Shri Lalita Sahasranamavali with meanings

श्रीलिलितासहस्रनामावलिः सार्थः

Document Information

Text title: Shri Lalita Sahasranamavali with meanings
File name: lalita1000.itx
Category: sahasranAvalI, devii, lalitA, nAmAvalI, devI
Location: doc_devii
Transliterated by: Saraswathy
Proofread by: Ravi Mayavaram, Saraswathy
Translated by: Ravi Mayavaram, PSA Easwaran
Latest update: October 23, 2021

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October 30, 2022

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Introduction

In this page shRI lalita sahasranaMam is presented in a name-by-name format with a brief meaning for each name. Each of the 1000 names of shRI lalita mahAtipurasundari is beautiful and has a profound meaning to it. Refer to a detailed commentary and understand the complete meaning of each of these names. For instance, Ammachi Publications has very nice commentary on lalita sahasranAmaM.

ॐ श्रीलिलितासहॐनामावलिः सार्थाः

Aum Shri Lalitha Sah omnam

Introduction

May we meditate on the DIVINE MOTHER

whose body has the red hue of vermillion,

who has three eyes,

who wears a beautiful crown studded with rubies,

who is adorned with the crescent Moon,

whose face sports beautiful smile indicating compassion,

who has beautiful limbs,

whose hands hold a jewel-studded golden vessel filled
with nectar, and in the other a red lotus flower.

I meditate on the great Empress. She is red in color, and her eyes are full of compassion, and holds the noose, the goad, the bow and the flowery arrow in Her hands. She is surrounded on all sides by powers such as aNimA for rays and She is the Self within me.

The Divine Goddess is to be meditated upon as seated on the lotus with petal eyes. She is golden hued, and has lotus flowers in Her hand. She dispels fear of the devotees who bow before Her. She is the embodiment of peace, knowledge (vidyA), is praised by gods and grants every kind of wealth wished for.

I meditate on the Mother, whose eyes are smiling, who holds the arrow, bow, noose and the goad in Her hands. She is glittering with red garlands and ornaments. She is painted with kumkuma on her forehead and is red and tender like the japa flower.
१. श्रीमाता -
She who is the auspicious Mother

२. श्रीमहाराजी -
She who is the Empress of the Universe

३. श्रीमतिसहासनेंधरी -
She who is the queen of the most glorious throne

४. चिदमबरकुण्डसम्भूता -
She who was born in the fire-pit of Pure Consciousness

५. देवकायसमुच्चाता -
She who is intent on fulfilling the wishes of the gods

६. उच्चदानुसहस्राब्धा -
She who has the radiance of a thousand rising suns

७. चतुबाहुसमन्विता -
She who is four-armed

८. रागवरुपपापसाध्या -
She who is holding the rope of love in Her hand

९. कोपाधाराशूकोदण्डा -
She who shines, bearing the goad of anger

१०. मनोपेश्वूकोदण्डा -
She who holds in Her hand a sugarcane bow that represents the mind

११. पश्चतन्मात्रायण -
She who holds the five subtle elements as arrows

१२. निजारणप्रभापूर्मज्ञह्याण्डामण्डला -
she who immerses the entire universe in the red effluence of Her form

१३. चम्पकाशोकपुष्पागसौगंधिकलसत्त्वा -
She whose hair has been adorned with flowers like campaka, ashoka, punnAga and saugandhika

१४. कुरुविन्दमणिश्रीकंतकोटीर्मण्डला -
She who is resplendent with a crown adorned with rows of kuruvinda gems
१५. अष्टमीचन्द्रविशेषवाक्यस्मिनाक्षत्रशौभिता -
She whose forehead shines like the crescent moon of the eighth
night of the lunar half-month

१६. मुखचन्द्रकल्पनमृगनायिनीविशेषका -
She who wears a musk mark on Her forehead which shines like
the spot in the moon

१७. वदनकाचलगृहतोरणिचित्रका -
She whose eyebrows shine like the archways leading to the
house of kAma, the god of love, which Her face resembles

१८. वस्तुक्षमाशिवायचतुर्मीनाभोरा -
She whose eyes possess the luster of the fish that move about
in the stream of beauty flowing from Her face

१९. नवचम्पुषपाभनासादिवरािहिता -
She who is resplendent with a nose that has the beauty of a
newly blossoming campaka flower

२०. ताराकान्तितिरस्कारिनासाभरणभासुरा -
She who shines with a nose-ornament that excels the luster of a star

२१. कदम्भयानीक्षणपूर्णमनोहरा -
She who is captivating, wearing bunches of kadamba flowers
as ear-ornaments

२२. ताटक्षुयुगलीभूततपनोदुपमानं -
She who wears the sun and the moon as a pair of large earrings

२३. चंद्रशिवलादश्‌पिलभवकपोलभूः -
She whose cheeks excel mirrors made of rubies in their beauty

२४. नवविदुम्बिकार्णवर्णकारिर्दन्नचदा -
She whose lips excel freshly cut coral and bimba fruit in
their reflective splendor

२५. शुद्धविचयासुरकारकित्यक्षमिद्योज्यांत्रा -
She who has radiant teeth which resemble the buds of pure knowledge

२६. कपूरवीटिकामोदस्माकार्णिक्षितिर्दन्नचदा -
She who is enjoying a camphor-laden betel roll, the fragrance
of which is attracting people from all directions
२७. निजसहस्रपामाणायविनिर्माणितसंतकच्छयी -  
She who excels even the veeNa of sarasvatI in the sweetness of Her speech

२८. मन्दसंधितभापूर्णजलकमेशमानसा -  
She who submerges even the mind of KAmesha(Lord shiva) in the radiance of Her smile

२९. अनाकिलतसादस्यचिकुकश्रीविराजिता -  
She whose chin cannot be compared to anything(it is beyond camporison because of its unparalleled beauty)

३०. कामेशवदमाझ्यसूत्रसोभितकथरा -  
She whose neck is adorned with the marriage thread tied by KAmesha

३१. कनकाखंडकेूरकमनीयभुजान्विता -  
She whose arms are beautifully adorned with golden armlets

३२. रक्तप्रेमविद्यामकोलमुकताफलन्विता -  
She whose neck is resplendent with a gem-studded necklace with a locket made of pearl

३३. कामेश्वरप्रेमभवमणिप्रतिपणस्तनी -  
She who gives Her breasts to KAmeshvara in return for the gem of love He bestows on Her

३४. नाम्यालबलोरोमालिलास्ताफलकुच्छयी -  
She whose breasts are the fruits on the creeper of the fine hairline that starts in the depths of Her navel and spreads upwards

३५. तक्ष्योमलताधारतासमुच्छेमध्यमा -  
She who has a waist, the existence of which can only be inferred by the fact that the creeper of Her hairline springs from it

३६. स्तनभारदलमध्यप्रट्यवभवलिखित्रया -  
She whose abdomen has three folds which form a belt to support Her waist from breaking under the weight of Her breasts

३७. अरुणारूङकोसम्भवस्मारवस्त्कटीत्तती -  
She whose hips are adorned with a garment as red as the rising sun, which is dyed with an extract from safflower (kusumbha)
blossoms

३८. रलकिड्यणिकारम्यरशनादामभूपित -
She who is adorned with a girdle which is decorated with many
gem-studded bells

३९. कामेशातसौभाग्यमार्द्वोरुद्दयणिचित -
The beauty and softness of whose thighs are known only to
kAmesha, Her husband

४०. माणिक्यमकुटाकारजानुदयविराजीत -
She whose knees are like crowns shaped from the precious red
jewel, mAnikya (a kind of ruby)

४१. इन्दुगोपपरिश्विस्तरूणाभजित्का -
She whose calves gleam like the jewel-covered quiver of the
God of Love

४२. गूढगुणा -
She whose ankles are hidden

४३. कूमपृजियुपदानित -
She whose feet have arches that rival the back of a tortoise
in smooothness and beauty

४४. नखदिंहितसंघ्रणमज्ञनमुगुण -
She whose toenails give out such a radiance that all the
darkness of ignorance is dispelled completely from those
devotees who prostrate at Her feet

४५. पदद्वरभमाजालपराकृतसरोरुहा -
She whose feet defeat lotus flowers in radiance

४६. शिशुनामणिमण्ड़रसंगणश्रीपुष्कुजा -
She whose auspicious lotus feet are adorned with gem-studded
golden anklets that tinkle sweetly

४७. मरालीमन्द्रगमना -
She whose gait is as slow and gentle as that of a swan

४८. महालाव्यशेविध -
She who is the treasure-house of beauty

४९. सवांरुण -

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She who is entirely red in complexion
50. अनवदाञ्जी -
She whose body is worthy of worship
51. सर्वभम्भरणभूषिता -
She who is resplendent with all types of ornaments
52. दिवकामेथ्वराश्चस्था -
She who sits in the lap of shiva, who is the conqueror of desire
52. दिवा -
She who bestows all that is auspicious
54. स्वाधीनवल्लभा -
She who keeps Her husband always under Her control
55. सुभृमघ्नशुक्लस्था -
She who sits on the middle peak of Mount Sumeru
56. श्रीमगरानाथिका -
She who is the Mistress of the most auspicious (or prosperous)
57. चिन्तामणिगृहाधिनिर्मिति -
She who resides in a house built of the chintAmaNi
58. पञ्चभ्रासनस्थिता -
She who sits on a seat made of five BrahMAs
59. महापद्मांतवीस्था -
She who resides in the great lotus forest
60. कदम्बवनवासिनी -
She who resides in the kadamba forest
61. सुधासागरमध्यस्था -
She who resides in the center of the ocean of nectar
62. कामाक्षी -
She whose eyes awaken desire, or She who has beautiful eyes
63. कामदायिनी -
She who grants all wishes
64. देवर्षिणांसहस्त्रत्मानात्मवेभवा -
She whose might is the subject of praise by multitudes of gods and sages
६५. भण्डासुरवधोचुकशक्तिसेनासमर्थिता -
She who is endowed with an army of shaktis intent on slaying bhaNDAsura

६६. सम्पत्करीसमारूढसिन्धुरजसेविता -
Who is attended by a herd of elephants ably commanded by sampatkarI

६७. अधारुद्दाधिष्ठिताध्यक्षकोटिकोटिभिरांता -
She who is surrounded by a cavalry of several million horses which are under the command of the shakti, ashvArUDhA

६८. चक्रारजवायुस्वारवायुयथपरिष्कृता -
She who shines in Her chariot chakrarAja, equipped with all kinds of weapons

६९. गेयचक्ररथारुडमच्छिणीपरिष्कृता -
She who is served by the shakti named mantriNI who rides the chariot known as geyacakra

७०. फिरिचक्ररथारुडदण्डनाथापुरस्तुता -
She who is escorted by the shakti known as daNDanAthA, seated in the kirichakra chariot

७१. ज्वालामात्रिनिकाशिकाशिवनिधिप्राकाशस्वण्यान -
She who has taken position at the center of the fortress of fire created by the goddess, jvAlAmAlinI

७२. भण्डसैन्यवधोचुकशक्तिकालाक्षिष्ठितिर्मिता -
She who rejoices at the valor of the shaktis who are intent on destroying the forces of bhaNDAsura

७३. नित्यापराक्रमपरितिपरिकाशस्वण्यान -
She who delights in seeing the might and the pride of Her nityA deities

७४. भण्डपुरवधोचुकवालाक्षिष्ठितिर्मिता -
She who delights in seeing the valor of the goddess bAla who is intent on killing the sons of bhaNDa

७५. मन्त्रिण्यमविविषितविषुवधपतोषिता - (विषुवधपतोषिता) (See a note below)
She who rejoices at the destruction, in battle, of the demon
viShanga by the mantriNI shakti

76. विषुक्ष्याणकरणवाराहीविच्छिन्ननिधि - (विषुक्ष्याणकरण)
She who is pleased with the prowess of vArAhI who took the
life of vishukra

77. कामेश्वरसुभाषोककल्यंतश्रीगणेश्वरा -
She who gives rise to gaNesha by a glance at the face of kAmeshvara

78. महागणेशश्रीगणेश्वरयंत्रप्रहर्षिता -
She who rejoices when gaNesha shatters all obstacles

79. भण्डासुरेन्द्रनिर्मुक्तश्रवश्ववर्विणी -
She who showers counter weapons to each weapon fired at Her
by bhaNDAsura

80. करामुक्तमोत्यप्पनारायणदशाकृति -
She who created from Her fingernails all ten incarnations of
NArAyaNa (viShNu)

81. महापाशुपाताश्रीगणेशिनिःश्रीगणेश्वरसैनिका -
She who burned the armies of the demons in the fire of the
missile, mahApAshupata

82. कामेश्वरसुभाषोककल्यंतश्रवश्ववर्विणी -
She who burned and destroyed bhaNDAsura and his capital shUnyaka
with the kAmeshvara missile

83. व्रहोपेण्नमहापार्थिदिकमसंस्तुत्वमवभवा -
She whose many powers are extolled by brahmA, viShNu, shiva
and other gods

84. हरनेच्छिन्नमधुकामसंवनोच्छिविदीवादिव -
She who became the life-giving medicine for kAmadeva (the god
of love) who had been burned to ashes by the fire from shiva’s
(third) eye

85. श्रीमद्वग्हवकूटेश्वरसुभाषोककल्यंतश्रवश्ववर्विणी -
She whose lotus face is the auspicious vAghavhavakUTa (a group
of syllables of the panchadashi mantra)

86. कणाधकुटिपर्यायार्थ्यस्वरूपृष्टी -
She who from Her neck to Her waist is of the form of the
madhyakUTa (the middle six syllables of the panchadashAkShari mantra)

87. शक्तिकूटकपिलकप्रभापोभागयारिणी -
She whose form below the waist is the shaktikUTa (the last four syllables of the panchadashAkShari mantra)

88. मूलमात्रा:तिमिका -
She who is the embodiment of the mUla mantra (the panchadashAkShari mantra)

89. मूलकृष्णयकलेवरा -
She whose (subtle) body is made of the three parts of the panchadashAkShari mantra

90. कुलामृतेकरिसका -
She who is especially fond of the nectar known as kula

91. कुलसंदेहतपालिनी -
She who protects the code of rituals of the path of yoga known as kula

92. कुलाझिना -
She who is well-born (who is from a good family)

93. कुलान्तस्था -
She who resides in the kula vidyA

94. कौलिनी -
She who belongs to the kula

95. कुलयोगिनी -
She who is the deity in the kulas

96. अकुला -
She who does not have a family

97. समयान्तस्था -
She who resides inside ‘samaya’

98. समयाचारतपरा -
She who is attached to the samaya form of worship

99. मूलाधारैकिनलया -
She whose principal abode is the mUlAdhAra
१००. ब्रह्मग्रन्थिविलयदिनी -
She who breaks through the knot of brahma

१०१. मणिपुरान्तरदिता -
She who emerges in the maNipUra cakra

१०२. विष्णुग्रन्थिविलयदिनी -
She who breaks through the knot of viShNu

१०३. आज्ञाचकान्तरालस्था -
She who resides at the center of the Aj nA chakra

१०४. रुद्रग्रन्थिविलयदिनी -
She who breaks through the knot of shiva

१०५. सहस्रारम्भानारुद्दा -
She who ascends to the thousand-petaled lotus

१०६. सुधासाराभिषविणी -
She who pours out streams of ambrosia

१०७. तड़क्षतासमस्मुचि: -
She who is as beautiful as a flash of lightning

१०८. पद्मकोपिरस्वस्थिता -
She who resides above the six chakrAs

१०९. महासंजि: -
She who is greatly attached to the festive union of shiva and shakti

११०. कुण्डलिनी -
She who has the form a coil

१११. विसंतन्तुत्तनीयसी -
She who is fine and delicate as the fiber of the lotus

११२. भवानी -
She who is the wife of bhava (shiva)

११३. भवनागम्या -
She who is unattainable through imagination or thought

११४. भवारण्यकुठारिका -
She who is like an axe to clear the jungle of samsAra

११५. भद्रपिया -
She who is fond of all auspicious things - who gives all
auspicious things

११६. भद्रमूर्ति: -
She who is the embodiment of auspiciousness or benevolence

११७. भक्तसोभाग्यदायिनी -
She who confers prosperity on Her devotees

११८. भक्तिप्रिया -
She who is fond of (and pleased by) devotion

११९. भक्तिगम्या -
She who is attained only through devotion

१२०. भक्तिवद्या -
She who is to be won over by devotion

१२१. भयापहा -
She who dispels fear

१२२. शाम्भवी -
She who is the wife of shambhu (shiva)

१२३. शारदाराध्या -
She who is worshipped by sharadA (sarasvatI, the goddess of speech)

१२४. शार्वाणी -
She who is the wife of sharva (shiva)

१२५. शार्मदायिनी -
She who confers happiness

१२६. शाङ्गरी -
She who gives happiness

१२७. श्रीकरी -
She who bestows riches in abundance

१२१. शाम्भवी -
She who is chaste

१२९. शारचंद्रनिमानन -
She whose face shines like the full moon in the clear autumn sky

१३०. शातोदरी -
She who is slender-waister

१३१. शान्तिमती -
She who is peaceful
१३२. निराघारा -
She who is without dependence
१३३. निरखणा -
She who stays unattached, bound to nothing
१३४. निलघणा -
She who is free from all impurities arising from action
१३५. निमला -
She who is free from all impurities
१३६. नित्या -
She who is eternal
१३७. निराकरा -
She who is without form
१३८. निराकुला -
She who is without agitation
१३९. निर्गुणा -
She who is beyond all three gunas of nature, namely sattva, rajas and tamas
१४०. निष्कला -
She who is without parts
१४१. शान्ता -
She who is tranquil
१४२. निष्कामा -
She who is without desire
१४३. निरप्रपुष्टा -
She who is indestructible
१४४. नित्यमुचका -
She who is ever free from worldly bonds
१४५. निर्विकारा -
She who is unchanging
१४६. निष्प्रथ्या -
She who is not of this universe
१४७. निराधया -
She who does not depend on anything

१४८. नित्यशुद्धा -
She who is eternally pure

१४९. नित्यबुद्धि -
She who is ever wise

१५०. निरवया -
She who is blameless or She who is praiseworthy

१५१. निर्नतरा -
She who is all-pervading

१५२. निष्कारणा -
She who is without cause

१५३. निष्कलंक्षा -
She who is faultless

१५४. निरुपाधि -
She who is not conditioned or has no limitations

१५५. निरीभय -
She who has no superior or protector

१५६. नीरागा -
She who has no desire

१५७. रागमथनी -
She who destroys desires (passions)

१५८. निर्माण -
She who is without pride

१५९. मदनाशिनी -
She who destroys pride

१६०. निश्चित्ता -
She who has no anxiety in anything

१६१. निरहक्षय -
She who is without egoism. She who is without the concept of 'I' and 'mine'

१६२. निर्मोङ्ग -
She who is free from delusion

१६३. मोहनाशिनी -
She who destroys delusion in Her devotees

१६४. निम्ममा -
She who has no self-interest in anything

१६५. ममताहत्री -
She who destroys the sense of ownership

१६६. निष्पापा -
She who is without sin

१६७. पापनाशिनी -
She who destroys all the sins of Her devotees niShkrodhA

१६८. निष्कोधा -
She who is without anger

१६९. कोपनाशिनी -
She who destroys anger in Her devotees

१७०. निर्धोभा -
She who is without greed

१७१. लोभनाशिनी -
She who destroys greed in Her devotees

१७२. नि:संशया -
She who is without doubts

१७३. संशयाश्री -
She who kills all doubts

१७४. निर्भेका -
She who is without origin

१७५. भवनाशिनी -
She who destroys the sorrow of samsAra (the cycle of birth and death)

१७६. निर्विवकल्पा -
She who is free of false imaginings

१७७. निराबाधा -
She who is not disturbed by anything

१७८. निर्मेर्दा -
She who is beyond all sense of difference

१७९. भेदनाशिनी -

She who removes from Her devotees all sense of differences born of vAsanAs

१८०. निर्नांशा -

She who is imperishable

१८१. मृत्युमयनी -

She who destroys death

१८२. निम्निया -

She who remains without action

१८३. निष्पिन्यर -

She who does not acquire or accept anything

१८४. निस्तुला -

She who is incomparable, unequalled

१८५. नीतिचिकुरा -

She who has shining black hair

१८६. नित्याया -

She who is imperishable

१८७. निरत्यया -

She who cannot be transgressed

१८८. दुर्गम -

She who is won only with much difficulty

१८९. दुर्गमा -

She who is approachable only with extreme effort

१९०. दुर्गा -

She who is the Goddess DurgA

१९१. दुःखहत्री -

She who is the destroyer of sorrow

१९२. सुखप्रदा -

She who is the giver of happiness

१९३. दुष्टदूरा -

She who is unapproachable by sinners
१९४. दुराचारशामनी -
She who stops evil customs

१९५. दोषविजिता -
She who is free from all faults

१९६. सार्वज्ञा -
She who is omniscient

१९७. सार्वात्मकरूपणा -
She who shows intense compassion

१९८. सार्वानाधिकविजिता -
She who has neither equal nor superior

१९९. सार्वाभक्तिमयी -
She who has all the divine powers (she who is omnipotent)

२००. सार्वमङ्गला -
She who is the source of all that is auspicious

२०१. सार्वतिरित्रा -
She who leads into the right path

२०२. सार्वभौरी -
She who rules over all the living and non-living things

२०३. सार्वमयी -
She who pervades every living and non-living thing

२०४. सार्वमन्यास्रूपिणी -
She who is the essence of all the mantras

२०५. सार्वयन्त्रात्मिका -
She who is the soul of all yantras

२०६. सार्वतन्त्ररूपा -
She who is the soul(embodiment) of all tantras

२०७. मनोमयानी -
She who is shiva’s shakti

२०८. माहेश्वरी -
She who is the wife of maheshvara

२०९. महादेवी -
She who has the immeasurable body
२१०. महालक्ष्मी -
She who is the great goddess lakShmI

२११. मृडप्रिया -
She who is the beloved of mRiDa (shiva)

२१२. महारूपा -
She who has a great form

२१३. महापूज्या -
She who is the greatest object of worship

२१४. महापातकनाशिनी -
She who destroys even the greatest of sins

२१५. महामाया -
She who is the great illusion

२१६. महासत्त्वा -
She who possesses great sattva

२१७. महाशक्ति: -
She who has great power

२१८. महारति: -
She who is boundless delight

२१९. महाभोगा -
She who has immense wealth

२२०. महेश्वर्या -
She who has supreme sovereignty

२२१. महावीया -
She who is supreme in valor

२२२. महाबला -
She who is supreme in might

२२३. महाबुद्धि: -
She who is supreme in intelligence

२२४. महासिद्धि: -
She who is endowed with the highest attainments

२२५. महायोगेश्वरी -
She who is the object of worship even by the greatest of yogis
२२६. महातन्त्र -
She who is worshipped by the great Tantras such as kulArnava and jnAnArnava

२२७. महामन्त्र -
She who is the greatest mantra

२२८. महायन्त्र -
She who is in the form of the great yantras

२२९. महासना -
She who is seated on great seats

२३०. महायागमकारायणा -
She who is worshipped by the ritual of mahAyAga

२३१. महामेरवपूजिता -
She who is worshipped even by mahAbhairava (shiva)

२३२. महेश्वरमहाकल्पमहातांतिरक्षाकल्पातिरिक्तवसाधिकारी -
She who is the witness of the great dance of maheshvara (shiva) at the end of the great cycle of creation

२३३. महाकामेशमिहषी -
She who is the great queen of mahAkAmeshvara (shiva)

२३४. महात्रिपुरसुदरी -
She who is the great tripurasundarI

२३५. चतुर्षष्ठीपुराणाश्रया -
She who is adored in sixty-four ceremonies

२३६. चतुर्षष्ठिकलामयी -
She who embodies the sixty-four fine arts

२३७. महाचतुर्षष्ठिकालिनांकाराणसेविता -
She who is attended (served) by sixty-four crores of bands of yoginis

२३८. मनुविंद्रा -
She who is the embodiment of manuvidyA

२३९. चन्द्रविंद्रा -
She who is the embodiment of chandravidya

२४०. चन्द्रमण्डलमण्डलाय्याग -
She who resides in the center of chandramaNDala, the moon’s disc
२४१. चारूरुपा -
She who has a beauty that does not wax or wane

२४२. चारुहासा -
She who has a beautiful smile

२४३. चारुचन्द्रकलाधरा -
She who wears of beautiful crescent moon that does not wax or wane

२४४. चराचरजगन्नाथा -
She who is the ruler of the animate and inanimate worlds

२४५. चकराजनिकेतना -
She who abides in the shrI chakra

२४६. पाॅवीती -
She who is the daughter of the Mountain (Mount Himavat or HimAlaya)

२४७. पद्मायना -
She who has eyes that are long and beautiful like the petals of the lotus flower

२४८. पद्मरागसम्भा -
She who has a resplendent red complexion like the ruby

२४९. पद्मप्रेतासनासीना -
She who sits on the seat formed by the five corpses

२५०. पद्मव्यवस्थरुपिणी -
She whose form is composed of the five brahmas

२५१. चिन्मयी -
She who is consciousness itself

२५२. परमानंदाः -
She who is supreme bliss

२५३. विश्वानंदरुपिणी -
She who is the embodiment of all-pervading solid intelligence

२५४. ध्यानव्यवस्थेयरुपा -
She who shines as meditation, meditator and the object of meditation

२५५. धर्माधिकारिंशिता -
She who is devoid of(who transcends) both virtue and vice

२५६. विश्वरुपा -
She who has the whole universe as Her form

२५७. जागरिणी -
She who is in the waking state, or She who assumes the form of the jIva who is in the waking state

२५८. स्वप्नती -
She who is in the dream state or She who assumes the form of the jIva in the dream state

२५९. तैजसातिका -
She who is the soul of taijasA (jIva in the dream state, proud of its subtle body)

२६०. सुता -
She who is in the deep-sleep state or assumes the form of the jIva experiencing deep sleep

२६१. प्राग्नातिका -
She who is not separate from prAj nA (deep sleep)

२६२. तुया -
She who is in the state of turya (fourth state in which the ultimate realization of Atman is obtained)

२६३. सर्वावस्थाविविधिता -
She who transcends all states

२६४. सृष्टिकृती -
She who is the creator

२६५. ब्रह्मरूपा -
She who is in the form of brahma

२६६. गोध्री -
She who protects

२६७. गोविन्दरूपिणी -
She who has assumed the form of govinda (viShNu) for the preservation of the universe

२६८. संहारिणी -
She who is the destroyer of the universe

२६९. रुद्ररूपा -
She who is has assumed the form of rudra (shiva) for the dissolution of the universe

२७०. तिरोधानकरी -
She who causes the disappearance of all things

२७१. ईश्वरी -
She who protects and rules everything

२७२. सदाशिवा -
She who is sadAshiva, one who always bestows auspiciousness

२७३. अनुग्रहदा -
She who confers blessing

२७४. पञ्चकृत्यपरायणा -
She who is devoted to the five functions (of creation, preservation, destruction, annihilation and reappearance)

२७५. भानुमण्डलमयस्था -
She who abides at the center of the sun’s disc

२७६. भैरवी -
She who is the wife of bhairava (shiva)

२७७. भगमालिनी -
She who wears a garland made of the six excellences (of auspiciousness, supremacy, fame, valor, detachment and knowledge)

२७८. पञ्चासना -
She who is seated in the lotus flower

२७९. भगवती -
She who protects those who worship Her

२८०. पञ्चनामसहोदरी -
She who is viShNu’s sister

२८१. उन्मेषिनिमित्यपरिवृत्तमुवनावली -
She who causes a series of worlds to arise and disappear with the opening and closing of Her eyes

२८२. सहझीष्ठष्वदना -
She who has a thousand heads and faces
283. सहस्राक्षी -
She who has a thousand eyes

284. सहस्रपात् -
She who has a thousand feet

285. आव्रम्भकीटजननी -
She who is the mother of everything from brahmA to the lowliest insect

286. वर्णाश्रमविधायिनि -
She who established the order of the social division in life

287. निजानायातपतिगामा -
She whose commands take the form of the vedas

288. पुण्यापुण्यफलपदा -
She who dispenses the fruits of both good and evil actions

289. श्रुतिसीमतसिन्दूरीकृतपदाङ्गृहृदिका -
She who is the one the dust from whose feet forms the vermilion marks at the parting line of the hair of the shruti devatAs (vedas personified as goddesses)

290. सक्तग्रामसन्दीद्युक्तसम्पुत्रमौलिका -
She who is the pearl enclosed in the shell made of all the scriptures

291. पुरुषार्थपदा -
She who grants the (four-fold) objects of human life

292. पूणिः -
She who is always whole, without growth or decay

293. भोगिनी -
She who is the enjoyer

294. भुवनेश्वरी -
She who is the ruler of the universe

295. अम्बिका -
She who is the mother of the universe

296. अनादिनिधना -
She who has neither beginning nor end

297. हरिव्रह्मेन्द्रसेविता -

She who is attended by brahma, viShNu and indra

२९८. नारायणी -
She who is the female counterpart of nArAyNa

२९९. नादरूपा -
She who is in the form of sound

३००. नामरूपविविजिता -
She who has no name or form

३०१. हीयारी -
She who is the form of syllable 'hrIM'

३०२. हीमती -
She who is endowed with modesty

३०३. हृद्या -
She who abides in the heart

३०४. हेयोपादेयविजिता -
She who has nothing to reject or accept

३०५. राजराजार्थिता -
She who is worshipped by the King of kings

३०६. राजी -
She who is the queen of shiva, the Lord of all kings

३०७. रम्या -
She who gives delight; She who is lovely

३०८. राजीवलोचना -
She whose eyes are like rAjiva (lotus)

३०९. रंगी -
She who delights the mind

३१०. रमणी -
She who gives joy

३११. रस्या -
She who is to be enjoyed; She who enjoys

३१२. रणतिकिरणिमेखला -
She who wears a girdle of tinkling bells

३१३. रमा -
She who has become lakShmI and sarasvatI

३१४. राकेन्द्रवदना -
She who has a delightful face like the full moon

३१५. रतिरूपा -
She who is in the form of rati, the wife of kAma

३१६. रतिपिया -
She who is fond of rati; She who is served by rati

३१७. रक्षाकरी -
She who is the protector

३१८. रक्षाप्री -
She who is the slayer of the entire race of demons

३१९. रामा -
She who gives delight

३२०. रमणुम्पटा -
She who is devoted to the Lord of Her heart, Lord shiva

३२१. काम्या -
She who is to be desired

३२२. कामकृत्राहूपा -
She who is in the form of kAmakalA

३२३. कदम्बकुसुमपिया -
She who is especially fond of kadamba flowers

३२४. कल्याणी -
She who bestows auspiciousness

३२५. जगतीकन्द्रा -
She who is the root of the whole world

३२६. कुरुणारससागरा -
She who is the ocean of compassion

३२७. कल्यावती -
She who is the embodiment of all arts

३२८. कल्यात्मापा -
She who speaks musically and sweetly

३२९. कान्ता -
She who is beautiful

३२०. कादम्बरीप्रिया -

She who is fond of mead

३२१. वरदा -

She who grants boons generously

३२२. वामनयना -

She who has beautiful eyes

३२३. वारुणी मदविवल्ला -

She who is intoxicated by vAruNi (ambrosial drink)

३२४. विश्राधिका -

She who transcends the universe

३२५. वेदवेदा -

She who is known through the vedas

३२६. विन्ध्याचलविवासिनी -

She who resides in the vindhya mountains

३२७. विधात्री -

She who creates and sustains this universe

३२८. वेदजननी -

She who is the mother of the vedas

३२९. विष्णुमाया -

She who is the illusory power of viShNu

३३०. विलासिनी -

She who is playful

३३१. क्षेत्रस्वरूपा -

She whose body is matter

३३२. क्षेत्रेशी -

She who is the wife of kShetresha (shiva)

३३३. क्षेत्रक्षेत्राचालिनी -

She who is the protector of matter and the knower of matter, therefore the protector of body and soul

३३४. क्षयवृद्धिविनिर्मुखा -

She who is free from growth and decay
३४५. क्षेत्रपालसमर्चिता -
She who is worshipped by kShetrapAla (shiva in infant form)

३४६. विजया -
She who is ever-victorious

३४७. विमला -
She who is without a trace of impurity

३४८. वन्या -
She who is adorable, worthy of worship

३४९. वन्दारुजन्वतसल्ला -
She who is full of motherly love for those who worship Her

३५०. वागवादिनी -
She who speaks

३५१. वामफेशी -
She who has beautiful hair

३५२. वहिमण्डलवासिनी -
She who resides in the disc of fire

३५३. भक्तिमत्तपत्तलित्का -
She who is the kalpa (wish-granting) creeper to Her devotees

३५४. पशुपाशिवमोिचनी -
She who releases the ignorant from bondage

३५५. सहहताशेषपाषण्डा -
She who destroys all heretics

३५६. सदाचारूवितका -
She who is immersed in (and inspires others to follow) right conduct

३५७. तापऽयायिसमाहदन्वन्दिनिका -
She who is the moonlight that gives joy to those burned by
the triple fire of misery

३५८. तरुणी -
She who is ever young

३५९. तापसाराण्या -
She who is worshipped by ascetics

३६०. तनुमण्या -
She who is slender-waisted

361. तमोऽपहा -
She who removes the ignorance born of tamas

362. चित् (चिति:) -
She who is in the form of pure intelligence

363. तत्पदद्धत्यार्था -
She who is the embodiment of truth (which is indicated by the word 'tat')

364. चिदेकरसकृपिणी -
She who is of the nature of the pure intelligence. She who is the cause of knowledge

365. स्वात्मानंदलूभूतब्रह्मायायानन्ददसन्तति: -
She who makes the bliss of brahma and others insignificant compared to Her own bliss

366. परा -
She who is the supreme; She who transcends all

367. प्रत्यक्तिरूपा -
She who is of the nature of unmanifested consciousness or of unmanifested brahman

368. पश्यन्ति -
She who is pashyantI, the second level of sound after parA in the svAdhiShTAna chakra

369. परदेवता -
She who is the supreme deity; parAshakti

370. मध्यमा -
She who stays in the middle

371. वैखरीरूपा -
She who is in the form of vaikharI (sound in the manifested, audible form)

372. भक्तमानसहस्तिका -
She who is the swan in the minds of Her devotees

373. कामेश्वरप्राणाणाडी -
She who is the very life of kAmeshvara, Her consort

३७४. कृत्ताः -
She who knows all of our actions as they occur

३७५. कामपूजिता -
She who is worshipped by kAma

३७६. शृंगारसम्पूर्णाः -
She who is filled with the essence of Love

३७७. जया -
She who is victorious always and everywhere

३७८. जालन्धरस्थिता -
She who resides in the jAlandhara pITha (in the throat region)

३७९. ओड्याणपीठनिल्या -
She whose abode is the center known as oDyANa (in the Aj nA chakra)

३८०. विन्दुमण्डलवासिनी -
She who resides in the bindumaNDala (in shrI chakra)

३८१. रहस्यागारकारण्या -
She who is worshipped in secret through sacrificial rites

३८२. रहस्तपण्तपिता -
She who is to be gratified by the secret rites of worship

३८३. सत्य:प्रसादिवी -
She who bestows Her grace immediately

३८४. विश्वसाक्षिणी -
She who is witness to the whole universe

३८५. साक्षिविजिता -
She who has no other witness

३८६. षड्यजेव्वतंतुर्ता -
She who is accompanied by the deities of the six angAs (heart, head, hair, eyes, armor and weapons)

३८७. षाृण्यपरिपूरिता -
She who is fully endowed with the six good qualities
    (prosperity, valor, dispassion, fame, wealth and wisdom)

३८८. नित्यपंक्तिता -
She who is ever compassionate

३८९. निरुपमा -
She who is incomparable

३९०. निर्वाण सुखदायिनी -
She who confers the bliss of Liberation

३९१. नित्या-पोदिशिकारूपा -
She who is in the form of the sixteen daily deities (i.e., kAmeshvari, bhagamAlinI, nityaklinnA, bheruNDA, vahnivAsinI, mahAvajreshvarI, shivadUtI, tvaritA, kulasundarI, nityA, nIlapatAkinI, vijayA, sarvamangalA, jvAlAmAlinI, chitrA and tripurasundarI)

३९२. श्रीकण्ठाधर्षरीरिणी -
She who possesses half of the body of shrIkaNTha (shiva).
She who is in the form of ardhanArishvara

३९३. प्रभावती -
She who is effulgent

३९४. प्रभारूपा -
She who is effulgence

३९५. प्रसिद्धा -
She who is celebrated

३९६. परमेश्वरी -
She who is the supreme sovereign

३९७. मूलकृति:-
She who is the first cause of the entire universe

३९८. अव्यक्ता -
She who is unmanifested

३९९. व्यक्ताव्यक्तस्वरूपीणि -
She who is in the manifested and unmanifested forms

४००. व्यापिनी -
She who is all-pervading

४०१. विविधाकारा -
She who has a multitude of forms
४०२. विद्याविद्यास्वरूपिणी -
She who is the form of both knowledge and ignorance

४०३. महाकामेशनयनकुमुदाहादकौमुदी -
She who is the moonlight that gladdens the water-lilies that are mahAkaAmesha’s eyes

४०४. भक्तदांतमोभेदभानुमुन्नुसत्तति: -
She who is the sunbeam which dispels the darkness from the heart of Her devotees

४०५. शिवदूरी -
She for whom shiva is the messenger; She who is shiva’s messenger

४०६. शिवाराघ्या -
She who is worshipped by shiva

४०७. शिवमूर्ति: -
She whose form is shiva Himself

४०८. शिवदुरी -
She who confers prosperity (auspiciousness, happiness). She who turns Her devotees into shiva

४०९. शिवपिया -
She who is beloved of shiva

४१०. शिवपरा -
She who is solely devoted to shiva

४११. शिवेंत्रा -
She who is loved by the righteous; She who is the chosen deity of devotees; She who loves righteous people

४१२. शिवपूजता -
She who is always worshipped by the righteous

४१३. अप्रमेया -
She who is immeasurable by the senses

४१४. स्वप्रकाशा -
She who is self-luminous

४१५. मनोवाचामगोचरा -
She who is beyond the range of mind and speech
४१६. चिच्छः -
She who is the power of consciousness

४१७. चेतनारूपा -
She who is pure consciousness

४१८. जडशक्ति: -
She who is the mAyA that has transformed itself as the power of creation

४१९. जडात्मिका -
She who is in the form of the inanimate world

४२०. गायऽी -
She who is the gAyatrI mantra

४२१. व्याहृति: -
She who is in the nature of utterance; She who presides over the power of speech

४२२. सन्ध्या -
She who is in the form of twilight

४२३. द्विजज्वृन्दनिषेविता -
She who is worshipped by the twice-born

४२४. तत्त्वासना -
She who has tattvas as Her seat; She who abides in tattva

४२५. तत् -
She who is meant by 'That', the supreme truth, brahman

४२६. त्वं -
She who is referred to, by 'Thou'

४२७. अयी -
Oh, Mother! (The split in names of 425-427 may not be proper.)

४२८. पञ्चकोशान्तरस्थिता -
She who resides within the five sheaths

४२९. नि:सीममहिमा -
She whose glory is limitless

४३०. नित्ययौवना -
She who is ever youthful
४३१. मदशालिनी -
She who is shining in a state of inebriation or intoxication

४३२. मदघूर्णिततकाशि -
She whose eyes are reddened, rolling with rapture and inward-looking

४३३. मदपाटलगांडभूः -
She whose cheeks are rosy with rapture

४३४. चन्दननदवदिमधान्नी -
She whose body is smeared with sandalwood paste

४३५. चाम्पेयकुसुममणिया -
She who is especially fond of champaka flowers

४३६. कुशला -
She who is skillful

४३७. कोमलाकारा -
She who is graceful in form

४३८. कुरुकुल्ला -
She who is the shakti, kurukullA (residing in kuruvinDA ruby)

४३९. कुरुविन्धरी -
She who is the ruler of kula (the triad of knower, the known and knowledge)

४४०. कुलकुण्डालया -
She who abides in the kulakuNDa (the bindu at the center of the pericarp in mUlAdhAra chakra)

४४१. कौलमागितसेवता -
She who is worshipped by those devoted to the kaula tradition

४४२. कुमारगणनाथा -
She who is the mother of kumaRA(subrahmanya) and gaNanAtha(GaNapathi)

४४३. तुः -
She who is ever content

४४४. पुष्टि -
She who is the power of nourishment

४४५. मति -
She who manifests as intelligence
४४६. धृति: -
She who is fortitude

४४७. शान्ति:  
She who is tranquility itself

४४८. स्वरितमति -
She who is the ultimate truth

४४९. कान्ति: 
She who is effulgence

४५०. नन्दिनी -
She who gives delight

४५१. विज्ञानाधिनी -
She who destroys all obstacles

४५२. तेजोवती -
She who is effulgent

४५३. त्रिनयना -
She who has the sun, moon and fire as Her three eyes

४५४. लोलाक्षी -
She who has rolling eyes. separate name कामरुपिणी -
She who is in the form of love in women

४५५. मालिनी -
She who is wearing garlands

४५६. हंसिनी -
She who is not separate from hamsas (the yogins who have reached great spiritual heights)

४५७. माता -
She who is the mother of the universe

४५८. मलयाचलवासिनी -
She who resides in the malaya mountain

४५९. सुमुखी -
She who has a beautiful face

४६०. नलिनी -
She whose body is soft and beautiful like lotus petals
४६१. अृच्छा -  
She who has beautiful eyebrows

४६२. शोभना -  
She who is always radiant

४६३. सुरनायिका -  
She who is the leader of the gods

४६४. कालकपणी -  
She who is the wife of shiva

४६५. कान्तिमती -  
She who is radiant

४६६. श्यभिपी -  
She who creates upheaval in the mind

४६७. सूक्ष्मकपणी -  
She who has a form that is too subtle to be perceived by the sense organs

४६८. वज्रथरी -  
She who is vajreshvarI, the sixth daily deity

४६९. वामदेवी -  
She who is the wife of vAma deva (shiva)

४७०. वयोवस्थाविवर्जिता -  
She who is exempt from changes due to age (time)

४७१. सिद्धविचा -  
She who is the goddess worshipped by spiritual adepts

४७२. सिद्धमाता -  
She who is in the form of siddhavidya, the fifteen-syllabled mantra

४७३. सिद्धमाताक -  
She who is the mother of siddhas

४७४. यशस्विनी -  
She who is of unequalled renown

४७५. विशुद्धचक्रनिर्मला -  
She who resides in the vishuddhi chakra

४७६. आराोऽवना -
She who is of slightly red (rosy) complexion

477. त्रिलोचना -

She who has three eyes

478. ख्याज्ञानिदिशप्रहरणा -

She who is armed with a club and other weapons

479. वदनेकसमन्विता -

She who possesses only one face

480. खायसान्निया -

She who is especially fond of sweet rice

481. त्वक्षथा -

She who is the deity of the organ of touch (skin)

482. पशुलोकभयरी -

She who fills with fear the mortal beings bound by worldly existence

483. अमृतामहाशिशक्षिप्रसंबुता -

She who is surrounded by amRitA and other shakti deities

484. दाक्षिनीथरी -

She who is the DAkinI deity

485. अनाहताभिनितया -

She who resides in the anAhata lotus in the heart

486. ह्यामाभा -

She who is black in complexion

487. वदनहया -

She who has two faces

488. दुंप्रोज्वलता -

She who has shining tusks

489. अक्षमालादिनाधरा -

She who is wearing garlands of rudrAkSha beads and other things

490. सुधिरसंस्थिता -

She who presides over the blood in the bodies of living beings

491. कालराष्माधिकारियाधिवृता -

She who is surrounded by kAlarAtri and other shaktis

492. ख्रिम्घ्यादनपिया -
She who is fond of food offerings containing ghee, oil and other substances containing fats

४९३. महावीरेन्द्रवरदा -
She who bestows boons on great warriors

४९४. राकिन्यम्बारस्वरूपिणी -
She who is in the form of the rAkiNi deity

४९५. मणिपुराराजनिन्त्या -
She who resides in the ten-petaled lotus in the maNipUraka chakra

४९६. वदननयसंयुता -
She who has three faces

४९७. वज्रादिकायुधोपेता -
She who holds the vajra (lightning bolt) and other weapons

४९८. डामयादिभिमिरावुता -
She who is surrounded by DAmarI and other attending deities

४९९. रक्तवर्णा -
She who is red in complexion

५००. मांसनिन्द्रा -
She who presides over the flesh in living beings

५०१. गुडान्नीतमानसा -
She who is fond of sweet rice made with raw sugar

५०२. समस्तभक्तसुखवदा -
She who confers happiness on all Her devotees

५०३. त्पकिन्यम्बारस्वरूपिणी -
She who is in the form of the lAkinI yoginI

५०४. स्वाधिष्ठानाम्बुजगता -
She who resides in the six-petaled lotus in the svAdhiShTAna, kAkinI yoginI

५०५. चतुर्वच्चमनोहरा -
She who has four beautiful faces

५०६. शूलायुधसम्पर्णा -
She who possesses the trident and other weapons (i.e., noose, skull and abhaya)
५०७. पीतवणा -
She who is yellow in color

५०८. अतिगर्विता -
She who is very proud

५०९. मेदोनिषा -
She who resides in the fat in living beings

५१०. मधुप्रीता -
She who is fond of honey and other offerings made with honey

५११. वनिधन्यादिसमन्विता -
She who is accompanied by bandhini and other shaktis

५१२. दक्ष्यन्नासतकहदा -
She who is particularly fond of offerings made with curd

५१३. काकिनीरूपधारिणी -
She who is in the form of kAkinI yoginI

५१४. मूलाधारामुजारुढा -
She who is resident in the lotus in the mUlAdhAra

५१५. पद्मक्ष -
She who has five faces

५१६. अर्थसंस्थि -
She who resides in the bones

५१७. अइकुशदिसमहरणा -
She who holds the goad and other weapons

५१८. वरदादिनिषिविता -
She who is attended by varadA and other shaktis

५१९. मुद्रोदनाससतचिता -
She who is particularly fond of food offerings made of mudga, a lentil

५२०. साकिन्यम्वास्तरुपिणी -
She who is in the form of sAkinI yoginI

५२१. आज्ञाचाबारसणित्व -
She who resides in the two-petaled lotus in the AjnAchakra

५२२. शूकघण्णा -
She who is white in color
५२३. पदानाना -
She who has six faces
५२४. मनाससंथा -
She who is the presiding deity of the bone marrow
५२५. हंसवतीमुण्यशक्तिसमन्निता -
She who is accompanied by the shaktis hamsavatī and kShAmAvati
   (in the two petals of the lotus)
५२६. हरिद्राघृषकसिका -
She who is fond of food seasoned with turmeric
५२७. हाकिनीरूपारिष्टी -
She who is in the form of hAkinI devI
५२८. सहस्त्रदर्पदस्था -
She who resides in the thousand-petaled lotus
५२९. सर्वपद्यदशोभिता -
She who is radiant in many colors
५३०. सर्वायुधधरा -
She who holds all the known weapons
५३१. शुसंसता -
She who resides in the semen
५३२. सर्वतोमुखी -
She who has faces turned in all directions
५३३. सर्वादनप्रीतिचिता -
She who is pleased by all offerings of food
५३४. याकिन्यम्बास्वस्रूपिणी -
She who is in the form of the yAkinI yoginI
५३५. स्वाहा -
She who is the object of the invocation 'svAhA’ at the end
   of mantras chanted while offering oblations to the fire in
   yAga ceremonies
५३६. स्वद्वा -
She who is the object of the 'svadhA’ invocation at the end
of mantras

537. अमति: - 
She who is in the form of ignorance or nescience

538. मेघा - 
She who is in the form of wisdom (knowledge)

539. श्रुति: - 
She who is in the form of the vedas

540. स्मृति: - 
She who is in the form of smRiti (works based on the meaning of vedas)

541. अनुत्तमा - 
She who is the best; She who is not excelled by anyone

542. पुण्यकीर्ति: - 
She whose fame is sacred or righteous

543. पुण्यलभ्या - 
She who is attained only by righteous souls

544. पुण्यश्रवणकीर्तना - 
She who bestows merit on anyone who hears of Her and praises Her

545. पुलोमजार्चिता - 
She who is worshipped by pulomaja (Indra’s wife)

546. बन्धमोचनी - 
She who is free from bonds; She who gives release from bondage

547. बर्बराचका - 
She who has wavy locks of hair;

548. विमर्शरूपिणी - 
She who is in the form of vimarsha (reflection or meaning)

549. विद्या - 
She who is in the form of knowledge

550. वियदादि जगत्प्रस: - 
She who is the Mother of the universe, which is the aggregate of all the elements starting with the ether

551. सर्वव्याप्तिपशामनी -
She who removes all diseases and sorrows

५५२. सर्वमृत्युनिवारिणी -
She who guards Her devotees from all

५५३. अग्रगण्या -
She who is to be considered the foremost

५५४. अचिन्त्यरूपा -
She who is of a form beyond the reach of thought

५५५. कठङ्कल्मपनाशिनी -
She who is the destroyer of the sins of the age of kali

५५६. कात्यायनी -
She who is the daughter of a sage named kata

५५७. कालहनी -
She who is the destroyer of time (death)

५५८. कमलाक्षनिविष्टिता -
She in whom viShNu takes refuge

५५९. ताम्बूतीपुरीरितमुखी -
She whose mouth is full from chewing betel

५६०. दारिमीकुसुमप्रभा -
She who shines like a pomegranate flower

५६१. मृगाशी -
She whose eyes are long and beautiful like those of a doe

५६२. मोहिनी -
She who is enchanting

५६३. मुल्या -
She who is the first

५६४. मृडानी -
She who is the wife of mRiDa (shiva)

५६५. मित्रस्वपिणी -
She who is the friend of everyone (universe)

५६६. नित्यतुल्सा -
She who is eternally contented

५६७. भक्तनिधि: -
She who is the treasure of the devotees

५६८. नियत्री -
She who controls and guides all beings on the right path

५६९. निखिलेन्द्री -
She who is the ruler of all

५७०. मैच्छ्रादिवासनालभ्या -
She who is to be attained by love and other good dispositions

५७१. महाप्रतिलब्धसाक्षिणी -
She who is witness to the great dissolution

५७२. पराशक्ति: -
She who is the original, supreme power

५७३. पराशिता -
She who is the supreme end, the supreme abidance

५७४. प्रज्ञानघनरूपिणी -
She who is pure, condensed knowledge

५७५. मायापानालसा -
She who is languid from drinking wine; She who is not eager
for anything

५७६. माता -
She who is intoxicated

५७७. मातुकार्णरूपिणी -
She who is in the form of the letters of the alphabet

५७८. महाकैलासनिलया -
She who resides in the great kailAsa

५७९. मृणालमृदोलता -
She whose arms are as soft and cool as the lotus stem

५८०. महनीया -
She who is adorable

५८१. द्यामूर्ति: -
She who is the personification of compassion

५८२. महासाम्राज्यशालिनी -
She who controls the great empire of the three worlds
५८३. आत्मविद्या -
She who is the knowledge of the self

५८४. महाविद्या -
She who is the seat of exalted knowledge, the knowledge of the self

५८५. श्रीविद्या -
She who is sacred knowledge (panchadashi mantra)

५८६. कामसेविता -
She who is worshipped by kAmadeva

५८७. श्रीपोषदाश्रितीविद्या -
She who is in the form of the sixteen-syllabled mantra

५८८. त्रिकूटा -
She who is in the three parts (of panchadashI mantra)

५८९. कामकोटिका -
She, of whom kAma (shiva) is a part or an approximate form

५९०. कटाशकिन्द्रीयनुभुतकमाटाकोटिसेविता -
She who is attended by millions of lakShmis who are subdued by Hern mere glances

५९१. शिरस्थिता -
She who resides in the head

५९२. चन्द्रनिभा -
She who is resplendent like the moon

५९३. भालरथा -
She who resides in the forehead (between the eyebrows)

५९४. इन्द्रधनुःप्रभा -
She who is resplendent like the rainbow

५९५. ह्रदयरथा -
She who resides in the heart

५९६. रविप्रद्या -
She who shines with the special brilliance of the sun

५९७. त्रिकोणान्तरदीपिका -
She who shines as a light within the triangle

५९८. दाश्कावणी -
She who is satIdevI, the daughter of dakSha prajApati
599. दैत्यहत्वी -
She who is the killer of demons
600. दक्षयज्वाणिशिनी -
She who is the destroyer of the sacrifice conducted by dakSha
601. दृष्णदृश्यतदीर्घाः -
She who has long, tremulous eyes
602. दृष्णहसोऽज्जितन्मुखी -
She whose face is radiant with a smile
603. गुज्त्वा -
She who has assumed a severe form or one who has assumed the form of the guru
604. गुणानिधिः -
She who is the treasure house of all good qualities
605. गोमाता -
She who became surabhi, the cow that grants all wishes
606. गुहजनम्भूः -
She who is the mother of guhA (subramaNya)
607. देवेशी -
She who is the protector of the gods
608. दृष्णदृश्यतिस्था -
She who maintains the rules of justice without the slightest error
609. दृष्णकाणाशूपिणी -
She who is the subtle self in the heart
610. प्रतिपन्नुस्म्यर्मातातिभिमण्डलपूजिता -
She who is worshipped daily starting with pratipad (first day of the lunar half-month) and ending with the full moon
611. कलात्मिका -
She who is in the form of the kalAs
612. कलानाथा -
She who is the mistress of all the kalAs
613. काव्यात्मापविविनोदिनी -
She who delights in hearing poetry

6. She who is attended by lakShmi on the left side and sarasvati on the right side, bearing ceremonial fans

6. She who is the primordial power, the parAshakti who is the cause of the universe

6. She who is not measurable by any means

6. She who is the self in all

6. She who is the supreme

6. She who is of sacred form

6. She who is the creator of many crores of worlds

6. She who has a divine body

6. She who is creator of the syllable 'klIM'

6. She who is the absolute, as She is complete, independent and without any attributes

6. She who is to be known in secret

6. She who bestows liberation

6. She who is older than the three (trinity of brahmA viShNu and shiva)

6. She who is adored by the inhabitants of all three worlds
६२८. त्रिमूर्ति -
She who is the aggregate of the trinity (brahmA, viShNu and shiva)

६२९. त्रिदेशस्थरी -
She who is the ruler of the gods

६३०. ज्ञेश्वरि -
She whose form consists of three letters or syllables (Om = a u m)

६३१. दिव्यगन्धावद्या -
She who is richly endowed with divine fragrance

६३२. सिन्दूरतिलकाबिता -
She who shines with a vermilion mark on Her forehead; She who is decorated with a special paste made of vermillion

६३३. उमा -
She who is pArvatI devI

६३४. शैलेन्द्रतनया -
She who is the daughter of himavat, the king of the mountains

६३५. गोरी -
She who has a fair complexion

६३६. गन्धवसेविता -
She who is served by gandharvas (like vishvAvasu)

६३७. विश्वगम्भीरी -
She who contains the whole universe in Her womb

६३८. स्वर्णगम्भीरी -
She who is the cause of the universe

६३९. अवरदा -
She who destroys the unholy

६४०. वागधीश्वरी -
She who presides over speech

६४१. ध्यानगम्या -
She who is to be attained through meditation

६४२. अपरिच्छेद्या -
She whose limits cannot be ascertained (unlimited)

६४३. ज्ञानदा -
She who gives knowledge of the self
644. ज्ञानविनंता -
She who is the embodiment of knowledge itself
645. सर्वत्रविनंतासंवेद्या -
She who is known by all of vedAnta
646. सत्यानन्दस्वरूपिणी -
She whose form is existence and bliss
647. लोपामुद्राचिता -
She who is worshipped by lopAmudrA (wife of sage agastya)
648. लीलाकृतिस्राण्डमण्डला -
She who has created and maintained the universe purely as a sport
649. अन्रेया -
She who is not perceived by sense organs (normal eyes)
650. ठाइरहिता -
She who has nothing to see
651. वित्ताची -
She who knows the truth of the physical universe
652. बेदवर्जिता -
She who has nothing left to know
653. योगिनी -
She who is constantly united with parAshiva; She who possesses
the power of yoga
654. योगदा -
She who bestows the power of yoga
655. योग्या -
She who deserves yoga of all kinds
656. योगानन्दा -
She who is the bliss attained through yoga; She who enjoys
the bliss of yoga
657. युगान्धरा -
She who is the bearer of the yugas
658. इच्छाशक्तिज्ञानशक्तिकियाशक्तिस्वरूपिणी -
She who is in the form of the powers of will, knowledge and action

659. सर्वधारा -
She who is the support of all

660. सुप्रतीष्ठा -
She who is firmly established

661. सदसद्दृष्टविधारिणी -
She who assumes the forms of both being and non-being

662. अष्टमूर्ति: -
She who has eight forms

663. अजाजेन्द्री -
She who conquers ignorance

664. लोकयाविधापिणी -
She who directs the course of the worlds

665. एकाकिनी -
She who is the lone one

666. भूमूर्पा -
She who is the aggregate of all existing things

667. निन्द्वीता -
She who is without the sense of duality

668. द्वितन्तरिता -
She who is beyond duality

669. अत्वदा -
She who is the giver of food to all living things

670. वसुधा -
She who is the giver of wealth

671. वृद्धा -
She who is ancient

672. ब्रह्मात्मैक्स्त्रसूचिपिणी -
She whose nature is the union of brahman and Atman

673. बृहती -
She who is immense

674. ब्राह्मणी -
She who is predominantly sAttvic

675. ब्रह्मी -

She who presides over speech

676. ब्रह्मनन्दा -

She who is ever immersed in the bliss of brahman

677. वल्लिमिया -

She who is especially fond of sacrificial offerings

678. भाषारुपा -

She who is in the form of language

679. ब्रह्मसेना -

She who has a vast army

680. भावाभाविवविजटा -

She who is beyond being and non-being

681. सुखारा -

She who is easily worshipped

682. शुभकरी -

She who does good

683. शोभनामुजभागितः -

She who is attained through a bright and easy path

684. राजराजेश्वरी -

She who is the ruler of kings and emperors

685. राज्यदायिनी -

She who gives dominion

686. राज्यवल्लभा -

She who protects all the dominions

687. राजत्कृपा -

She who has a compassion that captivates everyone

688. राजपीठनवशिशितनिजाशिक्षा -

She who establishes on royal thrones of those who take refuge in Her

689. राज्यवल्लक्ष्मी -

She who is the embodiment of the prosperity of the world

690. कोशानाथा -
She who is the mistress of the treasury
६९१. चतुरज्ञवलाघरी -

She who commands armies of four types
६९२. साम्राज्यदायिनी -

She who is the bestower of imperial dominion
६९३. सत्यसन्ध -

She who is devoted to (or maintains) truth
६९४. साॆादाियनी -

She who is girdled by the oceans
६९५. दीहिता -

She who commands armies of four types
६९६. चतुरनाथ -

She who keeps all the worlds under Her control
६९७. सर्वभोजकवशाल्री -

She who grants all desires
६९८. संविधारी -

She who is the creative power in the universe
६९९. संविदानंदन्रूपिणी -

She who is of the nature of existence, consciousness and bliss
७००. देशकालापरिच्छज्जा -

She who is not limited by time and space; She who is not measured by time and space
७०१. सर्वांव अ -

She who pervades all the worlds and all the living and non-living things; She who is omnipresent
७०२. सर्वमोहिनी -

She who deludes all
७०३. सरस्वती -

She who is in the form of knowledge
७०४. शाखमयी -
She who is in the form of the scriptures; She whose limbs are the scriptures

706. गुहाम्बा -
She who is the mother of guha (subramaNya); She who dwells in the cave of the heart

707. गुहारूपीणि -
She who has a secret form

708. सवॉपाधिविनिमुङ्कता -
She who is free from all limitations

709. सदाशिवपतित्रता -
She who is sadAshiva’s devoted wife

710. सम्प्रदावेश्वरी -
She who is the guardian of sacred traditions

711. साधु -
She who possesses equanimity

712. ई -
She who is the symbol ‘I’ (Other versions show 711/712 as sAdhvI eventhough it is a repetition.)

713. गुरुमण्डलरूपीणि -
She who embodies in Herself the lineage of Gurus

714. कुलोच्चीणि -
She who transcends the senses

715. भगाराघ्या -
She who is worshipped in the sun’s disc

716. माया -
She who is illusion

717. मधुमती -
She whose nature is as sweet as honey

718. मही -
She who is the goddess earth

719. गणाम्बा -
She who is the mother of shiva’s attendants
७२०. गुह्यकाराध्या -
She who is worshipped by guhyakas (a kind of devAs)

७२१. कोमलाङ्गी -
She who has beautiful limbs

७२२. गुरुप्रिया -
She who is beloved of the gurus

७२३. स्वतच्छा -
She who is free from all limitations

७२४. सर्वतन्त्रेशी -
She who is the goddess of all tantras

७२५. दक्षिणामूर्तिरुपिणी -
She who is in the form of dakShiNamUrti

७२६. सनकादिसमाराध्या -
She who is worshipped by sanaka and other sages

७२७. शिवज्ञानप्रदायिनी -
She who bestows the knowledge of siva

७२८. चित्तलग्न -
She who is the consciousness in brahman

७२९. आनन्दकल्पिका -
She who is the bud of bliss

७३०. प्रेमरुपा -
She who is pure love

७३१. प्रियद्रुरी -
She who grants what is dear to Her devotees

७३२. नामपारायणप्रीता -
She who is pleased by the repetition of Her names

७३३. नन्दिविश्वा -
She who is the deity worshipped by the nandi mantra

७३४. नटेश्वरी -
She who is the wife of natesha (shiva)

७३५. मन्न्याजगदिधिष्ठाना -
She who is the basis of the illusory universe
७३६. मुलिदा -
She who gives liberation

७३७. मुलिरूपिणी -
She who is in the form of liberation

७३८. लास्यप्रिया -
She who is fond of the IAsya dance

७३९. लयकरी -
She who causes absorption

७४०. लज्जा -
She who exists as modesty in living beings

७४१. रम्भादिवन्दनिता -
She who is adored by the celestial damsels such as rambhA

७४२. भवदावसुधावृिः -
She who is the rain of nectar falling on the forest fire of worldly existence

७४३. पापारण्यदवानत्रा -
She who is like wild fire to the forest of sins

७४४. दौर्भाग्यसुधावृिः -
She who is the gale that drives away the cotton wisps of misfortune

७४५. जराय्यान्तरविघ्ना -
She who is the sunlight that dispels the darkness of old age

७४६. भाग्यविधिविन्द्रिता -
She who is the full moon to the ocean of good fortune

७४७. भृत्तिविड्किन्निधिः -
She who is the cloud that gladdens the peacocks who are the hearts of Her devotees

७४८. रोगपवेतमेन्दोः -
She who is the thunderbolt that shatters the mountain of disease

७४९. मृत्युदारकुठारिका -
She who is the axe that cuts down the tree of death

७५०. महेश्वरी -
She who is the supreme goddess
७५१. महाकāली -
She who is the great kāli

७५२. महाग्रासा -
She who devours everything great; She who is the great devourer

७५३. महाशाना -
She who eats everything that is great

७५४. अपरणा -
She who owes no debt

७५५. चिंप्प्काका -
She who is angry (at the wicked)

७५६. चिप्प्डामुन्दासुरनिषूधिनी -
She who killed chaNDa, muNDa and other asuras

७५७. धराकारात्मिका -
She who is in the form of both the perishable and imperishable Atman

७५८. सर्वत्रोकेशी -
She who is the ruler of all worlds

७५९. विश्वधारिणी -
She who supports the universe

७६०. विरंगादात्री -
She who bestows the three goals of life

७६१. सुभागा -
She who is the seat of all prosperity

७६२. च्याम्बका -
She who has three eyes

७६३. त्रिमुणात्मिका -
She who is the essence of the three gunas

७६४. स्वागापंवर्गदा -
She who bestows heaven and liberation

७६५. शूक्रा -
She who is the purest

७६६. जपापुष्पनिभाकृति: -
She whose body is like the hibiscus flower
७६७. ओजोवती -
She who is full of vitality

७६८. चुलिधरा -
She who is full of light and splendor; She who has an aura of light

७६९. व्रजरूपा -
She who is in the form of sacrifice

७७०. प्रियवता -
She who is fond of vows

७७१. दुराराध्या -
She who is difficult to worship

७७२. दुराध्या -
She who is difficult to control

७७३. पाटलीकुसुमिन्द्रि -
She who is fond of the pATali flower (the pale red trumpet flower)

७७४. महती -
She who is great; She who is in the form of mahatti (nArada’s vINa)

७७५. मेरुनिर्मित्या -
She who resides in the meru mountain

७७६. मन्दारकुसुमिन्द्रि -
She who is fond of the mandAra flowers

७७७. वीराराध्या -
She who is worshipped by heroic persons

७७८. विरादृपा -
She who is in the form of the cosmic whole

७७९. विरजा -
She who is without rajas (desire and anger)

७८०. विश्वतोमुखी -
She who faces all directions

७८१. प्रत्यगृहा -
She who is the indwelling self

७८२. पराकाशा -
She who is the transcendental ether (which is the material
cause of the cosmic and individual bodies)

783. प्राणदा -
She who is the giver of life

784. प्राणरूपणी -
She who is the nature of life

785. मातार्णादेमेरवाराय -
She who is worshipped by mArtANDabhairava

786. मन्त्रीन्यस्तराज्यधृ -
She who has entrusted Her regal responsibilities to Her mantriNi

787. त्रिपुरेशी -
She who is the goddess of tripura

788. जयत्सेना -
She who has an army which is accustomed only to victory

789. निष्ठेगुणया -
She who is devoid of the three guNas

790. परापरा -
She who is both parA and aparA

791. सत्यज्ञानान्तरुपा -
She who is truth, knowledge and bliss

792. सामरस्यपरायणा -
She who is immersed in a state of steady wisdom

793. कपरदिनी -
She who is the wife of kapardi (shiva, one with matted hair)

794. कलामाला -
She who wears all sixty-four forms of art as a garland

795. कामधुक -
She who fulfills all desires

796. कामरूपणी -
She who has a desirable form

797. कलानिधि: -
She who is the treasurehouse of all arts

798. काव्यकला -
She who is the art of poetry

७९९. रसशा -

She who knows all the rasas

८००. रसशेविधि: -

She who is the treasurehouse of rasa

८०१. पुष्य -

She who is always full of vigor, nourishment

८०२. पुरातना -

She who is ancient

८०३. पूज्या -

She who is worthy of worship by all

८०४. पुष्करा -

She who is complete; She who gives nourishment to all

८०५. पुष्करेखणा -

She who has eyes like lotus petals

८०६. परद्रोहति: -

She who is the supreme light

८०७. परन्याम -

She who is the supreme abode

८०८. परमाणु: -

She who is the subtlest particle

८०९. परात्वरा -

She who is the most supreme of the supreme ones

८१०. पाशाहस्त्रा -

She who holds a noose in Her hand

८११. पाशाह्नु -

She who destroys the bonds

८१२. परमन्यविभेदिनी -

She who breaks the spell of the evil mantras of the enemies

८१३. मूर्ताः -

She who has forms

८१४. अमूर्ताः -
She who has no definite form

८१५. अनित्यन्तर -

She who is satisfied even by our perishable offerings

८१६. मुनिमानमहंसिका -

She who is the swan in the mAnasa lake of the minds of sages

८१७. सत्यब्रह्म -

She who abides firmly in truth

८१८. सत्यरूपा -

She who is truth itself

८१९. सर्वान्तर्यामिनी -

She who dwells inside all

८२०. सती -

She who is reality, the eternal being

८२१. ब्रह्माणी -

She who is the tail that is brahman; the support for all

८२२. ब्रह्म -

She who is brahman

८२३. जननी -

She who is the mother

८२४. बहुरूपा -

She who has a multitude of forms

८२५. बुधाचिंता -

She who is worshipped by the wise

८२६. प्रस्वित्री -

She who is mother of the universe

८२७. प्रचण्डा -

She who is full of awe-inspiring wrath

८२८. आझ -

She who is divine commandment herself

८२९. प्रतिच्छा -

She who is the foundation

८३०. प्रकटाकृति: -
She who is manifested in the form of the universe
821. प्रणेश्वरी -

She who lords over the five prANas and the senses
822. प्रणदात्री -

She who is the giver of life
823. पच्छाशत्पीठरूपिणी -

She who has fifty centers of worship
824. विशुकुला -

She who is unfettered, free in every way
825. विचित्रदया -

She who abides in secluded places
826. वीरमाता -

She who is the mother of the valiant
827. वियत्रसू -

She who is the mother to the ether
828. मुकुन्दा -

She who gives salvation
829. मुक्तिनिर्माय -

She who is the abode of salvation
830. मृत्युविग्रहरूपिणी -

She who is the root form of everything
831. भावज्ञा -

She who is the knower of all thoughts and sentiments
832. भवरोगपंचविन्तिनी -

She who eradicates the diseases of the cycle of birth and death
833. भवचक्रविविचरितरुपिणी -

She who turns the wheel of the cycle of birth and death
834. छन्दःसारा -

She who is the essence of all the vedas
835. शाखसारा -

She who is the essence of all scriptures
836. मण्डसारा -
She who is the essence of all mantras

847. सतगौर्णी -
She who is slender-waisted

848. उदारकौटि -
She who possesses exalted fame

849. उदारमवेभव -
She whose prowess is unlimited

850. वर्णरूपिणी -
She who is in the form of the letters of the alphabets

851. जनममूर्तुजनरात्सजनविश्रांतिदारिं -
She who gives peace and repose to those who are afflicted by birth, death and decrepitude

852. सर्वोपनिषदुतुद्धु -
She who is celebrated by all the upaniShads

853. शान्त्यतीतकलात्मिका -
She who transcends the state of peace

854. गम्भीरा -
She who is unfathomable

855. गगनन्तस्था -
She who resides in the ether, space

856. गविन्दा -
She who is proud

857. गानकलोलु पा -
She who delights in music

858. कत्तनारहिता -
She who is free from imaginary attributes

859. काग्धा -
She who dwells in the highest state (beyond which there is nothing)

860. अकान्ता -
She who ends all sins and sorrows

861. कान्ताधीविय्यहा -
She who is half the body of Her husband
862. कार्यकारणनिमृत्ता -
She who is free from the bond of cause and effect

863. कामकेलितरक्षिता -
She who is overflowing with pleasure in the union with kAmeshvara

864. कनत्तनकतात्री -
She who wears glittering gold ear ornaments

865. लीलाविग्रहमारिणी -
She who assumes various glorious forms as a sport

866. अजा -
She who has no birth

867. क्षयविनिमृत्ता -
She who is free from decay

868. मूर्गा -
She who is captivating in Her beauty

869. क्षिप्रप्रसादिनी -
She who is quickly pleased

870. अन्तर्मुखसमारार्ण्या -
She who is to be worshipped internally (mentally)

871. बाहिर्मुखसुदुल्लभा -
She who is difficult to attain by those whose attention is directed outwards

872. त्रयी -
She who is the three vedas

873. त्रिवर्गनित्या -
She who is the abode of the threefold aims of human life

874. त्रिस्था -
She who resides in the three worlds

875. त्रिपुरमालिनी -
She who is the goddess of the antardashAra chakra of the shrI chakra

876. निरामया -
She who is free from diseases of all kinds

877. निरालम्ब्या -
She who depends on none

८७८. स्वात्मारामा -
She who rejoices in Her own self

८७९. सुपार्विनु: / सृविनु: -
She who is the source of nectar

८८०. संसारपद्धनिर्माणसमुद्ययपणिणदता -
She who is skilled in raising those who are immersed in the
mire of transmigratory life

८८१. यज्ञारी -
She who is fond all sacrifices and other rituals

८८२. यज्ञकर्मी -
She who is the doer of sacrificial rites

८८३. यजमानस्वरुपिणी -
She who is in the form of yajamAna, who directs sacrificial rites

८८४. धर्माघारा -
She who is the support of the code for righteous living

८८५. धनाध्यक्षा -
She who oversees wealth

८८६. धनाध्यविचरिनी -
She who increases wealth and harvests

८८७. विप्रप्रिया -
She who is fond of the learned

८८८. विप्ररूपा -
She who is in the form of a knower of the self

८८९. विश्वाभ्रमणकारिणी -
She who makes the universe go around through Her power of illusion

८९०. विश्वारासा -
She who devours the universe

८९१. विद्रमाभा -
She who shines like coral (with Her red complexion)

८९२. वैष्णवी -
She who is in the form of viShNu
८९३. विष्णुरुपिणी -
She who is in a form that extends over the whole universe

८९४. अयोनि: -
She who is without origin

८९५. योनिनित्या -
She who is the seat of all origins

८९६. कृतस्था -
She who remains unchanged like the anvil

८९७. कुलरुपिणी -
She who is the deity of the kaula path

८९८. वीरगोपीप्रिया -
She who is fond of the assembly of warriors

८९९. वीरा -
She who is heroic

९००. नेष्कम्या -
She who abstains from actions

९०१. नादरुपिणी -
She who is in the form of the primal sound

९०२. विज्ञानकल्लु -
She who realizes the knowledge of brahman

९०३. कल्या -
She who is capable of creation

९०४. विद्धु -
She who is expert in everything

९०५. बैन्द्वासना -
She who is seated in the baindava (spot between the eyebrows) chakra

९०६. तत्त्वाधिका -
She who transcends all cosmic categories

९०७. तत्त्वमयी -
She who is reality itself; she who is shiva Himself

९०८. तत्त्वमर्थस्वरुपिणी -
She who is the meaning of tat (that) and tvam (thou)
She who is fond of the chanting of the sAma veda

She who is benign and gentle in nature; of a cool, gentle nature as the moon

She who is the wife of sadAshiva

She who occupies (or can be reached by) both the left and right paths of worship

She who removes all dangers

She who abides in Herself; She who is free from all afflictions

She who is sweet in Her inherent nature

She who is wise; She who gives wisdom

She who is worshipped by the wise

She who is worshipped with consciousness as the oblation

She who is fond of the flower that is consciousness

She who is ever shining

She who is ever pleased

She who is rosy like the morning sun

She who is adored by both right and left-handed worshippers
९२४. दरस्मेरमुख्मावजाः -
She whose lotus face holds a sweet smile

९२५. कौलिनी केवला -
She who is worshipped as pure knowledge (consciousness) by the spiritual aspirants following the kaula path

९२६. अनन्तेक्वल्यपददायिनी -
She who confers the priceless fruit of final liberation

९२७. स्तोत्रप्रिया -
She who is fond of hymns in Her praise

९२८. स्तुतिमती -
She who is the true object, the essence, of all praises

९२९. श्रुतिसंस्तुतवैभवा -
She whose glory is celebrated in the shrutis

९३०. मनसिनी -
She who is well-known for Her mind

९३१. मानवती -
She who is high-minded; She who has great fame

९३२. महेशी -
She who is the wife of mahesha (shiva)

९३३. महत्त्वकृति: -
She who is of auspicious form

९३४. विश्वमाता -
She who is the mother of the universe

९३५. जगात्राती -
She who is the mother who protects and sustains the world

९३६. विशालाक्षी -
She who has large eyes

९३७. विरागिणी -
She who is dispassionate

९३८. प्रगत्वा -
She who is skillful and confident

९३९. परमोदारा -
She who is supremely generous

९४०. परामोदा -
She who is supremely joyful

९४१. मनोमयी -
She who is in the form of the mind

९४२. व्योमकेशी -
She who has the sky as Her hair

९४३. विमानस्था -
She who is seated in Her celestial chariot; She who journeys in Her celestial chariot along with the gods

९४४. वज्रिणी -
She who bears the vajrA (thunderbolt) weapon

९४५. वामकेशरी -
She who is the presiding deity of the vamakeshvara tantra

९४६. पद्यप्रसिद्धि -
She who is fond of the five forms of sacrifices (agnihotrA, darshapUrnAsa, chAturmA, goyaB and somaB)

९४७. पद्यप्रेतमाधिशाहितिनी -
She who reclines on a couch made of the five corpses

९४८. पद्मी -
She who is the fifth (after brahmA, viShNu, rudra and Ishvara)

९४९. पद्मभूतेश्वरी -
She who is the goddess of the five elements

९५०. पद्मसंहारपारिणी -
She who is worshipped using five objects (fragrance, flower, incense, lamp and food) of worship

९५१. शास्थ्रती -
She who is eternal

९५२. शास्थ्रतेश्वरा -
She who holds eternal sovereignty

९५३. शमदा -
She who is the giver of happiness
९५४. शम्मुमोहिनी -
She who deludes shiva

९५५. धरा -
She who is mother earth

९५६. धरसुता -
She who is the daughter of dhara (himavat)

९५७. धन्या -
She who possesesses great wealth; She who is extremely blessed

९५८. धर्मिणी -
She who is righteous

९५९. धर्मवार्धिणी -
She who promotes righteousness

९६०. लोकातीता -
She who transcends the worlds

९६१. गुणातीता -
She who transcends the guNAs

९६२. सर्वातीता -
She who transcends everything

९६३. शमात्मिका -
She who is of the nature of peace and bliss

९६४. बन्धुकुसुमप्रस्फुट्या -
She who resembles the bandhUka flower in beauty and grace

९६५. बाला -
She who never forsakes the nature of a child

९६६. लीलाविनोदिनी -
She who delights in Her sport

९६७. सुमज्जली -
She who is eternally auspicious; She who never becomes a widow

९६८. सुखकरी -
She who gives happiness

९६९. सुवेषा -
She who is very attractive in Her beautiful rich garments
and ornaments

970. सुवासिनी -
She who is ever auspiciously married

971. सुवासिन्यंचनप्रीता -
She who is pleased by the worship performed by married women

972. आशोभना -
She who is always radiant

973. श्रृमानसा -
She who is of pure mind; one who purifies the mind of Her worshipers

974. बिन्दुतपर्णसन्नुष्ठा -
She who is pleased by offerings to the bindu (of shrIChakra)

975. पूर्वा -
She who is ahead of everyone; first born

976. त्रिपुराम्बिका -
She who is the mother of the tripuras (three cities)

977. दशमुद्रासमाराम्या -
She who is worshipped by ten mudras (sarva sa NkShobhini, sarvavidrAvinI, sarvAkashini, sarvavashankari, sarvonmAdinI, sarvamahankusha, sarvakhechari, sarva bIja, sarva yoni, sarva trikhaNDA)

978. त्रिपुराश्रीवशाङ्गरी -
She for whom tripurAshrI is under control

979. ज्ञानमुद्रा -
She who is in the form of the j nAna mudrA

980. ज्ञानमय्या -
She who is to be attained through the yoga of knowledge

981. ज्ञानेयस्वरूपिणी -
She who is both knowledge and the known

982. योनिमुद्रा -
She who is in the form of the yonimudrA

983. त्रिस्त्रणेश्वरी -
She who is the ruler of the tenth mudrA, the trikhaNDA
९८४. त्रिगुणा -
She who is endowed with the three guṇas of sattva, rajas and tamas

९८५. अम्बा -
She who is mother of all beings; mother of the universe

९८६. त्रिकोणगा -
She who resides in the triangle

९८७. अनघा -
She who is sinless

९८८. अद्वृतचारिणा -
She whose deeds are marvelous

९८९. वानिष्ठार्थप्रदायिणी -
She who gives all the desired objects

९९०. अम्बासतिशयज्ञाता -
She who is known only through the exceedingly strenuous practice of spiritual discipline

९९१. षडष्ठीतितलिपिणि -
She whose form transcends the six paths

९९२. अव्याजकरुणामूर्ति: -
She who is pure compassion

९९३. अज्ञानाभान्त्रदीपिका -
She who is the bright lamp that dispels the darkness of ignorance

९९४. आवाप्पोवित्तिदिता -
She who is known well by all, even by children and cowherds

९९५. सर्वनुदाबास्यासना -
She whose commands are not disobeyed by anyone

९९६. श्रीतकरराजनित्य -
She who abides in shrIchakra, the king of chakras

९९७. श्रीमतिपरसुन्दरी -
She who is the divine tripurasundarI devI

९९८. श्रीशिवा -
She who is the auspicious and divine shiva

९९९. श्रीवश्चात्तकिन्नरपिणि -
She who is the union of shiva and shaktI into one form

१००० ललितामिख्का -

She who is the divine mother lalitA

श्री हीं ऐं ॐ

एवं श्रीललितादेवी नामों साहस्त्रं जगुः

॥ इति श्रीब्रह्माण्डपुराणे उत्तराखण्डे श्रीहरयागवागस्त्वसंवादे, श्रीललितासहस्रनामस्तोत्रकथनं सम्पूर्णम् ॥

As mentioned in Brahmanda purana, Shyamala devi (Mantrini) fought with Vishukra and killed him with Brahmaskironamakastra (a powerful weapon named brahmaskira). Dandanatha devi (Potrini) killed Vishanga with her plough weapon and pestle. However in Lalita sahasrananama it is mentioned that Vishukra was killed by Varahi, and Vishanga was killed by Mantrini as above -

mantriNyambAvirachitaviSha NgavadhatoShitA
vishukraprANaharaNavArAhIvIryananditA

Prepared by Ravi Mayavaram and Saraswathy
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*Shri Lalita Sahasranamavali with meanings*

pdf was typeset on October 30, 2022

Please send corrections to sanskrit@cheerful.com