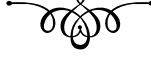


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Shri Lalita Sahasranamavali with meanings

శ్రీలలితాసహస్రనామావలిః సార్థా

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శ్రీలలితాసహస్రనామావలి: సార్థా

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Introduction

In this page shrI lalitA sahasranAmam is presented in a name-by-name format with a brief meaning for each name. Each of the 1000 names of shrI lalita mahAtripurasundari is beautiful and has a profound meaning to it. Refer to a detailed commentary and understand the complete meaning of each of these names. For instance, Ammachi Publications has very nice commentary on lalita sahasranAmam.

ఓం శ్రీలలితామహాత్రిపురసుందరీస్వరూపా  
శ్రీమీనాక్షీ పరమేశ్వరీ పరదేవతామ్బికాయై నమః  
లలితాసహస్రనామం

ధ్యానమ్  
సిందూరారుణవిగ్రహం త్రినయనాం మాణిక్యమౌలిస్ఫురత్  
తారానాయకశేఖరాం స్మితముఖీమాపీనవక్షోరుహమ్ ।  
పాణిభ్యామలిపూర్ణరత్నచషకం రక్తోత్పలం విభ్రతీం  
సౌమ్యాం రత్నఘటస్థరక్తచరణాం ధ్యాయేత్పరామమ్బికామ్ ॥

May we meditate on the DIVINE MOTHER  
whose body has the red hue of vermillion,  
who has three eyes,  
who wears a beautiful crown studded with rubies,  
who is adorned with the crescent Moon,  
whose face sports beautiful smile indicating compassion,  
who has beautiful limbs,  
whose hands hold a jewel-studded golden vessel filled  
with nectar, and in the other a red lotus flower.

అరుణాం కరుణాతరణ్ణితాక్షీం  
ధృతపాశాఙ్కుశపుష్పబాణచాపామ్ ।  
అణిమాదిభిరావృతాం మయుఖైః  
అహమిత్యేవ విభావయే భవానీమ్ ॥

I meditate on the great Empress. She is red in color,  
and her eyes are full of compassion, and holds the noose,  
the goad, the bow and the flowery arrow in Her hands.  
She is surrounded on all sides by powers such as aNimA  
for rays and She is the Self within me.

ధ్యాయేత్పద్మాసనస్థాం వికసితవదనాం పద్మపత్రాయతాక్షీం  
హేమాభాం పీతవస్త్రాం కరకలితలసద్దేమపద్మాం వరాజ్ఞీమ్ ।  
సర్వాలంకారయుక్తాం సతతమభయదాం భక్తనమ్రాం భవానీం  
శ్రీవిద్యాం శాస్త్రమూర్తిం సకలసురసుతాం సర్వసమృద్ధిదాత్రీమ్ ॥

The Divine Goddess is to be meditated meditate  
upon as seated on the lotus with petal eyes.  
She is golden hued, and has lotus flowers in Her hand.  
She dispels fear of the devotees who bow before Her.  
She is the embodiment of peace, knowledge (vidyA),  
is praised by gods and grants every kind of wealth wished for.

సకుఙ్కుమవిలేపనామలికచుమ్భికస్తూరికాం  
సమన్దహసితేక్షణాం సశరచాపపాశాఙ్కుశామ్ ।  
అశేషజనమోహినీమరుణమాల్యభూషామృరాం  
జపాకుసుమభాసురాం జపవిధౌ స్మరేదమృకామ్ ॥

I meditate on the Mother, whose eyes are smiling, who holds the  
arrow, bow, noose and the goad in Her hands. She is glittering  
with red garlands and ornaments. She is painted with kumkuma  
on her forehead and is red and tender like the japa flower.

అథ శ్రీలలితాసహస్రనామస్తోత్రమ్ ।

ఓం ఐం హ్రీం శ్రీం ఓం ఐం హ్రీం శ్రీం ।

౧. శ్రీమాతా -

She who is the auspicious Mother

౨. శ్రీమహారాజ్ఞీ -

She who is the Empress of the Universe

౩. శ్రీమత్స్వింహాసనేశ్వరీ -

She who is the queen of the most glorious throne

౪. చిదగ్నికుణ్డసమ్భూతా -

She who was born in the fire-pit of Pure Consciousness

౫. దేవకార్యసముద్యతా -

She who is intent on fulfilling the wishes of the gods

౬. ఉద్యద్భానుసహస్రాభా -

She who has the radiance of a thousand rising suns

౭. చతుర్భూహసమన్వితా -

She who is four-armed

౮. రాగస్వరూపపాశాఢ్యా -

She who is holding the rope of love in Her hand

౯. క్రోధాకారాఙ్కుశోజ్జ్వలా -

She who shines, bearing the goad of anger

౧౦. మనోరూపేక్షుకోదణ్డా -

She who holds in Her hand a sugarcane bow that represents the mind

౧౧. పంచుతన్మాత్రసాయకా -

She who holds the five subtle elements as arrows

౧౨. నిజారుణప్రభాపూరమజ్జద్భ్రహ్మాణ్డమణ్డలా -

she who immerses the entire universe in the red effluence of

Her form

౧౩. చమ్పకాశోకపున్నాగసౌగంధికలసత్కచా -

She whose hair has been adorned with flowers like campaka,

ashoka, punnAga and saugandhika

౧౪. కురువిన్దమణిశ్రేణీకనతోటీరమణ్డితా -

She who is resplendent with a crown adorned with rows of

kuruvinda gems

౧౫. అష్టమీచంద్రవిభ్రాజదలికస్థలశోభితా -

She whose forehead shines like the crescent moon of the eighth  
night of the lunar half-month

౧౬. ముఖచంద్రకలఙ్కాభమృగనాభివిశేషకా -

She who wears a musk mark on Her forehead which shines like  
the spot in the moon

౧౭. వదనస్మరమాఙ్గల్యగృహతోరణచిల్లికా -

She whose eyebrows shine like the archways leading to the  
house of kAma, the god of love, which Her face resembles

౧౮. వక్త్రలక్ష్మీపరీవాహచలన్మీనాభలోచనా -

She whose eyes possess the luster of the fish that move about  
in the stream of beauty flowing from Her face

౧౯. నవచమ్పకపుష్పాభనాసాదఙ్గవిరాజితా -

She who is resplendent with a nose that has the beauty of a  
newly blossoming campaka flower

౨౦. తారాకాంతితిరస్కారినాసాభరణభాసురా -

She who shines with a nose-ornament that excels the luster of a star

౨౧. కదమ్బమఙ్గరీక్ష్ణప్తకర్ణపూరమనోహరా -

She who is captivating, wearing bunches of kadamba flowers  
as ear-ornaments

౨౨. తాటఙ్కయుగలీభూతతపనోడుపమఙ్గలా -

She who wears the sun and the moon as a pair of large earrings

౨౩. పద్మరాగశిలాదర్శపరిభావికపోలభూః -

She whose cheeks excel mirrors made of rubies in their beauty

౨౪. నవవిద్రుమబిమ్బశ్రీన్యక్కారదనచ్ఛదా -

She whose lips excel freshly cut coral and bimba fruit in  
their reflective splendor

౨౫. శుద్ధవిద్యాఙ్కరాకారద్విజపఙ్క్తిద్వయోజ్జ్వలా -

She who has radiant teeth which resemble the buds of pure knowledge

౨౬. కర్పూరపీఠికామోదసమాకర్షిగన్తరా -

She who is enjoying a camphor-laden betel roll, the fragrance  
of which is attracting people from all directions

౨౭. నిజసల్లాపమాధుర్యవినిర్భర్తృతకచ్ఛపీ -

She who excels even the veeNa of sarasvatI in the sweetness  
of Her speech

౨౮. మన్దస్మితప్రభాపూరమజ్జత్కామేశమానసా -

She who submerges even the mind of KAmesha(Lord shiva) in  
the radiance of Her smile

౨౯. అనాకలితసాదృశ్యచిబుకశ్రీవిరాజితా -

She whose chin cannot be compared to anything(it is beyond  
comporison because of its unparalleled beauty)

౩౦. కామేశబద్ధమాఙ్గల్యసూత్రశోభితకన్ధరా -

She whose neck is adorned with the marriage thread tied by KAmesha

౩౧. కనకాఙ్గదకేయూరకమనీయభుజాన్వితా -

She whose arms are beautifully adorned with golden armlets

౩౨. రత్నగ్రైవేయచింతాకలోలముక్తాఫలాన్వితా -

She whose neck is resplendent with a gem-studded necklace with  
a locket made of pearl

౩౩. కామేశ్వరప్రేమరత్నమణిప్రతిపణస్తసి -

She who gives Her breasts to KAmeshvara in return for the gem  
of love He bestows on Her

౩౪. నాభ్యాంబాలరోమాలిలతాఫలకుచద్వయా -

She whose breasts are the fruits on the creeper of the fine  
hairline that starts in the depths of Her navel and spreads  
upwards

౩౫. లక్ష్మ్యరోమలతాధారతాసమున్నేయమధ్యమా -

She who has a waist, the existence of which can only be inferred  
by the fact that the creeper of Her hairline springs from it

౩౬. స్తనభారదలన్మధ్యపట్టబద్ధవలిత్రయా -

She whose abdomen has three folds which form a belt to support  
Her waist from breaking under the weight of Her breasts

౩౭. అరుణారుణకౌసుమభవస్త్రభాస్వత్కటీతటీ -

She whose hips are adorned with a garment as red as the rising  
sun, which is dyed with an extract from safflower (kusumbha)

blossoms

౩౮. రత్నకింకణీకారమ్యరశనాదామభూషితా -

She who is adorned with a girdle which is decorated with many  
gem-studded bells

౩౯. కామేశజ్ఞాతసాభాగ్యమార్దవోరుద్వయాన్వితా -

The beauty and softness of whose thighs are known only to  
kAmesha, Her husband

౪౦. మాణిక్యమకుటాకారజానుద్వయవిరాజితా -

She whose knees are like crowns shaped from the precious red  
jewel, mAnikya (a kind of ruby)

౪౧. ఇంద్రగోపపరిక్షిప్తస్మరతూణాభజ్ఞికా -

She whose calves gleam like the jewel-covered quiver of the  
God of Love

౪౨. గూఢగుల్ఫా -

She whose ankles are hidden

౪౩. కూర్మపృష్ఠజయిష్ఠప్రపదాన్వితా -

She whose feet have arches that rival the back of a tortoise  
in smoothness and beauty

౪౪. నఖదీధితిసంఛన్ననమజ్జనతమోగుణా -

She whose toenails give out such a radiance that all the  
darkness of ignorance is dispelled completely from those  
devotees who prostrate at Her feet

౪౫. పదద్వయప్రభాజాలపరాకృతసరోరుహా -

She whose feet defeat lotus flowers in radiance

౪౬. శింజానమణిమంజరీమణితశ్రీపదామ్బుజా -

She whose auspicious lotus feet are adorned with gem-studded  
golden anklets that tinkle sweetly

౪౭. మరాళీమన్దగమనా -

She whose gait is as slow and gentle as that of a swan

౪౮. మహాలావణ్యశేవధిః -

She who is the treasure-house of beauty

౪౯. సర్వారుణా -

She who is entirely red in complexion

౫౦. అనవద్యాజ్ఞీ -

She whose body is worthy of worship

౫౧. సర్వాభరణభూషితా -

She who is resplendent with all types of ornaments

౫౨. శివకామేశ్వరాఙ్గస్థా -

She who sits in the lap of shiva, who is the conqueror of desire

౫౩. శివా -

She who bestows all that is auspicious

౫౪. స్వాధీనవల్లభా -

She who keeps Her husband always under Her control

౫౫. సుమేరుమధ్యశ్శృంగస్థా -

She who sits on the middle peak of Mount Sumeru

౫౬. శ్రీమన్నగరనాయికా -

She who is the Mistress of the most auspicious (or prosperous)

౫౭. చింతామణిగృహాంతస్థా -

She who resides in a house built of the chintAmaNi

౫౮. పఞ్చబ్రహ్మసనస్థితా -

She who sits on a seat made of five BrahmAs

౫౯. మహాపద్మాటవీసంస్థా -

She who resides in the great lotus forest

౬౦. కదమ్బవనవాసినీ -

She who resides in the kadamba forest

౬౧. సుధాసాగరమధ్యస్థా -

She who resides in the center of the ocean of nectar

౬౨. కామాక్షీ -

She whose eyes awaken desire, or She who has beautiful eyes

౬౩. కామదాయినీ -

She who grants all wishes

౬౪. దేవర్షిగణసఙ్ఖాతస్తూయమానాత్మవైభవా -

She whose might is the subject of praise by multitudes of gods  
and sages



౬౫. భణ్డాసురవధోద్యుక్తశక్తిసేనాసమన్వితా -

She who is endowed with an army of shaktis intent on slaying

bhaNDAsura

౬౬. సమృత్కరీసమారూఢసింధురవ్రజసేవితా -

Who is attended by a herd of elephants ably commanded by sampatkari

౬౭. అశ్వారూఢాధిష్ఠితాశ్వకోటికోటిభిరావృతా -

She who is surrounded by a cavalry of several million horses

which are under the command of the shakti, ashvArUDhA

౬౮. చక్రరాజరథారూఢసర్వాయుధపరిష్కృతా -

She who shines in Her chariot chakrarAja, equipped with all

kinds of weapons

౬౯. గేయచక్రరథారూఢమన్త్రిణీపరిసేవితా -

She who is served by the shakti named mantriNI who rides the

chariot known as geyacakra

౭౦. కిరిచక్రరథారూఢదణ్డనాథాపురస్కృతా -

She who is escorted by the shakti known as daNDanAthA, seated

in the kirichakra chariot

౭౧. జ్వాలామాలినికాక్షిప్తవహ్నిప్రాకారమధ్యగా -

She who has taken position at the center of the fortress of

fire created by the goddess, jvAlAmAlinI

౭౨. భణ్డసైన్యవధోద్యుక్తశక్తివిక్రమహర్షితా -

She who rejoices at the valor of the shaktis who are intent

on destroying the forces of bhaNDAsura

౭౩. నిత్యాపరాక్రమాబోపనిరీక్షణసముత్సుకా -

She who delights in seeing the might and the pride of Her

nityA deities

౭౪. భణ్డపుత్రవధోద్యుక్తబాలావిక్రమనన్దితా -

She who delights in seeing the valor of the goddess bAla who

is intent on killing the sons of bhaNDa

౭౫. మన్త్రిణ్యమ్భావిరచితవిషజ్వలదతోషితా - (విశుక్రవధతోషితా) (See a note below)

She who rejoices at the destruction, in battle, of the demon

viShanga by the mantriNI shakti

౭౬. విశుక్రప్రాణహరణవారాహీవీర్యనన్దితా - (విషజ్ఞప్రాణహరణ)

She who is pleased with the prowess of vArAhI who took the  
life of vishukra

౭౭. కామేశ్వరముఖాలోకకల్పితశ్రీగణేశ్వరా -

She who gives rise to gaNesha by a glance at the face of kAmeshvara

౭౮. మహాగణేశనిర్భిన్నవిఘ్నయస్తప్రహర్షితా -

She who rejoices when gaNesha shatters all obstacles

౭౯. భణ్డాసురేంద్రనిర్ముక్తశస్త్రప్రత్యస్తవర్షిణీ -

She who showers counter weapons to each weapon fired at Her  
by bhaNDAsura

౮౦. కరాజ్జులినఖోత్పన్ననారాయణదశాకృతిః -

She who created from Her fingernails all ten incarnations of  
NArAyaNa (viShNu)

౮౧. మహాపాశుపతాస్త్రాగ్నినిర్దగ్ధాసురసైనికా -

She who burned the armies of the demons in the fire of the  
missile, mahApAshupata

౮౨. కామేశ్వరాస్త్రనిర్దగ్ధసభణ్డాసురశూన్యకా -

She who burned and destroyed bhaNDAsura and his capital shUnyaka  
with the kAmeshvara missile

౮౩. బ్రహ్మోపేంద్రమహేంద్రాదిదేవసంస్తుతవైభవా -

She whose many powers are extolled by brahmA, viShNu, shiva  
and other gods

౮౪. హరనేత్రాగ్నిసన్దగ్ధకామసజ్జీవనౌషధిః -

She who became the life-giving medicine for kAmadeva (the god  
of love) who had been burned to ashes by the fire from shiva's  
(third) eye

౮౫. శ్రీమద్వాగ్భవకూటైకస్వరూపముఖపఙ్కజా -

She whose lotus face is the auspicious vAghbhavakUTa (a group  
of syllables of the panchadashi mantra)

౮౬. కణ్ఠాధఃకటిపర్వస్తమధ్యకూటస్వరూపిణీ -

She who from Her neck to Her waist is of the form of the  
madhyakUTa (the middle six syllables of the panchdashAkShari

mantra)

౧౭. శక్తికూటైకతాపన్నకట్యధోభాగధారిణీ -

She whose form below the waist is the shaktikUTa (the last four syllables of the pancadashAkShari mantra)

౧౮. మూలమస్త్రాత్మికా -

She who is the embodiment of the mUla mantra (the pancadashAkShari mantra)

౧౯. మూలకూటత్రయకలేవరా -

She whose (subtle) body is made of the three parts of the pancadashAkShari mantra

౨౦. కులామృతైకరసికా -

She who is especially fond of the nectar known as kula

౨౧. కులసజ్జేతపాలినీ -

She who protects the code of rituals of the path of yoga known as kula

౨౨. కులాజ్ఞనా -

She who is well-born (who is from a good family)

౨౩. కులాస్తస్థా -

She who resides in the kula vidyA

౨౪. కౌలినీ -

She who belongs to the kula

౨౫. కులయోగినీ -

She who is the deity in the kulas

౨౬. అకులా -

She who does not have a family

౨౭. సమయాస్తస్థా -

She who resides inside 'samaya'

౨౮. సమయాచారతత్పరా -

She who is attached to the samaya form of worship

౨౯. మూలాధారైకనిలయా -

She whose principal abode is the mUIAdhAra

౧౦౦. బ్రహ్మగ్రన్థివిభేదినీ -

She who breaks through the knot of brahma

౧౦౧. మణీపూరాస్తరుదితా -

She who emerges in the maNipUra cakra

౧౦౨. విష్ణుగ్రన్థివిభేదినీ -

She who breaks through the knot of viShNu

౧౦౩. ఆజ్ఞాచక్రాస్తరాలస్థా -

She who resides at the center of the Aj nA chakra

౧౦౪. రుద్రగ్రన్థివిభేదినీ -

She who breaks through the knot of shiva

౧౦౫. సహస్రారామ్బుజారూఢా -

She who ascends to the thousand-petaled lotus

౧౦౬. సుధాసారాభివర్షిణీ -

She who pours out streams of ambrosia

౧౦౭. తడిల్లతానమరుచిః -

She who is as beautiful as a flash of lightning

౧౦౮. షట్పక్రోపరిసంస్థితా -

She who resides above the six chakrAs

౧౦౯. మహాసక్తిః -

She who is greatly attached to the festive union of shiva and shakti

౧౧౦. కుణ్డలినీ -

She who has the form a coil

౧౧౧. బిసత్తన్తతనీయనీ -

She who is fine and delicate as the fiber of the lotus

౧౧౨. భవానీ -

She who is the wife of bhava (shiva)

౧౧౩. భావనాగమ్యా -

She who is unattainable through imagination or thought

౧౧౪. భవారణ్యకుఠారికా -

She who is like an axe to clear the jungle of samsAra

౧౧౫. భద్రప్రియా -

She who is fond of all auspicious things - who gives all  
auspicious things

౧౧౬. భద్రమూర్తిః -

She who is the embodiment of auspiciousness or benevolence

౧౧౭. భక్తసౌభాగ్యదాయినీ -

She who confers prosperity on Her devotees

౧౧౮. భక్తిప్రియా -

She who is fond of (and pleased by) devotion

౧౧౯. భక్తిగమ్యా -

She who is attained only through devotion

౧౨౦. భక్తివశ్యా -

She who is to be won over by devotion

౧౨౧. భయాపహా -

She who dispels fear

౧౨౨. శామ్భవీ -

She who is the wife of shambhu (shiva)

౧౨౩. శారదారాధ్యా -

She who is worshipped by sharadA (sarasvatI, the goddess of speech)

౧౨౪. శర్వాణీ -

She who is the wife of sharva (shiva)

౧౨౫. శర్మదాయినీ -

She who confers happiness

౧౨౬. శాఙ్కరీ -

She who gives happiness

౧౨౭. శ్రీకరీ -

She who bestows riches in abundance

౧౨౮. సాధ్వీ -

She who is chaste

౧౨౯. శరచ్చంద్రనిభాననా -

She whose face shines like the full moon in the clear autumn sky

౧౩౦. శాతోదరీ -

She who is slender-waister

౧౩౧. శాంతిమతీ -

She who is peaceful

౧౩౨. నిరాధారా -

She who is without dependence

౧౩౩. నిరజ్ఞానా -

She who stays unattached, bound to nothing

౧౩౪. నిర్దేషా -

She who is free from all impurities arising from action

౧౩౫. నిర్మలా -

She who is free from all impurities

౧౩౬. నిత్యా -

She who is eternal

౧౩౭. నిరాకారా -

She who is without form

౧౩౮. నిరాకులా -

She who is without agitation

౧౩౯. నిర్గుణా -

She who is beyond all three gunas of nature, namely sattva,  
rajas and tamas

౧౪౦. నిష్కలా -

She who is without parts

౧౪౧. శాంతా -

She who is tranquil

౧౪౨. నిష్కామా -

She who is without desire

౧౪౩. నిరుపప్లవా -

She who is indestructible

౧౪౪. నిత్యముక్తా -

She who is ever free from worldly bonds

౧౪౫. నిర్వికారా -

She who is unchanging

౧౪౬. నిష్ప్రపంచా -

She who is not of this universe

౧౪౭. నిరాశ్రయా -

She who does not depend on anything

౧౪౮. నిత్యశుద్ధా -

She who is eternally pure

౧౪౯. నిత్యబుద్ధా -

She who is ever wise

౧౫౦. నిరవద్యా -

She who is blameless or She who is praiseworthy

౧౫౧. నిరస్తరా -

She who is all-pervading

౧౫౨. నిష్కారణా -

She who is without cause

౧౫౩. నిష్కలజ్ఞా -

She who is faultless

౧౫౪. నిరుపాధిః -

She who is not conditioned or has no limitations

౧౫౫. నిరీశ్వరా -

She who has no superior or protector

౧౫౬. నీరాగా -

She who has no desire

౧౫౭. రాగమథనీ -

She who destroys desires (passions)

౧౫౮. నిర్మదా -

She who is without pride

౧౫౯. మదనాశినీ -

She who destroys pride

౧౬౦. నిశ్చింతా -

She who has no anxiety in anything

౧౬౧. నిరహజ్ఞారా -

She who is without egoism. She who is without the concept of

'I' and 'mine'

౧౬౨. నిర్మోహా -

She who is free from delusion

౧౬౩. మోహనాశినీ -

She who destroys delusion in Her devotees

౧౬౪. నిర్మమా -

She who has no self-interest in anything

౧౬౫. మమతాహస్తీ -

She who destroys the sense of ownership

౧౬౬. నిష్పాపా -

She who is without sin

౧౬౭. పాపనాశినీ -

She who destroys all the sins of Her devotees niShkrodhA

౧౬౮. నిష్క్రోధా -

She who is without anger

౧౬౯. క్రోధశమినీ -

She who destroys anger in Her devotees

౧౭౦. నిర్లోభా -

She who is without greed

౧౭౧. లోభనాశినీ -

She who destroys greed in Her devotees

౧౭౨. నిఃసంశయా -

She who is without doubts

౧౭౩. సంశయఘ్నీ -

She who kills all doubts

౧౭౪. నిర్భవా -

She who is without origin

౧౭౫. భవనాశినీ -

She who destroys the sorrow of samsAra (the cycle of birth and death)

౧౭౬. నిర్వికల్పా -

She who is free of false imaginings

౧౭౭. నిరాభాదా -

She who is not disturbed by anything

౧౭౮. నిర్భేదా -

She who is beyond all sense of difference



౧౭౯. భేదనాశినీ -

She who removes from Her devotees all sense of differences

born of vAsanAs

౧౮౦. నిర్వాణా -

She who is imperishable

౧౮౧. మృత్యుమథనీ -

She who destroys death

౧౮౨. నిష్క్రియా -

She who remains without action

౧౮౩. నిష్పరిగ్రహా -

She who does not acquire or accept anything

౧౮౪. నిస్తలా -

She who is incomparable, unequalled

౧౮౫. నీలచికురా -

She who has shining black hair

౧౮౬. నిరపాయా -

She who is imperishable

౧౮౭. నిరత్యయా -

She who cannot be transgressed

౧౮౮. దుర్లభా -

She who is won only with much difficulty

౧౮౯. దుర్గమా -

She who is approachable only with extreme effort

౧౯౦. దుర్గా -

She who is the Goddess DurgA

౧౯౧. దుఃఖహన్త్రీ -

She who is the destroyer of sorrow

౧౯౨. సుఖప్రదా -

She who is the giver of happiness

౧౯౩. దుష్టదూరా -

She who is unapproachable by sinners

౧౯౪. దురాచారశమనీ -

She who stops evil customs

౧౯౫. దోషవర్జితా -

She who is free from all faults

౧౯౬. సర్వజ్ఞా -

She who is omniscient

౧౯౭. సాన్ద్రకరుణా -

She who shows intense compassion

౧౯౮. సమానాధికవర్జితా -

She who has neither equal nor superior

౧౯౯. సర్వశక్తిమయా -

She who has all the divine powers (she who is omnipotent)

౨౦౦. సర్వమజ్జలా -

She who is the source of all that is auspicious

౨౦౧. సద్గతిప్రదా -

She who leads into the right path

౨౦౨. సర్వేశ్వరీ -

She who rules over all the living and non-living things

౨౦౩. సర్వమయా -

She who pervades every living and non-living thing

౨౦౪. సర్వమస్త్రస్వరూపిణీ -

She who is the essence of all the mantras

౨౦౫. సర్వయన్త్రాత్మికా -

She who is the soul of all yantras

౨౦౬. సర్వతన్త్రరూపా -

She who is the soul(embodiment) of all tantras

౨౦౭. మనోన్మనీ -

She who is shiva's shakti

౨౦౮. మాహేశ్వరీ -

She who is the wife of maheshvara

౨౦౯. మహాదేవీ -

She who has the immeasurable body

౨౧౦. మహాలక్ష్మీ -

She who is the great goddess lakShmI

౨౧౧. మృడప్రియా -

She who is the beloved of mRiDa (shiva)

౨౧౨. మహారూపా -

She who has a great form

౨౧౩. మహాపూజ్యా -

She who is the greatest object of worship

౨౧౪. మహాపాతకనాశిని -

She who destroys even the greatest of sins

౨౧౫. మహామాయా -

She who is the great illusion

౨౧౬. మహాసత్త్వా -

She who possesses great sattva

౨౧౭. మహాశక్తిః -

She who has great power

౨౧౮. మహారతిః -

She who is boundless delight

౨౧౯. మహాభోగా -

She who has immense wealth

౨౨౦. మహేశ్వర్యా -

She who has supreme sovereignty

౨౨౧. మహావీర్యా -

She who is supreme in valor

౨౨౨. మహాబలా -

She who is supreme in might

౨౨౩. మహాబుద్ధిః -

She who is supreme in intelligence

౨౨౪. మహాసిద్ధిః -

She who is endowed with the highest attainments

౨౨౫. మహాయోగేశ్వరేశ్వరీ -

She who is the object of worship even by the greatest of yogis

౨౨౬. మహాతన్త్రా -

She who is worshipped by the great Tantras such as kulArnava  
and jnAnArnava

౨౨౭. మహామన్త్రా -

She who is the greatest mantra

౨౨౮. మహాయన్త్రా -

She who is in the form of the great yantras

౨౨౯. మహాసనా -

She who is seated on great seats

౨౩౦. మహాయాగక్రమారాధ్యా -

She who is worshipped by the ritual of mahAyAga

౨౩౧. మహాభైరవపూజితా -

She who is worshipped even by mahAbhairava (shiva)

౨౩౨. మహేశ్వరమహాకల్పమహాతాన్ద్రావసాక్షిణీ -

She who is the witness of the great dance of maheshvara (shiva)

at the end of the great cycle of creation

౨౩౩. మహాకామేశమహిషీ -

She who is the great queen of mahAkAmeshvara (shiva)

౨౩౪. మహాత్రిపురసుందరీ -

She who is the great tripurasundarI

౨౩౫. చతుష్షష్ట్యపచారాధ్యా -

She who is adored in sixty-four ceremonies

౨౩౬. చతుష్షష్టికలామయా -

She who embodies the sixty-four fine arts

౨౩౭. మహాచతుష్షష్టికోటియోగినీగణసేవితా -

She who is attended (served) by sixty-four crores of bands of yoginis

౨౩౮. మనువిద్యా -

She who is the embodiment of manuvidyA

౨౩౯. చంద్రవిద్యా -

She who is the embodiment of chandravidya

౨౪౦. చంద్రమణ్డలమధ్యగా -

She who resides in the center of chandramaNDala, the moon's disc

౨౪౧. చారురూపా -

She who has a beauty that does not wax or wane

౨౪౨. చారుహాసా -

She who has a beautiful smile

౨౪౩. చారుచంద్రికలాధరా -

She who wears of beautiful crescent moon that does not wax or wane

౨౪౪. చరాచరజగన్నాథా -

She who is the ruler of the animate and inanimate worlds

౨౪౫. చక్రరాజనికేతనా -

She who abides in the shrI chakra

౨౪౬. పార్వతీ -

She who is the daughter of the Mountain (Mount Himavat or HimAlaya)

౨౪౭. పద్మనయనా -

She who has eyes that are long and beautiful like the petals

of the lotus flower

౨౪౮. పద్మరాగసమప్రభా -

She who has a resplendent red complexion like the ruby

౨౪౯. పంచప్రేతాసనాసీనా -

She who sits on the seat formed by the five corpses

౨౫౦. పంచబ్రహ్మస్వరుపిణీ -

She whose form is composed of the five brahmas

౨౫౧. చిన్మయా -

She who is consciousness itself

౨౫౨. పరమానందా -

She who is supreme bliss

౨౫౩. విజ్ఞానఘనరూపిణీ -

She who is the embodiment of all-pervading solid intelligence

౨౫౪. ధ్యానధ్యాతృధ్యేయరూపా -

She who shines as meditation, meditator and the object of meditation

౨౫౫. ధర్మాధర్మవివర్జితా -

She who is devoid of(who transcends) both virtue and vice

౨౫౬. విశ్వరుపా -

She who has the whole universe as Her form

౨౫౭. జాగరిణీ -

She who is in the waking state, or She who assumes the form  
of the jIva who is in the waking state

౨౫౮. స్వపస్మీ -

She who is in the dream state or She who assumes the form of  
the jIva in the dream state

౨౫౯. తైజసాత్మికా -

She who is the soul of taijasA (jIva in the dream state,  
proud of its subtle body)

౨౬౦. సుప్తా -

She who is in the deep-sleep state or assumes the form of the  
jiva experiencing deep sleep

౨౬౧. ప్రాజ్ఞాత్మికా -

She who is not separate from prAj nA (deep sleep)

౨౬౨. తుర్యా -

She who is in the state of turya (fourth state in which the  
ultimate realization of Atman is obtained)

౨౬౩. సర్వావస్థావివర్జితా -

She who transcends all states

౨౬౪. సృష్టికర్త్రీ -

She who is the creator

౨౬౫. బ్రహ్మరూపా -

She who is in the form of brahma

౨౬౬. గోప్త్రీ -

She who protects

౨౬౭. గోవిందరూపిణీ -

She who has assumed the form of govinda (viShNu) for the  
preservation of the universe

౨౬౮. సంహారిణీ -

She who is the destroyer of the universe

౨౬౯. రుద్రరూపా -

She who is has assumed the form of rudra (shiva) for the

dissolution of the universe

౨౭౦. తిరోధానకరీ -

She who causes the disappearance of all things

౨౭౧. ఈశ్వరీ -

She who protects and rules everything

౨౭౨. సదాశివా -

She who is sadAshiva, one who always bestows auspiciousness

౨౭౩. అనుగ్రహదా -

She who confers blessing

౨౭౪. పంచకృత్యపరాయణా -

She who is devoted to the five functions (of creation,

preservation, destruction, annihilation and reappearance)

౨౭౫. భానుమణ్డలమధ్యస్థా -

She who abides at the center of the sun's disc

౨౭౬. భైరవీ -

She who is the wife of bhairava (shiva)

౨౭౭. భగమాలినీ -

She who wears a garland made of the six excellences (of

auspiciousness, supremacy, fame, valor, detachment and knowledge)

౨౭౮. పద్మాసనా -

She who is seated in the lotus flower

౨౭౯. భగవతీ -

She who protects those who worship Her

౨౮౦. పద్మనాభసహోదరీ -

She who is viShNu's sister

౨౮౧. ఉన్మేషనిమిషోత్పన్నవిపన్నభువనావలీ -

She who causes a series of worlds to arise and disappear with the opening and closing of Her eyes

౨౮౨. సహస్రశీర్షవదనా -

She who has a thousand heads and faces

౨౮౩. సహస్రాక్షీ -

She who has a thousand eyes

౨౮౪. సహస్రపాత్ -

She who has a thousand feet

౨౮౫. ఆబ్రహ్మకీటజననీ -

She who is the mother of everything from brahmA to the lowliest insect

౨౮౬. వర్ణాశ్రమవిధాయినీ -

She who established the order of the social division in life

౨౮౭. నిజాజ్ఞారూపనిగమా -

She whose commands take the form of the vedas

౨౮౮. పుణ్యాపుణ్యఫలప్రదా -

She who dispenses the fruits of both good and evil actions

౨౮౯. శ్రుతీమంతసిన్ధూరీకృతపాదాబ్జధూలికా -

She who is the one the dust from whose feet forms the vermilion marks at the parting line of the hair of the shruti devatAs  
(vedas personified as goddesses)

౨౯౦. సకలాగమసన్దోహశుక్తిసమ్మృతమౌక్తికా -

She who is the pearl enclosed in the shell made of all the scriptures

౨౯౧. పురుషార్థప్రదా -

She who grants the (four-fold) objects of human life

౨౯౨. పూర్ణా -

She who is always whole, without growth or decay

౨౯౩. భోగినీ -

She who is the enjoyer

౨౯౪. భువనేశ్వరీ -

She who is the ruler of the universe

౨౯౫. అమ్మికా -

She who is the mother of the universe

౨౯౬. అనాదినిధనా -

She who has neither beginning nor end

౨౯౭. హరిబ్రహ్మేంద్రనేవితా -

She who is attended by brahmA, viShNu and indra



౨౯౮. నారాయణీ -

She who is the female counterpart of nArAyaNa

౨౯౯. నాదరూపా -

She who is in the form of sound

౩౦౦. నామరూపవివర్జితా -

She who has no name or form

౩౦౧. స్త్రీజ్ఞాఝరీ -

She who is the form of syllable 'hrIM'

౩౦౨. స్త్రీమతీ -

She who is endowed with modesty

౩౦౩. హృద్యా -

She who abides in the heart

౩౦౪. హేయోపాదేయవర్జితా -

She who has nothing to reject or accept

౩౦౫. రాజరాజార్చితా -

She who is worshipped by the King of kings

౩౦౬. రాజ్ఞీ -

She who is the queen of shiva, the Lord of all kings

౩౦౭. రమ్యా -

She who gives delight; She who is lovely

౩౦౮. రాజీవతోచనా -

She whose eyes are like rAjiva (lotus)

౩౦౯. రఙ్గానీ -

She who delights the mind

౩౧౦. రమణీ -

She who gives joy

౩౧౧. రస్యా -

She who is to be enjoyed; She who enjoys

౩౧౨. రణత్కిజ్జీణీమేఖలా -

She who wears a girdle of tinkling bells

౩౧౩. రమా -

She who has become lakShmI and sarasvatI

౩౧౪. రాకేన్ద్రవదనా -

She who has a delightful face like the full moon

౩౧౫. రతిరూపా -

She who is in the form of rati, the wife of kAma

౩౧౬. రతిప్రియా -

She who is fond of rati; She who is served by rati

౩౧౭. రక్షాకరీ -

She who is the protector

౩౧౮. రాక్షసఘ్ని -

She who is the slayer of the entire race of demons

౩౧౯. రామా -

She who gives delight

౩౨౦. రమణలమ్పటా -

She who is devoted to the Lord of Her heart, Lord shiva

౩౨౧. కామ్యా -

She who is to be desired

౩౨౨. కామకలారూపా -

She who is in the form of kAmakalA

౩౨౩. కదమ్బకుసుమప్రియా -

She who is especially fond of kadamba flowers

౩౨౪. కల్యాణీ -

She who bestows auspiciousness

౩౨౫. జగతీకన్ధా -

She who is the root of the whole world

౩౨౬. కరుణారససాగరా -

She who is the ocean of compassion

౩౨౭. కలావతీ -

She who is the embodiment of all arts

౩౨౮. కలాలాపా -

She who speaks musically and sweetly

౩౨౯. కాన్తా -

She who is beautiful

330. కాదమ్భరీప్రియా -

She who is fond of mead

331. వరదా -

She who grants boons generously

332. వామనయనా -

She who has beautiful eyes

333. వారుణీ మదవిష్టలా -

She who is intoxicated by vAruNi (ambrosial drink)

334. విశ్వాధికా -

She who transcends the universe

335. వేదవేద్యా -

She who is known through the vedas

336. విన్ధ్యాచలనివాసినీ -

She who resides in the vindhya mountains

337. విధాత్రీ -

She who creates and sustains this universe

338. వేదజననీ -

She who is the mother of the vedas

339. విష్ణుమాయా -

She who is the illusory power of viShNu

340. విలాసినీ -

She who is playful

341. క్షేత్రస్వరూపా -

She whose body is matter

342. క్షేత్రేశీ -

She who is the wife of kShetresha (shiva)

343. క్షేత్రక్షేత్రజ్ఞపాలినీ -

She who is the protector of matter and the knower of matter,

therefore the protector of body and soul

344. క్షయవృద్ధివినిర్ముక్తా -

She who is free from growth and decay

345. క్షేత్రపాలసమర్చితా -

She who is worshipped by kShetrapAla (shiva in infant form)

౩౪౬. విజయా -

She who is ever-victorious

౩౪౭. విమలా -

She who is without a trace of impurity

౩౪౮. వన్ద్యా -

She who is adorable, worthy of worship

౩౪౯. వన్దారుజనవత్సలా -

She who is full of motherly love for those who worship Her

౩౫౦. వాగ్వాదినీ -

She who speaks

౩౫౧. వామకేశీ -

She who has beautiful hair

౩౫౨. వహ్నిమణ్డలవాసినీ -

She who resides in the disc of fire

౩౫౩. భక్తిమత్కల్పలతా -

She who is the kalpa (wish-granting) creeper to Her devotees

౩౫౪. పశుపాశవిమోచినీ -

She who releases the ignorant from bondage

౩౫౫. సంహృతాశేషపాషణ్డ -

She who destroys all heretics

౩౫౬. సదాచారప్రవర్తికా -

She who is immersed in (and inspires others to follow) right conduct

౩౫౭. తాపత్రయాగ్నిసంతప్తసమాప్లవచన్ద్రికా -

She who is the moonlight that gives joy to those burned by

the triple fire of misery

౩౫౮. తరుణీ -

She who is ever young

౩౫౯. తాపసారాధ్యా -

She who is worshipped by ascetics

౩౬౦. తనుమధ్యా -

She who is slender-waisted

౩౬౧. తమోఽపహా -

She who removes the ignorance born of tamas

౩౬౨. చిత్ (చిత్తి) -

She who is in the form of pure intelligence

౩౬౩. తత్పదలక్ష్మ్యార్థా -

She who is the embodiment of truth (which is indicated by the word 'tat')

౩౬౪. చిదేకరసరూపిణీ -

She who is of the nature of the pure intelligence. She who is the cause of knowledge

౩౬౫. స్వాత్మానందలవీభూతబ్రహ్మద్యానందసంతతిః -

She who makes the bliss of brahmA and others insignificant compared to Her own bliss

౩౬౬. పరా -

She who is the supreme; She who transcends all

౩౬౭. ప్రత్యక్చిత్తీరూపా -

She who is of the nature of unmanifested consciousness or of unmanifested brahman

౩౬౮. పశ్యన్తీ -

She who is pashyantI, the second level of sound after parA in the svAdhiShTAna chakra

౩౬౯. పరదేవతా -

She who is the supreme deity; parAshakti

౩౭౦. మధ్యమా -

She who stays in the middle

౩౭౧. వైఖరీరూపా -

She who is in the form of vaikhari (sound in the manifested, audible form)

౩౭౨. భక్తమానసహంసికా -

She who is the swan in the minds of Her devotees

౩౭౩. కామేశ్వరప్రాణనాడీ -

She who is the very life of kAmeshvara, Her consort

౩౭౪. కృతజ్ఞా -

She who knows all of our actions as they occur

౩౭౫. కామపూజితా -

She who is worshipped by kAma

౩౭౬. శృంగారరససమ్పూర్ణా -

She who is filled with the essence of Love

౩౭౭. జయా -

She who is victorious always and everywhere

౩౭౮. జాలనరస్థితా -

She who resides in the jAlandhara pItha (in the throat region)

౩౭౯. ఓడ్యాణపీఠనిలయా -

She whose abode is the center known as oDyANa (in the Aj nA chakra)

౩౮౦. బిన్దుమణ్డలవాసినీ -

She who resides in the bindumaNDala (in shrI chakra)

౩౮౧. రహోయాగక్రమారాధ్యా -

She who is worshipped in secret through sacrificial rites

౩౮౨. రహస్తర్పణతర్పితా -

She who is to be gratified by the secret rites of worship

౩౮౩. సద్యఃప్రసాదినీ -

She who bestows Her grace immediately

౩౮౪. విశ్వసాక్షిణీ -

She who is witness to the whole universe

౩౮౫. సాక్షివర్జితా -

She who has no other witness

౩౮౬. షడంగదేవతాయుక్తా -

She who is accompanied by the deities of the six angAs (heart,  
head, hair, eyes, armor and weapons)

౩౮౭. షాడుణ్యపరిపూరితా -

She who is fully endowed with the six good qualities

(prosperity, valor, dispassion, fame, wealth and wisdom)

౩౮౮. నిత్యక్లీన్నా -

She who is ever compassionate

౩౮౯. నిరుపమా -

She who is incomparable

౩౯౦. నిర్వాణ సుఖదాయినీ -

She who confers the bliss of Liberation

౩౯౧. నిత్య-షోడశికారూపా -

She who is in the form of the sixteen daily deities (i.e.,

kAmeshvari, bhagamAlinI, nityaklinnA, bheruNDA, vahnivAsinI,

mahAvajreshvarI, shivadUtl, tvaritA, kulasundarI, nityA,

nllapatAkinI, vijayA, sarvamangalA, jvAlAmAlinI, chitrA

and tripurasundarI)

౩౯౨. శ్రీకణ్ఠార్ధశరీరిణీ -

She who possesses half of the body of shrIkaNTha (shiva).

She who is in the form of ardhanArishvara

౩౯౩. ప్రభావతీ -

She who is effulgent

౩౯౪. ప్రభారూపా -

She who is effulgence

౩౯౫. ప్రసిద్ధా -

She who is celebrated

౩౯౬. పరమేశ్వరీ -

She who is the supreme sovereign

౩౯౭. మూలప్రకృతిః -

She who is the first cause of the entire universe

౩౯౮. అవ్యక్తా -

She who is unmanifested

౩౯౯. వ్యక్తావ్యక్తస్వరూపిణీ -

She who is in the manifested and unmanifested forms

౪౦౦. వ్యాపినీ -

She who is all-pervading

౪౦౧. వివిధాకారా -

She who has a multitude of forms

౪౦౨. విద్యావిద్యాస్వరూపిణీ -

She who is the form of both knowledge and ignorance

౪౦౩. మహాకామేశనయనకుముదాహ్లాదకౌముదీ -

She who is the moonlight that gladdens the water-lilies that  
are mahAkAmesha's eyes

౪౦౪. భక్తహార్దతమోభేదభానుమద్భానుసంతతిః -

She who is the sunbeam which dispels the darkness from the  
heart of Her devotees

౪౦౫. శివదూతీ -

She for whom shiva is the messenger; She who is shiva's messenger

౪౦౬. శివారాధ్య -

She who is worshipped by shiva

౪౦౭. శివమూర్తిః -

She whose form is shiva Himself

౪౦౮. శివజ్కరీ -

She who confers prosperity (auspiciousness, happiness). She  
who turns Her devotees into shiva

౪౦౯. శివప్రియా -

She who is beloved of shiva

౪౧౦. శివపరా -

She who is solely devoted to shiva

౪౧౧. శిష్టేష్టా -

She who is loved by the righteous; She who is the chosen deity  
of devotees; She who loves righteous people

౪౧౨. శిష్టపూజితా -

She who is always worshipped by the righteous

౪౧౩. అప్రమేయా -

She who is immeasurable by the senses

౪౧౪. స్వప్రకాశా -

She who is self-luminous

౪౧౫. మనోవాచామగోచరా -

She who is beyond the range of mind and speech

౪౧౬. చిచ్ఛక్తిః -



She who is the power of consciousness

౪౧౭. చేతనారూపా -

She who is pure consciousness

౪౧౮. జడశక్తిః -

She who is the mAyA that has transformed itself as the power  
of creation

౪౧౯. జడాత్మికా -

She who is in the form of the inanimate world

౪౨౦. గాయత్రీ -

She who is the gAyatrI mantra

౪౨౧. వ్యాహృతిః -

She who is in the nature of utterance; She who presides over  
the power of speech

౪౨౨. సన్ధ్యా -

She who is in the form of twilight

౪౨౩. ద్విజవృన్దనిషేవితా -

She who is worshipped by the twice-born

౪౨౪. తత్త్వాసనా -

She who has tattvas as Her seat; She who abides in tattva

౪౨౫. తత్ -

She who is meant by 'That', the supreme truth, brahman

౪౨౬. త్వం -

She who is referred to, by 'Thou'

౪౨౭. అయీ -

Oh, Mother! (The split in names of 425-427 may not be proper.)

౪౨౮. పంచుకోశాన్తరస్థితా -

She who resides within the five sheaths

౪౨౯. నిఃసీమమహిమా -

She whose glory is limitless

౪౩౦. నిత్యయావనా -

She who is ever youthful

౪౩౧. మదశాలినీ -

She who is shining in a state of inebriation or intoxication

౪౩౨. మదఘూర్ణితరక్తాక్షీ -

She whose eyes are reddened, rolling with rapture and inward-looking

౪౩౩. మదపాటలగర్జభూః -

She whose cheeks are rosy with rapture

౪౩౪. చన్దనద్రవదిగ్ధాజ్ఞీ -

She whose body is smeared with sandalwood paste

౪౩౫. చామేప్పయకుసుమప్రియా -

She who is especially fond of champaka flowers

౪౩౬. కుశలా -

She who is skillful

౪౩౭. కోమలాకారా -

She who is graceful in form

౪౩౮. కురుకుల్లా -

She who is the shakti, kurukulla (residing in kuruvinda ruby)

౪౩౯. కులేశ్వరీ -

She who is the ruler of kula (the triad of knower, the known  
and knowledge)

౪౪౦. కులకుణ్డాలయా -

She who abides in the kulakuNDa (the bindu at the center of  
the pericarp in mUAdhAra chakra)

౪౪౧. కౌలమార్గతత్పరసేవితా -

She who is worshipped by those devoted to the kaula tradition

౪౪౨. కుమారగణనాథామ్బా -

She who is the mother of kumAra(subrahmanya) and gaNanAtha(GaNapathi)

౪౪౩. తుష్టిః -

She who is ever content

౪౪౪. పుష్టిః -

She who is the power of nourishment

౪౪౫. మతిః -

She who manifests as intelligence

౪౪౬. ధృతిః -

She who is fortitude

౪౪౭. శాన్తిః -

She who is tranquility itself

౪౪౮. స్వస్తిమతీ -

She who is the ultimate truth

౪౪౯. కాన్తిః -

She who is effulgence

౪౫౦. నన్దినీ -

She who gives delight

౪౫౧. విఘ్ననాశినీ -

She who destroys all obstacles

౪౫౨. తేజోవతీ -

She who is effulgent

౪౫౩. త్రినయనా -

She who has the sun, moon and fire as Her three eyes

౪౫౪. లోలాక్షీ -

She who has rolling eyes. separate name కామరూపిణీ -

She who is in the form of love in women

౪౫౫. మాలినీ -

She who is wearing garlands

౪౫౬. హంసినీ -

She who is not separate from hamsas (the yogins who have reached great spiritual heights)

౪౫౭. మాతా -

She who is the mother of the universe

౪౫౮. మలయాచలవాసినీ -

She who resides in the malaya mountain

౪౫౯. సుముఖీ -

She who has a beautiful face

౪౬౦. నలినీ -

She whose body is soft and beautiful like lotus petals

౪౬౧. సుభ్రూః -

She who has beautiful eyebrows

౪౬౨. శోభనా -

She who is always radiant

౪౬౩. సురనాయకా -

She who is the leader of the gods

౪౬౪. కాలకణ్ఠీ -

She who is the wife of shiva

౪౬౫. కాన్తిమతీ -

She who is radiant

౪౬౬. క్షోభిణీ -

She who creates upheaval in the mind

౪౬౭. సూక్ష్మరూపిణీ -

She who has a form that is too subtle to be perceived by the  
sense organs

౪౬౮. వజ్రేశ్వరీ -

She who is vajreshvarī, the sixth daily deity

౪౬౯. వామదేవీ -

She who is the wife of vAma deva (shiva)

౪౭౦. వయోఽవస్థావివర్జితా -

She who is exempt from changes due to age (time)

౪౭౧. సిద్ధేశ్వరీ -

She who is the goddess worshipped by spiritual adepts

౪౭౨. సిద్ధవిద్యా -

She who is in the form of siddhavidyā, the fifteen-syllabled mantra

౪౭౩. సిద్ధమాతా -

She who is the mother of siddhas

౪౭౪. యశస్వినీ -

She who is of unequalled renown

౪౭౫. విశుద్ధిచక్రనిలయా -

She who resides in the vishuddhi chakra

౪౭౬. ఆరక్తవర్ణా -

She who is of slightly red (rosy) complexion

౪౭౭. త్రిలోచనా -

She who has ththree eyes

౪౭౮. ఖట్వాజ్ఞాదిప్రహరణా -

She who is armed with a club and other weapons

౪౭౯. వదనైకసమన్వితా -

She who possesses only one face

౪౮౦. పాయసాన్నప్రియా -

She who is especially fond of sweet rice

౪౮౧. త్వష్టా -

She who is the deity of the organ of touch (skin)

౪౮౨. పశులోకభయఙ్కరీ -

She who fills with fear the mortal beings bound by worldly existence

౪౮౩. అమృతాదిమహాశక్తిసంవృతా -

She who is surrounded by amRitA and other shakti deities

౪౮౪. డాకినీశ్వరీ -

She who is the DAKinI deity

౪౮౫. అనాహతాబ్జనిలయా -

She who resides in the anAhata lotus in the heart

౪౮౬. శ్యామాభా -

She who is black in complexion

౪౮౭. వదనద్వయా -

She who has two faces

౪౮౮. దంష్ట్రోజ్జ్వలా -

She who has shining tusks

౪౮౯. అక్షమాలాదిధరా -

She who is wearing garlands of rudrAkSha beads and other things

౪౯౦. రుధిరసంస్థితా -

She who presides over the blood in the bodies of living beings

౪౯౧. కాలరాత్ర్యాదిశక్త్యైఘృతా -

She who is surrounded by kAlarAtri and other shaktis

౪౯౨. స్నిగ్ధౌదనప్రియా -

She who is fond of food offerings containing ghee, oil and

other substances containing fats

౪౯౩. మహాపీఠేన్ద్రవరదా -

She who bestows boons on great warriors

౪౯౪. రాకిణ్యమ్బాన్వరూపిణీ -

She who is in the form of the rAkiNi deity

౪౯౫. మణీపూరాబ్జనిలయా -

She who resides in the ten-petaled lotus in the maNipUraka chakra

౪౯౬. వదనత్రయసంయుతా -

She who has three faces

౪౯౭. వజ్రాదికాయుధోపేతా -

She who holds the vajra (lightning bolt) and other weapons

౪౯౮. డామర్యాదిభిరావృతా -

She who is surrounded by DAmarI and other attending deities

౪౯౯. రక్తవర్ణా -

She who is red in complexion

౫౦౦. మాంసనిష్ఠా -

She who presides over the flesh in living beings

౫౦౧. గుడాన్నప్రీతమానసా -

She who is fond of sweet rice made with raw sugar

౫౦౨. సమస్తభక్తసుఖదా -

She who confers happiness on all Her devotees

౫౦౩. లాకిన్యమ్బాన్వరూపిణీ -

She who is in the form of the lAkinI yoginI

౫౦౪. స్వాధిష్ఠానామ్బుజగతా -

She who resides in the six-petaled lotus in the svAdhiShTAna,

kAkinI yoginI

౫౦౫. చతుర్వక్త్రమనోహరా -

She who has four beautiful faces

౫౦౬. శూలాద్యాయుధసమ్పన్నా -

She who possesses the trident and other weapons (i.e., noose,

skull and abhaya)

౫౦౭. పీతవర్ణా -

She who is yellow in color

౫౦౮. అతిగర్వితా -

She who is very proud

౫౦౯. మేదోనిష్ఠా -

She who resides in the fat in living beings

౫౧౦. మధుప్రీతా -

She who is fond of honey and other offerings made with honey

౫౧౧. బద్ధిన్యాదినమన్వితా -

She who is accompanied by bandhini and other shaktis

౫౧౨. దధ్యన్నాసక్తహృదయా -

She who is particularly fond of offerings made with curd

౫౧౩. కాకినీరూపధారిణీ -

She who is in the form of kAkinI yoginI

౫౧౪. మూలాధారామ్బజారూఢా -

She who is resident in the lotus in the mUIAdhAra

౫౧౫. పంచవక్త్రా -

She who has five faces

౫౧౬. అస్థిసంస్థితా -

She who resides in the bones

౫౧౭. అఙ్కుశాదీప్తహరణా -

She who holds the goad and other weapons

౫౧౮. వరదాదినీషేవితా -

She who is attended by varadA and other shaktis

౫౧౯. ముద్గౌదనాసక్తచిత్తా -

She who is particularly fond of food offerings made of mudga,  
a lentil

౫౨౦. సాకిన్యమాప్బస్వరూపిణీ -

She who is in the form of sAkinI yoginI

౫౨౧. ఆఙ్గావక్రబ్జనిలయా -

She who resides in the two-petaled lotus in the AjnAchakra

౫౨౨. శుక్లవర్ణా -

She who is white in color

౫౨౩. షడాననా -

She who has six faces

౫౨౪. మజ్జాసంస్థా -

She who is the presiding deity of the bone marrow

౫౨౫. హంసవతీముఖ్యశక్తిసమన్వితా -

She who is accompanied by the shaktis hamsavati and kShamAvati

(in the two petals of the lotus)

౫౨౬. హరిద్రామైకరసికా -

She who is fond of food seasoned with turmeric

౫౨౭. హాకినీరూపధారిణీ -

She who is in the form of hAkinI devi

౫౨౮. సహస్రదలపద్మస్థా -

She who resides in the thousand-petaled lotus

౫౨౯. సర్వవర్ణోపశోభితా -

She who is radiant in many colors

౫౩౦. సర్వాయుధధరా -

She who holds all the known weapons

౫౩౧. శుక్లసంస్థితా -

She who resides in the semen

౫౩౨. సర్వతోముఖీ -

She who has faces turned in all directions

౫౩౩. సర్వోదనప్రీతచిత్తా -

She who is pleased by all offerings of food

౫౩౪. యాకిన్యమ్భాస్వరూపిణీ -

She who is in the form of the yAkinI yogini

౫౩౫. స్వాహా -

She who is the object of the invocation 'svAhA' at the end  
of mantras chanted while offering oblations to the fire in  
yAga ceremonies

౫౩౬. స్వధా -

She who is the object of the 'svadhA' invocation at the end  
of mantras



౫౩౭. అమతిః -

She who is in the form of ignorance or nescience

౫౩౮. మేధా -

She who is in the form of wisdom (knowledge)

౫౩౯. శ్రుతిః -

She who is in the form of the vedas

౫౪౦. స్మృతిః -

She who is in the form of smRiti (works based on the meaning  
of vedas)

౫౪౧. అనుత్తమా -

She who is the best; She who is not excelled by anyone

౫౪౨. పుణ్యకీర్తిః -

She whose fame is sacred or righteous

౫౪౩. పుణ్యలభ్యా -

She who is attained only by righteous souls

౫౪౪. పుణ్యశ్రవణకీర్తనా -

She who bestows merit on anyone who hears of Her and praises Her

౫౪౫. పులోమజార్చితా -

She who is worshipped by pulomaja (Indra's wife)

౫౪౬. బంధమోచనీ -

She who is free from bonds; She who gives release from bondage

౫౪౭. బర్హరాలకా -

She who has wavy locks of hair;

౫౪౮. విమర్శరూపిణీ -

She who is in the form of vimarsha (reflection or meaning)

౫౪౯. విద్యా -

She who is in the form of knowledge

౫౫౦. వియదాదీ జగత్ప్రసూః -

She who is the Mother of the universe, which is the aggregate  
of all the elements starting with the ether

౫౫౧. సర్వవ్యాధిప్రశమనీ -

She who removes all diseases and sorrows

౫౫౨. సర్వమృత్యునివారిణీ -

She who guards Her devotees from all

౫౫౩. అగ్రగణ్యా -

She who is to be considered the foremost

౫౫౪. అచిన్త్యరూపా -

She who is of a form beyond the reach of thought

౫౫౫. కలికల్మషనాశినీ -

She who is the destroyer of the sins of the age of kali

౫౫౬. కాత్యాయినీ -

She who is the daughter of a sage named kata

౫౫౭. కాలహస్తీ -

She who is the destroyer of time (death)

౫౫౮. కమలాక్షనిషేవితా -

She in whom viShNu takes refuge

౫౫౯. తామూలపూరితముఖీ -

She whose mouth is full from chewing betel

౫౬౦. దాడిమీకుసుమప్రభా -

She who shines like a pomegranate flower

౫౬౧. మృగాక్షీ -

She whose eyes are long and beautiful like those of a doe

౫౬౨. మోహినీ -

She who is enchanting

౫౬౩. ముఖ్యా -

She who is the first

౫౬౪. మృడానీ -

She who is the wife of mRiDa (shiva)

౫౬౫. మిత్రరూపిణీ -

She who is the friend of everyone (universe)

౫౬౬. నిత్యతృప్తా -

She who is eternally contented

౫౬౭. భక్తనిధిః -

She who is the treasure of the devotees

౫౬౮. నియన్త్రీ -

She who controls and guides all beings on the right path

౫౬౯. నిఖిలేశ్వరీ -

She who is the ruler of all

౫౭౦. మైత్ర్యాదివాసనాలభ్యా -

She who is to be attained by love and other good dispositions

౫౭౧. మహాప్రలయసాక్షిణీ -

She who is witness to the great dissolution

౫౭౨. పరాశక్తిః -

She who is the original, supreme power

౫౭౩. పరానిష్ఠా -

She who is the supreme end, the supreme abidance

౫౭౪. ప్రజ్ఞానఘనరుపిణీ -

She who is pure, condensed knowledge

౫౭౫. మాధ్వీపానాలసా -

She who is languid from drinking wine; She who is not eager  
for anything

౫౭౬. మత్తా -

She who is intoxicated

౫౭౭. మాతృకావర్ణరూపిణీ -

She who is in the form of the letters of the alphabet

౫౭౮. మహాకైలాసనిలయా -

She who resides in the great kailAsa

౫౭౯. మృణాలమృదుదోర్లతా -

She whose arms are as soft and cool as the lotus stem

౫౮౦. మహనీయా -

She who is adorable

౫౮౧. దయామూర్తిః -

She who is the personification of compassion

౫౮౨. మహాసామ్రాజ్యశాలినీ -

She who controls the great empire of the three worlds

౫౮౩. ఆత్మవిద్యా -

She who is the knowledge of the self

౫౮౪. మహావిద్యా -

She who is the seat of exalted knowledge, the knowledge of the self

౫౮౫. శ్రీవిద్యా -

She who is sacred knowledge (pa nchadashi mantra)

౫౮౬. కామనేవితా -

She who is worshipped by kAmadeva

౫౮౭. శ్రీషోడశాక్షరీవిద్యా -

She who is in the form of the sixteen-syllabled mantra

౫౮౮. త్రికూటా -

She who is in the three parts (of pa nchadashI mantra)

౫౮౯. కామకోటికా -

She, of whom kAma (shiva) is a part or an approximate form

౫౯౦. కటాక్షకింకరీభుతకమలాకోటినేవితా -

She who is attended by millions of lakShmis who are subdued

by Her mere glances

౫౯౧. శిరఃస్థితా -

She who resides in the head

౫౯౨. చంద్రనిభా -

She who is resplendent like the moon

౫౯౩. భాలస్థా -

She who resides in the forehead (between the eyebrows)

౫౯౪. ఇంద్రధనుఃప్రభా -

She who is resplendent like the rainbow

౫౯౫. హృదయస్థా -

She who resides in the heart

౫౯౬. రవిప్రఖ్యా -

She who shines with the special brilliance of the sun

౫౯౭. త్రికోణాంతరదీపికా -

She who shines as a light within the triangle

౫౯౮. దాక్షాయణీ -

She who is satIdevI, the daughter of dakSha prajApati

౫౯౯. దైత్యహన్త్రీ -

She who is the killer of demons

౬౦౦. దక్షయజ్ఞవినాశినీ -

She who is the destroyer of the sacrifice conducted by dakSha

౬౦౧. దరాన్దోలితద్వీర్షాక్షీ -

She who has long, tremulous eyes

౬౦౨. దరహాసోజ్జ్వలన్ముఖీ -

She whose face is radiant with a smile

౬౦౩. గురుమూర్తిః -

She who has assumed a severe form or one who has assumed the  
form of the guru

౬౦౪. గుణనిధిః -

She who is the treasure house of all good qualities

౬౦౫. గోమాతా -

She who became surabhi, the cow that grants all wishes

౬౦౬. గుహజన్మభూః -

She who is the mother of guhA (subramaNya)

౬౦౭. దేవేశీ -

She who is the protector of the gods

౬౦౮. దణ్డనీతిస్థా -

She who maintains the rules of justice without the slightest error

౬౦౯. దహరాకాశరూపిణీ -

She who is the subtle self in the heart

౬౧౦. ప్రతిపన్ముఖ్యరాకాంతతిథిమణ్డలపూజితా -

She who is worshipped daily starting with pratipad (first day  
of the lunar half-month) and ending with the full moon

౬౧౧. కలాత్మికా -

She who is in the form of the kalAs

౬౧౨. కలానాథా -

She who is the mistress of all the kalAs

౬౧౩. కావ్యాలాపవినోదినీ -

She who delights in hearing poetry

౬౧౪. సచామరరమావాణీసవ్యదక్షిణసేవితా -

She who is attended by lakShmI on the left side and sarasvatI  
on the right side, bearing ceremonial fans

౬౧౫. ఆదిశక్తిః -

She who is the primordial power, the parAshakti who is the  
cause of the universe

౬౧౬. అమేయా -

She who is not measurable by any means

౬౧౭. ఆత్మా -

She who is the self in all

౬౧౮. పరమా -

She who is the supreme

౬౧౯. పావనాకృతిః -

She who is of sacred form

౬౨౦. అనేకకోటిబ్రహ్మాణ్డజననీ -

She who is the creator of many crores of worlds

౬౨౧. దివ్యవిగ్రహః -

She who has a divine body

౬౨౨. క్లీష్కారీ -

She who is creator of the syllable 'klIM'

౬౨౩. కేవలా -

She who is the absolute, as She is complete, independent and  
without any attributes

౬౨౪. గుహ్య -

She who is to be known in secret

౬౨౫. కైవల్యపదదాయినీ -

She who bestows liberation

౬౨౬. త్రిపురా -

She who is older than the three (trinity of brahmA viShNu and shiva)

౬౨౭. త్రిజగద్వన్ధ్యా -

She who is adored by the inhabitants of all three worlds

౬౨౮. త్రిమూర్తిః -

She who is the aggregate of the trinity (brahmA, viShNu and shiva)

౬౨౯. త్రిదేశ్వరీ -

She who is the ruler of the gods

౬౩౦. త్ర్యక్షరీ -

She whose form consists of three letters or syllables (Om = a u m)

౬౩౧. దివ్యగంధాఢ్యా -

She who is richly endowed with divine fragrance

౬౩౨. సింహారతిలకాఞ్చితా -

She who shines with a vermilion mark on Her forehead; She who is decorated with a special paste made of vermilion

౬౩౩. ఉమా -

She who is pArvatI devI

౬౩౪. తైలేంద్రతనయా -

She who is the daughter of himavat, the king of the mountains

౬౩౫. గౌరీ -

She who has a fair complexion

౬౩౬. గంధర్వనేపితా -

She who is served by gandharvas (like vishvAvasu)

౬౩౭. విశ్వగర్భా -

She who contains the whole universe in Her womb

౬౩౮. స్వర్ణగర్భా -

She who is the cause of the universe

౬౩౯. అవరదా -

She who destroys the unholy

౬౪౦. వాగధీశ్వరీ -

She who presides over speech

౬౪౧. ధ్యానగమ్యా -

She who is to be attained through meditation

౬౪౨. అపరిచ్ఛేద్యా -

She whose limits cannot be ascertained (unlimited)

౬౪౩. జ్ఞానదా -

She who gives knowledge of the self

౬౪౪. జ్ఞానవిగ్రహః -

She who is the embodiment of knowledge itself

౬౪౫. సర్వవేదాంతసంవేద్యా -

She who is known by all of vedAnta

౬౪౬. సత్యానందస్వరూపిణీ -

She whose form is existence and bliss

౬౪౭. లోపాముద్రార్చితా -

She who is worshipped by lopAmudrA (wife of sage agastya)

౬౪౮. లీలాకృష్టబ్రహ్మాణ్డమణ్డలా -

She who has created and maintained the universe purely as a sport

౬౪౯. అదృశ్యా -

She who is not perceived by sense organs (normal eyes)

౬౫౦. దృశ్యరహితా -

She who has nothing to see

౬౫౧. విజ్ఞాత్రీ -

She who knows the truth of the physical universe

౬౫౨. వేద్యవర్జితా -

She who has nothing left to know

౬౫౩. యోగినీ -

She who is constantly united with parAshiva; She who possesses  
the power of yoga

౬౫౪. యోగదా -

She who bestows the power of yoga

౬౫౫. యోగ్యా -

She who deserves yoga of all kinds

౬౫౬. యోగానన్దా -

She who is the bliss attained through yoga; She who enjoys  
the bliss of yoga

౬౫౭. యుగన్ధరా -

She who is the bearer of the yugas

౬౫౮. ఇచ్ఛాశక్తిజ్ఞానశక్తిక్రియాశక్తిస్వరూపిణీ -

She who is in the form of the powers of will, knowledge and action



౬౫౯. సర్వాధారా -

She who is the support of all

౬౬౦. సుప్రతీష్ఠా -

She who is firmly established

౬౬౧. సదసద్రూపధారిణీ -

She who assumes the forms of both being and non-being

౬౬౨. అష్టమూర్తిః -

She who has eight forms

౬౬౩. అజాజ్ఞేత్రీ -

She who conquers ignorance

౬౬౪. లోకయాత్రవిధాయినీ -

She who directs the course of the worlds

౬౬౫. ఏకాకినీ -

She who is the lone one

౬౬౬. భూమరూపా -

She who is the aggregate of all existing things

౬౬౭. నిర్వైతా -

She who is without the sense of duality

౬౬౮. ద్వైతవర్జితా -

She who is beyond duality

౬౬౯. అన్నదా -

She who is the giver of food to all living things

౬౭౦. వసుదా -

She who is the giver of wealth

౬౭౧. వృద్ధా -

She who is ancient

౬౭౨. బ్రహ్మత్వైక్యస్వరూపిణీ -

She whose nature is the union of brahman and Atman

౬౭౩. బృహతీ -

She who is immense

౬౭౪. బ్రాహ్మణీ -

She who is predominantly sAttvic

౬౭౫. బ్రాహ్మీ -

She who presides over speech

౬౭౬. బ్రహ్మోనన్దా -

She who is ever immersed in the bliss of brahman

౬౭౭. బలిప్రియా -

She who is especially fond of sacrificial offerings

౬౭౮. భాషారూపా -

She who is in the form of language

౬౭౯. బృహత్సేనా -

She who has a vast army

౬౮౦. భావాభావవివర్జితా -

She who is beyond being and non-being

౬౮౧. సుఖారాధ్యా -

She who is easily worshipped

౬౮౨. శుభకరీ -

She who does good

౬౮౩. శోభనాసులభాగతిః -

She who is attained through a bright and easy path

౬౮౪. రాజరాజేశ్వరీ -

She who is the ruler of kings and emperors

౬౮౫. రాజ్యదాయినీ -

She who gives dominion

౬౮౬. రాజ్యవల్లభా -

She who protects all the dominions

౬౮౭. రాజత్కృపా -

She who has a compassion that captivates everyone

౬౮౮. రాజపీఠనివేశితనిజాశ్రితా -

She who establishes on royal thrones of those who take refuge in Her

౬౮౯. రాజ్యలక్ష్మీ -

She who is the embodiment of the prosperity of the world

౬౯౦. కోశనాథా -

She who is the mistress of the treasury

౬౯౧. చతురజ్జబలేశ్వరీ -

She who commands armies of four types

౬౯౨. సామ్రాజ్యదాయినీ -

She who is the bestower of imperial dominion

౬౯౩. సత్యసన్ధా -

She who is devoted to (or maintains) truth

౬౯౪. సాగరమేఖలా -

She who is girdled by the oceans

౬౯౫. దీక్షితా -

She who is under a vow

౬౯౬. దైత్యశమనీ -

She who destroys the demons, wicked forces

౬౯౭. సర్వలోకవశజ్ఞరీ -

She who keeps all the worlds under Her control

౬౯౮. సర్వార్థదాత్రీ -

She who grants all desires

౬౯౯. సావిత్రీ -

She who is the creative power in the universe

౭౦౦. సచ్చిదానందరూపిణీ -

She who is of the nature of existence, consciousness and bliss

౭౦౧. దేశకాలాపరిచ్ఛిన్నా -

She who is not limited by time and space; She who is not  
measured by time and space

౭౦౨. సర్వగా -

She who pervades all the worlds and all the living and  
non-living things; She who is omnipresent

౭౦౩. సర్వమోహినీ -

She who deludes all

౭౦౪. సరస్వతీ -

She who is in the form of knowledge

౭౦౫. శాస్త్రమయీ -

She who is in the form of the scriptures; She whose limbs are

the scriptures

౭౦౬. గుహామ్బ -

She who is the mother of guha (subramaNya); She who dwells in

the cave of the heart

౭౦౭. గుహ్యరూపిణీ -

She who has a secret form

౭౦౮. సర్వోపాధివినిర్ముక్త -

She who is free from all limitations

౭౦౯. సదాశివపతివ్రత -

She who is sadAshiva's devoted wife

౭౧౦. సమృద్ధామౌళ్యవర్ధి -

She who is the guardian of sacred traditions

౭౧౧. సాధు -

She who possesses equanimity

౭౧౨. ఈ -

She who is the symbol 'I' (Other versions show 711/712 as

sAdhvI eventhough it is a repetition.)

౭౧౩. గురూమణ్డలరూపిణీ -

She who embodies in Herself the lineage of Gurus

౭౧౪. కులొత్తీర్ణ -

She who transcends the senses

౭౧౫. భగారాధ్య -

She who is worshipped in the sun's disc

౭౧౬. మాయ -

She who is illusion

౭౧౭. మధుమతీ -

She whose nature is as sweet as honey

౭౧౮. మహీ -

She who is the goddess earth

౭౧౯. గణామ్బ -

She who is the mother of shiva's attendants

౭౨౦. గుహ్యకారాధ్య -

She who is worshipped by guhyakas (a kind of devAs)

౭౨౧. కోమలాక్షీ -

She who has beautiful limbs

౭౨౨. గురుప్రియా -

She who is beloved of the gurus

౭౨౩. స్వతంత్రా -

She who is free from all limitations

౭౨౪. సర్వతంత్రేశీ -

She who is the goddess of all tantras

౭౨౫. దక్షిణామూర్తిరూపిణీ -

She who is in the form of dakShiNAmUrti

౭౨౬. సనకాదిసమారాధ్యా -

She who is worshipped by sanaka and other sages

౭౨౭. శివజ్ఞానప్రదాయినీ -

She who bestows the knowledge of siva

౭౨౮. చిత్కలా -

She who is the consciousness in brahman

౭౨౯. ఆనందకలికా -

She who is the bud of bliss

౭౩౦. ప్రేమరూపా -

She who is pure love

౭౩౧. ప్రియజ్కరీ -

She who grants what is dear to Her devotees

౭౩౨. నామపారాయణప్రీతా -

She who is pleased by the repetition of Her names

౭౩౩. నన్దివిద్యా -

She who is the deity worshipped by the nandi mantra

౭౩౪. నటేశ్వరీ -

She who is the wife of natesha (shiva)

౭౩౫. మిథ్యాజగదధిష్ఠానా -

She who is the basis of the illusory universe

౭౩౬. ముక్తిదా -

She who gives liberation

౭౩౭. ముక్తిరూపిణీ -

She who is in the form of liberation

౭౩౮. లాస్యప్రియా -

She who is fond of the IAsya dance

౭౩౯. లయకరీ -

She who causes absorption

౭౪౦. లజ్జా -

She who exists as modesty in living beings

౭౪౧. రమ్భాదివన్దితా -

She who is adored by the celestial damsels such as rambhA

౭౪౨. భవదావసుధావృష్టిః -

She who is the rain of nectar falling on the forest fire of

worldly existence

౭౪౩. పాపారణ్యదవానలా -

She who is like wild fire to the forest of sins

౭౪౪. దౌర్భాగ్యతూలవాతూలా -

She who is the gale that drives away the cotton wisps of misfortune

౭౪౫. జరాధాన్తరవిప్రభా -

She who is the sunlight that dispels the darkness of old age

౭౪౬. భాగ్యాబ్ధిచన్ద్రికా -

She who is the full moon to the ocean of good fortune

౭౪౭. భక్తచిత్తకేఘనాఘనా -

She who is the cloud that gladdens the peacocks who are the

hearts of Her devotees

౭౪౮. రోగపర్వతదమోభలిః -

She who is the thunderbolt that shatters the mountain of disease

౭౪౯. మృత్యుదారుకుఠారికా -

She who is the axe that cuts down the tree of death

౭౫౦. మహేశ్వరీ -

She who is the supreme goddess

౭౫౧. మహాకాలీ -

She who is the great kAli

౧౫౨. మహాగ్రాసా -

She who devours everything great; She who is the great devourer

౧౫౩. మహాశనా -

She who eats everything that is great

౧౫౪. అపర్ణా -

She who owes no debt

౧౫౫. చణ్డికా -

She who is angry (at the wicked)

౧౫౬. చణ్డముణ్డాసురనిహాదినీ -

She who killed chaNDa, muNDa and other asuras

౧౫౭. క్షరాక్షరాత్మికా -

She who is in the form of both the perishable and imperishable Atman

౧౫౮. సర్వలోకేశీ -

She who is the ruler of all worlds

౧౫౯. విశ్వధారిణీ -

She who supports the universe

౧౬౦. త్రివర్గదాత్రీ -

She who bestows the three goals of life

౧౬౧. సుభగా -

She who is the seat of all prosperity

౧౬౨. త్రిమృకా -

She who has three eyes

౧౬౩. త్రిగుణాత్మికా -

She who is the essence of the three gunas

౧౬౪. స్వర్గాపవర్గదా -

She who bestows heaven and liberation

౧౬౫. శుద్ధా -

She who is the purest

౧౬౬. జపాపుష్పనిభాకృతిః -

She whose body is like the hibiscus flower

౧౬౭. ఓజోవతీ -

She who is full of vitality

౧౬౮. ద్యుతిధరా -

She who is full of light and splendor; She who has an aura of light

౧౬౯. యజ్ఞరూపా -

She who is in the form of sacrifice

౧౭౦. ప్రియవ్రతా -

She who is fond of vows

౧౭౧. దురారాధ్యా -

She who is difficult to worship

౧౭౨. దురాధర్షా -

She who is difficult to control

౧౭౩. పాటలీకుసుమప్రియా -

She who is fond of the pATali flower (the pale red trumpet flower)

౧౭౪. మహతీ -

She who is great; She who is in the form of mahatti (nArada's vINa)

౧౭౫. మేరునిలయా -

She who resides in the meru mountain

౧౭౬. మన్దారకుసుమప్రియా -

She who is fond of the mandAra flowers

౧౭౭. వీరారాధ్యా -

She who is worshipped by heroic persons

౧౭౮. విరాడ్రూపా -

She who is in the form of the cosmic whole

౧౭౯. విరజా -

She who is without rajas (desire and anger)

౧౮౦. విశ్వతోముఖీ -

She who faces all directions

౧౮౧. ప్రత్యగ్రూపా -

She who is the indwelling self

౧౮౨. పరాకాశా -

She who is the transcendental ether (which is the material  
cause of the cosmic and individual bodies)



౭౮౩. ప్రాణదా -

She who is the giver of life

౭౮౪. ప్రాణరూపిణీ -

She who is the nature of life

౭౮౫. మార్తాండాభైరవారాధ్య -

She who is worshipped by mArtANDabhairava

౭౮౬. మన్రిణీన్యస్తరాజ్యధూః -

She who has entrusted Her regal responsibilities to Her mantriNi

౭౮౭. త్రిపురేశీ -

She who is the goddess of tripura

౭౮౮. జయతేనా -

She who has an army which is accustomed only to victory

౭౮౯. నిస్త్రైగుణ్యా -

She who is devoid of the three guNas

౭౯౦. పరాపరా -

She who is both parA and aparA

౭౯౧. సత్యజ్ఞానానందరూపా -

She who is truth, knowledge and bliss

౭౯౨. సామరస్యపరాయణా -

She who is immersed in a state of steady wisdom

౭౯౩. కపర్దినీ -

She who is the wife of kapardi (shiva, one with matted hair)

౭౯౪. కలామాలా -

She who wears all sixty-four forms of art as a garland

౭౯౫. కామధుక్ -

She who fulfills all desires

౭౯౬. కామరూపిణీ -

She who has a desirable form

౭౯౭. కలానిధిః -

She who is the treasurehouse of all arts

౭౯౮. కావ్యకలా -

She who is the art of poetry

౭౯౯. రసజ్ఞా -

She who knows all the rasas

౮౦౦. రసశేవధిః -

She who is the treasurehouse of rasa

౮౦౧. పుష్టా -

She who is always full of vigor, nourishment

౮౦౨. పురాతనా -

She who is ancient

౮౦౩. పూజ్యా -

She who is worthy of worship by all

౮౦౪. పుష్కరా -

She who is complete; She who gives nourishment to all

౮౦౫. పుష్కరేక్షణా -

She who has eyes like lotus petals

౮౦౬. పరజ్ఞోతిః -

She who is the supreme light

౮౦౭. పరస్థామ -

She who is the supreme abode

౮౦౮. పరమాణుః -

She who is the subtlest particle

౮౦౯. పరాత్పరా -

She who is the most supreme of the supreme ones

౮౧౦. పాశహస్తా -

She who holds a noose in Her hand

౮౧౧. పాశహస్తీ -

She who destroys the bonds

౮౧౨. పరమస్త్రవిభేదినీ -

She who breaks the spell of the evil mantras of the enemies

౮౧౩. మూర్తా -

She who has forms

౮౧౪. అమూర్తా -

She who has no definite form

౧౧౫. అనిత్యత్వప్తా -

She who is satisfied even by our perishable offerings

౧౧౬. మునిమానసహంసికా -

She who is the swan in the mAnasa lake of the minds of sages

౧౧౭. సత్యవ్రతా -

She who abides firmly in truth

౧౧౮. సత్యరూపా -

She who is truth itself

౧౧౯. సర్వాన్తర్యామినీ -

She who dwells inside all

౧౨౦. సతీ -

She who is reality, the eternal being

౧౨౧. బ్రహ్మణీ -

She who is the tail that is brahman; the support for all

౧౨౨. బ్రహ్మ -

She who is brahman

౧౨౩. జననీ -

She who is the mother

౧౨౪. బహురూపా -

She who has a multitude of forms

౧౨౫. బుధార్చితా -

She who is worshipped by the wise

౧౨౬. ప్రసవిత్రీ -

She who is mother of the universe

౧౨౭. ప్రచణ్డా -

She who is full of awe-inspiring wrath

౧౨౮. ఆజ్ఞా -

She who is divine commandment herself

౧౨౯. ప్రతిష్ఠా -

She who is the foundation

౧౩౦. ప్రకటాకృతిః -

She who is manifested in the form of the universe

౧౩౧. ప్రాణేశ్వరీ -

She who lords over the five prANas and the senses

౧౩౨. ప్రాణదాత్రీ -

She who is the giver of life

౧౩౩. పంచాశతీపిఠరూపిణీ -

She who has fifty centers of worship

౧౩౪. విశేష్కలా -

She who is unfettered, free in every way

౧౩౫. వివిక్తస్థా -

She who abides in secluded places

౧౩౬. వీరమాతా -

She who is the mother of the valiant

౧౩౭. వియత్సూః -

She who is the mother to the ether

౧౩౮. ముకుందా -

She who gives salvation

౧౩౯. ముక్తినిలయా -

She who is the abode of salvation

౧౪౦. మూలవిగ్రహరూపిణీ -

She who is the root form of everything

౧౪౧. భావజ్ఞా -

She who is the knower of all thoughts and sentiments

౧౪౨. భవరోగఘ్న -

She who eradicates the diseases of the cycle of birth and death

౧౪౩. భవచక్రప్రవర్తినీ -

She who turns the wheel of the cycle of birth and death

౧౪౪. ఛందఃసారా -

She who is the essence of all the vedas

౧౪౫. శాస్త్రసారా -

She who is the essence of all scriptures

౧౪౬. మంత్రసారా -

She who is the essence of all mantras

౧౪౭. తవోదరీ -

She who is slender-waisted

౧౪౮. ఉదారకీర్తిః -

She who possesses exalted fame

౧౪౯. ఉద్ధామవైభవా -

She whose prowess is unlimited

౧౫౦. వర్ణరూపిణీ -

She who is in the form of the letters of the alphabets

౧౫౧. జన్మమృత్యుజరాతప్తజనవిశ్రాంతిదాయినీ -

She who gives peace and repose to those who are afflicted by

birth, death and decrepitude

౧౫౨. సర్వోపనిషదుద్భుష్టా -

She who is celebrated by all the upaniShads

౧౫౩. శాన్త్యతీతకలాత్మికా -

She who transcends the state of peace

౧౫౪. గంభీరా -

She who is unfathomable

౧౫౫. గగనాంతస్థా -

She who resides in the ether, space

౧౫౬. గర్వితా -

She who is proud

౧౫౭. గానతోలుపా -

She who delights in music

౧౫౮. కల్పనారహితా -

She who is free from imaginary attributes

౧౫౯. కాష్ఠా -

She who dwells in the highest state (beyond which there is nothing)

౧౬౦. అకాంతా -

She who ends all sins and sorrows

౧౬౧. కాంతార్థవిగ్రహా -

She who is half the body of Her husband

౧౬౨. కార్యకారణనిర్ముక్తా -

She who is free from the bond of cause and effect

౧౬౩. కామకేలితరజ్జితా -

She who is overflowing with pleasure in the union with kAmeshvara

౧౬౪. కనత్కనకతాటజ్జ్కా -

She who wears glittering gold ear ornaments

౧౬౫. లీలావిగ్రహధారిణీ -

She who assumes various glorious forms as a sport

౧౬౬. అజా -

She who has no birth

౧౬౭. క్షయవినిర్ముక్తా -

She who is free from decay

౧౬౮. ముగ్ధా -

She who is captivating in Her beauty

౧౬౯. క్షిప్రప్రసాదినీ -

She who is quickly pleased

౧౭౦. అంతర్ముఖసమారాధ్యా -

She who is to be worshipped internally (mentally)

౧౭౧. బహిర్ముఖసుదుర్లభా -

She who is difficult to attain by those whose attention is  
directed outwards

౧౭౨. త్రయీ -

She who is the three vedas

౧౭౩. త్రివర్గనిలయా -

She who is the abode of the threefold aims of human life

౧౭౪. త్రిస్థా -

She who resides in the three worlds

౧౭౫. త్రిపురమాలినీ -

She who is the goddess of the antardashAra chakra of the shrI chakra

౧౭౬. నిరామయా -

She who is free from diseases of all kinds

౧౭౭. నిరాలమ్బా -

She who depends on none

౧౭౮. స్వాత్మారామా -

She who rejoices in Her own self

౧౭౯. సుధాస్రతిః / సృతిః -

She who is the source of nectar

౧౮౦. సంసారపజ్కునిర్మగ్నసముద్ధరణపణ్ణితా -

She who is skilled in raising those who are immersed in the  
mire of transmigratory life

౧౮౧. యజ్ఞప్రియా -

She who is fond all sacrifices and other rituals

౧౮౨. యజ్ఞకర్త్రీ -

She who is the doer of sacrificial rites

౧౮౩. యజమానస్వరూపిణీ -

She who is in the form of yajamAna, who directs sacrificial rites

౧౮౪. ధర్మాధారా -

She who is the support of the code for righteous living

౧౮౫. ధనాధ్యక్షా -

She who oversees wealth

౧౮౬. ధనధాన్యవివర్ధిని -

She who increases wealth and harvests

౧౮౭. విప్రప్రియా -

She who is fond of the learned

౧౮౮. విప్రరూపా -

She who is in the form of a knower of the self

౧౮౯. విశ్వభ్రమణకారిణీ -

She who makes the universe go around through Her power of illusion

౧౯౦. విశ్వగ్రాసా -

She who devours the universe

౧౯౧. విద్రుమాభా -

She who shines like coral (with Her red complexion)

౧౯౨. వైష్ణవీ -

She who is in the form of viShNu

౧౯౩. విష్ణురూపిణీ -

She who is in a form that extends over the whole universe

౧౯౪. అయోనిః -

She who is without origin

౧౯౫. యోనినిలయా -

She who is the seat of all origins

౧౯౬. కూటస్థా -

She who remains unchanged like the anvil

౧౯౭. కులరూపిణీ -

She who is the deity of the kaula path

౧౯౮. వీరగోష్ఠీప్రియా -

She who is fond of the assembly of warriors

౧౯౯. వీరా -

She who is heroic

౨౦౦. వైష్కర్యా -

She who abstains from actions

౨౦౧. నాదరూపిణీ -

She who is in the form of the primal sound

౨౦౨. విజ్ఞానకలనా -

She who realizes the knowledge of brahman

౨౦౩. కల్యా -

She who is capable of creation

౨౦౪. విదగ్ధా -

She who is expert in everything

౨౦౫. బైన్దవాసనా -

She who is seated in the baindava (spot between the eyebrows) chakra

౨౦౬. తత్త్వాధికా -

She who transcends all cosmic categories

౨౦౭. తత్త్వమయీ -

She who is reality itself; she who is shiva Himself

౨౦౮. తత్త్వమర్థస్వరూపిణీ -

She who is the meaning of tat (that) and tvam (thou)

౨౦౯. సామగానప్రియా -



She who is fond of the chanting of the sAma veda

౯౦౦. సౌమ్యా -

She who is benign and gentle in nature; of a cool, gentle

nature as the moon

౯౦౧. సదాశివకుటుంబిణీ -

She who is the wife of sadAshiva

౯౦౨. సవ్యాపసవ్యమార్గస్థా -

She who occupies (or can be reached by) both the left and

right paths of worship

౯౦౩. సర్వాపద్వినివారిణీ -

She who removes all dangers

౯౦౪. స్వస్థా -

She who abides in Herself; She who is free from all afflictions

౯౦౫. స్వభావమధురా -

She who is sweet in Her inherent nature

౯౦౬. ధీరా -

She who is wise; She who gives wisdom

౯౦౭. ధీరసమర్చితా -

She who is worshipped by the wise

౯౦౮. చైతన్యార్ఘ్యసమారాధ్యా -

She who is worshipped with consciousness as the oblation

౯౦౯. చైతన్యకుసుమప్రియా -

She who is fond of the flower that is consciousness

౯౧౦. సదోదితా -

She who is ever shining

౯౧౧. సదాతుష్టా -

She who is ever pleased

౯౧౨. తరుణాదిత్యపాటలా -

She who is rosy like the morning sun

౯౧౩. దక్షిణాదక్షిణారాధ్యా -

She who is adored by both right and left-handed worshippers

౯౧౪. దరస్మేరముఖాముఖా -

She whose lotus face holds a sweet smile

౯౨౫. కౌలినీ కేవలా -

She who is worshipped as pure knowledge (consciousness) by

the spiritual aspirants following the kaula path

౯౨౬. అనర్హకైవల్యపదదాయినీ -

She who confers the priceless fruit of final liberation

౯౨౭. స్తోత్రప్రియా -

She who is fond of hymns in Her praise

౯౨౮. స్తుతిమతీ -

She who is the true object, the essence, of all praises

౯౨౯. శ్రుతిసంస్తుతవైభవా -

She whose glory is celebrated in the shrutis

౯౩౦. మనస్వినీ -

She who is well-known for Her mind

౯౩౧. మానవతీ -

She who is high-minded; She who has great fame

౯౩౨. మహేశీ -

She who is the wife of mahesha (shiva)

౯౩౩. మజ్జలాకృతిః -

She who is of auspicious form

౯౩౪. విశ్వమాతా -

She who is the mother of the universe

౯౩౫. జగద్ధాత్రీ -

She who is the mother who protects and sustains the world

౯౩౬. విశాలాక్షీ -

She who has large eyes

౯౩౭. విరాగిణీ -

She who is dispassionate

౯౩౮. ప్రగల్భా -

She who is skillful and confident

౯౩౯. పరమోదారా -

She who is supremely generous

౯౪౦. పరామోదా -

She who is supremely joyful

౯౪౧. మనోమయా -

She who is in the form of the mind

౯౪౨. వ్యోమకేశీ -

She who has the sky as Her hair

౯౪౩. విమానస్థా -

She who is seated in Her celestial chariot; She who journeys  
in Her celestial chariot along with the gods

౯౪౪. వజ్రణీ -

She who bears the vajra (thunderbolt) weapon

౯౪౫. వామకేశ్వరీ -

She who is the presiding deity of the vamakeshvara tantra

౯౪౬. పంచాయజ్ఞప్రియా -

She who is fond of the five forms of sacrifices (agnihotrA,  
darshapUrnamAsa, chAturmAsya, goyaj na and somayaj na)

౯౪౭. పంచప్రేతమఞ్చాధిశాయిని -

She who reclines on a couch made of the five corpses

౯౪౮. పంచమీ -

She who is the fifth (after brahmA, viShNu, rudra and Ishvara)

౯౪౯. పంచభూతేశీ -

She who is the goddess of the five elements

౯౫౦. పంచసంస్థాపచారిణీ -

She who is worshipped using five objects (fragrance, flower,  
incense, lamp and food) of worship

౯౫౧. శాశ్వతీ -

She who is eternal

౯౫౨. శాశ్వతైశ్వర్యా -

She who holds eternal sovereignty

౯౫౩. శర్మదా -

She who is the giver of happiness

౯౫౪. శంభుమోహిని -

She who deludes shiva

౯౫౫. ధరా -

She who is mother earth

౯౫౬. ధరసుతా -

She who is the daughter of dhara (himavat)

౯౫౭. ధన్యా -

She who possesesses great wealth; She who is extremely blessed

౯౫౮. ధర్మిణీ -

She who is righteous

౯౫౯. ధర్మవర్ధినీ -

She who promotes righteousness

౯౬౦. లోకాతీతా -

She who transcends the worlds

౯౬౧. గుణాతీతా -

She who transcends the guNAs

౯౬౨. సర్వాతీతా -

She who transcends everything

౯౬౩. శమాత్మికా -

She who is of the nature of peace and bliss

౯౬౪. బంధుకకుసుమప్రఖ్యా -

She who resembles the bandhUka flower in beauty and grace

౯౬౫. బాలా -

She who never forsakes the nature of a child

౯౬౬. లీలావినోదినీ -

She who delights in Her sport

౯౬౭. సుమజ్జలీ -

She who is eternally auspicious; She who never becomes a widow

౯౬౮. సుఖకరీ -

She who gives happiness

౯౬౯. సువేషాఢ్యా -

She who is very attractive in Her beautiful rich garments

and ornaments

౯౭౦. సువాసినీ -

She who is ever auspiciously married

౯౭౧. సువాసిన్యర్చనప్రీతా -

She who is pleased by the worship performed by married women

౯౭౨. ఆశోభనా -

She who is always radiant

౯౭౩. శుద్ధమానసా -

She who is of pure mind; one who purifies the mind of Her worshippers

౯౭౪. బిన్దతర్పణసన్తుష్టా -

She who is pleased by offerings to the bindu (of shrIchakra)

౯౭౫. పూర్వజా -

She who is ahead of everyone; first born

౯౭౬. త్రిపురామ్బికా -

She who is the mother of the tripuras (three cities)

౯౭౭. దశమద్రాసమారాధ్యా -

She who is worshipped by ten mudras (sarva sa NkShobhini,

sarvavidrAvinI, sarvAkarshini, sarvavashankari, sarvonmAdinI,

sarvamahankusha, sarvakhechari, sarva bIja, sarva yoni,

sarva trikhaNDA)

౯౭౮. త్రిపురాశ్రీవశజ్కరీ -

She for whom tripurAshrI is under control

౯౭౯. జ్ఞానముద్రా -

She who is in the form of the j nAna mudrA

౯౮౦. జ్ఞానగమ్యా -

She who is to be attained through the yoga of knowledge

౯౮౧. జ్ఞానజ్ఞేయస్వరూపిణీ -

She who is both knowledge and the known

౯౮౨. యోనిముద్రా -

She who is in the form of the yonimudrA

౯౮౩. త్రిఖణ్డేశీ -

She who is the ruler of the tenth mudrA, the trikhaNDA

౯౮౪. త్రిగుణా -

She who is endowed with the three guNas of sattva, rajas and tamas

౯౮౫. అమ్బ -

She who is mother of all beings; mother of the universe

౯౮౬. త్రికోణగా -

She who resides in the triangle

౯౮౭. అనఘా -

She who is sinless

౯౮౮. అద్భుతచారిత్రా -

She whose deeds are marvelous

౯౮౯. వాఙ్మతార్థప్రదాయినీ -

She who gives all the desired objects

౯౯౦. అభ్యాసాతిశయజ్ఞాతా -

She who is known only through the exceedingly strenuous practice  
of spiritual discipline

౯౯౧. షడధ్వాతీతరూపిణీ -

She whose form transcends the six paths

౯౯౨. అవ్యాజకరుణామూర్తిః -

She who is pure compassion

౯౯౩. అజ్ఞానధ్వాంతదీపికా -

She who is the bright lamp that dispels the darkness of ignorance

౯౯౪. ఆబాలగోపవిదితా -

She who is known well by all, even by children and cowherds

౯౯౫. సర్వానుల్లఙ్ఘ్యశాసనా -

She whose commands are not disobeyed by anyone

౯౯౬. శ్రీచక్రరాజనిలయా -

She who abides in shrIchakra, the king of chakras

౯౯౭. శ్రీమత్త్రిపురసుందరీ -

She who is the divine tripurasundarI devI

౯౯౮. శ్రీశివా -

She who is the auspicious and divine shiva

౯౯౯. శివశక్తైక్యరూపిణీ -

She who is the union of shiva and shaktI into one form

౧౦౦౦. లలితామ్బికా -

She who is the divine mother lalita

శ్రీం హ్రీం ఐం ఓం

ఏవం శ్రీలలితాదేవ్యా నామ్నాం సాహస్రకం జగుః



॥ ఇతి శ్రీబ్రహ్మణ్డపురాణే ఉత్తరాఖణ్డే శ్రీహయగ్రీవాగస్త్యసంవాదే  
శ్రీలలితాసహస్రనామస్తోత్రకథనం సమూర్ణమ్ ॥

As mentioned in Brahmanda purana, Shyamala devi (Mantrini)  
fought with Vishukra and killed him with Brahmashironamakastra  
(a powerful weapon named brahmashira). Dandanatha devi (Potrini)  
killed Vishanga with her plough weapon and pestle. However in  
Lalita sahasranama it is mentioned that Vishukra was killed by  
Varahi, and Vishanga was killed by Mantrini as above -  
mantriNyambAvirachitaviSha NgavadhatoShitA  
vishukraprANaharaNavArAhIvIryananditA

Prepared by Ravi Mayavaram and Saraswathy

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*Shri Lalita Sahasranamavali with meanings*  
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Please send corrections to [sanskrit@cheerful.com](mailto:sanskrit@cheerful.com)

