Shri Lalita Sahasranamavali with meanings

श्रीलिलितासहस्रनामावलिः सार्थोः

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Introduction
In this page shri lalita sahasranamam is presented in a name-by-name format with a brief meaning for each name. Each of the 1000 names of shri lalita mahAtripurasundari is beautiful and has a profound meaning to it. Refer to a detailed commentary and understand the complete meaning of each of these names. For instance, Ammachi Publications has very nice commentary on lalita sahasranAmaM.

ॐ श्रीलिलितासहॐनामाविलः सार्थोऽर्थिनां इति नमः

यो श्रीलिलितामहािऽपुरसुः श्रीमीनाक्षी परमेभरी परदेवतामिकायेः नमः

लिलितासहनामम

ध्यानम्
सिद्धृरूपणविविधा त्रिनयनां माणिक्यमौलिस्कुरत्
तारानायकशेखरां स्मितमुखीमार्मैनवक्षोरुहाम् ।
पाणिश्वरविपूर्णरवसंधर रत्नोत्पर्व विश्रां
सोम्यां राजगुटस्थरत्चरणा ध्यायेत्यराममिकाकाम् ॥

May we meditate on the DIVINE MOTHER
whose body has the red hue of vermillion,
who has three eyes,
who wears a beautiful crown studded with rubies,
who is adorned with the crescent Moon,
whose face sports beautiful smile indicating compassion,
who has beautiful limbs,
whose hands hold a jewel-studded golden vessel filled
with nectar, and in the other a red lotus flower.

I meditate on the great Empress. She is red in color, and her eyes are full of compassion, and holds the noose, the goad, the bow and the flowery arrow in Her hands. She is surrounded on all sides by powers such as aNimA for rays and She is the Self within me.

The Divine Goddess is to be meditated upon as seated on the lotus with petal eyes. She is golden hued, and has lotus flowers in Her hand. She dispels fear of the devotees who bow before Her. She is the embodiment of peace, knowledge (vidyA), is praised by gods and grants every kind of wealth wished for.

I meditate on the Mother, whose eyes are smiling, who holds the arrow, bow, noose and the goad in Her hands. She is glittering with red garlands and ornaments. She is painted with kumkuma on her forehead and is red and tender like the japa flower.
१. श्रीमाता -
She who is the auspicious Mother

२. श्रीमहाराजी -
She who is the Empress of the Universe

३. श्रीमतिसहासनेत्री -
She who is the queen of the most glorious throne

४. चिदंबरकुण्डलस्मृता -
She who was born in the fire-pit of Pure Consciousness

५. देवकार्यसमुयता -
She who is intent on fulfilling the wishes of the gods

६. उच्चानुसहभाभा -
She who has the radiance of a thousand rising suns

७. चतुर्वीणमन्निपिता -
She who is four-armed

८. रागकरुपपाशालावा -
She who is holding the rope of love in Her hand

९. कोथाकारांशोज्जवला -
She who shines, bearing the goad of anger

१०. मनोपेश्चकोंदला -
She who holds in Her hand a sugarcane bow that represents the mind

११. पद्मत्तमचारस्या -
She who holds the five subtle elements as arrows

१२. नित्यारुणप्रभापूर्मज्ञानकुण्डलमण्डला -
she who immerses the entire universe in the red effulgence of Her form

१३. चम्पकांशोकपुष्क्रागसोगन्धिकलसत्कचा -
She whose hair has been adorned with flowers like campaka, ashoka, punnAga and saugandhika

१४. कुरुविन्दमणिश्रीणीकन्तकोटीराण्डला -
She who is resplendent with a crown adorned with rows of kuruvinda gems
१५. अष्टमीचन्द्रविख्रिता अजुंजकस्थलेश्वरिता -
She whose forehead shines like the crescent moon of the eighth night of the lunar half-month

१६. भूगचन्द्रकलक्ष्मेरमुखणीभिविषेषक ळ -
She who wears a musk mark on Her forehead which shines like the spot in the moon

१७. वदनसमराष्ट्रमंत्रभुट्टोतरणचिन्ता -
She whose eyebrows shine like the archways leading to the house of kAma, the god of love, which Her face resembles

१८. वर्कलिखीपरिवाहचन्तनीमानस्विचनचना -
She whose eyes possess the luster of the fish that move about in the stream of beauty flowing from Her face

१९. नवचम्पकपुष्पाभनासादन्दविराजिता -
She who is resplendent with a nose that has the beauty of a newly blossoming campaka flower

२०. ताराकान्तितिरस्कारिनासाभरणभासुरा -
She who shines with a nose-ornament that excels the luster of a star

२१. कदमनदंड्रीकु लजस्तरणपूर्वरमोहराल -
She who is captivating, wearing bunches of kadamba flowers as ear-ornaments

२२. ताटसुकुंजलीभूततपनोधुपमण्डलाल -
She who wears the sun and the moon as a pair of large earrings

२३. पोद्रांगिधिलादसार्वभूतापिरहस्त -
She whose cheeks excel mirrors made of rubies in their beauty

२४. नवविद्वासितश्रीनायकलिंगदन्तच्छाद -
She whose lips excel freshly cut coral and bimba fruit in their reflective splendor

२५. शुद्धविचालितारकादिचिपंकीन्द्रयोज्यवल्ल -
She who has radiant teeth which resemble the buds of pure knowledge

२६. कपूरवीचित्राकाशसमाभिचिद्मन्तरा -
She who is enjoying a camphor-laden betel roll, the fragrance of which is attracting people from all directions
२७. निजसाहायपायापासहितमेंसाहितकचित्रि -
She who excels even the veeNa of sarasvatI in the sweetness
of Her speech
२८. मन्दस्मिताभावपूरमज्ञतकामानासा -
She who submerges even the mind of KAmesha(Lord shiva) in
the radiance of Her smile
२९. अनाकलिन्तसांतस्यप्रचुकश्रीविराजिता -
She whose chin cannot be compared to anything(it is beyond
camporison because of its unparalleled beauty)
३०. कामेशवधमाश्चत्सूरस्त्रोभितकन्या -
She whose neck is adorned with the marriage thread tied by KAmesha
३१. कनकाज्ञुकन्याप्रकमनीयमुजज्ञिता -
She whose arms are beautifully adorned with golden armlets
३२. राष्ट्रियेरचितातुलमुकाफलिन्तिता -
She whose neck is resplendent with a gem-studded necklace with
a locket made of pearl
३३. कामेशव्रेसिरायणियप्रतिपद्यती -
She who gives Her breasts to KAmeshvara in return for the gem
of love He bestows on Her
३४. नामाल्वालरोमालताफलकुचयायी -
She whose breasts are the fruits on the creeper of the fine
hairline that starts in the depths of Her navel and spreads
upwards
३५. जश्रोमलताधारतासमुृतमाघ्यमा -
She who has a waist, the existence of which can only be inferred
by the fact that the creeper of Her hairline springs from it
३६. स्तम्भार्दन्तमाघ्यपदाध्यविन्द्रत्रया -
She whose abdomen has three folds which form a belt to support
Her waist from breaking under the weight of Her breasts
३७. अरुणारुणकोम्बास्मेवस्मृतकटीतटी -
She whose hips are adorned with a garment as red as the rising
sun, which is dyed with an extract from safflower (kusumbha)
blossoms

३८. रलकिन्धिणिकारम्यरशानादामभूषिता -
She who is adorned with a girdle which is decorated with many
gem-studded bells

३९. कामेश्वरातप्रभाग्यमाद्वियाक्षयान्विता -
The beauty and softness of whose thighs are known only to
kAmesha, Her husband

४०. माणिक्यमुक्तानाराजानुविराजिता -
She whose knees are like crowns shaped from the precious red
jewel, mAnikya (a kind of ruby)

४१. इन्द्रगोपपरिक्षितसमर्तृणामज्ञिका -
She whose calves gleam like the jewel-covered quiver of the
God of Love

४२. गृहगुँत्ता -
She whose ankles are hidden

४३. कूर्मपृजियणपदाविता -
She whose feet have arches that rival the back of a tortoise
in smooothness and beauty

४४. नखदीनितसंछानमातमोगुणा -
She whose toenails give out such a radiance that all the
darkness of ignorance is dispelled completely from those
devotees who prostrate at Her feet

४५. पद्धत्त्रभाजालपराकृतसरोहा -
She whose feet defeat lotus flowers in radiance

४६. शिशुनमणिमृदुमणिरष्ट्रपदामबुजा -
She whose auspicious lotus feet are adorned with gem-studded
golden anklets that tinkle sweetly

४७. मरालिमन्दगमन -
She whose gait is as slow and gentle as that of a swan

४८. महालावण्यशृवथि -
She who is the treasure-house of beauty

४९. सवारुणा -
She who is entirely red in complexion

५०. अनवधानी -
She whose body is worthy of worship

५१. सर्वभरणभूषिता -
She who is resplendent with all types of ornaments

५२. दिवकामेभरािस्था -
She who sits in the lap of shiva, who is the conqueror of desire

५३. दिवा -
She who bestows all that is auspicious

५४. स्वाधीनवदन्भा -
She who keeps Her husband always under Her control

५५. सुमेरमुखशुिस्था -
She who sits on the middle peak of Mount Sumeru

५६. श्रीमत्रागरानाथिका -
She who is the Mistress of the most auspicious (or prosperous)

५७. चिन्तामणिगुिहान्तस्था -
She who resides in a house built of the chintAmaNi

५८. शांथब्रह्मासनरिथिता -
She who sits on a seat made of five Brahms

५९. महाप्रातीवीस्था -
She who resides in the great lotus forest

६०. कदमबनवासिनी -
She who resides in the kadamba forest

६१. सुधासागरमणिस्था -
She who resides in the center of the ocean of nectar

६२. कामाक्षी -
She whose eyes awaken desire, or She who has beautiful eyes

६३. कामदायिनी -
She who grants all wishes

६४. देवर्षिगणस्मातिस्तुत्यानात्मविभवा -
She whose might is the subject of praise by multitudes of gods and sages
65. भण्डासूरवधोचुक्तशक्तिसेनासमन्विता -
She who is endowed with an army of shaktis intent on slaying bhaNDAsura

66. सम्पत्करीसमारूढसिन्धुराग्रजसेविता -
Who is attended by a herd of elephants ably commanded by sampatkarI

67. अध्यसूर्धिशिष्टाथकोटिकोटिभिराबुता -
She who is surrounded by a cavalry of several million horses which are under the command of the shakti, ashvArUDhA

68. चक्रराजस्वरूपस्वरूपायुथपरिषुता -
She who shines in Her chariot chakrarAja, equipped with all kinds of weapons

69. गेयचक्रराजस्तम्भमच्छ्यणपिरसेविता -
She who is served by the shakti named mantriNI who rides the chariot known as geyacakra

70. किरिचक्रराजस्तम्भदनाथायुथपुरस्तुता -
She who is escorted by the shakti known as daNDanAthA, seated in the kirichakra chariot

71. ज्वालामालिनिकालिसिभिष्कारस्यामय -
She who has taken position at the center of the fortress of fire created by the goddess, jvAlAmAlinI

72. भण्डसूर्यधोयुक्तशक्तिनिगमिता -
She who rejoices at the valor of the shaktis who are intent on destroying the forces of bhaNDAsura

73. नित्यपराक्रमासीपयिरीक्षसमुत्सुका -
She who delights in seeing the might and the pride of Her nityA deities

74. भण्डपुरवधोयुक्तवल्लभिकमन्विता -
She who delights in seeing the valor of the goddess bAla who is intent on killing the sons of bhaNDa

75. मद्यीयमयविरचितविषकवयतोषिता - (विषुकवयतोषिता) (See a note below)
She who rejoices at the destruction, in battle, of the demon
viShaNga by the mantriNI shakti

76. विष्क्रमाणरणवाराहीवीर्यनन्दिता - (विष्क्रमाणरण)
She who is pleased with the prowess of vArAhI who took the life of vishukra

77. कामेश्वरसुवालोककल्यात्तश्रीगणेश्वरा -
She who gives rise to gaNesha by a glance at the face of kAmeshvara

78. महागणेशनिर्मित्विश्वयज्ञप्रहर्षिता -
She who rejoices when gaNesha shatters all obstacles

79. भण्डासुनिर्मुखश्राक्रभ्यवार्षिणी -
She who showers counter weapons to each weapon fired at Her by bhaNDAsura

80. कराःकुटिनस्योपयन्नारायणदारारुरकृति: -
She who created from Her fingernails all ten incarnations of NArAyaNa (viShNu)

81. महापाशुपताःसिन्दुश्चाश्रावसुसैनिका -
She who burned the armies of the demons in the fire of the missile, mahApAshupata

82. कामेश्वराश्रितश्रमण्डासुरशून्यका -
She who burned and destroyed bhaNDAsura and his capital shUnyaka with the kAmeshvara missile

83. वर्णोपन्नमहेन्द्रादिदेवसंस्तुतबृहवाला -
She whose many powers are extolled by brahmA, viShNu, shiva and other gods

84. हरनेत्रालिब्रिधेयकामस्निवन्धनोपधि: -
She who became the life-giving medicine for kAmadeva (the god of love) who had been burned to ashes by the fire from shiva’s (third) eye

85. श्रीमद्वगृहकूटकस्वरुपमुखपद्ध -
She whose lotus face is the auspicious vAgbhavakUTa (a group of syllables of the panchadashi mantra)

86. कणाठाःकटिपर्यात्मयुक्तस्वरुपिणी -
She who from Her neck to Her waist is of the form of the
madhyakUTa (the middle six syllables of the panchadashAkShari mantra)

87. शतिकूटकंताप्रकटकयोभोभाग्यारिणी -
She whose form below the waist is the shaktikUTa (the last four syllables of the panchadashAkShari mantra)

88. मूलमचात्मिका -
She who is the embodiment of the mUla mantra (the panchadashAkShari mantra)

89. मूलकूटक्रयकलेवरा -
She whose (subtle) body is made of the three parts of the panchadashAkShari mantra

90. कुलामृतकरिसका -
She who is especially fond of the nectar known as kula

91. कुलसंबंधपालिनी -
She who protects the code of rituals of the path of yoga known as kula

92. कुलाज्ञा -
She who is well-born (who is from a good family)

93. कुलान्तरस्था -
She who resides in the kula vidyA

94. कौशिकी -
She who belongs to the kula

95. कुलयोगिनी -
She who is the deity in the kulas

96. अकुला -
She who does not have a family

97. समयान्तरस्था -
She who resides inside ‘samaya’

98. समयाचारतपरा -
She who is attached to the samaya form of worship

99. मूलाधारैकिनलया -
She whose principal abode is the mUlAdhAra
१००. ब्रह्मग्रंथिविमेदनिः -
She who breaks through the knot of brahma

१०१. मणिपुरान्तरत हिदिता -
She who emerges in the maNipUra cakra

१०२. विष्णुग्रंथिविमेदनिः -
She who breaks through the knot of viShNu

१०३. आज्ञाचकान्तरालस्था -
She who resides at the center of the Aj nA chakra

१०४. रुद्रग्रंथिविमेदनिः -
She who breaks through the knot of shiva

१०५. सहस्रारम्भज्ञानरुद्दा -
She who ascends to the thousand-petaled lotus

१०६. सुधासाराभिवर्षिणी -
She who pours out streams of ambrosia

१०७. तड़क्षुतासमरुचि: -
She who is as beautiful as a flash of lightning

१०८. षड़कोपरिसंस्थिता -
She who resides above the six chakrAs

१०९. महासंजि: -
She who is greatly attached to the festive union of shiva and shakti

११०. कुण्डलिनी -
She who has the form a coil

१११. विस्ततन्तुतन्त्रीयसी -
She who is fine and delicate as the fiber of the lotus

११२. भवानी -
She who is the wife of bhava (shiva)

११३. भावनाग्य -
She who is unattainable through imagination or thought

११४. भवारण्यकुठारिका -
She who is like an axe to clear the jungle of samsAra

११५. भद्रपिया -
She who is fond of all auspicious things - who gives all
auspicious things

११६. भद्रमूर्ति: -
She who is the embodiment of auspiciousness or benevolence

११७. भक्तसोभान्यदायिनी -
She who confers prosperity on Her devotees

११८. भक्तिप्रिया -
She who is fond of (and pleased by) devotion

११९. भक्तिगाम्या -
She who is attained only through devotion

१२०. भक्तिवस्या -
She who is to be won over by devotion

१२१. भयापहा -
She who dispels fear

१२२. शाम्भवी -
She who is the wife of shambhu (shiva)

१२३. शारदाराम्या -
She who is worshipped by sharadA (saravati, the goddess of speech)

१२४. शार्वणी -
She who is the wife of sharva (shiva)

१२५. शार्मदायिनी -
She who confers happiness

१२६. शाङ्खरी -
She who gives happiness

१२७. श्रीकरी -
She who bestows riches in abundance

१२८. साघवी -
She who is chaste

१२९. शांचन्द्रनिभानना -
She whose face shines like the full moon in the clear autumn sky

१३०. शातोदरी -
She who is slender-waister

१३१. शान्तिमती -
She who is peaceful
She who is peaceful

१३२. निराधारा -
She who is without dependence

१३३. निर्जना -
She who stays unattached, bound to nothing

१३४. निर्ढंपा -
She who is free from all impurities arising from action

१३५. निर्मला -
She who is free from all impurities

१३६. नित्या -
She who is eternal

१३७. निराकरा -
She who is without form

१३८. नीरकुला -
She who is without agitation

१३९. निर्मणा -
She who is beyond all three gunas of nature, namely sattva, rajas and tamas

१४०. निष्कल्पा -
She who is without parts

१४१. शान्ता -
She who is tranquil

१४२. निष्कामा -
She who is without desire

१४३. निरूपणा -
She who is indestructible

१४४. नित्यमुक्ता -
She who is ever free from worldly bonds

१४५. निर्विकारा -
She who is unchanging

१४६. नित्यप्रपंचा -
She who is not of this universe
१४७. निराध्य -
She who does not depend on anything

१४८. नित्यशुद्ध -
She who is eternally pure

१४९. नित्यबुद्धि -
She who is ever wise

१५०. निवध्य -
She who is blameless or She who is praiseworthy

१५१. निरत्तर -
She who is all-pervading

१५२. निष्कारण -
She who is without cause

१५३. निष्कलंक्रा -
She who is faultless

१५४. निरुपाधि -
She who is not conditioned or has no limitations

१५५. निरीख्य -
She who has no superior or protector

१५६. नीरागा -
She who has no desire

१५७. रागमथनी -
She who destroys desires (passions)

१५८. निर्मदा -
She who is without pride

१५९. मदनाशिनी -
She who destroys pride

१६०. निरध्यता -
She who has no anxiety in anything

१६१. निरहँगारा -
She who is without egoism. She who is without the concept of 'I' and 'mine'

१६२. निर्मोहा -
She who is free from delusion

163. मोहनाशिनी -

She who destroys delusion in Her devotees

164. निर्माणा -

She who has no self-interest in anything

165. ममताहत्नी -

She who destroys the sense of ownership

166. निष्पापा -

She who is without sin

167. पापनाशिनी -

She who destroys all the sins of Her devotees niShkrodhA

168. निष्कोला -

She who is without anger

169. कोपशमनी -

She who destroys anger in Her devotees

170. निलोभा -

She who is without greed

171. लोभनाशिनी -

She who destroys greed in Her devotees

172. निष्:संशया -

She who is without doubts

173. संशयद्वी -

She who kills all doubts

174. निरभेदा -

She who is without origin

175. भवनाशिनी -

She who destroys the sorrow of samsAra (the cycle of birth and death)

176. निर्विकल्पा -

She who is free of false imaginings

177. निराभाधा -

She who is not disturbed by anything
She who is beyond all sense of difference
१७९. भेदनाशिनी -
She who removes from Her devotees all sense of differences

१८०. निर्नोशा -
She who is imperishable
१८१. मृत्युमयिनी -
She who destroys death
१८२. निमंत्रिया -
She who remains without action
१८३. निशप्रियहरा -
She who does not acquire or accept anything
१८४. निस्तुल्ग -
She who is incomparable, unequalled
१८५. नीतिपिकुर्ण -
She who has shining black hair
१८६. निररपाया -
She who is imperishable
१८७. निरर्त्या -
She who cannot be transgressed
१८८. दुर्गेश्वरा -
She who is won only with much difficulty
१८९. दुर्गमा -
She who is approachable only with extreme effort
१९०. दुर्गा -
She who is the Goddess DurgA
१९१. दुर्गःखहर्ष -
She who is the destroyer of sorrow
१९२. सुखप्रदा -
She who is the giver of happiness
१९३. दुर्गहर -
She who is unapproachable by sinners
१९४. दुराचारशामनी - 
She who stops evil customs

१९५. दोषविजिता - 
She who is free from all faults

१९६. सर्वज्ञा - 
She who is omniscient

१९७. सान्तत्तकरणा - 
She who shows intense compassion

१९८. समानाधिकविजिता - 
She who has neither equal nor superior

१९९. सर्वशक्तिमयी - 
She who has all the divine powers (she who is omnipotent)

२००. सर्वमझला - 
She who is the source of all that is auspicious

२०१. सद्दतिपदा - 
She who leads into the right path

२०२. सर्वेंद्री - 
She who rules over all the living and non-living things

२०३. सर्वमयी - 
She who pervades every living and non-living thing

२०४. सर्वमचारसर्पिणी - 
She who is the essence of all the mantras

२०५. सर्वयात्मिका - 
She who is the soul of all yantras

२०६. सर्वतत्त्वरूपा - 
She who is the soul(embodiment) of all tantras

२०७. मनोनमनी - 
She who is shiva’s shakti

२०८. माहेश्वरी - 
She who is the wife of maheshvara

२०९. महादेवी - 
She who has the immeasurable body
२१०. महालक्ष्मी -
She who is the great goddess lakShmI

२११. मृडप्रिया -
She who is the beloved of mRiDa (shiva)

२१२. महारूपा -
She who has a great form

२१३. महापूज्या -
She who is the greatest object of worship

२१४. महापातकनाशिनी -
She who destroys even the greatest of sins

२१५. महामाया -
She who is the great illusion

२१६. महासत्त्वा -
She who possesses great sattva

२१७. महाशक्ति: -
She who has great power

२१८. महारति: -
She who is boundless delight

२१९. महामोगा -
She who has immense wealth

२२०. महेंद्रया -
She who has supreme sovereignty

२२१. महावीराः -
She who is supreme in valor

२२२. महावल्ला -
She who is supreme in might

२२३. महाबुद्धि: -
She who is supreme in intelligence

२२४. महासिद्धि: -
She who is endowed with the highest attainments

२२५. महायोगेरेश्वरी -
She who is the object of worship even by the greatest of yogis
२२६. महातन्त्रा -
She who is worshipped by the great Tantras such as kulArnava and jnAnArnava

२२७. महामन्त्रा -
She who is the greatest mantra

२२८. महायन्त्रा -
She who is in the form of the great yantras

२२९. महासना -
She who is seated on great seats

२३०. महायागकमाराध्या -
She who is worshipped by the ritual of mahAyAga

२३१. महामेरवपूजिता -
She who is worshipped even by mahAbhairava (shiva)

२३२. महेश्वरमहाकल्याणमहासताणदवसाद्वितीय -
She who is the witness of the great dance of maheshvara (shiva) at the end of the great cycle of creation

२३३. महाकामेशामहिषी -
She who is the great queen of mahAKAmeshvara (shiva)

२३४. महासतपुराणदी -
She who is the great tripurasundarI

२३५. चतुष्पुष्पचाराध्या -
She who is adored in sixty-four ceremonies

२३६. चतुष्पदिकलामयी -
She who embodies the sixty-four fine arts

२३७. महाचतुष्पदिकोषिपादिनिगणसेविता -
She who is attended (served) by sixty-four crores of bands of yoginis

२३८. मनुविधा -
She who is the embodiment of manuvidyA

२३९. चन्द्रविधा -
She who is the embodiment of chandridya

२४०. चन्द्रमण्डलमण्ड्या -
She who resides in the center of chandramaNDala, the moon’s disc
२४१. चारूरूपा -
She who has a beauty that does not wax or wane

२४२. चारूहासा -
She who has a beautiful smile

२४३. चारूचन्द्रकलाधरा -
She who wears a beautiful crescent moon that does not wax or wane

२४४. चाराचरजग्नाथा -
She who is the ruler of the animate and inanimate worlds

२४५. चकराजनिकेतना -
She who abides in the shrI chakra

२४६. पावृंती -
She who is the daughter of the Mountain (Mount Himavat or HimAlaya)

२४७. पद्मनयना -
She who has eyes that are long and beautiful like the petals of the lotus flower

२४८. पद्मरागसमुभा -
She who has a resplendent red complexion like the ruby

२४९. पद्मपेतासनासीना -
She who sits on the seat formed by the five corpses

२५०. पद्मब्रह्मसमूपणी -
She whose form is composed of the five brahmas

२५१. चिन्मयी -
She who is consciousness itself

२५२. परमानन्दा -
She who is supreme bliss

२५३. विज्ञानघनसमूपणी -
She who is the embodiment of all-pervading solid intelligence

२५४. ध्यानध्यात्मचेयरूपा -
She who shines as meditation, meditator and the object of meditation

२५५. धर्माङ्गमविविधिता -
She who is devoid of (who transcends) both virtue and vice

२५६. विश्वरूपा -
She who has the whole universe as Her form

२५७. जागरणी -
She who is in the waking state, or She who assumes the form of the jIva who is in the waking state

२५८. स्वपन्ती -
She who is in the dream state or She who assumes the form of the jIva in the dream state

२५९. तैजसामितिका -
She who is the soul of taijah (jIva in the dream state, proud of its subtle body)

२६०. सुनिमा -
She who is in the deep-sleep state or assumes the form of the jiva experiencing deep sleep

२६१. प्राज्ञातिमिका -
She who is not separate from prAj na (deep sleep)

२६२. तुयार -
She who is in the state of turya (fourth state in which the ultimate realization of Atman is obtained)

२६३. सर्वाच्छािविचिरिन्ता -
She who transcends all states

२६४. सृष्टिक्त्री -
She who is the creator

२६५. ब्रह्माकृिपा -
She who is in the form of brahma

२६६. गोड्री -
She who protects

२६७. गोविन्दाश्रुपिणी -
She who has assumed the form of govinda (viShNu) for the preservation of the universe

२६८. संहारिणी -
She who is the destroyer of the universe

२६९. रुद्राकृि -
She who is has assumed the form of rudra (shiva) for the
dissolution of the universe

२७०. तिरोधानकरी -
She who causes the disappearance of all things

२७१. ईशरी -
She who protects and rules everything

२७२. सदाशिवा -
She who is sadAshiva, one who always bestows auspiciousness

२७३. अनुप्रहदा -
She who confers blessing

२७४. पद्धकृत्यपरायणा -
She who is devoted to the five functions (of creation,
preservation, destruction, annihilation and reappearance)

२७५. भानुमण्डलमध्यस्था -
She who abides at the center of the sun’s disc

२७६. भैरवी -
She who is the wife of bhairava (shiva)

२७७. भगमालिनी -
She who wears a garland made of the six excellences (of
auspiciousness, supremacy, fame, valor, detachment and
knowledge)

२७८. पद्मासना -
She who is seated in the lotus flower

२७९. भगवती -
She who protects those who worship Her

२८०. पद्माभमसहोदरी -
She who is viShNu’s sister

२८१. उन्मेषनिमित्योपविपश्चरमुवनावली -
She who causes a series of worlds to arise and disappear with
the opening and closing of Her eyes

२८२. सहोदीशीषिवदना -
She who has a thousand heads and faces
२८३. सहस्राक्षी -
She who has a thousand eyes

२८४. सहस्त्रपात -
She who has a thousand feet

२८५. आक्राकीर्तजननी -
She who is the mother of everything from brahmA to the lowliest insect

२८६. वर्णःश्रमविधायिनि -
She who established the order of the social division in life

२८७. निजाढ़ारूपतिनगमा -
She whose commands take the form of the vedas

२८८. पुष्यापुष्यवस्त्राधियिन -
She who dispenses the fruits of both good and evil actions

२८९. श्रुतिसीममन्तसन्नूरिकृतपादावाधूरुतिका -
She who is the one the dust from whose feet forms the vermillion marks at the parting line of the hair of the shruti devatAs (vedas personified as goddesses)

२९०. सकंडगमसन्देहशुक्तिसम्प्रदाता -
She who is the pearl enclosed in the shell made of all the scriptures

२९१. पुरुषार्थयाद -
She who grants the (four-fold) objects of human life

२९२. पूर्णा -
She who is always whole, without growth or decay

२९३. भोगिनी -
She who is the enjoyer

२९४. भुवनेश्वरी -
She who is the ruler of the universe

२९५. अम्बिका -
She who is the mother of the universe

२९६. अनादिविधना -
She who has neither beginning nor end

२९७. हरियन्त्रसेविता -
She who is attended by brahma, viShNu and indra

२९८. नारायणी -
She who is the female counterpart of nArAyaNa

२९९. नादरूपा -
She who is in the form of sound

३००. नामरूपविवर्जिता -
She who has no name or form

३०१. हीमदारी -
She who is the form of syllable 'hrIM'

३०२. हीमती -
She who is endowed with modesty

३०३. हृथ्या -
She who abides in the heart

३०४. हृयोपादेयवर्जिता -
She who has nothing to reject or accept

३०५. राजराजार्थिता -
She who is worshipped by the King of kings

३०६. राजा -
She who is the queen of shiva, the Lord of all kings

३०७. रम्या -
She who gives delight; She who is lovely

३०८. राजीवलोचना -
She whose eyes are like rAjiva (lotus)

३०९. रमनी -
She who delights the mind

३१०. रमणी -
She who gives joy

३११. रस्या -
She who is to be enjoyed; She who enjoys

३१२. रण्तिक्षिणामेखला -
She who wears a girdle of tinkling bells
She who has become Lakshmi and Sarasvati
314. Rakshandana -
She who has a delightful face like the full moon
315. Ratirupa -
She who is in the form of Rati, the wife of Kama
316. Ratipriya -
She who is fond of Rati; She who is served by Rati
317. Raksi -
She who is the protector
318. Raksan -
She who is the slayer of the entire race of demons
319. Rama -
She who gives delight
320. Ramyalmantra -
She who is devoted to the Lord of Her heart, Lord Shiva
321. Kamya -
She who is to be desired
322. Kamakhyarupa -
She who is in the form of KamaKali
323. Kamavrikshapriya -
She who is especially fond of kadamba flowers
324. Kalyani -
She who bestows auspiciousness
325. Jagatikanda -
She who is the root of the whole world
326. Krunarassagar -
She who is the ocean of compassion
327. Kathavati -
She who is the embodiment of all arts
328. Kathalapana -
She who speaks musically and sweetly
329. Kant -
She who is beautiful

३३०. कादम्बरीप्रिया -
She who is fond of mead

३३१. वरदा -
She who grants boons generously

३३२. वामनयना -
She who has beautiful eyes

३३३. वारुणी मदविवहता -
She who is intoxicated by vAruNi (ambrosial drink)

३३४. विश्वाधिका -
She who transcends the universe

३३५. वेदवेदा -
She who is known through the vedas

३३६. विन्म्याचलनिवासिनी -
She who resides in the vindhya mountains

३३७. विधात्री -
She who creates and sustains this universe

३३८. वेदजननी -
She who is the mother of the vedas

३३९. विष्णुमाया -
She who is the illusory power of viShNu

३४०. विलासिनी -
She who is playful

३४१. क्षेत्रस्वरूपा -
She whose body is matter

३४२. क्षेत्रेशी -
She who is the wife of kShetresha (shiva)

३४३. क्षेत्रक्षेत्रद्वारपालिनी -
She who is the protector of matter and the knower of matter, therefore the protector of body and soul

३४४. क्षयवृद्धिविनिमुक्ता -
She who is free from growth and decay
३४५. क्षेत्रपालसमाचिता -
She who is worshipped by kShetrapAla (shiva in infant form)
३४६. बिजया -
She who is ever-victorious
३४७. विमला -
She who is without a trace of impurity
३४८. वन्या -
She who is adorable, worthy of worship
३४९. वन्दरुजनवत्सला -
She who is full of motherly love for those who worship Her
३५०. वामवादिनी -
She who speaks
३५१. वामकेशी -
She who has beautiful hair
३५२. वस्मण्डलवासिनी -
She who resides in the disc of fire
३५३. भृकुमकस्तपत्तिका -
She who is the kalpa (wish-granting) creeper to Her devotees
३५४. पशुपाशिवमोचनी -
She who releases the ignorant from bondage
३५५. संहताशेषपाषडा -
She who destroys all heretics
३५६. सदाचारवैधिकाः -
She who is immersed in (and inspires others to follow) right conduct
३५७. ताप्त्रयागिनितमाणान्तयान्त्रिका -
She who is the moonlight that gives joy to those burned by the triple fire of misery
३५८. तरुणी -
She who is ever young
३५९. ताप्सारायया -
She who is worshipped by ascetics
३६०. तनुभद्या -
She who is slender-waisted

361. तमोऽपहा -
She who removes the ignorance born of tamas

362. चित (चितः) -
She who is in the form of pure intelligence

363. तत्पदलक्ष्याया -
She who is the embodiment of truth (which is indicated by the word 'tat')

364. चिदेकरसरुपिणी -
She who is of the nature of the pure intelligence. She who is the cause of knowledge

365. स्वात्मानन्दस्तिभूतःब्रह्मायायानन्दसत्तति: -
She who makes the bliss of brahma and others insignificant compared to Her own bliss

366. परा -
She who is the supreme; She who transcends all

367. प्रत्यक्तिरूपा -
She who is of the nature of unmanifested consciousness or of unmanifested brahman

368. पश्यन्ती -
She who is pashyantI, the second level of sound after parA in the svAdhiShTAna chakra

369. परदेवता -
She who is the supreme deity; parAshakti

370. मध्यमा -
She who stays in the middle

371. वैखरीरूपा -
She who is in the form of vaikharI (sound in the manifested, audible form)

372. भक्तमानसहंसिसिका -
She who is the swan in the minds of Her devotees

373. कामेश्वरप्राणाणादी -
She who is the very life of kAmeshvara, Her consort
३७४. कृत्त्वा -
She who knows all of our actions as they occur
३७५. कामपूजिता -
She who is worshipped by kAma
३७६. शुक्षररससम्पूर्णा -
She who is filled with the essence of Love
३७७. जया -
She who is victorious always and everywhere
३७८. जालमणसख्यता -
She who resides in the jAlandhara pITha (in the throat region)
३७९. ओड्यनपीठनिन्या -
She whose abode is the center known as oDyANa (in the Aj nA chakra)
३८०. विन्दुमण्डलवासिनी -
She who resides in the bindumaNDala (in shrI chakra)
३८१. रहोयागकमाराय्या -
She who is worshipped in secret through sacrificial rites
३८२. रहस्तर्पणानमिता -
She who is to be gratified by the secret rites of worship
३८३. सत्यःप्रसादिनी -
She who bestows Her grace immediately
३८४. विश्वसाक्षिणी -
She who is witness to the whole universe
३८५. साक्षिवर्जिता -
She who has no other witness
३८६. षड्यज्ञदेवतायुक्ता -
She who is accompanied by the deities of the six angAs (heart, head, hair, eyes, armor and weapons)
३८७. षड्यज्ञसम्पूर्णिता -
She who is fully endowed with the six good qualities
(prosperity, valor, dispassion, fame, wealth and wisdom)
३८८. नित्यकृपा -
She who is ever compassionate

३८९. निरुपमा -
She who is incomparable

३९०. निर्वाण सुखदायिनी -
She who confers the bliss of Liberation

३९१. नित्या-पौड़कारूप -
She who is in the form of the sixteen daily deities (i.e.,
- kAmeshvari, bhagamAlinA, nityaklinnA, bheruNDA, vahnivAsinI,
- mahAvajreshvarI, shivadUtI, tvaritA, kulasundarI, nityA,
- nIlapatAkinI, vijayA, sarvamangalA, jvAlAmAlinI, chitrA
  and tripurasundarI)

३९२. श्रीकण्ठाधारिरिणी -
She who possesses half of the body of shrIkaNTha (shiva).
  She who is in the form of ardhanArishvara

३९३. प्रभावती -
She who is effulgent

३९४. प्रभारूप -
She who is effulgence

३९५. प्रसिद्धा -
She who is celebrated

३९६. परमेश्वरी -
She who is the supreme sovereign

३९७. मूर्त्तप्रकृति: -
She who is the first cause of the entire universe

३९८. अव्यक्ता -
She who is unmanifested

३९९. व्यक्ताव्यक्तस्वरूपीणि -
She who is in the manifested and unmanifested forms

४००. व्यापिनी -
She who is all-pervading

४०१. विभिन्नाकारा -
She who has a multitude of forms
४०२. विद्याविद्यार्वस्तगदिनै - 
   She who is the form of both knowledge and ignorance

४०३. महाकामेशननैनकुमुदाधारादकोमुद्री - 
   She who is the moonlight that gladdens the water-lilies that are mahAkAmesha’s eyes

४०४. भक्तहरदुर्तमोभेदभानुमद्द्रानुसन्ततिः - 
   She who is the sunbeam which dispels the darkness from the heart of Her devotees

४०५. शिद्वूती - 
   She for whom shiva is the messenger; She who is shiva’s messenger

४०६. शिवाराच्या - 
   She who is worshipped by shiva

४०७. शिवमूर्तिः - 
   She whose form is shiva Himself

४०८. शिवदुरुती - 
   She who confers prosperity (auspiciousness, happiness). She who turns Her devotees into shiva

४०९. शिवपिया - 
   She who is beloved of shiva

४१०. शिवपरा - 
   She who is solely devoted to shiva

४११. शिवेत्या - 
   She who is loved by the righteous; She who is the chosen deity of devotees; She who loves righteous people

४१२. शिवपूजिता - 
   She who is always worshipped by the righteous

४१३. अप्रमेया - 
   She who is immeasurable by the senses

४१४. स्वप्रकाशा - 
   She who is self-luminous

४१५. मनोवाचामगोचरा - 
   She who is beyond the range of mind and speech
४१६. चिच्छलितः -
She who is the power of consciousness

४१७. चेतनारूपा -
She who is pure consciousness

४१८. जडशक्ति: -
She who is the mAyA that has transformed itself as the power of creation

४१९. जडातिमका -
She who is in the form of the inanimate world

४२०. गायत्री -
She who is the gAyatrI mantra

४२१. व्याहृति: -
She who is in the nature of utterance; She who presides over the power of speech

४२२. सन्ध्या -
She who is in the form of twilight

४२३. द्विजवृद्धिनिषेविता -
She who is worshipped by the twice-born

४२४. तत्त्वासना -
She who has tattvas as Her seat; She who abides in tattva

४२५. तत् -
She who is meant by 'That', the supreme truth, brahman

४२६. त्वं -
She who is referred to, by 'Thou'

४२७. अयी -
Oh, Mother! (The split in names of 425-427 may not be proper.)

४२८. पद्मकोशान्तरस्थिता -
She who resides within the five sheaths

४२९. निम्नमहिमा -
She whose glory is limitless

४३०. नित्ययौवना -
She who is ever youthful
४३१. मदशालिनी -
She who is shining in a state of inebriation or intoxication
४३२. मदघूर्णितरकांकी -
She whose eyes are reddened, rolling with rapture and inward-looking
४३३. मदपाटलगण्डभूः -
She whose cheeks are rosy with rapture
४३४. चन्दनदवदिस्माणी -
She whose body is smeared with sandalwood paste
४३५. चाम्पेयकुसुमपण्या -
She who is especially fond of champaka flowers
४३६. कुशाला -
She who is skillful
४३७. कोमलाकारा -
She who is graceful in form
४३८. कुरुकुल्ला -
She who is the shakti, kuruKulla (residing in kuruvindA ruby)
४३९. कुलेश्वरी -
She who is the ruler of kula (the triad of knower, the known and knowledge)
४४०. कुलकुण्डालया -
She who abides in the kulakuNDa (the bindu at the center of the pericarp in mUlAdhAra chakra)
४४१. कौलमाग्नितरकांकी -
She who is worshipped by those devoted to the kaula tradition
४४२. कुमारगणनाथा -
She who is the mother of kumAra(subrahmanya) and gaNanAtha(GaNapathi)
४४३. तुषि -
She who is ever content
४४४. पुष्टि -
She who is the power of nourishment
४४५. मति -
She who manifests as intelligence
446. धृति: -
She who is fortitude

447. शान्ति: -
She who is tranquility itself

448. स्वरतिमति -
She who is the ultimate truth

449. कान्ति: -
She who is effulgence

450. नन्दिनी -
She who gives delight

451. विज्ञानाशिनी -
She who destroys all obstacles

452. तेजोवती -
She who is effulgent

453. त्रिनयना -
She who has the sun, moon and fire as Her three eyes

454. लोलाक्षी -
She who has rolling eyes. separate name कामसुपिणी -
    She who is in the form of love in women

455. मालिनी -
She who is wearing garlands

456. हंसिनी -
She who is not separate from hamsas (the yogins who have reached great spiritual heights)

457. माता -
She who is the mother of the universe

458. मलयाचलवासिनी -
She who resides in the malaya mountain

459. सुमुखी -
She who has a beautiful face

460. नलिनी -
She whose body is soft and beautiful like lotus petals
४६१. सुध्रः -
She who has beautiful eyebrows

४६२. शोभना -
She who is always radiant

४६३. सुरनायिका -
She who is the leader of the gods

४६४. कालकण्ठी -
She who is the wife of shiva

४६५. कान्तिमती -
She who is radiant

४६६. श्यामिनी -
She who creates upheaval in the mind

४६७. सूक्ष्मरूपिणी -
She who has a form that is too subtle to be perceived by the sense organs

४६८. वज्रेश्वरी -
She who is vajreshvarI, the sixth daily deity

४६९. वामदेवी -
She who is the wife of vAma deva (shiva)

४७०. वयोऽवािवजन्ता -
She who is exempt from changes due to age (time)

४७१. सिद्धविना -
She who is the goddess worshipped by spiritual adepts

४७२. सिद्धविच्छ -
She who is in the form of siddhavidyA, the fifteen-syllabled mantra

४७३. सिद्धमाता -
She who is the mother of siddhas

४७४. यशस्विनी -
She who is of unequalled renown

४७५. विशुद्धिकनिर्मित्या -
She who resides in the vishuddhi chakra

४७६. आस्त्रकरणा -
She who is of slightly red (rosy) complexion
४७७. त्रिलोचना -
She who has three eyes
४७८. ख्यानान्तिप्रत्यहरणा -
She who is armed with a club and other weapons
४७९. वदनेकसमन्विता -
She who possesses only one face
४८०. पायसान्मिया -
She who is especially fond of sweet rice
४८१. त्वकस्था -
She who is the deity of the organ of touch (skin)
४८२. पशुलोकभयतारी -
She who fills with fear the mortal beings bound by worldly existence
४८३. अमृतामहाशिविसंवृता -
She who is surrounded by amRitA and other shakti deities
४८४. डाकिनीभृती -
She who is the DAKinI deity
४८५. अनाहताब्धनिलिया -
She who resides in the anAhata lotus in the heart
४८६. इयामाभा -
She who is black in complexion
४८७. वदनहया -
She who has two faces
४८८. दृणोज्वल्या -
She who has shining tusks
४८९. अच्छमालाद्धरा -
She who is wearing garlands of rudrAkSha beads and other things
४९०. रूपिरसंस्थिता -
She who presides over the blood in the bodies of living beings
४९१. कालरात्रिवांगदादिघुरंता -
She who is surrounded by kAlarAtri and other shaktis
४९२. ख्रिम्योदनप्रिया -
She who is fond of food offerings containing ghee, oil and other substances containing fats

⁴⁹३. महावीरेन्द्रवरदा -
She who bestows boons on great warriors

⁴⁹४. राकिण्यम्बारस्वरूपिणी -
She who is in the form of the rAkiNi deity

⁴⁹५. मणिपुराचानिल्या -
She who resides in the ten-petaled lotus in the maNipUraka chakra

⁴⁹६. वननत्रयसंयुता -
She who has three faces

⁴⁹७. वज्रालिकायुधोपेता -
She who holds the vajra (lightning bolt) and other weapons

⁴⁹८. डामयादिभिमायुधोपेता -
She who is surrounded by DAmarI and other attending deities

⁴⁹९. रक्तवण्या -
She who is red in complexion

⁵००. मांसनित्रा -
She who presides over the flesh in living beings

⁵०१. गृहान्नपीतमानसा -
She who is fond of sweet rice made with raw sugar

⁵०२. समरत्नभयुवारदा -
She who confers happiness on all Her devotees

⁵०३. लाकिन्यम्बारस्वरूपिणी -
She who is in the form of the lAkinI yoginI

⁵०४. स्वाधिष्ठानामबुजगता -
She who resides in the six-petaled lotus in the svAdhiShTAna, kAkinI yoginI

⁵०५. चतुवच्चमनोहरा -
She who has four beautiful faces

⁵०६. शूलायुधस्यस्मात्रा -
She who possesses the trident and other weapons (i.e., noose, skull and abhaya)
५०७. पीतवर्णा -
She who is yellow in color

५०८. अतिगर्विता -
She who is very proud

५०९. मेदोनिष्ठा -
She who resides in the fat in living beings

५१०. मधुप्रीता -
She who is fond of honey and other offerings made with honey

५११. बनिधन्यादिसमन्निता -
She who is accompanied by bandhini and other shaktis

५१२. दृष्यन्धासपकासूदः -
She who is particularly fond of offerings made with curd

५१३. काकिनीरूपपारिणी -
She who is in the form of kAkinI yoginI

५१४. मूलधारामनुजासूदा -
She who is resident in the lotus in the mUlAdhAra

५१५. पञ्चवक्षा -
She who has five faces

५१६. अर्थसतस्थिता -
She who resides in the bones

५१७. अंकुशासदिपर्णा -
She who holds the goad and other weapons

५१८. वरदासनिष्टिविता -
She who is attended by varadA and other shaktis

५१९. मुद्रोदनासनिष्टिविता -
She who is particularly fond of food offerings made of mudga, a lentil

५२०. साकिन्यम्वर्तमर्पणी -
She who is in the form of sAkinI yoginI

५२१. आज्ञाचकारानिष्टिनिः -
She who resides in the two-petaled lotus in the AjnAchakra
She who is white in color

५२३. पडानाना -
She who has six faces

५२४. मणासंस्था -
She who is the presiding deity of the bone marrow

५२५. हंसवतीमुख्यशक्तिसमंचिता -
She who is accompanied by the shaktis hamsavatI and kShamAvati

(in the two petals of the lotus)

५२६. हरिद्राघैकरसिका -
She who is fond of food seasoned with turmeric

५२७. हाकिनीरूपाध्यारिणी -
She who is in the form of hAkinI devI

५२८. सहस्रापदपदस्था -
She who resides in the thousand-petaled lotus

५२९. सर्ववर्णापशोभिता -
She who is radiant in many colors

५३०. सर्वायुधधरा -
She who holds all the known weapons

५३१. हुक्कसरिथिता -
She who resides in the semen

५३२. सर्वोत्मुखी -
She who has faces turned in all directions

५३३. सर्वोदद्रीतचिता -
She who is pleased by all offerings of food

५३४. याकिन्यम्वाच्यरुपिणी -
She who is in the form of the yAkinI yoginI

५३५. स्वाहा -
She who is the object of the invocation ’svAhA’ at the end of mantras chanted while offering oblations to the fire in yAga ceremonies

५३६. स्वाहा -
She who is the object of the ’svadhA’ invocation at the end
of mantras

५३७. अमति: -
She who is in the form of ignorance or nescience

५३८. मेघा -
She who is in the form of wisdom (knowledge)

५३९. श्रुति: -
She who is in the form of the vedas

५४०. स्मृति: -
She who is in the form of smRiti (works based on the meaning of vedas)

५४१. अनुकूलमा -
She who is the best; She who is not excelled by anyone

५४२. पुण्यकौटि: -
She whose fame is sacred or righteous

५४३. पुण्यलभ्या -
She who is attained only by righteous souls

५४४. पुण्यश्रवणकीर्तना -
She who bestows merit on anyone who hears of Her and praises Her

५४५. पुलोमजालिचिता -
She who is worshipped by pulomaja (Indra’s wife)

५४६. बन्धमोचनी -
She who is free from bonds; She who gives release from bondage

५४७. बर्बरशिका -
She who has wavy locks of hair;

५४८. विमर्शष्पिणी -
She who is in the form of vimarsha (reflection or meaning)

५४९. विद्या -
She who is in the form of knowledge

५५०. विद्यादि जगत्यसू: -
She who is the Mother of the universe, which is the aggregate of all the elements starting with the ether

५५१. सर्वव्यापिधिप्राप्ताः -
She who removes all diseases and sorrows

५५२. सर्वमृत्युनिवारिणी -
She who guards Her devotees from all

५५३. अघ्रणण्या -
She who is to be considered the foremost

५५४. अचिन्त्यरूपा -
She who is of a form beyond the reach of thought

५५५. कठिनकल्पनाशिनी -
She who is the destroyer of the sins of the age of kali

५५६. कात्यायनी -
She who is the daughter of a sage named kata

५५७. कालहनी -
She who is the destroyer of time (death)

५५८. कमलाशिवस्थिवता -
She in whom viShNu takes refuge

५५९. तामृत्वसूरितमुखी -
She whose mouth is full from chewing betel

५६०. दारिमीकुसुमप्रभा -
She who shines like a pomegranate flower

५६१. मृगाशी -
She whose eyes are long and beautiful like those of a doe

५६२. मोहिनी -
She who is enchanting

५६३. मृदुल्या -
She who is the first

५६४. मृढानी -
She who is the wife of mRiDa (shiva)

५६५. मित्रनिर्पिणी -
She who is the friend of everyone (universe)

५६६. मित्यतुतुषा -
She who is eternally contented

५६७. भक्तिनिधि: -
She who is the treasure of the devotees

५६८. नियन्त्री -
She who controls and guides all beings on the right path

५६९. निरक्तेश्वरी -
She who is the ruler of all

५७०. मेघादिवासनालभ्या -
She who is to be attained by love and other good dispositions

५७१. महाप्रलयसाक्षिणी -
She who is witness to the great dissolution

५७२. पराशक्ति: -
She who is the original, supreme power

५७३. परानिधा -
She who is the supreme end, the supreme abidance

५७४. प्रज्ञानघननिधिणी -
She who is pure, condensed knowledge

५७५. माघीपानालसा -
She who is languid from drinking wine; She who is not eager for anything

५७६. मंत्रा -
She who is intoxicated

५७७. मातृकावणुिपणी -
She who is in the form of the letters of the alphabet

५७८. महाकैलासिनलया -
She who resides in the great kailAsa

५७९. मृणालमृदूलोष्ठता -
She whose arms are as soft and cool as the lotus stem

५८०. महनीया -
She who is adorable

५८१. दयामूर्ति: -
She who is the personification of compassion

५८२. महासागराक्षशालिनी -
She who controls the great empire of the three worlds
५८३. आत्मविवाला -
She who is the knowledge of the self

५८४. महाविवाला -
She who is the seat of exalted knowledge, the knowledge of the self

५८५. श्रीविवाला -
She who is sacred knowledge (pa nchadashi mantra)

५८६. कामसेविवाला -
She who is worshipped by kAmadeva

५८७. श्रीपोडशाकशरीरविवाला -
She who is in the form of the sixteen-syllabled mantra

५८८. त्रिकूटा -
She who is in the three parts (of pa nchadashI mantra)

५८९. कामकोटिका -
She, of whom kAma (shiva) is a part or an approximate form

५९०. कटाधकिङ्करीमुतकमयाकोटिसेविवाला -
She who is attended by millions of lakShmis who are subdued
   by Hern mere glances

५९१. शिरसिर्थिता -
She who resides in the head

५९२. चन्द्रनिभा -
She who is resplendent like the moon

५९३. भालरथा -
She who resides in the forehead (between the eyebrows)

५९४. इन्द्रधनुःप्रभा -
She who is resplendent like the rainbow

५९५. हृदयरथा -
She who resides in the heart

५९६. राविशिवा -
She who shines with the special brilliance of the sun

५९७. त्रिकोणान्तरदीपिका -
She who shines as a light within the triangle

५९८. दक्षायणी -
She who is saIdevI, the daughter of dakSha prajApati

५९९. दैस्तयहस्ती -
She who is the killer of demons

६००. दक्षयज्ञविनाशिनी -
She who is the destroyer of the sacrifice conducted by dakSha

६०१. दूरान्दोलितदीघाण्डी -
She who has long, tremulous eyes

६०२. दूरहासोज्ञचलन्तनुम्बरी -
She whose face is radiant with a smile

६०३. गुरुमूर्ति: -
She who has assumed a severe form or one who has assumed the form of the guru

६०४. गुणानिधि: -
She who is the treasure house of all good qualities

६०५. गोमाता -
She who became surabhI, the cow that grants all wishes

६०६. गुहजनमभू: -
She who is the mother of guhA (subramaNya)

६०७. देवेशी -
She who is the protector of the gods

६०८. तुण्डनीतिस्था -
She who maintains the rules of justice without the slightest error

६०९. दूहराकााश्रुपिणी -
She who is the subtle self in the heart

६१०. प्रतिपन्नसुर्याकाण्ततिथिमण्डलपूजिता -
She who is worshipped daily starting with pratipad (first day of the lunar half-month) and ending with the full moon

६११. कलालितिका -
She who is in the form of the kalAs

६१२. कलानाथा -
She who is the mistress of all the kalAs

६१३. काव्याठापिनोदिनी -
She who delights in hearing poetry

६१४. सचामरमावाणीसव्यदक्षिणसविविता -
She who is attended by laksShmI on the left side and sarasvatI on the right side, bearing ceremonial fans

६१५. आदिशक्तिः -
She who is the primordial power, the parAshakti who is the cause of the universe

६१६. अमेया -
She who is not measurable by any means

६१७. आत्मा -
She who is the self in all

६१८. परमाः -
She who is the supreme

६१९. पावनाकृतिः -
She who is of sacred form

६२०. अनेककोटिमहावाणिजनाः -
She who is the creator of many crores of worlds

६२१. दिभ्विग्रहः -
She who has a divine body

६२२. कृंदश्वरी -
She who is creator of the syllable 'klIM'

६२३. केवला -
She who is the absolute, as She is complete, independent and without any attributes

६२४. गुह्या -
She who is to be known in secret

६२५. कैवल्यपददायिनी -
She who bestows liberation

६२६. चिमुरा -
She who is older than the three (trinity of brahmA viShNu and shiva)

६२७. चिजगढ़न्या -
She who is adored by the inhabitants of all three worlds
628. त्रिमूर्ति: -
She who is the aggregate of the trinity (brahma, viShNu and shiva)

629. त्रिदेशधरी -
She who is the ruler of the gods

630. ज्यश्चरि -
She whose form consists of three letters or syllables (Om = a u m)

631. दिव्यगन्धालया -
She who is richly endowed with divine fragrance

632. सिन्दूरतिलकाभिता -
She who shines with a vermillion mark on Her forehead; She who is decorated with a special paste made of vermillion

633. उमा -
She who is pArvatI devī

634. शैलेन्द्रतनया -
She who is the daughter of himavat, the king of the mountains

635. गोरी -
She who has a fair complexion

636. गण्यंसेविता -
She who is served by gandharvas (like vishvAvasu)

637. विश्वगर्भा -
She who contains the whole universe in Her womb

638. स्वर्णगर्भा -
She who is the cause of the universe

639. अवरदा -
She who destroys the unholy

640. वागधीश्वरी -
She who presides over speech

641. ध्यानगम्या -
She who is to be attained through meditation

642. अपरिच्छेद्या -
She whose limits cannot be ascertained (unlimited)

643. ज्ञानदा -
She who gives knowledge of the self
644. ज्ञानविग्रहा -
She who is the embodiment of knowledge itself
645. सर्वंदान्तत्संवेदा -
She who is known by all of vedAnta
646. सत्यानन्दस्वरूपिणी -
She whose form is existence and bliss
647. लोपामुद्रार्चिता -
She who is worshipped by lopAmudrA (wife of sage agastya)
648. लीलाक्रुष्णमण्डलमण्डला -
She who has created and maintained the universe purely as a sport
649. अट्टहया -
She who is not perceived by sense organs (normal eyes)
650. टाट्टपरिहिता -
She who has nothing to see
651. विद्वानी -
She who knows the truth of the physical universe
652. वेदवर्जिता -
She who has nothing left to know
653. योगिनी -
She who is constantly united with parAshiva; She who possesses the power of yoga
654. योगदा -
She who bestows the power of yoga
655. योग्या -
She who deserves yoga of all kinds
656. योगानन्दा -
She who is the bliss attained through yoga; She who enjoys the bliss of yoga
657. युगाधरा -
She who is the bearer of the yugas
658. इच्छाशक्तिज्ञानशक्तिकियाशक्तिस्वरूपिणी -
She who is in the form of the powers of will, knowledge and action

659. सर्वधारा -
She who is the support of all

660. सुप्रतिष्ठा -
She who is firmly established

661. सदसट्टपथारिणी -
She who assumes the forms of both being and non-being

662. अष्टमूर्तिः -
She who has eight forms

663. अजाजेनी -
She who conquers ignorance

664. लोकयावधारिणी -
She who directs the course of the worlds

665. एकाकिनी -
She who is the lone one

666. भूमरूपा -
She who is the aggregate of all existing things

667. निन्द्रता -
She who is without the sense of duality

668. द्वैतवर्जिता -
She who is beyond duality

669. अनदा -
She who is the giver of food to all living things

670. वसुदा -
She who is the giver of wealth

671. बृहदा -
She who is ancient

672. ब्रह्मात्मेकहस्तरुपिणी -
She whose nature is the union of brahman and Atman

673. बृहती -
She who is immense

674. ब्राह्मणी -
She who is predominantly sAttvic

675. बाढ्य -
She who presides over speech

676. बह्मानन्दा -
She who is ever immersed in the bliss of brahman

677. बलिभिमया -
She who is especially fond of sacrificial offerings

678. भाषारुपा -
She who is in the form of language

679. बृहत्सेना -
She who has a vast army

680. भावाभाविवविजयता -
She who is beyond being and non-being

681. सुवाराध्या -
She who is easily worshipped

682. शुभकरी -
She who does good

683. शोभनासुलभागितः -
She who is attained through a bright and easy path

684. राजराजेश्वरी -
She who is the ruler of kings and emperors

685. राज्यदायिनी -
She who gives dominion

686. राज्यवद्भा -
She who protects all the dominions

687. राजतकृपा -
She who has a compassion that captivates everyone

688. राजपीठविवेशितनिजाश्चिता -
She who establishes on royal thrones of those who take refuge in Her

689. राज्यस्मि -
She who is the embodiment of the prosperity of the world

690. कोश्यनाथा -
She who is the mistress of the treasury
691. चतुरजयन्वली -
She who commands armies of four types
692. साम्राज्यदायिनी -
She who is the bestower of imperial dominion
693. सत्यसन्धा -
She who is devoted to (or maintains) truth
694. सागरमेकता -
She who is girdled by the oceans
695. दीप्तिता -
She who is under a vow
696. दैत्यशान्ति -
She who destroys the demons, wicked forces
697. सर्वोक्तकवशशक्त्री -
She who keeps all the worlds under Her control
698. सर्वथांत्रिनी -
She who grants all desires
699. सावित्री -
She who is the creative power in the universe
700. सचिदानन्दस्तूपिनी -
She who is of the nature of existence, consciousness and bliss
701. देशकालापरिच्छेद्रा -
She who is not limited by time and space; She who is not measured by time and space
702. सर्वंगा -
She who pervades all the worlds and all the living and non-living things; She who is omnipresent
703. सर्वमोहिनी -
She who deludes all
704. सरस्वती -
She who is in the form of knowledge
705. शाखमयी -
She who is in the form of the scriptures; She whose limbs are the scriptures

७०६. गुहामया -
She who is the mother of guha (subramaNya); She who dwells in the cave of the heart

७०७. गुहरुपिणी -
She who has a secret form

७०८. सवोपाधिविनिमुखता -
She who is free from all limitations

७०९. सदाशिवपतिवता -
She who is sadAshiva’s devoted wife

७१०. सम्पदायेश्वरी -
She who is the guardian of sacred traditions

७११. साधु -
She who possesses equanimity

७१२. ई -
She who is the symbol ‘I’ (Other versions show 711/712 as sAdhvI even though it is a repetition.)

७१३. गुरुमण्डलरुपिणी -
She who embodies in Herself the lineage of Gurus

७१४. कुलोच्चीरणी -
She who transcends the senses

७१५. भगाराध्या -
She who is worshipped in the sun’s disc

७१६. माया -
She who is illusion

७१७. मधुमती -
She whose nature is as sweet as honey

७१८. मही -
She who is the goddess earth

७१९. गणामया -
She who is the mother of shiva’s attendants
७२०. गुह्यकाराध्या -
She who is worshipped by guhyakas (a kind of devAs)

७२१. कोमलांजी -
She who has beautiful limbs

७२२. मुरुप्रिया -
She who is beloved of the gurus

७२३. स्वतंत्रा -
She who is free from all limitations

७२४. सर्वतन्त्रेशी -
She who is the goddess of all tantras

७२५. दृष्टिगंधरुपिणी -
She who is in the form of dakShiNAmUrти

७२६. सनकादिसमाराध्या -
She who is worshipped by sanaka and other sages

७२७. शिवव्यान्त्रिदिपिणी -
She who bestows the knowledge of siva

७२८. चित्तला -
She who is the consciousness in brahman

७२९. आनन्दकलिका -
She who is the bud of bliss

७३०. प्रेमरूपा -
She who is pure love

७३१. प्रियश्वरी -
She who grants what is dear to Her devotees

७३२. नामयारायणप्रीता -
She who is pleased by the repetition of Her names

७३३. नन्दिविभा -
She who is the deity worshipped by the nandi mantra

७३४. नाट्यश्वरी -
She who is the wife of natesha (shiva)

७३५. सिद्धयाजगुदिधित्वा -
She who is the basis of the illusory universe
७३६. मुलिदा -
She who gives liberation

७३७. मुलिरूपिणी -
She who is in the form of liberation

७३८. लहस्यप्रिया -
She who is fond of the lAsya dance

७३९. लयकरी -
She who causes absorption

७४०. लुज्जा -
She who exists as modesty in living beings

७४१. रम्भादिवन्दिता -
She who is adored by the celestial damsels such as rambhA

७४२. भवदावसुधावृत्ति: -
She who is the rain of nectar falling on the forest fire of worldly existence

७४३. पापारण्यदवान्ता -
She who is like wild fire to the forest of sins

७४४. दौभायतूलवातूला -
She who is the gale that drives away the cotton wisps of misfortune

७४५. जराारिवूभा -
She who is the sunlight that dispels the darkness of old age

७४६. भायािचिका -
She who is the full moon to the ocean of good fortune

७४७. भिचकेिकघनाघना -
She who is the cloud that gladdens the peacocks who are the hearts of Her devotees

७४८. रोगपवतदोिलः -
She who is the thunderbolt that shatters the mountain of disease

७४९. मृुदाकुठािरका -
She who is the axe that cuts down the tree of death

७५०. महेश्वरी -
She who is the supreme goddess
७५१. महाकाली -
She who is the great kAli

७५२. महामासा -
She who devours everything great; She who is the great devourer

७५३. महाशना -
She who eats everything that is great

७५४. अपणा -
She who owes no debt

७५५. चण्डि -
She who is angry (at the wicked)

७५६. चण्डमुण्डासुरनिषोदिनी -
She who killed chaNDa, muNDa and other asuras

७५७. धराशक्रातिरिक्त -
She who is in the form of both the perishable and imperishable Atman

७५८. सर्वशक्तिकेशी -
She who is the ruler of all worlds

७५९. विवधारिणी -
She who supports the universe

७६०. चिर्म्वंदात्री -
She who bestows the three goals of life

७६१. सुभगा -
She who is the seat of all prosperity

७६२. चिर्म्वका -
She who has three eyes

७६३. चिर्मुणातितिका -
She who is the essence of the three gunas

७६४. स्वर्गापवर्गादा -
She who bestows heaven and liberation

७६५. शुद्धा -
She who is the purest

७६६. जपापुष्पातिकृति -
She whose body is like the hibiscus flower
७६७. ओजोवती -
She who is full of vitality

७६८. चुलिधरा -
She who is full of light and splendor; She who has an aura of light

७६९. यज्ञरूपा -
She who is in the form of sacrifice

७७०. प्रियवता -
She who is fond of vows

७७१. दुराराध्या -
She who is difficult to worship

७७२. दुराधरा -
She who is difficult to control

७७३. पाटलिकुसुमप्रिया -
She who is fond of the pATali flower (the pale red trumpet flower)

७७४. महती -
She who is great; She who is in the form of mahatti (nArada’s vINa)

७७५. मेहरनिर्मला -
She who resides in the meru mountain

७७६. मन्दारकुसुमप्रिया -
She who is fond of the mandAra flowers

७७७. वीराराध्या -
She who is worshipped by heroic persons

७७८. वीराडूपा -
She who is in the form of the cosmic whole

७७९. वीरजा -
She who is without rajas (desire and anger)

७८०. विष्णुमुखी -
She who faces all directions

७८१. प्रत्याग्रूपा -
She who is the indwelling self

७८२. पराकाशा -
She who is the transcendental ether (which is the material
cause of the cosmic and individual bodies)

\textbf{७८३. प्राणदा -}
She who is the giver of life

\textbf{७८४. प्राणरूपिणी -}
She who is the nature of life

\textbf{७८५. मातासहभैरवावराघ्या -}
She who is worshipped by Ma\textsc{ArtAnd}abhairava

\textbf{७८६. मंद्रीकाण्यस्तराघ्यूः -}
She who has entrusted Her regal responsibilities to Her mantriNi

\textbf{७८७. त्रिपुरेशी -}
She who is the goddess of tripura

\textbf{७८८. जयसेना -}
She who has an army which is accustomed only to victory

\textbf{७८९. निक्षेपुण्या -}
She who is devoid of the three gu\textsc{Nas}

\textbf{७९०. परापरा -}
She who is both par\textsc{A} and apar\textsc{A}

\textbf{७९१. सत्यज्ञानान्दरूपा -}
She who is truth, knowledge and bliss

\textbf{७९२. सामस्यस्यपरायणा -}
She who is immersed in a state of steady wisdom

\textbf{७९३. कपरंदनी -}
She who is the wife of kapardi (shiva, one with matted hair)

\textbf{७९४. कलामाला -}
She who wears all sixty-four forms of art as a garland

\textbf{७९५. कामधुक्क -}
She who fulfills all desires

\textbf{७९६. कामरूपिणी -}
She who has a desirable form

\textbf{७९७. कलानिधः -}
She who is the treasurehouse of all arts

\textbf{७९८. का\textit{व्}कल्ला -}
She who is the art of poetry

799. रसाः -
She who knows all the rasas

800. रसावेशयः -
She who is the treasurehouse of rasa

801. पुष्या -
She who is always full of vigor, nourishment

802. पुरातना -
She who is ancient

803. पूज्या -
She who is worthy of worship by all

804. पुक्करा -
She who is complete; She who gives bournishment to all

805. पुक्करेश्याः -
She who has eyes like lotus petals

806. परжд्योति: -
She who is the supreme light

807. परन्धराम -
She who is the supreme abode

808. परमाणु: -
She who is the subtlest particle

809. परात्मा -
She who is the most supreme of the supreme ones

810. पाशहस्ता -
She who holds a noose in Her hand

811. पाशहस्त्री -
She who destroys the bonds

812. परमन्विभेदिनी -
She who breaks the spell of the evil mantras of the enemies

813. मूर्ता -
She who has forms

814. अमूर्ता -
She who has no definite form
815. अनित्यनत्ता -
She who is satisfied even by our perishable offerings
816. मुनिमानसंहंसिका -
She who is the swan in the mAnasa lake of the minds of sages
817. सत्यब्रता -
She who abides firmly in truth
818. सत्यरूपा -
She who is truth itself
819. सर्वान्त्यापिमी -
She who dwells inside all
820. सति -
She who is reality, the eternal being
821. ब्रह्माणी -
She who is the tail that is brahman; the support for all
822. ब्रह्म -
She who is brahman
823. जननी -
She who is the mother
824. बहुरूपा -
She who has a multitude of forms
825. बुधार्चिता -
She who is worshipped by the wise
826. प्रसवित्री -
She who is mother of the universe
827. प्रचण्डा -
She who is full of awe-inspiring wrath
828. आङ्ग -
She who is divine commandment herself
829. प्रतिशा -
She who is the foundation
830. प्रकटाकृति: -
She who is manifested in the form of the universe
821. प्राणेश्वरी -
She who lords over the five prANas and the senses
822. प्राणदात्री -
She who is the giver of life
823. पद्माशत्तीरुपिणी -
She who has fifty centers of worship
824. विशुद्धला -
She who is unfettered, free in every way
825. विविक्तरथा -
She who abides in secluded places
826. चीरमाता -
She who is the mother of the valiant
827. वियतप्रसुः -
She who is the mother to the ether
828. मुकुन्दा -
She who gives salvation
829. मुक्तिनिर्मया -
She who is the abode of salvation
830. मूर्तविग्रहरुपिणी -
She who is the root form of everything
831. भावज्ञा -
She who is the knower of all thoughts and sentiments
832. भवरोगवर्तिनी -
She who eradicates the diseases of the cycle of birth and death
833. भवचक्रवर्तिनी -
She who turns the wheel of the cycle of birth and death
834. छन्दःसारा -
She who is the essence of all the vedas
835. शाखसारा -
She who is the essence of all scriptures
836. मच्छसारा -
She who is the essence of all mantras

847. तत्त्वादरी -

She who is slender-waisted

848. उदारकीर्तिः -

She who possesses exalted fame

849. उदारमवेभवा -

She whose prowess is unlimited

850. वर्णरुपिणी -

She who is in the form of the letters of the alphabets

851. जन्ममृत्युज्ञरात्सज्ञनविश्वानितदायिनी -

She who gives peace and repose to those who are afflicted by birth, death and decrepitude

852. सर्वाङ्गिसृष्टदुहृष्टा -

She who is celebrated by all the upaniShads

853. शान्त्यतीतकल्पतापिमा -

She who transcends the state of peace

854. गम्भीरा -

She who is unfathomable

855. गणान्तरस्था -

She who resides in the ether, space

856. गविता -

She who is proud

857. गानकलोकस्था -

She who delights in music

858. कम्पनारहिता -

She who is free from imaginary attributes

859. काम्या -

She who dwells in the highest state (beyond which there is nothing)

860. अकान्ता -

She who ends all sins and sorrows

861. कान्ताधिकाग्याः -

She who is half the body of Her husband
862. कार्यकारणनिमुङ्का -
She who is free from the bond of cause and effect

863. कामकेलितरकंता -
She who is overflowing with pleasure in the union with kAmeshvara

864. कनत्तकनकताताङ्का -
She who wears glittering gold ear ornaments

865. लीलाविहिरह्यारणि -
She who assumes various glorious forms as a sport

866. अजा -
She who has no birth

867. क्षयविनमुङ्का -
She who is free from decay

868. मुग्धा -
She who is captivating in Her beauty

869. क्षिप्रसादिनी -
She who is quickly pleased

870. अन्तमुङ्कसमाराण्या -
She who is to be worshipped internally (mentally)

871. बहिमुङ्कसुदर्लभा -
She who is difficult to attain by those whose attention is directed outwards

872. त्रयी -
She who is the three vedas

873. त्रिवर्गनित्या -
She who is the abode of the threefold aims of human life

874. त्रिस्था -
She who resides in the three worlds

875. त्रिपुरसामितिनी -
She who is the goddess of the antardashAra chakra of the shrI chakra

876. निरामया -
She who is free from diseases of all kinds

877. निरालम्या -
She who depends on none
878. स्वात्मारामा -
She who rejoices in Her own self
879. सुधास्तुः / सृदिः -
She who is the source of nectar
880. संसारप्रज्ञानिमर्गसमुद्भरणप्रणिधि -
She who is skilled in raising those who are immersed in the
   mire of transmigratory life
881. यज्ञार्विया -
She who is fond all sacrifices and other rituals
882. यज्ञकर्मी -
She who is the doer of sacrificial rites
883. यज्ञानस्वरुपिणी -
She who is in the form of yajamAna, who directs sacrificial rites
884. धर्माधारा -
She who is the support of the code for righteous living
885. धनाव्यक्ता -
She who oversees wealth
886. धनाधान्यविवर्धिणी -
She who increases wealth and harvests
887. विश्वप्रिया -
She who is fond of the learned
888. विश्वरूपा -
She who is in the form of a knower of the self
889. विश्वाभ्रमणकारिणी -
She who makes the universe go around through Her power of illusion
890. विश्वासा -
She who devours the universe
891. विद्रामाभा -
She who shines like coral (with Her red complexion)
892. वैष्णवी -
She who is in the form of viShNu
८९३. विष्णुरूपिणी -
She who is in a form that extends over the whole universe

८९४. अयोनि: -
She who is without origin

८९५. योनिनिरुप्या -
She who is the seat of all origins

८९६. कृतस्था -
She who remains unchanged like the anvil

८९७. कूलूपिणी -
She who is the deity of the kaula path

८९८. वीरगोढीप्रिया -
She who is fond of the assembly of warriors

८९९. वीरा -
She who is heroic

९००. नैष्कम्यः -
She who abstains from actions

९०१. नादरूपिणी -
She who is in the form of the primal sound

९०२. विज्ञानकल्पता -
She who realizes the knowledge of brahman

९०३. कल्यः -
She who is capable of creation

९०४. विद्धि -
She who is expert in everything

९०५. बैन्दुवासना -
She who is seated in the baindava (spot between the eyebrows) chakra

९०६. तत्त्वाधिका -
She who transcends all cosmic categories

९०७. तत्त्वमयी -
She who is reality itself; she who is shiva Himself

९०८. तत्त्वमयस्वरूपिणी -
She who is the meaning of tat (that) and tvam (thou)
९०९. सामगानप्रिया -
She who is fond of the chanting of the sAma veda

९१०. सामिया -
She who is benign and gentle in nature; of a cool, gentle nature as the moon

९११. सदाशिवकुटम्बिनी -
She who is the wife of sadAshiva

९१२. स्वायपस्वयमार्गस्था -
She who occupies (or can be reached by) both the left and right paths of worship

९१३. सर्वापदिविनिवारिणी -
She who removes all dangers

९१४. स्वरथा -
She who abides in Herself; She who is free from all afflictions

९१५. स्वभावमधुरा -
She who is sweet in Her inherent nature

९१६. धीरा -
She who is wise; She who gives wisdom

९१७. धीरसमचिता -
She who is worshipped by the wise

९१८. चैत्यार्थसमाराध्या -
She who is worshipped with consciousness as the oblation

९१९. चैत्यकुसुमप्रिया -
She who is fond of the flower that is consciousness

९२०. सदोदिता -
She who is ever shining

९२१. सदातुळा -
She who is ever pleased

९२२. तरुणादित्यपाटला -
She who is rosy like the morning sun

९२३. दक्षिणादक्षिणाराध्या -
She who is adored by both right and left-handed worshippers
९२४. दरस्मेयमस्माभुजा -
She whose lotus face holds a sweet smile

९२५. कौलिनी चेवल्ला -
She who is worshipped as pure knowledge (consciousness) by
the spiritual aspirants following the kaula path

९२६. अनन्येकेवल्यपदद्राधिनी -
She who confers the priceless fruit of final liberation

९२७. स्तोत्रपूज्या -
She who is fond of hymns in Her praise

९२८. स्तुतिमली -
She who is the true object, the essence, of all praises

९२९. श्रुतिसंस्तुतवैभवा -
She whose glory is celebrated in the shrutis

९३०. मनस्लिनी -
She who is well-known for Her mind

९३१. मानवती -
She who is high-minded; She who has great fame

९३२. महेशी -
She who is the wife of mahesha (shiva)

९३३. महंताकृति -
She who is of auspicious form

९३४. विश्वमाता -
She who is the mother of the universe

९३५. जगाध्यात्री -
She who is the mother who protects and sustains the world

९३६. विशालाख्षी -
She who has large eyes

९३७. विरागिणी -
She who is dispassionate

९३८. प्रगल्भा -
She who is skillful and confident

९३९. परमोदारा -
She who is supremely generous

९४०. परामोदा -
She who is supremely joyful

९४१. मनोमयी -
She who is in the form of the mind

९४२. व्योमकेशी -
She who has the sky as Her hair

९४३. विमानस्था -
She who is seated in Her celestial chariot; She who journeys in Her celestial chariot along with the gods

९४४. बन्धुणी -
She who bears the vajrA (thunderbolt) weapon

९४५. वामकेश्वरी -
She who is the presiding deity of the vamakeshvara tantra

९४६. पद्माभिषिक्ष -
She who is fond of the five forms of sacrifices (agnihotra, darshapUrnAsa, chAturmAsya, goyaj na and somayaj na)

९४७. पद्मप्रेतमाधायिषायिनी -
She who reclines on a couch made of the five corpses

९४८. पद्मी -
She who is the fifth (after brahmA, viShNu, rudra and Ishvara)

९४९. पद्मभूतेशी -
She who is the goddess of the five elements

९५०. पद्मस्थायिपच्छारिणी -
She who is worshipped using five objects (fragrance, flower, incense, lamp and food) of worship

९५१. शास्ती -
She who is eternal

९५२. शास्तराया -
She who holds eternal sovereignty

९५३. शम्भा -
She who is the giver of happiness
९५४. शम्मुमोहिनी -
She who deludes shiva

९५५. धरा -
She who is mother earth

९५६. धरसुता -
She who is the daughter of dhara (himavat)

९५७. धन्या -
She who possesses great wealth; She who is extremely blessed

९५८. धर्मिणी -
She who is righteous

९५९. धर्मवर्धिणी -
She who promotes righteousness

९६०. लोकातीता -
She who transcends the worlds

९६१. गुणातीता -
She who transcends the guNAs

९६२. सर्वातीता -
She who transcends everything

९६३. शामात्मिका -
She who is of the nature of peace and bliss

९६४. बन्धुकुसुमसुमप्रव्या -
She who resembles the bandhUka flower in beauty and grace

९६५. बाला -
She who never forsakes the nature of a child

९६६. लीलाविनोदिनी -
She who delights in Her sport

९६७. सुमझली -
She who is eternally auspicious; She who never becomes a widow

९६८. सुखकरी -
She who gives happiness

९६९. सुवेषाढ्ढा -
She who is very attractive in Her beautiful rich garments
and ornaments

९७०. सुवासिनी -
She who is ever auspiciously married

९७१. सुवासिन्यवर्णन्मीता -
She who is pleased by the worship performed by married women

९७२. आशोभना -
She who is always radiant

९७३. शुद्धमानसा -
She who is of pure mind; one who purifies the mind of Her worshipers

९७४. विन्दुर्पर्णसन्न्युष्टा -
She who is pleased by offerings to the bindu (of shrIchakra)

९७५. पूर्वजा -
She who is ahead of everyone; first born

९७६. त्रिपुराम्भिका -
She who is the mother of the tripuras (three cities)

९७७. दशमुद्रासमाराम्या -
She who is worshipped by ten mudras (sarva sa NkShobhini, sarvavidrAvinI, sarvAkarshini, sarvavashankari, sarvonmAdinI, sarvamahankusha, sarvakhechari, sarva bIja, sarva yoni, sarva trikhaNDA)

९७८. त्रिपुराश्रीवशाङ्गी -
She for whom tripurAshrI is under control

९७९. ज्ञानमुद्रा -
She who is in the form of the j nAna mudrA

९८०. ज्ञानगम्या -
She who is to be attained through the yoga of knowledge

९८१. ज्ञानहृदयस्वृपिणी -
She who is both knowledge and the known

९८२. योनिमुद्रा -
She who is in the form of the yonimudrA

९८३. त्रिर्कान्देशी -
She who is the ruler of the tenth mudrA, the trikhaNDA
९८४. त्रिगुणा -
She who is endowed with the three guNas of sattva, rajas and tamas
९८५. अम्ब्रा -
She who is mother of all beings; mother of the universe
९८६. त्रिकोणगा -
She who resides in the triangle
९८७. अपघा -
She who is sinless
९८८. अमुदुतचारित्रा -
She whose deeds are marvelous
९८९. वाचिष्ठतारंगदायिनी -
She who gives all the desired objects
९९०. अम्बासातिरिश्वासा -
She who is known only through the exceedingly strenuous practice of spiritual discipline
९९१. षडध्वातीतक्रियी -
She whose form transcends the six paths
९९२. अन्यायकरणामूर्ति: -
She who is pure compassion
९९३. अन्यायकरणामूर्ति: -
She who is the bright lamp that dispels the darkness of ignorance
९९४. आवातगोपविदिता -
She who is known well by all, even by children and cowherds
९९५. सर्वानुढश्चासना -
She whose commands are not disobeyed by anyone
९९६. श्रीचक्राधिनित्या -
She who abides in shrIchakra, the king of chakras
९९७. श्रीमचक्रपुरसुन्दरी -
She who is the divine tripurasundarI devI
९९८. श्रीशिवा -
She who is the auspicious and divine shiva
९९९. श्रीशिवात्रीतिक्रियी -
She who is the union of shiva and shaktI into one form
\\\textit{१०००. ललिताविलः -}
She who is the divine mother lalitA
\\\textit{श्री ही ऐं ॐ}
एवं श्रीलिलतादेव्य नामां साहं साहस्रकं जगुः:
\\\textit{॥ इति श्रीब्रह्माण्डपुराणे उत्तराखण्डे श्रीह्यश्रीवागस्त्यसंवादे,}
श्रीलिलितासहस्रनामस्तोत्रकथनं सम्पूर्णम् ॥

As mentioned in Brahma purana, Shyamala devi (Mantrini) fought with Vishukra and killed him with Brahmashironamakastra (a powerful weapon named brahmashira). Dandanatha devi (Potrini) killed Vishanga with her plough weapon and pestle. However in Lalita sahasranama it is mentioned that Vishukra was killed by Varahi, and Vishanga was killed by Mantrini as above -
\textit{mantriNyambAvirachitaviSha NgavadhatoShitA}
\textit{vishukraprANaharaNavArAhIvIryananditA}

Prepared by Ravi Mayavaram and Saraswathy
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\textit{Shri Lalita Sahasranamavali with meanings}
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