērdārñāvāl -

She who is the mAyA that has transformed itself as the power of creation
419. șērdārñāvāl -

She who is in the form of the inanimate world
420. șērdārñāvāl -

She who is the gAyatrI mantra
421. șērdārñāvāl -

She who is in the nature of utterance; She who presides over the power of speech
422. șērdārñāvāl -

She who is in the form of twilight
423. șērdārñāvāl -

She who is worshipped by the twice-born
424. șērdārñāvāl -

She who has tattvas as Her seat; She who abides in tattva
425. șērdārñāvāl -

She who is meant by 'That', the supreme truth, brahman
426. șērdārñāvāl -

She who is referred to, by 'Thou'
427. șērdārñāvāl -

Oh, Mother! (The split in names of 425-427 may not be proper.)
428. șērdārñāvāl -

She who resides within the five sheaths
429. șērdārñāvāl -

She whose glory is limitless
430. șērdārñāvāl -

She who is ever youthful
431. șērdārñāvāl -
She who is shining in a state of inebriation or intoxication
432. மதேஸ்வரா
- 
She whose eyes are reddened, rolling with rapture and inward-looking
433. மதேஸ்வரா
- 
She whose cheeks are rosy with rapture
434. மதேஸ்வரா
- 
She whose body is smeared with sandalwood paste
435. மதேஸ்வரா
- 
She who is especially fond of champaka flowers
436. மதேஸ்வரா
- 
She who is skillful
437. மதேஸ்வரா
- 
She who is graceful in form
438. மதேஸ்வரா
- 
She who is the shakti, kurukulla (residing in kuruvintha ruby)
439. மதேஸ்வரா
- 
She who is the ruler of kula (the triad of knower, the known and knowledge)
440. மதேஸ்வரா
- 
She who abides in the kulakuNDa (the bindu at the center of the pericarp in Muladhara chakra)
441. மதேஸ்வரா
- 
She who is worshipped by those devoted to the kaula tradition
442. மதேஸ்வரா
- 
She who is the mother of kumara(subrahmanya) and gaNanatha(GaNapathi)
443. மதேஸ்வரா
- 
She who is ever content
444. மதேஸ்வரா
- 
She who is the power of nourishment
445. மதேஸ்வரா
- 
She who manifests as intelligence
446. மதேஸ்வரா
-
She who is fortitude
447. ஸாராயாதி -

She who is tranquility itself
448. ஸாராயாதி -

She who is the ultimate truth
449. ஸாராயாதி -

She who is effulgence
450. ஸாராயாதி -

She who gives delight
451. ஸாராயாதி -

She who destroys all obstacles
452. ஸாராயாதி -

She who is effulgent
453. ஸாராயாதி -

She who has the sun, moon and fire as Her three eyes
454. ஸாராயாதி -

She who has rolling eyes. separate name காமபிணீ -

She who is in the form of love in women
455. ஸாராயாதி -

She who is wearing garlands
456. ஸாராயாதி -

She who is not separate from hamsas (the yogins who have reached great spiritual heights)
457. ஸாராயாதி -

She who is the mother of the universe
458. ஸாராயாதி -

She who resides in the malaya mountain
459. ஸாராயாதி -

She who has a beautiful face
460. ஸாராயாதி -

She whose body is soft and beautiful like lotus petals
461. ஸாராயாதி -
She who has beautiful eyebrows
462. இல்லையைல் -

She who is always radiant
463. உலகத்துவமில்லாத -

She who is the leader of the gods
464. காணவெளியார் -

She who is the wife of shiva
465. காண்கிரியா -

She who is radiant
466. யுக்தார்த்தியா -

She who creates upheaval in the mind
467. ஸர்யாங்கமழியில்லாத -

She who has a form that is too subtle to be perceived by the sense organs
468. முஞ்சிரங்கமழியா -

She who is vajreshvarI, the sixth daily deity
469. மும்பாம்மா பூம் -

She who is the wife of vAma deva (shiva)
470. மும்பா பூம்பாணும்மா மும்பாம்மா -

She who is exempt from changes due to age (time)
471. தூதூத்தங்கமழித்தி -

She who is the goddess worshipped by spiritual adepts
472. தூதூத்தங்கமழித்தி -

She who is in the form of siddhavidyA, the fifteen-syllabled mantra
473. தூதூத்தங்கமழித்தி -

She who is the mother of siddhas
474. பார்த்தநிறியிர் -

She who is of unequalled renown
475. பெருங்கன்றார் கொண்டிருந்தமா -

She who resides in the vishuddhi chakra
476. பார்த்தநிறியிர் -

She who is of slightly red (rosy) complexion
477. She who has three eyes
478. She who is armed with a club and other weapons
479. She who possesses only one face
480. She who is especially fond of sweet rice
481. She who is the deity of the organ of touch (skin)
482. She who fills with fear the mortal beings bound by worldly existence
483. She who is surrounded by amRitA and other shakti deities
484. She who is the DAKinI deity
485. She who resides in the anAhata lotus in the heart
486. She who is black in complexion
487. She who has two faces
488. She who has shining tusks
489. She who is wearing garlands of rudrAkSha beads and other things
490. She who presides over the blood in the bodies of living beings
491. She who is surrounded by kAlarAtri and other shaktis
492. She who is fond of food offerings containing ghee, oil and
other substances containing fats
493. She who bestows boons on great warriors
494. She who is in the form of the rAkiNi deity
495. She who resides in the ten-petaled lotus in the maNipUraka chakra
496. She who has three faces
497. She who holds the vajra (lightning bolt) and other weapons
498. She who is surrounded by DAmarI and other attending deities
499. She who is red in complexion
500. She who presides over the flesh in living beings
501. She who is fond of sweet rice made with raw sugar
502. She who confers happiness on all Her devotees
503. She who is in the form of the lAkinI yoginI
504. She who resides in the six-petaled lotus in the svAdhiShTAna, kAkinI yoginI
505. She who has four beautiful faces
506. She who possesses the trident and other weapons (i.e., noose, skull and abhaya)
She who is yellow in color
508. அதிகம் -
She who is very proud
509. அதிகம் -
She who resides in the fat in living beings
510. அதிகம் -
She who is fond of honey and other offerings made with honey
511. அதிகம் -
She who is accompanied by bandhini and other shaktis
512. அதிகம் -
She who is particularly fond of offerings made with curd
513. அதிகம் -
She who is in the form of kAkinI yoginI
514. அதிகம் -
She who is resident in the lotus in the mUlAdhAra
515. அதிகம் -
She who has five faces
516. அதிகம் -
She who resides in the bones
517. அதிகம் -
She who holds the goad and other weapons
518. அதிகம் -
She who is attended by varadA and other shaktis
519. அதிகம் -
She who is particularly fond of food offerings made of mudga, a lentil
520. அதிகம் -
She who is in the form of sAkinI yoginI
521. அதிகம் -
She who resides in the two-petaled lotus in the AjnAchakra
522. அதிகம் -
She who is white in color
523. ஒன்றில்தோன்றியரா -
She who has six faces

524. பெருமைப்பற்றுமரா -
She who is the presiding deity of the bone marrow

525. நூற்றுரையால் மூன்றில்தோன்றியரா -
She who is accompanied by the shaktis hamsavati and kShamAvati

(in the two petals of the lotus)

526. பெருமையோன்றிசாரியா -
She who is fond of food seasoned with turmeric

527. பெருமையோன்றிசாரியா -
She who is in the form of hAkinI devI

528. நூற்றுரையால் மூன்றில்தோன்றியரா -
She who resides in the thousand-petaled lotus

529. பெருமையோன்றிசாரியா -
She who is radiant in many colors

530. பெருமையோன்றிசாரியா -
She who holds all the known weapons

531. பெருமையோன்றிசாரியா -
She who resides in the semen

532. பெருமையோன்றிசாரியா -
She who has faces turned in all directions

533. பெருமையோன்றிசாரியா -
She who is pleased by all offerings of food

534. பெருமையோன்றிசாரியா -
She who is in the form of the yAkinI yoginI

535. பெருமையோன்றிசாரியா -
She who is the object of the invocation ’svAhA’ at the end of mantras chanted while offering oblations to the fire in yAga ceremonies

536. பெருமையோன்றிசாரியா -
She who is the object of the ’svadhA’ invocation at the end of mantras
537. She who is in the form of ignorance or nescience
538. She who is in the form of wisdom (knowledge)
539. She who is in the form of the vedas
540. She who is in the form of smRiti (works based on the meaning of vedas)
541. She who is the best; She who is not excelled by anyone
542. She whose fame is sacred or righteous
543. She who is attained only by righteous souls
544. She who bestows merit on anyone who hears of Her and praises Her
545. She who is worshipped by pulomaja (Indra’s wife)
546. She who is free from bonds; She who gives release from bondage
547. She who has wavy locks of hair;
548. She who is in the form of vimarsha (reflection or meaning)
549. She who is in the form of knowledge
550. She who is the Mother of the universe, which is the aggregate of all the elements starting with the ether
551. She who removes all diseases and sorrows
552. தாமையும் தேவியானாவளை -
She who guards Her devotees from all

553. அசிநும் கண்மனை -
She who is to be considered the foremost

554. அசிநும் புருநகர் -
She who is of a form beyond the reach of thought

555. அசிநும் காலா -
She who is the destroyer of the sins of the age of kali

556. அசிநும் காலா -
She who is the daughter of a sage named kata

557. அசிநும் காலா -
She who is the destroyer of time (death)

558. அசிநும் விஷ்ணுவிநை -
She in whom viShNu takes refuge

559. அசிநும் தெய்வீல் -
She whose mouth is full from chewing betel

560. அசிநும் தெய்வீல் -
She who shines like a pomegranate flower

561. அசிநும் தெய்வீல் -
She whose eyes are long and beautiful like those of a doe

562. அசிநும் தெய்வீல் -
She who is enchanting

563. அசிநும் தெய்வீல் -
She who is the first

564. அசிநும் தெய்வீல் -
She who is the wife of mRiDa (shiva)

565. அசிநும் தெய்வீல் -
She who is the friend of everyone (universe)

566. அசிநும் தெய்வீல் -
She who is eternally contented

567. அசிநும் தெய்வீல் -
She who is the treasure of the devotees
568. She who controls and guides all beings on the right path

569. She who is the ruler of all

570. She who is to be attained by love and other good dispositions

571. She who is witness to the great dissolution

572. She who is the original, supreme power

573. She who is the supreme end, the supreme abidance

574. She who is pure, condensed knowledge

575. She who is languid from drinking wine; She who is not eager for anything

576. She who is intoxicated

577. She who is in the form of the letters of the alphabet

578. She who resides in the great kailAsa

579. She whose arms are as soft and cool as the lotus stem

580. She who is adorable

581. She who is the personification of compassion

582. She who controls the great empire of the three worlds
She who is the knowledge of the self
584. மஹாவியா -
She who is the seat of exalted knowledge, the knowledge of the self
585. மஹாவியா -
She who is sacred knowledge (pa nchadashi mantra)
586. காமேசவிதா -
She who is worshipped by kAmadeva
587. காமேசவிதா -
She who is in the form of the sixteen-syllabled mantra
588. காமேசவிதா -
She who is in the three parts (of pa nchadashi mantra)
589. காமேசவிதா -
She, of whom kAma (shiva) is a part or an approximate form
590. காமேசவிதா -
She who is attended by millions of lakShmis who are subdued
by Hern mere glances
591. காமேசவிதா -
She who resides in the head
592. காமேசவிதா -
She who is resplendent like the moon
593. காமேசவிதா -
She who resides in the forehead (between the eyebrows)
594. காமேசவிதா -
She who is resplendent like the rainbow
595. காமேசவிதா -
She who resides in the heart
596. காமேசவிதா -
She who shines with the special brilliance of the sun
597. காமேசவிதா -
She who shines as a light within the triangle
598. காமேசவிதா -
She who is satIdevI, the daughter of dakSha prajApati
599. தாசாஹாஸ் -
She who is the killer of demons

600. தாநாமாவளீ -
She who is the destroyer of the sacrifice conducted by dakSha

601. தாநாஹாணாமாதா -
She who has long, tremulous eyes

602. தாநாஹாணாஹாவனைலநாந்தீ -
She whose face is radiant with a smile

603. தாநாஹாங்கை -
She who has assumed a severe form or one who has assumed the form of the guru

604. தாநாஹாநிதி -
She who is the treasure house of all good qualities

605. தாநாமாகா -
She who became surabhi, the cow that grants all wishes

606. தாநாஹாகாஹாநிகா -
She who is the mother of guhA (subramaNya)

607. தாநாஹாபுரி -
She who is the protector of the gods

608. தாநாஹாகாஹாநாந்தீ -
She who maintains the rules of justice without the slightest error

609. தாநாஹாகாநாஹாநாந்தீ -
She who is the subtle self in the heart

610. தாநாஹாகாநாஹாஹாநாஹாஹாங்கைலநாந்தீ -
She who is worshipped daily starting with pratipad (first day of the lunar half-month) and ending with the full moon

611. தாநாஹாநாஹா -
She who is in the form of the kalAs

612. தாநாஹாநாஹா -
She who is the mistress of all the kalAs

613. தாநாஹாகாஹாநாஹாஹாங்கா -
She who delights in hearing poetry
614. She who is attended by lakShmI on the left side and sarasvatI on the right side, bearing ceremonial fans

615. She who is the primordial power, the parAshakti who is the cause of the universe

616. She who is not measurable by any means

617. She who is the self in all

618. She who is the supreme

619. She who is of sacred form

620. She who is the creator of many crores of worlds

621. She who has a divine body

622. She who is creator of the syllable 'klIM'

623. She who is the absolute, as She is complete, independent and without any attributes

624. She who is to be known in secret

625. She who bestows liberation

626. She who is older than the three (trinity of brahmaA viShNu and shiva)

627. She who is adored by the inhabitants of all three worlds
She who is the aggregate of the trinity (brahma, viShNu and shiva)

629. ஶாஸ்திரநாமாவளீ -
She who is the ruler of the gods

630. ராமாவளி -
She whose form consists of three letters or syllables (Om = a u m)

631. திரிநமகரநாமா -
She who is richly endowed with divine fragrance

632. சனியன்சனிக்கணிக்கா சைந்தா -
She who shines with a vermillion mark on Her forehead; She who
is decorated with a special paste made of vermilion

633. உமா -
She who is pArvatI devI

634. ஸாஸ்திரநாமா திருச்சைந்தா -
She who is the daughter of himavat, the king of the mountains

635. குகா திரு -
She who has a fair complexion

636. தி தியாவராயிக்கா திரு -
She who is served by gandharvas (like vishvAvasu)

637. அம்போசுமடம்பா திரு -
She who contains the whole universe in Her womb

638. சைவலாஸ்திரநாமா திரு -
She who is the cause of the universe

639. அம்போசு -
She who destroys the unholy

640. வாகதாசைந்தா -
She who presides over speech

641. தி தியாவராயிக்கா திரு -
She who is to be attained through meditation

642. குகா திரு -
She whose limits cannot be ascertained (unlimited)

643. குகா திரு -
She who gives knowledge of the self
644. இந்திக்கைத்தான -
She who is the embodiment of knowledge itself
645. காவம்காண்டானமிக்கது -
She who is known by all of vedAnta
646. தாயம்பாரானமிக்கப்பில்கே -
She whose form is existence and bliss
647. எடும்பரேங்கானனிகீ -
She who is worshipped by lopAmudrA (wife of sage agastya)
648. சிதம் காண்கானமிக்கசிதம் கொண்டானொரு -
She who has created and maintained the universe purely as a sport
649. என்னையாத்தோ -
She who is not perceived by sense organs (normal eyes)
650. கொண்டையான்மையியதோ -
She who has nothing to see
651. விந்திக்கோதோ -
She who knows the truth of the physical universe
652. என்னையான்மையியதோ -
She who has nothing left to know
653. என்ன கைவீதோ -
She who is constantly united with parAshiva; She who possesses
the power of yoga
654. என்ன காக்காதோ -
She who bestows the power of yoga
655. என்ன காம்போ -
She who deserves yoga of all kinds
656. என்ன காம்ேற்காதோ -
She who is the bliss attained through yoga; She who enjoys
the bliss of yoga
657. போத்தோகையா இதோ -
She who is the bearer of the yugas
658. திருக்கரேங்கூர்குற்றைத்ருக்கூர்கூர்கூர்கூர்கூர் -
She who is in the form of the powers of will, knowledge and action
659. செம்மன காம்நார் -
She who is the support of all

660. செம்மன வாதாராம் -
She who is firmly established

661. சுமார்குட்குவாசக்ரியில்லாது -
She who assumes the forms of both being and non-being

662. ஆரம்பநாள் -
She who has eight forms

663. அட்டாதாத்காப்பு -
She who conquers ignorance

664. இல்லாத கவனிகளிக்கமாது -
She who directs the course of the worlds

665. தான் கில்லா -
She who is the lone one

666. பாண்ட்ரம்பாம் -
She who is the aggregate of all existing things

667. தீதாம் சவாம்பாது -
She who is without the sense of duality

668. தாம்காயமாதிக்காம் -
She who is beyond duality

669. அனந்தாம் -
She who is the giver of food to all living things

670. மூர்த்தாம் -
She who is the giver of wealth

671. பார்த்தாம் மாணாதைமணீ -
She who is ancient

672. பார்த்தாம் தேவமுக்கம்பில்லாது -
She whose nature is the union of brahman and Atman

673. பார்த்தாம் -
She who is immense

674. பார்த்தாம் -
She who is predominantly sAttvic
675. பெருநாயில் -
She who presides over speech

676. பெருநாயக்காரன் -
She who is ever immersed in the bliss of brahman

677. பெரியபிரமாணம் -
She who is especially fond of sacrificial offerings

678. பெருநாயக் -
She who is in the form of language

679. பெருநாயக்கி -
She who has a vast army

680. பெருநாயக்கரசு -
She who is beyond being and non-being

681. பெருநாயக்காற் -
She who is easily worshipped

682. பெருநாயக்கோ -
She who does good

683. பெருநாயக்கரங்கணடம் -
She who is attained through a bright and easy path

684. பெருநாயக்கரநில -
She who is the ruler of kings and emperors

685. பெருநாயக்காடம் -
She who gives dominion

686. பெருநாயக்காணேசன் -
She who protects all the dominions

687. பெருநாயக்கபாடு -
She who has a compassion that captivates everyone

688. பெருநாயக்கரைக்கும் -
She who establishes on royal thrones of those who take refuge in Her

689. பெருநாயக்காஸ்கேதை -
She who is the embodiment of the prosperity of the world

690. பெருநாயக்காஸ்கேதை -
She who is the mistress of the treasury
691. She who commands armies of four types

692. She who is the bestower of imperial dominion

693. She who is devoted to (or maintains) truth

694. She who is girdled by the oceans

695. She who is under a vow

696. She who destroys the demons, wicked forces

697. She who keeps all the worlds under Her control

698. She who grants all desires

699. She who is the creative power in the universe

700. She who is of the nature of existence, consciousness and bliss

701. She who is not limited by time and space; She who is not measured by time and space

702. She who pervades all the worlds and all the living and non-living things; She who is omnipresent

703. She who deludes all

704. She who is in the form of knowledge

705. She who is in the form of the scriptures; She whose limbs are
the scriptures

706. the mother of guha (subramaNya); She who dwells in
the cave of the heart

707. She who has a secret form

708. She who is free from all limitations

709. She who is sadAshiva’s devoted wife

710. She who is the guardian of sacred traditions

711. She who possesses equanimity

712. She who is the symbol ‘I’ (Other versions show 711/712 as
sAdhvI even though it is a repetition.)

713. She who embodies in Herself the lineage of Gurus

714. She who transcends the senses

715. She who is worshipped in the sun’s disc

716. She who is illusion

717. She whose nature is as sweet as honey

718. She who is the goddess earth

719. She who is the mother of shiva’s attendants

720. She who is the guardian of sacred traditions
She who is worshipped by guhyakas (a kind of devAs)
721. ேகாமலாŋhகீ -
She who has beautiful limbs
722. தேரா்தேரா -
She who is beloved of the gurus
723. சாrhதாஸஹேராஞாஙhகீ -
She who is free from all limitations
724. கீ்தேராஞா -
She who is the goddess of all tantras
725. கீ்தேராஞாஙhகீ -
She who is in the form of dakShiNAmUrti
726. கீ்தேராஞாஙhகீ -
She who is worshipped by sanaka and other sages
727. கீ்தேராஞாஙhகீ -
She who bestows the knowledge of siva
728. கீ்தேராஞா -
She who is the consciousness in brahman
729. கீ்தேராஞாஙhகீ -
She who is the bud of bliss
730. கீ்தேராஞா -
She who is pure love
731. கீ்தேராஞா -
She who grants what is dear to Her devotees
732. கீ்தேராஞாஙhகீ -
She who is pleased by the repetition of Her names
733. கீ்தேராஞாஙhகீ -
She who is the deity worshipped by the nandi mantra
734. கீ்தேராஞா -
She who is the wife of natesha (shiva)
735. கீ்தேராஞாஙhகீ -
She who is the basis of the illusory universe
736. கீ்தேராஞா -
She who gives liberation
737. शीतलीविलासी -
She who is in the form of liberation
738. रागदंप्रभण -
She who is fond of the lAsya dance
739. रंगरती -
She who causes absorption
740. रंगत्रय -
She who exists as modesty in living beings
741. रमभास्मिकीविलासी -
She who is adored by the celestial damsels such as rambhā
742. रमभारंगसमविलासी -
She who is the rain of nectar falling on the forest fire of worldly existence
743. रमभास्मानंदसमविलासी -
She who is like wild fire to the forest of sins
744. रक्तस्रावनंदसमविलासी -
She who is the gale that drives away the cotton wisps of misfortune
745. रक्तस्रावनसंबंधविलासी -
She who is the sunlight that dispels the darkness of old age
746. रक्तस्रावनसमविलासी -
She who is the full moon to the ocean of good fortune
747. रक्तस्रावनसमविलासी -
She who is the cloud that gladdens the peacocks who are the hearts of Her devotees
748. रक्तस्रावनसंबंधविलासी -
She who is the thunderbolt that shatters the mountain of disease
749. रक्तस्रावनसंबंधविलासी -
She who is the axe that cuts down the tree of death
750. महाकाली -
She who is the supreme goddess
751. महालिताकान्ती -
She who is the great kAli
752. மஹாஷா

She who devours everything great; She who is the great devourer
753. மஹாகா

She who eats everything that is great
754. ஆஹ

She who owes no debt
755. அபா

She who is angry (at the wicked)
756. சந்த

She who killed chaNDa, muNDa and other asuras
757. சந்த

She who is in the form of both the perishable and imperishable Atman
758. சந்த

She who is the ruler of all worlds
759. சந்த

She who supports the universe
760. சந்த

She who bestows the three goals of life
761. சந்த

She who is the seat of all prosperity
762. சந்த

She who has three eyes
763. சந்த

She who is the essence of the three gunas
764. சந்த

She who bestows heaven and liberation
765. சந்த

She who is the purest
766. சந்த

She whose body is like the hibiscus flower
She who is full of vitality

768. பற்றியான்மீ -
She who is full of light and splendor; She who has an aura of light

769. மாறுமிடை -
She who is in the form of sacrifice

770. பெரியமுறு -
She who is fond of vows

771. பற்றியான்மீ -
She who is difficult to worship

772. பற்றியான்மீ -
She who is difficult to control

773. பாடனா முருமிடை -
She who is fond of the pAtali flower (the pale red trumpet flower)

774. லோரியெ -
She who is great; She who is in the form of mahatti (nArada’s vINa)

775. பெரியமுறு -
She who resides in the meru mountain

776. பெரியமுறு -
She who is fond of the mandAra flowers

777. பற்றியான்மீ -
She who is worshipped by heroic persons

778. பற்றியான்மீ -
She who is in the form of the cosmic whole

779. பற்றியான்மீ -
She who is without rajas (desire and anger)

780. பவர்பெரியமுறு -
She who faces all directions

781. பவர்பெரியமுறு -
She who is the indwelling self

782. பவர்பெரியமுறு -
She who is the transcendental ether (which is the material cause of the cosmic and individual bodies)
783. She who is the giver of life

784. She who is the nature of life

785. She who is worshipped by mArtANDabhairava

786. She who has entrusted Her regal responsibilities to Her mantriNi

787. She who is the goddess of tripura

788. She who has an army which is accustomed only to victory

789. She who is devoid of the three guNas

790. She who is both parA and aparA

791. She who is truth, knowledge and bliss

792. She who is immersed in a state of steady wisdom

793. She who is the wife of kapardi (shiva, one with matted hair)

794. She who wears all sixty-four forms of art as a garland

795. She who fulfills all desires

796. She who has a desirable form

797. She who is the treasurehouse of all arts

798. She who is the art of poetry
799. ரஸாஹாஸாரநாமாவளீ -
She who knows all the rasas

800. ரஸாஹாசஜஜரநாமா -
She who is the treasurehouse of rasa

801. பராஜஜரநாமா -
She who is always full of vigor, nourishment

802. பராஜரநாமா -
She who is ancient

803. பராஜஜாரநாமா -
She who is worthy of worship by all

804. பராஜாரநாமா -
She who is complete; She who gives boursishment to all

805. பராஜாரநாமா -
She who has eyes like lotus petals

806. பராஜாரநாமா -
She who is the supreme light

807. பராஜாரநாமா -
She who is the supreme abode

808. பராஜாரநாமா -
She who is the subtlest particle

809. பராஜாரநாமா -
She who is the most supreme of the supreme ones

810. பராஜாரநாமா -
She who holds a noose in Her hand

811. பராஜாரநாமா -
She who destroys the bonds

812. பராஜாரநாமா -
She who breaks the spell of the evil mantras of the enemies

813. பராஜாரநாமா -
She who has forms

814. பராஜாரநாமா -
She who has no definite form
815. आत्मसातिकाबृहत्त -
She who is satisfied even by our perishable offerings

816. मन्त्रिमानातिकाबृहत्त -
She who is the swan in the mAnasa lake of the minds of sages

817. सत्यमिन्दु -
She who abides firmly in truth

818. सत्यमहत्त -
She who is truth itself

819. सत्यमहातिकाबृहत्त -
She who dwells inside all

820. सत्य -
She who is reality, the eternal being

821. प्रमाणतिकाबृहत्त -
She who is the tail that is brahman; the support for all

822. प्रमाण -
She who is brahman

823. प्रमाणाः -
She who is the mother

824. प्रमाणेतिः -
She who has a multitude of forms

825. प्रमाणेतिः -
She who is worshipped by the wise

826. प्रमाणेतिः -
She who is mother of the universe

827. प्रमाणाः -
She who is full of awe-inspiring wrath

828. प्रमाणाः -
She who is divine commandment herself

829. प्रमाणाः -
She who is the foundation

830. प्रमाणाः -
She who is manifested in the form of the universe
831. பராணாய்வன் -
She who lords over the five prANas and the senses
832. பராணாவன் -
She who is the giver of life
833. பராணாமூலம் -
She who has fifty centers of worship
834. பேண்மக் -
She who is unfettered, free in every way
835. பேணிக்குருக்கு -
She who abides in secluded places
836. பேண்மண்ட -
She who is the mother of the valiant
837. பேணமுத்தர் -
She who is the mother to the ether
838. பராவேக் -
She who gives salvation
839. பேணத்திரம் -
She who is the abode of salvation
840. பேணக்குருக்கு -
She who is the root form of everything
841. பேணவுரு -
She who is the knower of all thoughts and sentiments
842. பேணபோயாக்கு -
She who eradicates the diseases of the cycle of birth and death
843. பேணபோயாமண்ட -
She who turns the wheel of the cycle of birth and death
844. பேணவுரு -
She who is the essence of all the vedas
845. பேணாங்குரு -
She who is the essence of all scriptures
846. பேணாங்குரு -
She who is the essence of all mantras
847. தேலாதாஸஹாரநாமாவளீ -
She who is slender-waisted

848. ஸாரநாமாவளீ -
She who possesses exalted fame

849. ஸாரநாமாவளீ -
She whose prowess is unlimited

850. ஸாரநாமாவளீ -
She who is in the form of the letters of the alphabets

851. ஸாரநாமாவளீ -
She who gives peace and repose to those who are afflicted by
birth, death and decrepitude

852. ஸாரநாமாவளீ -
She who is celebrated by all the upaniShads

853. ஸாரநாமாவளீ -
She who transcends the state of peace

854. ஸாரநாமாவளீ -
She who is unfathomable

855. ஸாரநாமாவளீ -
She who resides in the ether, space

856. ஸாரநாமாவளீ -
She who is proud

857. ஸாரநாமாவளீ -
She who delights in music

858. ஸாரநாமாவளீ -
She who is free from imaginary attributes

859. ஸாரநாமாவளீ -
She who dwells in the highest state (beyond which there is nothing)

860. ஸாரநாமாவளீ -
She who ends all sins and sorrows

861. ஸாரநாமாவளீ -
She who is half the body of Her husband
She who is free from the bond of cause and effect
863. காமேகதரந்தா -
She who is overflowing with pleasure in the union with kAmeshvara
864. கந்தகந்தாகந்தா -
She who wears glittering gold ear ornaments
865. கந்தகந்தாகந்தா -
She who assumes various glorious forms as a sport
866. அஜா -
She who has no birth
867. கந்தகந்தாரந்தா -
She who is free from decay
868. கந்தாரந்தா -
She who is captivating in Her beauty
869. கந்தாரந்தா -
She who is quickly pleased
870. கந்தாந்தாரந்தா -
She who is to be worshipped internally (mentally)
871. கந்தாந்தாரந்தா -
She who is difficult to attain by those whose attention is directed outwards
872. கந்தாந்தா -
She who is the three vedas
873. கந்தாந்தாரந்தா -
She who is the abode of the threefold aims of human life
874. கந்தாந்தா -
She who resides in the three worlds
875. கந்தாந்தா -
She who is the goddess of the antardashAra chakra of the shri chakra
876. கந்தாந்தா -
She who is free from diseases of all kinds
877. கந்தாந்தா -
She who depends on none
878. She who rejoices in Her own self
879. She who is the source of nectar
880. She who is skilled in raising those who are immersed in the mire of transmigratory life
881. She who is fond all sacrifices and other rituals
882. She who is the doer of sacrificial rites
883. She who is in the form of yajamAna, who directs sacrificial rites
884. She who is the support of the code for righteous living
885. She who oversees wealth
886. She who increases wealth and harvests
887. She who is fond of the learned
888. She who is in the form of a knower of the self
889. She who makes the universe go around through Her power of illusion
890. She who devours the universe
891. She who shines like coral (with Her red complexion)
She who is in a form that extends over the whole universe
894. அஞ்சாமரிணா -
She who is without origin
895. பாரதாரநிலிப்பா -
She who is the seat of all origins
896. தாலேபாஜுதட -
She who remains unchanged like the anvil
897. தங்கமூலாநநாந்தி -
She who is the deity of the kaula path
898. விருதுளக்தரமுடல் புருஷா மில்லா -
She who is fond of the assembly of warriors
899. விருதா -
She who is heroic
900. அஞ்சாமஞ்சாஜனம் -
She who abstains from actions
901. மஞ்ச தூரகரிடில்லா -
She who is in the form of the primal sound
902. விருதா காணிலிப்பா -
She who realizes the knowledge of brahman
903. காணிலிப்பா -
She who is capable of creation
904. விருதா காணிலிப்பா -
She who is expert in everything
905. விருதா காணிலிப்பா -
She who is seated in the baindava (spot between the eyebrows) chakra
906. விருதா காணிலிப்பா -
She who transcends all cosmic categories
907. விருதா காணிலிப்பா -
She who is reality itself; she who is shiva Himself
908. விருதா காணிலிப்பா -
She who is the meaning of tat (that) and tvam (thou)
909. விருதா காணிலிப்பா -
She who is fond of the chanting of the sAma veda
910. सहस्रमायनः -
She who is benign and gentle in nature; of a cool, gentle
  nature as the moon
911. सहस्रमायनः -
She who is the wife of sadAshiva
912. सहस्रमायनः -
She who occupies (or can be reached by) both the left and
  right paths of worship
913. सहस्रमायनः -
She who removes all dangers
914. सहस्रमायनः -
She who abides in Herself; She who is free from all afflictions
915. सहस्रमायनः -
She who is sweet in Her inherent nature
916. सहस्रमायनः -
She who is wise; She who gives wisdom
917. सहस्रमायनः -
She who is worshipped by the wise
918. सहस्रमायनः -
She who is worshipped with consciousness as the oblation
919. सहस्रमायनः -
She who is fond of the flower that is consciousness
920. सहस्रमायनः -
She who is ever shining
921. सहस्रमायनः -
She who is ever pleased
922. सहस्रमायनः -
She who is rosy like the morning sun
923. सहस्रमायनः -
She who is adored by both right and left-handed worshippers
924. सहस्रमायनः -
She whose lotus face holds a sweet smile
925. ஈசானினை வாழ்த்து -
She who is worshipped as pure knowledge (consciousness) by
the spiritual aspirants following the kaula path
926. அவாக்தலையவாயம்பேத கூழ் கூல் -
She who confers the priceless fruit of final liberation
927. தமஸ்கத்தியம் பரிஶா -
She who is fond of hymns in Her praise
928. தாம்கசைமீ -
She who is the true object, the essence, of all praises
929. பருகிலோமுக்கோதுக்கோம் மார்மா -
She whose glory is celebrated in the shrutis
930. மதிலானினை -
She who is well-known for Her mind
931. மாத்தங்கமீ -
She who is high-minded; She who has great fame
932. மாத்தங்கமீ -
She who is the wife of mahesha (shiva)
933. மார்மாக்காம் வேப்பல் -
She who is of auspicious form
934. மின்னமாத்தா -
She who is the mother of the universe
935. மார்மாக்காம் மார்மா -
She who is the mother who protects and sustains the world
936. மின்னமாத்தா -
She who has large eyes
937. மின்னமாத்தா -
She who is dispassionate
938. மார்மாக்காம் -
She who is skillful and confident
939. மார்மாக்காம் -
She who is supremely generous
940. She who is supremely joyful
941. She who is in the form of the mind
942. She who has the sky as Her hair
943. She who is seated in Her celestial chariot; She who journeys in Her celestial chariot along with the gods
944. She who bears the vajra (thunderbolt) weapon
945. She who is the presiding deity of the vamakeshvara tantra
946. She who is fond of the five forms of sacrifices (agnihotra, darshapurna, chaturmasya, gopana and somajna)
947. She who reclines on a couch made of the five corpses
948. She who is the fifth (after brahma, Vishnu, rudra and Ishvara)
949. She who is the goddess of the five elements
950. She who is worshipped using five objects (fragrance, flower, incense, lamp and food) of worship
951. She who is eternal
952. She who holds eternal sovereignty
953. She who is the giver of happiness
954. She who is fond of the five forms of sacrifices (agnihotra, darshapurna, chaturmasya, gopana and somajna)
She who deludes shiva
955. எம்பூ -

She who is mother earth
956. சம்பூறாதம்பின் -

She who is the daughter of dhara (himavat)
957. சம்பூஷா -

She who possesses great wealth; She who is extremely blessed
958. சம்பூநிறோ -

She who is righteous
959. சம்பூ மூன்றந்தீங்கியா -

She who promotes righteousness
960. சம்பூ காணாத்த -

She who transcends the worlds
961. சம்பூ பூஷாதித்ய -

She who transcends the guNAs
962. சம்பூநாமத்யாங்கியா -

She who transcends everything
963. சம்பூநாமத்யாங்கியா -

She who is of the nature of peace and bliss
964. சம்பூநாமாக்தேற்குறையாங்கியா -

She who resembles the bandhUka flower in beauty and grace
965. சம்பூநாமாக் குண்டு கிளார்க்கியா -

She who never forsakes the nature of a child
966. சம்பூநாமாக்குண்டு குண்டு கிளார்க்கியா -

She who delights in Her sport
967. சம்பூநாமாக் குண்டு கிளார்க்கியா -

She who is eternally auspicious; She who never becomes a widow
968. சம்பூநாமாக்பாணாதா பாணாதா -

She who gives happiness
969. சம்பூநாமாக்பாணாதா பாணாதா -

She who is very attractive in Her beautiful rich garments and ornaments
970. தவமபாதி -
She who is ever auspiciously married
971. தவமபாதி தோற்றி -
She who is pleased by the worship performed by married women
972. அறுவராயதி -
She who is always radiant
973. தவமோகமாமோரா -
She who is of pure mind; one who purifies the mind of Her worshipers
974. பிரமண்டதோற்றியியலா -
She who is pleased by offerings to the bindu (of shrichakra)
975. புனூகா -
She who is ahead of everyone; first born
976. கோபராமாசிகா -
She who is the mother of the tripuras (three cities)
977. தொம்போராமாமோரா -
She who is worshipped by ten mudras (sarva sa NkShobhini,
    sarvavidrAvinI, sarvAkarshini, sarvavashankari, sarvonmAdinI,
    sarvamahankusha, sarvakhechari, sarva blja, sarva yoni,
    sarva trikhaNDa)
978. கோபராமாமாமா -
She for whom tripurAshrI is under control
979. கோபராமாமாமா -
She who is in the form of the jnAna mudrA
980. கோபராமாமாமா -
She who is to be attained through the yoga of knowledge
981. கோபராமாமாமா -
She who is both knowledge and the known
982. கோபராமாமாமா -
She who is in the form of the yonimudrA
983. கோபராமாமாமா -
She who is the ruler of the tenth mudrA, the trikhaNDa
984. கோபராமாமா -
She who is endowed with the three guNas of sattva, rajas and tamas
985. அம்-3 -
She who is mother of all beings; mother of the universe
986. கி-3 -
She who resides in the triangle
987. அத்கா-4 -
She who is sinless
988. அந்த-3பாற்றானின்மே -
She whose deeds are marvelous
989. வா-3பாற்றானின்மே-3பிணீ -
She who gives all the desired objects
990. அபாேரா-பிணீ -
She who is known only through the exceedingly strenuous practice of spiritual discipline
991. அம்-3பாற்றானின்மே-3பிணீ -
She whose form transcends the six paths
992. அம்-3பாற்றானின்மே- -
She who is pure compassion
993. அம்-3பாற்றானின்மே-3பிணீ -
She who is the bright lamp that dispels the darkness of ignorance
994. அம்-3பாற்றானின்மே-3பிணீ -
She who is known well by all, even by children and cowherds
995. அம்-3பாற்றானின்மே-3பிணீ -
She whose commands are not disobeyed by anyone
996. அம்-3பாற்றானின்மே- -
She who abides in shriChakra, the king of chakras
997. அம்-3பாற்றானின்மே-3பிணீ -
She who is the divine tripurasundarI devI
998. அம்-3பிணீ -
She who is the auspicious and divine shiva
999. அம்-3பிணீ -
She who is the union of shiva and shaktI into one form
1000. Shri Lalita Sahasranamavali -

She who is the divine mother lalita

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