Introduction

In this page shri lalita sahasranamam is presented in a name-by-name format with a brief meaning for each name. Each of the 1000 names of shri lalita mahaatripurasundari is beautiful and has a profound meaning to it. Refer to a detailed commentary and understand the complete meaning of each of these names. For instance, Ammachi Publications has very nice commentary on lalita sahasranamaM.

ॐ श्रीलिलितासहॐनामावलिः सार्थाः

May we meditate on the DIVINE MOTHER
whose body has the red hue of vermillion,
who has three eyes,
who wears a beautiful crown studded with rubies,
who is adorned with the crescent Moon,
whose face sports beautiful smile indicating compassion,
who has beautiful limbs,
whose hands hold a jewel-studded golden vessel filled
with nectar, and in the other a red lotus flower.

I meditate on the great Empress. She is red in color, and her eyes are full of compassion, and holds the noose, the goad, the bow and the flowery arrow in Her hands. She is surrounded on all sides by powers such as aNimA for rays and She is the Self within me.

The Divine Goddess is to be meditated upon as seated on the lotus with petal eyes. She is golden hued, and has lotus flowers in Her hand. She dispels fear of the devotees who bow before Her. She is the embodiment of peace, knowledge (vidyA), is praised by gods and grants every kind of wealth wished for.

I meditate on the Mother, whose eyes are smiling, who holds the arrow, bow, noose and the goad in Her hands. She is glittering with red garlands and ornaments. She is painted with kumkuma on her forehead and is red and tender like the japa flower.

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१. श्रीमाता -
She who is the auspicious Mother

२. श्रीमहाराजी -
She who is the Empress of the Universe

३. श्रीमतिसहासनेथरी -
She who is the queen of the most glorious throne

४. चिदम्रकुण्डसम्भूता -
She who was born in the fire-pit of Pure Consciousness

५. देवकार्यसमूहता -
She who is intent on fulfilling the wishes of the gods

६. उच्चद्रानुसहानाभा -
She who has the radiance of a thousand rising suns

७. चतुर्वृहसमविविता -
She who is four-armed

८. रागरूपपाशालब्धा -
She who is holding the rope of love in Her hand

९. कोयकाराऊँशोज्वता -
She who shines, bearing the goad of anger

१०. मनोरूपकोशकांडा -
She who holds in Her hand a sugarcane bow that represents the mind

११. पञ्चतमाचार्यका -
She who holds the five subtle elements as arrows

१२. निजाःसाध्यपूर्तमज्ञात्माण्डली -
she who immerses the entire universe in the red effluence of Her form

१३. चम्पकाशोकपुष्पागसीगलिन्धिकलसत्वना -
She whose hair has been adorned with flowers like campaka, ashoka, punnAga and saugandhika

१४. कुरुविन्दमणिश्रीवीकन्रोपकोटीमण्डली -
She who is resplendent with a crown adorned with rows of kuruvinda gems
१५. अष्टमीचन्द्रविभाजनात्तिकस्थलशोभिता -
She whose forehead shines like the crescent moon of the eighth night of the lunar half-month

१६. मुखचन्द्रकल्याणाभमृगानाभिविशेषका -
She who wears a musk mark on Her forehead which shines like the spot in the moon

१७. वदनसमरामक्षितयुगृहतोरणाविलः -
She whose eyebrows shine like the archways leading to the house of kAma, the god of love, which Her face resembles

१८. वक्रलक्ष्मीपरिवाहचन्द्रमीनाभिलोचना -
She whose eyes possess the luster of the fish that move about in the stream of beauty flowing from Her face

१९. नवचम्पकपुष्पानाशादिवरािजता -
She who is resplendent with a nose that has the beauty of a newly blossoming campaka flower

२०. ताराकान्तितिरस्कारिनासाभरणभासुरा -
She who shines with a nose-ornament that excels the luster of a star

२१. कदम्ममधरीकुकस्तकण्पूरमनोहरा -
She who is captivating, wearing bunches of kadamba flowers as ear-ornaments

२२. ताटकुदुगलीभूततपनोडुपमला -
She who wears the sun and the moon as a pair of large earrings

२३. पदारागिशलादशनायिकपोलभूः -
She whose cheeks excel mirrors made of rubies in their beauty

२४. नवविदुमविम्बश्रीन्यकारिनदन्न्तादा -
She whose lips excel freshly cut coral and bimba fruit in their reflective splendor

२५. शुद्धविच्छन्दराकादिजपंक्तिस्योजवल्ला -
She who has radiant teeth which resemble the buds of pure knowledge

२६. कप्पूरवित्कामोदसमाकिरिणिग्नन्तरा -
She who is enjoying a camphor-laden betel roll, the fragrance of which is attracting people from all directions
२७. निजसहायपातायो विनिर्भूतितंतरक्षये -
She who excels even the veena of sarasvati in the sweetness of Her speech

२८. मन्दरस्मितभापूर्मजलकामेशमानसा -
She who submerges even the mind of KAmesha (Lord shiva) in the radiance of Her smile

२९. अनाकलितसाहस्त्रयचितुकश्रीविराजिता -
She whose chin cannot be compared to anything (it is beyond camporison because of its unparalleled beauty)

३०. कामेशवदमाज्ञात्मृतसूक्ष्मोभितकमाथा -
She whose neck is adorned with the marriage thread tied by KAmesha

३१. कनकाइंदकयूरकमनीयभुजानिता -
She whose arms are beautifully adorned with golden armlets

३२. रंगोंवेयाचित्ताकलोलमुकाफळनिता -
She whose neck is resplendent with a gem-studded necklace with a locket made of pearl

३३. कामेशक्रीणरमणिद्विपणस्तनि -
She who gives Her breasts to KAmeshvara in return for the gem of love He bestows on Her

३४. नामयालवारोमालितताभालकुचद्वयी -
She whose breasts are the fruits on the creeper of the fine hairline that starts in the depths of Her navel and spreads upwards

३५. लक्ष्यरोमलताधारतासमुलरेरामध्यमा -
She who has a waist, the existence of which can only be inferred by the fact that the creeper of Her hairline springs from it

३६. स्तनभारदत्तमध्यपट्टवन्धवलिण्या -
She whose abdomen has three folds which form a belt to support Her waist from breaking under the weight of Her breasts

३७. अस्त्राणारूपकोयस्मस्मुक्षमास्तक्कटीत्ती -
She whose hips are adorned with a garment as red as the rising sun, which is dyed with an extract from safflower (kusumbha)
blossoms

38. रत्निकिंत्रिणिकारम्यर्शाणादामभूषिता -
She who is adorned with a girdle which is decorated with many gem-studded bells

39. कामेश्वरात्सोभाग्यमादवंशोद्यान्विता -
The beauty and softness of whose thighs are known only to kAmesha, Her husband

40. माणिक्यमुक्ताकारजानुष्वयिराजिता -
She whose knees are like crowns shaped from the precious red jewel, mAnikya (a kind of ruby)

41. इन्द्रगोपपरिशिष्टसर्वमाधवजब्र्वका -
She whose calves gleam like the jewel-covered quiver of the God of Love

42. गूढगुण -
She whose ankles are hidden

43. कृष्णपृष्ठविण्णुपदान्विता -
She whose feet have arches that rival the back of a tortoise in smooothness and beauty

44. नखदीन्दितसंस्थानममजननमोगुणा -
She whose toenails give out such a radiance that all the darkness of ignorance is dispelled completely from those devotees who prostrate at Her feet

45. पद्मप्रभाजाट्पराकृतसरोरुऍठा -
She whose feet defeat lotus flowers in radiance

46. शिर्षानमणिमंडकिरमणिष्ठाश्रीपदाम्बुजा -
She whose auspicious lotus feet are adorned with gem-studded golden anklets that tinkle sweetly

47. मराणमन्द्रगमना -
She whose gait is as slow and gentle as that of a swan

48. महालालावण्यशेवधि: -
She who is the treasure-house of beauty

49. सरसदुरुणा -
She who is entirely red in complexion
५०. अनवधानी -
She whose body is worthy of worship
५१. सर्वभमरणभृणिता -
She who is resplendent with all types of ornaments
५२. दिवकमेंद्रराधस्था -
She who sits in the lap of Shiva, who is the conqueror of desire
५३. दिवाव -
She who bestows all that is auspicious
५४. स्वाधीनवल्लभा -
She who keeps Her husband always under Her control
५५. सुमेरमध्यशुष्कस्था -
She who sits on the middle peak of Mount Sumeru
५६. श्रीमगरनायिका -
She who is the Mistress of the most auspicious (or prosperous)
५७. चिन्तामणिगृहास्थिता -
She who resides in a house built of the chintAmaNi
५८. पञ्चबद्धासापनस्थिता -
She who sits on a seat made of five Brahms
५९. महापद्माविसंस्था -
She who resides in the great lotus forest
६०. कदम्बवनवासिनी -
She who resides in the kadamba forest
६१. सुधासागरमध्यस्था -
She who resides in the center of the ocean of nectar
६२. कामाक्षी -
She whose eyes awaken desire, or She who has beautiful eyes
६३. कामदायिनी -
She who grants all wishes
६४. देवर्षिणस्मातस्मात्मानात्मवेभवा -
She whose might is the subject of praise by multitudes of gods
and sages
६५. भण्डासुरवधोषुकशक्षितसनामनमिविता -
She who is endowed with an army of shaktis intent on slaying bhaNDAsura

६६. सम्पत्तीरसमारूढ़सिन्धुरकलंकसेविता -
Who is attended by a herd of elephants ably commanded by sampatkarI

६७. अङ्गङ्राघयिष्ठतात्कोटिकोटिमिलात्रिता -
She who is surrounded by a cavalry of several million horses which are under the command of the shakti, ashvArUDhA

६८. चक्रार्जथारूढ़स्वर्याययुधपरिष्कृता -
She who shines in Her chariot chakrarAja, equipped with all kinds of weapons

६९. गेयचक्रसथारूढमध्य्यीपरिषेविता -
She who is served by the shakti named mantriNI who rides the chariot known as geyacakra

७०. फिरिचक्रसथारूढनाथापुड़कस्तुकता -
She who is escorted by the shakti known as daNDanAthA, seated in the kirichakra chariot

७१. ज्यालामालिनिकाष्ठिसहिःप्राकारमध्य्या -
She who has taken position at the center of the fortress of fire created by the goddess, jvAlAmAlinI

७२. भण्डस्यवोषुकशक्षितक्षिकर्मर्षिता -
She who rejoices at the valor of the shaktis who are intent on destroying the forces of bhaNDAsura

७३. नित्यापाराकारेतोपनरीक्षणसमस्तुका -
She who delights in seeing the might and the pride of Her nityA deities

७४. भण्डपुष्करस्यवषुकवालकाविकतन्त्रित -
She who delights in seeing the valor of the goddess bAla who is intent on killing the sons of bhaNDa

७५. मन्त्रिणय्म्बाविचित्रचितविष्रवधतोषिता - (विशुद्धवधतोषिता) (See a note below)
She who rejoices at the destruction, in battle, of the demon
viShaNg by the mantriN shakti

76. विशुक्प्राणदरर्वाराहीवीर्यवननिता - (विष्मश्राणदरर)  
She who is pleased with the prowess of vArAhI who took the life of vishukra

77. कामेक्षरसुलालोककल्पितश्रीगणेश्वरा -  
She who gives rise to gaNesha by a glance at the face of kAmeshvara

78. महागणेशशिर्मिर्यविग्रहयथ्रप्रहर्षिता -  
She who rejoices when gaNesha shatters all obstacles

79. भण्डासुरेन्द्रनिमुखग्राहात्म्‌वर्षवर्षिणी -  
She who showers counter weapons to each weapon fired at Her by bhaNDAsura

80. कराणुख्तमोप्तप्पनारायणदशाकृति: -  
She who created from Her fingernails all ten incarnations of NArAyana (viShNu)

81. महापाशुपतानिमुखमहापाशुपतानिमुख -  
She who burned the armies of the demons in the fire of the missile, mahApAshupata

82. कामेक्षरसुलारसेनका -  
She who burned and destroyed bhaNDAsura and his capital shUnyaka with the kAmeshvara missile

83. बहोपन्द्रसह्यादीदीवसंस्तुतवभवा -  
She whose many powers are extolled by brahmA, viShNu, shiva and other gods

84. हरनेचार्मिर्यद्यकामसंकीर्णाधिपथि: -  
She who became the life-giving medicine for kAmadeva (the god of love) who had been burned to ashes by the fire from shiva’s (third) eye

85. श्रीमद्यामवकृत्यकस्वरूपस्यर्लक्षणा -  
She whose lotus face is the auspicious vAghavakUTa (a group of syllables of the panchadashi mantra)

86. कणाध: कर्तिपर्यन्तमध्यकृतस्वरूपिणी -  
She who from Her neck to Her waist is of the form of the
madhyakUTa (the middle six syllables of the panchadashAkShari mantra)

87. शक्तिकृष्टकतापंचकट्टयोभोगागारीणि -
She whose form below the waist is the shaktikUTa (the last four syllables of the panchadashAkShari mantra)

88. मूलमचात्मिका -
She who is the embodiment of the mUla mantra (the panchadashAkShari mantra)

89. मूलकृष्टजयकलेवरा -
She whose (subtle) body is made of the three parts of the panchadashAkShari mantra

90. कुलामृताकरिसका -
She who is especially fond of the nectar known as kula

91. कुलसेतुपालिनी -
She who protects the code of rituals of the path of yoga known as kula

92. कुलाज्ञा -
She who is well-born (who is from a good family)

93. कुलान्त्सथा -
She who resides in the kula vidyA

94. कौलिनी -
She who belongs to the kula

95. कुलयोगिनी -
She who is the deity in the kulas

96. अकुला -
She who does not have a family

97. समयान्तरस्था -
She who resides inside ‘samaya’

98. समयाचारात्तपिरा -
She who is attached to the samaya form of worship

99. मूलाधारैकिनलया -
She whose principal abode is the mUlAdhAra
She who breaks through the knot of brahma

She who emerges in the maNipUra cakra

She who breaks through the knot of viShNu

She who resides at the center of the Aj nA chakra

She who breaks through the knot of shiva

She who ascends to the thousand-petaled lotus

She who pours out streams of ambrosia

She who is as beautiful as a flash of lightning

She who resides above the six chakrAs

She who is greatly attached to the festive union of shiva and shakti

She who has the form a coil

She who is fine and delicate as the fiber of the lotus

She who is the wife of bhava (shiva)

She who is unattainable through imagination or thought

She who is like an axe to clear the jungle of samsAra

She who is fond of all auspicious things - who gives all
auspicious things

११६. भद्रमूर्ति: -
She who is the embodiment of auspiciousness or benevolence

११७. भत्सोभाभ्यदायिनी -
She who confers prosperity on Her devotees

११८. भक्तिप्रिया -
She who is fond of (and pleased by) devotion

११९. भक्तिमया -
She who is attained only through devotion

१२०. भक्तिवशया -
She who is to be won over by devotion

१२१. भयापहा -
She who dispels fear

१२२. शाम्भवी -
She who is the wife of shambhu (shiva)

१२३. शारदाराध्या -
She who is worshipped by sharadA (sarasvatI, the goddess of speech)

१२४. शार्वणी -
She who is the wife of sharva (shiva)

१२५. शामपदाधिनी -
She who confers happiness

१२६. शाङ्गरी -
She who gives happiness

१२७. श्रीकरी -
She who bestows riches in abundance

१२८. साध्वी -
She who is chaste

१२९. शरचन्द्रनिभानना -
She whose face shines like the full moon in the clear autumn sky

१३०. शातोदरी -
She who is slender-waister

१३१. शान्तिमती -
She who is peaceful

१३२. निराधारा -

She who is without dependence

१३३. निरञ्जना -

She who stays unattached, bound to nothing

१३४. निरहृदया -

She who is free from all impurities arising from action

१३५. निरंतर -

She who is free from all impurities

१३६. नित्या -

She who is eternal

१३७. निराकरा -

She who is without form

१३८. निराकुला -

She who is without agitation

१३९. निरूपणा -

She who is beyond all three gunas of nature, namely sattva, rajas and tamas

१४०. निष्कल्पा -

She who is without parts

१४१. शान्ता -

She who is tranquil

१४२. निष्कामा -

She who is without desire

१४३. निरूपण्या -

She who is indestructible

१४४. नित्यमुक्ता -

She who is ever free from worldly bonds

१४५. निर्विकारा -

She who is unchanging

१४६. निष्प्रथम -

She who is not of this universe
१४७. निराधया -
She who does not depend on anything
१४८. नित्यशुद्ध -
She who is eternally pure
१४९. नित्यबुद्ध -
She who is ever wise
१५०. निरवया -
She who is blameless or She who is praiseworthy
१५१. निरन्तरा -
She who is all-pervading
१५२. निष्कारणा -
She who is without cause
१५३. निष्कलुक्ता -
She who is faultless
१५४. निरुपाधि: -
She who is not conditioned or has no limitations
१५५. निरीशत्रा -
She who has no superior or protector
१५६. नीरागा -
She who has no desire
१५७. रागमथनी -
She who destroys desires (passions)
१५८. निरम्मा -
She who is without pride
१५९. मदनाशिनी -
She who destroys pride
१६०. निष्कित्ता -
She who has no anxiety in anything
१६१. निरहारा -
She who is without egoism. She who is without the concept of 'I' and 'mine'
१६२. निर्माण ा -
She who is free from delusion

१६३. मोहनाशिनी -
She who destroys delusion in Her devotees

१६४. निमंमा -
She who has no self-interest in anything

१६५. ममताहन्त्री -
She who destroys the sense of ownership

१६६. निष्प्पा -
She who is without sin

१६७. पापनाशिनी -
She who destroys all the sins of Her devotees niShkrodhA

१६८. निष्क्रोधा -
She who is without anger

१६९. कोपनाशिनी -
She who destroys anger in Her devotees

१७०. निलोभा -
She who is without greed

१७१. लोभनाशिनी -
She who destroys greed in Her devotees

१७२. निरंशाया -
She who is without doubts

१७३. संशायधिनी -
She who kills all doubts

१७४. निर्मेवा -
She who is without origin

१७५. भवनाशिनी -
She who destroys the sorrow of samsAra (the cycle of birth and death)

१७६. निर्विकल्प -
She who is free of false imaginings

१७७. निरांबाधा -
She who is not disturbed by anything

१७८. निर्मेदा -
She who is beyond all sense of difference

१७९. भेदनाशिनी -

She who removes from Her devotees all sense of differences born of vAsanAs

१८०. निर्नंशा -

She who is imperishable

१८१. मृत्युमथनी -

She who destroys death

१८२. निमिक्या -

She who remains without action

१८३. निष्परिमङ्ग्रहा -

She who does not acquire or accept anything

१८४. निस्तुल्ग -

She who is incomparable, unequalled

१८५. नीक्षिकुचरा -

She who has shining black hair

१८६. निरपाया -

She who is imperishable

१८७. निरत्या -

She who cannot be transgressed

१८८. दुर्भा -

She who is won only with much difficulty

१८९. दुर्गामा -

She who is approachable only with extreme effort

१९०. दुर्गा -

She who is the Goddess DurgA

१९१. दुःखहन्त्री -

She who is the destroyer of sorrow

१९२. सुखप्रदा -

She who is the giver of happiness

१९३. दुष्टदूरा -

She who is unapproachable by sinners
१९४. दुराचारशमनी -
She who stops evil customs
१९५. दोषविजिता -
She who is free from all faults
१९६. सर्वज्ञा -
She who is omniscient
१९७. सान्तकरुणा -
She who shows intense compassion
१९८. समानाधिकविजिता -
She who has neither equal nor superior
१९९. सर्वशक्तिमयी -
She who has all the divine powers (she who is omnipotent)
२००. सर्वमजला -
She who is the source of all that is auspicious
२०१. सद्भित्रदा -
She who leads into the right path
२०२. सर्वभृती -
She who rules over all the living and non-living things
२०३. सर्वमयी -
She who pervades every living and non-living thing
२०४. सर्वमत्स्वस्पृष्टिणी -
She who is the essence of all the mantras
२०५. सर्वयथात्मिका -
She who is the soul of all yantras
२०६. सर्वतचूरुप -
She who is the soul(embodiment) of all tantras
२०७. मनोनमनी -
She who is shiva’s shakti
२०८. माहेश्वरी -
She who is the wife of maheshvara
२०९. महादेवी -
She who has the immeasurable body
210. महालक्ष्मी -
She who is the great goddess lakShmI
211. मृडपिया -
She who is the beloved of mRiDa (shiva)
212. महारूपा -
She who has a great form
213. महापूज्या -
She who is the greatest object of worship
214. महापातकनाशिनी -
She who destroys even the greatest of sins
215. महामया -
She who is the great illusion
216. महासत्त्वा -
She who possesses great sattva
217. महाशक्तिः -
She who has great power
218. महारतिः -
She who is boundless delight
219. महाभोगा -
She who has immense wealth
220. महेश्वर्या -
She who has supreme sovereignty
221. महावीर्या -
She who is supreme in valor
222. महावल्ला -
She who is supreme in might
223. महाबुद्धिः -
She who is supreme in intelligence
224. महासिद्धिः -
She who is endowed with the highest attainments
225. महायोगेश्वरेश्वरी -
She who is the object of worship even by the greatest of yogis
२२६. महातन्त्रा -
She who is worshipped by the great Tantras such as kulArnava and jnAnArnava

२२७. महामन्त्रा -
She who is the greatest mantra

२२८. महायन्त्रा -
She who is in the form of the great yantras

२२९. महासना -
She who is seated on great seats

२३०. महायागकमाराय्या -
She who is worshipped by the ritual of mahAyAga

२३१. महामेरवपूजिता -
She who is worshipped even by mahAbhairava (shiva)

२३२. महेश्वरमहाकल्पमहाताण्डवसाधिणी -
She who is the witness of the great dance of maheshvara (shiva) at the end of the great cycle of creation

२३३. महाकामेशमहिषी -
She who is the great queen of mahAkAmeshvara (shiva)

२३४. महात्रिपुरसुंदरी -
She who is the great tripurasundarI

२३५. चतुष्ठयुष्पचाराय्या -
She who is adored in sixty-four ceremonies

२३६. चतुष्ठिष्ठितामायी -
She who embodies the sixty-four fine arts

२३७. महात्रिष्ठिष्ठित्योगिनीगणसेविता -
She who is attended (served) by sixty-four crores of bands of yoginis

२३८. मनुविधा -
She who is the embodiment of manuvidyA

२३९. चन्द्रविधा -
She who is the embodiment of chandravidya

२४०. चन्द्रमण्डलमध्यगा -
She who resides in the center of chandramaNDala, the moon’s disc
२४१. चारूरूप -  
She who has a beauty that does not wax or wane

२४२. चारूहासन -  
She who has a beautiful smile

२४३. चारूचन्द्रकलाधरा -  
She who wears of beautiful crescent moon that does not wax or wane

२४४. चराचरजगन्नाथा -  
She who is the ruler of the animate and inanimate worlds

२४५. चकराजनिकेतना -  
She who abides in the shrI chakra

२४६. पांवती -  
She who is the daughter of the Mountain (Mount Himavat or HimAlaya)

२४७. पद्मनयना -  
She who has eyes that are long and beautiful like the petals of the lotus flower

२४८. पद्मरागसम्रभा -  
She who has a resplendent red complexion like the ruby

२४९. पद्मपेतासनासीना -  
She who sits on the seat formed by the five corpses

२५०. पद्मब्रह्मस्रुपिणी -  
She whose form is composed of the five brahmas

२५१. चिन्मयी -  
She who is consciousness itself

२५२. परमानंदा -  
She who is supreme bliss

२५३. विज्ञानन्तरुपिणी -  
She who is the embodiment of all-pervading solid intelligence

२५४. ध्यानध्यात्मयुक्तरूपा -  
She who shines as meditation, meditator and the object of meditation

२५५. धर्मांगिर्मविवर्जिता -  
She who is devoid of(who transcends) both virtue and vice

२५६. विश्वरूपा -  

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She who has the whole universe as Her form

२५७. जागरणी -
She who is in the waking state, or She who assumes the form of the jIva who is in the waking state

२५८. स्वपन्ति -
She who is in the dream state or She who assumes the form of the jIva in the dream state

२५९. तैजसातिमका -
She who is the soul of taijasA (jIva in the dream state, proud of its subtle body)

२६०. सुपुर्वा -
She who is in the deep-sleep state or assumes the form of the jiva experiencing deep sleep

२६१. प्राकृतिमका -
She who is not separate from prAj nA (deep sleep)

२६२. तुया -
She who is in the state of turya (fourth state in which the ultimate realization of Atman is obtained)

२६३. सर्वाभिविविवर्जिता -
She who transcends all states

२६४. सृष्टिक्षत्री -
She who is the creator

२६५. ब्रह्मरूपा -
She who is in the form of brahma

२६६. गोश्री -
She who protects

२६७. गोविन्दरूपिणी -
She who has assumed the form of govinda (viShNu) for the preservation of the universe

२६८. संहातिरी -
She who is the destroyer of the universe
She who is has assumed the form of rudra (shiva) for the
dissolution of the universe
270. तिरोधानकरी -
She who causes the disappearance of all things
271. ईशरी -
She who protects and rules everything
272. सदाशिवा -
She who is sadAshiva, one who always bestows auspiciousness
273. अनुगहदा -
She who confers blessing
274. पञ्चकृत्यपरायणा -
She who is devoted to the five functions (of creation,
preservation, destruction, annihilation and reappearance)
275. भानुमण्डलमभस्या -
She who abides at the center of the sun’s disc
276. भैरवी -
She who is the wife of bhairava (shiva)
277. भगमालिनी -
She who wears a garland made of the six excellences (of
auspiciousness, supremacy, fame, valor, detachment and
knowledge)
278. पद्मासना -
She who is seated in the lotus flower
279. भगवती -
She who protects those who worship Her
280. पद्मनाभसहोदरी -
She who is viShNu’s sister
281. उन्मेषनिमिषोपयोगविधम्बुवनावली -
She who causes a series of worlds to arise and disappear with
the opening and closing of Her eyes
282. सहुशषीषवदना -
She who has a thousand heads and faces
२८३. सहस्राक्षी -
She who has a thousand eyes

२८४. सहस्त्रपात -
She who has a thousand feet

२८५. आक्रामकीर्तजननी -
She who is the mother of everything from brahmA to the lowliest insect

२८६. वर्णाश्रमविधायिनि -
She who established the order of the social division in life

२८७. निजाधारूपपतिगम -
She whose commands take the form of the vedas

२८८. पुण्यापुण्यफलप्रदा -
She who dispenses the fruits of both good and evil actions

२८९. सकलागमससंध्युक्तसम्पुन्नमूलिका -
She who is the one the dust from whose feet forms the vermillion marks at the parting line of the hair of the shruti devatA (vedas personified as goddesses)

२९०. सकंदगमससंध्युक्तसम्पुन्नमूलिका -
She who is the pearl enclosed in the shell made of all the scriptures

२९१. पुरुषार्थप्रदा -
She who grants the (four-fold) objects of human life

२९२. पूण्य -
She who is always whole, without growth or decay

२९३. भोगिनी -
She who is the enjoyer

२९४. भृगनवरी -
She who is the ruler of the universe

२९५. अभिवका -
She who is the mother of the universe

२९६. अनादिनिधना -
She who has neither beginning nor end

२९७. हरिविक्षेत्रसेविता -
She who is attended by brahma, viShNu and indra

२९८. नारायणी -
She who is the female counterpart of nArAyaNa

२९९. नादृपा -
She who is in the form of sound

३००. नामरूपविविजिता -
She who has no name or form

३०१. हृद्रारी -
She who is the form of syllable 'hrIM'

३०२. हृदमती -
She who is endowed with modesty

३०३. हृदया -
She who abides in the heart

३०४. हृयोपादेयविविजिता -
She who has nothing to reject or accept

३०५. राजराजार्चिता -
She who is worshipped by the King of kings

३०६. राज़ी -
She who is the queen of shiva, the Lord of all kings

३०७. रम्या -
She who gives delight; She who is lovely

३०८. राजीवलोचना -
She whose eyes are like rAjiva (lotus)

३०९. रजनी -
She who delights the mind

३१०. रमणी -
She who gives joy

३११. रस्या -
She who is to be enjoyed; She who enjoys

३१२. रथिकिलिणिमेखला -
She who wears a girdle of tinkling bells

३१३. रमा -
She who has become lakShmi and sarasvatI
314. राकेन्द्रुवदना -
She who has a delightful face like the full moon
315. रतिरूपा -
She who is in the form of rati, the wife of kAma
316. रतिप्रिया -
She who is fond of rati; She who is served by rati
317. रक्षाकरी -
She who is the protector
318. रक्षसानी -
She who is the slayer of the entire race of demons
319. रामा -
She who gives delight
320. रमणलम्प्ता -
She who is devoted to the Lord of Her heart, Lord shiva
321. काम्या -
She who is to be desired
322. कामकल्याणी -
She who is in the form of kAmakalA
323. कदम्बकुसुमप्रिया -
She who is especially fond of kadamba flowers
324. कत्याणी -
She who bestows auspiciousness
325. जगतीकन्द्रा -
She who is the root of the whole world
326. करुणारससागरा -
She who is the ocean of compassion
327. कटावती -
She who is the embodiment of all arts
328. कटाळपा -
She who speaks musically and sweetly
329. कान्ता -
She who is beautiful

३३०. कादम्बरीप्रिया -
She who is fond of mead

३३१. वरदा -
She who grants boons generously

३३२. वामनयना -
She who has beautiful eyes

३३३. वारुणी मदचिह्न्ता -
She who is intoxicated by vAruNi (ambrosial drink)

३३४. विष्णुपिचा -
She who transcends the universe

३३५. वेदवेदा -
She who is known through the vedas

३३६. विन्याचतविवासिनी -
She who resides in the vindhya mountains

३३७. विधात्री -
She who creates and sustains this universe

३३८. वेदजननी -
She who is the mother of the vedas

३३९. विष्णुमाया -
She who is the illusory power of viShNu

३४०. विलासिनी -
She who is playful

३४१. क्षेत्रस्वरूपा -
She whose body is matter

३४२. क्षेत्रेशी -
She who is the wife of kShetresha (shiva)

३४३. क्षेत्रक्षेत्रपालिनी -
She who is the protector of matter and the knower of matter,
therefore the protector of body and soul

३४४. क्षयवृद्धिविनिमुखा -
She who is free from growth and decay
३४५. क्षेत्रपालसमर्पिता -  
She who is worshipped by kShetrapAla (shiva in infant form)

३४६. विजया -  
She who is ever-victorious

३४७. विमला -  
She who is without a trace of impurity

३४८. वन्या -  
She who is adorable, worthy of worship

३४९. वन्दारुजनवत्सला -  
She who is full of motherly love for those who worship Her

३५०. बामवारिनी -  
She who speaks

३५१. बामकेशी -  
She who has beautiful hair

३५२. बहूमण्डलबासिमी -  
She who resides in the disc of fire

३५३. भक्तिमतकल्पतंत्रिका -  
She who is the kalpa (wish-granting) creeper to Her devotees

३५४. पशुपाशिवचनी -  
She who releases the ignorant from bondage

३५५. संहताशोषपाषण्डा -  
She who destroys all heretics

३५६. सदाचारवर्षिका -  
She who is immersed in (and inspires others to follow) right conduct

३५७. तापतन्त्रयशिशासनसमाहादनन्दन्दिना -  
She who is the moonlight that gives joy to those burned by the triple fire of misery

३५८. तनुराणी -  
She who is ever young

३५९. तापसाराध्व -  
She who is worshipped by ascetics

३६०. तनुमध्या -  

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She who is slender-waisted
361. तमोऽपहा -
She who removes the ignorance born of tamas
362. चित (चिति:) -
She who is in the form of pure intelligence
363. तत्पद्दङ्क्यार्था -
She who is the embodiment of truth (which is indicated by the word 'tat')
364. चिदेकरसस्पृष्टि -
She who is of the nature of the pure intelligence. She who is the cause of knowledge
365. स्वात्मानन्दसुभूतंत्रवाय्यानन्दस्तन्तितः -
She who makes the bliss of brahmA and others insignificant compared to Her own bliss
366. परा -
She who is the supreme; She who transcends all
367. प्रत्यक्षितीरुप -
She who is of the nature of unmanifested consciousness or of unmanifested brahman
368. पश्यन्ति -
She who is pashyantI, the second level of sound after parA in the svAdhiShTAna chakra
369. परदेवता -
She who is the supreme deity; parAshakti
370. मध्यमा -
She who stays in the middle
371. वैखरीरूप -
She who is in the form of vaikharI (sound in the manifested, audible form)
372. भक्तमनसंहंसिका -
She who is the swan in the minds of Her devotees
373. कामेश्वरप्राणानाडी -
She who is the very life of kAmeshvara, Her consort

३७४. कृत्तिः -
She who knows all of our actions as they occur

३७५. कामपूजिना -
She who is worshipped by kAma

३७६. शुष्कारससम्पूर्णाः -
She who is filled with the essence of Love

३७७. जया -
She who is victorious always and everywhere

३७८. जातरसस्थिता -
She who resides in the jAlandhara pITha (in the throat region)

३७९. ओड़वाणीपूजनसिन्ना -
She whose abode is the center known as oDyaNa (in the Aj na chakra)

३८०. बिन्दुमण्डलवासिनी -
She who resides in the bindumaNDala (in shrI chakra)

३८१. रहोयागकमालर्म्या -
She who is worshipped in secret through sacrificial rites

३८२. रहस्तर्पणार्पिता -
She who is to be gratified by the secret rites of worship

३८३. सत्यःप्रसादिनी -
She who bestows Her grace immediately

३८४. विश्वसाक्षिणी -
She who is witness to the whole universe

३८५. साक्षिबंधनिः -
She who has no other witness

३८६. षडङ्गदेवतामुक्ता -
She who is accompanied by the deities of the six angAs (heart, head, hair, eyes, armor and weapons)

३८७. षाङ्गणपरिपूर्णा -
She who is fully endowed with the six good qualities
   (prosperity, valor, dispassion, fame, wealth and wisdom)

३८८. नित्याञ्जिनी -
She who is ever compassionate

३८९. निरुपमा -
She who is incomparable

३९०. निर्वाण सुखदायिनी -
She who confers the bliss of Liberation

३९१. नित्या-पोडिशाकारूपा -
She who is in the form of the sixteen daily deities (i.e.,
   kAmeshvari, bhagamAlinI, nityaklinnA, bheruNDA, vahnivAsinI,
   mahAvajreshvarI, shivadUtI, tvaritA, kulasundarI, nityA,
   nIlapatAkinI, vijayA, sarvamangalA, jvAlAmAlinI, chitrA
   and tripurasundarI)

३९२. श्रीकण्ठार्धशरीरिणी -
She who possesses half of the body of shrikaNTha (shiva).
   She who is in the form of ardhanArishvara

३९३. प्रभावती -
She who is effulgent

३९४. प्रभारूपा -
She who is effulgence

३९५. प्रसिद्धा -
She who is celebrated

३९६. परमेश्वरी -
She who is the supreme sovereign

३९७. मूलप्रकृति: -
She who is the first cause of the entire universe

३९८. अव्यक्ता -
She who is unmanifested

३९९. व्यक्ताव्यक्तस्वरूपीण -
She who is in the manifested and unmanifested forms

४००. व्यापिनी -
She who is all-pervading

४०१. विविधाकाराः -
She who has a multitude of forms
४०२. विद्याविद्यार्वस्मृतिणी -
She who is the form of both knowledge and ignorance

४०३. महाकामेशाग्रन्यनकुमुदाहादकोमुद्री -
She who is the moonlight that gladdens the water-lilies that are mahAkaMaresha’s eyes

४०४. भक्तद्वदंतमोदभानुमद्वानुनुसन्ततिः -
She who is the sunbeam which dispels the darkness from the heart of Her devotees

४०५. शिवदूरी -
She for whom shiva is the messenger; She who is shiva’s messenger

४०६. शिवाराज्या -
She who is worshipped by shiva

४०७. शिवमूर्तिः -
She whose form is shiva Himself

४०८. शिवकृती -
She who confers prosperity (auspiciousness, happiness). She who turns Her devotees into shiva

४०९. शिवपिया -
She who is beloved of shiva

४१०. शिवपरा -
She who is solely devoted to shiva

४११. शिवेन्द्रा -
She who is loved by the righteous; She who is the chosen deity of devotees; She who loves righteous people

४१२. शिवपूजता -
She who is always worshipped by the righteous

४१३. अप्रभेया -
She who is immeasurable by the senses

४१४. स्वप्रकाशा -
She who is self-luminous

४१५. मनोवाचामगोचरा -
She who is beyond the range of mind and speech
४१६. चिच्छल्किः -
She who is the power of consciousness

४१७. चेतनाबृहा -
She who is pure consciousness

४१८. जड़शक्ति: -
She who is the mAyA that has transformed itself as the power of creation

४१९. जड़त्तित्वका -
She who is in the form of the inanimate world

४२०. गायत्रि -
She who is the gAyatrI mantra

४२१. व्याहृति: -
She who is in the nature of utterance; She who presides over the power of speech

४२२. सत्या -
She who is in the form of twilight

४२३. द्विजवृद्धिनिषेविता -
She who is worshipped by the twice-born

४२४. तत्त्वासना -
She who has tattvas as Her seat; She who abides in tattva

४२५. तत् -
She who is meant by 'That', the supreme truth, brahman

४२६. त्वः -
She who is referred to, by 'Thou'

४२७. अयी -
Oh, Mother! (The split in names of 425-427 may not be proper.)

४२८. पद्मकोशान्तरस्थिता -
She who resides within the five sheaths

४२९. निःसीममहिमा -
She whose glory is limitless

४३०. नित्यमौवना -
She who is ever youthful
४३१. मदशालिनी -
She who is shining in a state of inebriation or intoxication

४३२. मदघूर्णितरक्तकाशी -
She whose eyes are reddened, rolling with rapture and inward-looking

४३३. मदपाटलगण्डभूः -
She whose cheeks are rosy with rapture

४३४. चन्दनददवदिमधाशी -
She whose body is smeared with sandalwood paste

४३५. चाम्पेयकुसुमप्रिया -
She who is especially fond of champaka flowers

४३६. कुशाला -
She who is skillful

४३७. कोमलाकारा -
She who is graceful in form

४३८. कुरुकुल्ला -
She who is the shakti, kurukullA (residing in kuruviNdA ruby)

४३९. कुलेश्वरी -
She who is the ruler of kula (the triad of knower, the known and knowledge)

४४०. कुलकुण्डालया -
She who abides in the kulakuNDa (the bindu at the center of the pericarp in mUlAdhAra chakra)

४४१. कौलमागतरसवता -
She who is worshipped by those devoted to the kaula tradition

४४२. कुमारगणनाथा -
She who is the mother of kumAra(subrahmanya) and gaNanAtha(GaNapathi)

४४३. तुषिः -
She who is ever content

४४४. पुषिः -
She who is the power of nourishment

४४५. मतिः -
She who manifests as intelligence
४४६. धृतिः -
She who is fortitude

४४७. शांतिः -
She who is tranquility itself

४४८. स्वर्तिमति -
She who is the ultimate truth

४४९. कान्तिः -
She who is effulgence

४५०. नन्दिनी -
She who gives delight

४५१. विज्ञानाशिनी -
She who destroys all obstacles

४५२. तेजोवती -
She who is effulgent

४५३. त्रिनयना -
She who has the sun, moon and fire as Her three eyes

४५४. लोलाक्षी -
She who has rolling eyes. separate name कामरुपिणी -
She who is in the form of love in women

४५५. मालिनी -
She who is wearing garlands

४५६. हंसिनी -
She who is not separate from hamsas (the yogins who have reached great spiritual heights)

४५७. माता -
She who is the mother of the universe

४५८. मलयाचलवासिनी -
She who resides in the malaya mountain

४५९. सुमुखी -
She who has a beautiful face

४६०. नलिनी -
She whose body is soft and beautiful like lotus petals
४६१. सुरः -
She who has beautiful eyebrows

४६२. शोभना -
She who is always radiant

४६३. सुरमायिक -
She who is the leader of the gods

४६४. कालकप्पी -
She who is the wife of shiva

४६५. कान्तिमती -
She who is radiant

४६६. श्वेभणी -
She who creates upheaval in the mind

४६७. सुभमुपणी -
She who has a form that is too subtle to be perceived by the sense organs

४६८. वज्रेश्वरी -
She who is vajreshvarI, the sixth daily deity

४६९. वामदेवी -
She who is the wife of vAma deva (shiva)

४७०. वयोशाविचिंता -
She who is exempt from changes due to age (time)

४७१. सिद्धशचि -
She who is the goddess worshipped by spiritual adepts

४७२. सिद्धविचा -
She who is in the form of siddhavidyA, the fifteen-syllabled mantra

४७३. सिद्धमाता -
She who is the mother of siddhas

४७४. यशस्विनी -
She who is of unequalled renown

४७५. विशुद्धिचक्रनिलया -
She who resides in the vishuddhi chakra

४७६. आरात्त्रवणां -
She who is of slightly red (rosy) complexion
477. त्रिलोचना -

She who has three eyes
478. खेलाझादिप्रकरणा -

She who is armed with a club and other weapons
479. वदनेकसमन्विता -

She who possesses only one face
480. पायसात्रभिया -

She who is especially fond of sweet rice
481. त्वस्था -

She who is the deity of the organ of touch (skin)
482. पशुलोकभयारी -

She who fills with fear the mortal beings bound by worldly existence
483. अमृतादिमहाशक्तिसंबंधा -

She who is surrounded by amRitA and other shakti deities
484. डाक्मीनेराघ -

She who is the DAKinI deity
485. अनाहतामलितया -

She who resides in the anAhata lotus in the heart
486. इत्यामाभा -

She who is black in complexion
487. वदनहया -

She who has two faces
488. दंगोङ्ज्वला -

She who has shining tusks
489. अष्ट्ममातादिघरा -

She who is wearing garlands of rudrAkSha beads and other things
490. रूधिरसंस्थिता -

She who presides over the blood in the bodies of living beings
491. कालरामायादिशाक्योधवुत्ता -

She who is surrounded by kAlarAtri and other shaktis
492. सिंघौदनप्रिया -
She who is fond of food offerings containing ghee, oil and other substances containing fats.

493. महावीरेन्द्रवरदा - 
She who bestows boons on great warriors.

494. राकिण्यम्बास्वरूपिणी - 
She who is in the form of the rAkiNi deity.

495. मणिपुराणनिष्ठ्या - 
She who resides in the ten-petaled lotus in the maNipUraka chakra.

496. वदनवयसंयुता - 
She who has three faces.

497. वज्रदिकायुधोपेता - 
She who holds the vajra (lightning bolt) and other weapons.

498. डामयादिभिरावता - 
She who is surrounded by DAmarI and other attending deities.

499. रक्तवर्णा - 
She who is red in complexion.

500. मांसनिष्ठा - 
She who presides over the flesh in living beings.

501. गुडान्नितमानसा - 
She who is fond of sweet rice made with raw sugar.

502. समस्तभक्तसुखवदा - 
She who confers happiness on all Her devotees.

503. लाकिन्यम्बास्वरूपिणी - 
She who is in the form of the lAkinI yoginI.

504. स्वाधिष्ठानाम्बुजगता - 
She who resides in the six-petaled lotus in the svAdhiShTAna, kAkinI yoginI.

505. चतुर्भ्रमनोहरा - 
She who has four beautiful faces.

506. शूलायायुधसम्पन्ना - 
She who possesses the trident and other weapons (i.e., noose, skull and abhaya).
५०७. पीतवर्णा -
She who is yellow in color

५०८. अतिमर्मिता -
She who is very proud

५०९. मेदोनिषा -
She who resides in the fat in living beings

५१०. मधुपीता -
She who is fond of honey and other offerings made with honey

५११. वनिध्यादिसमनिविता -
She who is accompanied by bandhini and other shaktis

५१२. दृष्यानासक्षुद्रद्रव -
She who is particularly fond of offerings made with curd

५१३. काकिनीरूपपारिणी -
She who is in the form of kAkinI yoginI

५१४. मूलाधाराम्बुजारुठ -
She who is resident in the lotus in the mUlAdhAra

५१५. पद्मवक्रा -
She who has five faces

५१६. अरिथसस्थिता -
She who resides in the bones

५१७. अकुशादिमहरणा -
She who holds the goad and other weapons

५१८. वरवादिंशिशेबिता -
She who is attended by varadA and other shaktis

५१९. मुद्रोदनासत्तचिता -
She who is particularly fond of food offerings made of mudga, a lentil

५२०. साकिन्याम्बरसुप्पिणी -
She who is in the form of sAkinI yoginI

५२१. अझाचकांबनित्तया -
She who resides in the two-petaled lotus in the AjnAchakra
She who is white in color

५२३. पदानना -
She who has six faces

५२४. मञ्जासर्था -
She who is the presiding deity of the bone marrow

५२५. हंसवतीमुष्मयशक्तिसमिधिता -
She who is accompanied by the shaktis hamsavati and kShamAvati

( in the two petals of the lotus)

५२६. हरिधानीकरसिका -
She who is fond of food seasoned with turmeric

५२७. हाकिमीरुपाधिरिणी -
She who is in the form of hAkinI devI

५२८. सहस्रदलपरस्था -
She who resides in the thousand-petaled lotus

५२९. सर्ववर्णापशोभिता -
She who is radiant in many colors

५३०. सर्वायुधधरा -
She who holds all the known weapons

५३१. सहक्रसरिथिता -
She who resides in the semen

५३२. सर्वतोमुखी -
She who has faces turned in all directions

५३३. सर्वादनप्रीतिचित्ता -
She who is pleased by all offerings of food

५३४. याकिन्यम्बास्वरूपिणी -
She who is in the form of the yAkinI yoginI

५३५. स्वाहा -
She who is the object of the invocation ‘svAha’ at the end of mantras chanted while offering oblations to the fire in yAga ceremonies

५३६. स्वध -
She who is the object of the ‘svadha’ invocation at the end
of mantras

५३७. अमितः -
She who is in the form of ignorance or nescience

५३८. मेघा -
She who is in the form of wisdom (knowledge)

५३९. श्रुतिः -
She who is in the form of the vedas

५४०. स्मृतिः -
She who is in the form of smRiti (works based on the meaning of vedas)

५४१. अनुमा -
She who is the best; She who is not excelled by anyone

५४२. पुण्यकीर्ति -
She whose fame is sacred or righteous

५४३. पुण्यलभ्या -
She who is attained only by righteous souls

५४४. पुण्यश्रवणकीर्तना -
She who bestows merit on anyone who hears of Her and praises Her

५४५. पुलोमजार्थिता -
She who is worshipped by pulomaja (Indra’s wife)

५४६. वन्धमोचनी -
She who is free from bonds; She who gives release from bondage

५४७. वर्षरात्रिका -
She who has wavy locks of hair;

५४८. विमर्शरूपिणी -
She who is in the form of vimarsha (reflection or meaning)

५४९. विद्या -
She who is in the form of knowledge

५५०. वियदादिजगत्यसः -
She who is the Mother of the universe, which is the aggregate of all the elements starting with the ether

५५१. सर्वव्याधिखरीदनमनी -

She who removes all diseases and sorrows

५५२. सर्वमृत्युनिवारिणी -
She who guards Her devotees from all

५५३. अग्रगण्या -
She who is to be considered the foremost

५५४. अचिन्त्यरूपा -
She who is of a form beyond the reach of thought

५५५. कलिकलंपणाशिनी -
She who is the destroyer of the sins of the age of kali

५५६. कात्यायनी -
She who is the daughter of a sage named kata

५५७. काठहन्द्री -
She who is the destroyer of time (death)

५५८. कमात्राक्षनिषेधिता -
She in whom viShNu takes refuge

५५९. ताम्भूदपूर्वितमुखी -
She whose mouth is full from chewing betel

५६०. दाळिमीकुसुमप्रभा -
She who shines like a pomegranate flower

५६१. मृगाश्री -
She whose eyes are long and beautiful like those of a doe

५६२. मोहिनी -
She who is enchanting

५६३. मृल्या -
She who is the first

५६४. मृडानी -
She who is the wife of mRiDa (shiva)

५६५. मित्रस्पष्टी -
She who is the friend of everyone (universe)

५६६. नित्यनृता -
She who is eternally contented
She who is the treasure of the devotees  
५६८. नियन्त्री -

She who controls and guides all beings on the right path  
५६९. निरिक्षेत्रवरी -

She who is the ruler of all  
५७०. मैत्राधिवासनालभ्या -

She who is to be attained by love and other good dispositions  
५७१. महाप्रज्ञासाक्षिणी -

She who is witness to the great dissolution  
५७२. पराशक्ति: -

She who is the original, supreme power  
५७३. परानिध्या -

She who is the supreme end, the supreme abidance  
५७४. प्रज्ञानघनरूपिणी -

She who is pure, condensed knowledge  
५७५. माध्यीपानालसा -

She who is languid from drinking wine; She who is not eager for anything  
५७६. मत्ता -

She who is intoxicated  
५७७. मातुकार्णरूपिणी -

She who is in the form of the letters of the alphabet  
५७८. महाकैलासनिलया -

She who resides in the great kailAsa  
५७९. मृणालमृदोलता -

She whose arms are as soft and cool as the lotus stem  
५८०. महनीया -

She who is adorable  
५८१. दयामूर्ति: -

She who is the personification of compassion  
५८२. महासामाज्ज्यशाखिनी -

She who controls the great empire of the three worlds
५८३. आत्मविधा -
She who is the knowledge of the self

५८४. महाविधा -
She who is the seat of exalted knowledge, the knowledge of the self

५८५. श्रीविधा -
She who is sacred knowledge (pa nchadashi mantra)

५८६. कामसेविता -
She who is worshipped by kAmadeva

५८७. श्रीपोड़शाक्षरविधा -
She who is in the form of the sixteen-syllabled mantra

५८८. त्रिकूटा -
She who is in the three parts (of pa nchadashi mantra)

५८९. कामकोटिका -
She, of whom kAma (shiva) is a part or an approximate form

५९०. कटाशक्तिद्वीपमुतकमटाकोटिसेविता -
She who is attended by millions of lakShmis who are subdued by Hern mere glances

५९१. शिर:सिंहता -
She who resides in the head

५९२. चन्द्रनिमा -
She who is resplendent like the moon

५९३. भानस्त्रा -
She who resides in the forehead (between the eyebrows)

५९४. इन्द्रधनु:प्रभा -
She who is resplendent like the rainbow

५९५. हृदयस्त्रा -
She who resides in the heart

५९६. रविशिरा -
She who shines with the special brilliance of the sun

५९७. चिकोणान्तरदीपिका -
She who shines as a light within the triangle

५९८. दाक्षावणी -
She who is satIdevI, the daughter of dakSha prajApati

५९९. दैंयहत्री -
She who is the killer of demons

६००. दक्षयहिविनाशिनी -
She who is the destroyer of the sacrifice conducted by dakSha

६०१. दरान्दोहितदीर्घादेशी -
She who has long, tremulous eyes

६०२. दरहासोजचलन्मुखी -
She whose face is radiant with a smile

६०३. गुरुमूर्ति: -
She who has assumed a severe form or one who has assumed the
form of the guru

६०४. गुणानिधि: -
She who is the treasure house of all good qualities

६०५. गोमाता -
She who became surabhI, the cow that grants all wishes

६०६. गुहजनमभूः -
She who is the mother of guhA (subramaNya)

६०७. देवेशी -
She who is the protector of the gods

६०८. दुश्चन्दनृतिश्या -
She who maintains the rules of jusstice without the slightest error

६०९. दृश्यराकाशरूपिणी -
She who is the subtle self in the heart

६१०. प्रतिपन्नव्याकान्ततिथिमण्डलपूजिता -
She who is worshipped daily starting with pratipad (first day
of the lunar half-month) and ending with the full moon

६११. कटात्मिका -
She who is in the form of the kalAs

६१२. कटानाथा -
She who is the mistress of all the kalAs

६१३. काव्याल्पविनोदिनी -
She who delights in hearing poetry

614. सचामररमावाणीसव्यदक्षिणसेविता

She who is attended by lakShmI on the left side and sarasvatI on the right side, bearing ceremonial fans

615. आदिशक्ति:

She who is the primordial power, the parAshakti who is the cause of the universe

616. अमेया

She who is not measurable by any means

617. आत्मा

She who is the self in all

618. परमा

She who is the supreme

619. पावनाकृति:

She who is of sacred form

620. अनेककोटिब्रह्माण्डजनानी

She who is the creator of many crores of worlds

621. दिव्यविघ्रहा

She who has a divine body

622. क्रीडााः

She who is creator of the syllable 'klIM'

623. केवला

She who is the absolute, as She is complete, independent and without any attributes

624. गुप्ता

She who is to be known in secret

625. केवल्यपद्धायिनी

She who bestows liberation

626. त्रिपुरा

She who is older than the three (trinity of brahmA viShNu and shiva)

627. तिज्जगद्वन्या

She who is adored by the inhabitants of all three worlds
628. त्रिमूर्ति: -
She who is the aggregate of the trinity (brahmA, viShNu and shiva)

629. त्रिदेशोधरी -
She who is the ruler of the gods

630. चतुर्करि -
She whose form consists of three letters or syllables (Om = a u m)

631. दिव्यगन्धाला -
She who is richly endowed with divine fragrance

632. सिन्द्वसिलकाकिता -
She who shines witha vermilion mark on Her forehead; She who is decorated with a special paste made of vermilion

633. उमा -
She who is pArvatI devI

634. शैलेन्द्रतनया -
She who is the daughter of himavat, the king of the mountains

635. गोरी -
She who has a fair complexion

636. गन्धसेविता -
She who is served by gandharvas (like vishvAvasu)

637. विश्वगर्भा -
She who contains the whole universe in Her womb

638. स्वर्णगर्भा -
She who is the cause of the universe

639. अवरदा -
She who destroys the unholy

640. वागधीश्वरी -
She who presides over speech

641. ध्यानग्राम्या -
She who is to be attained through meditation

642. अपरिच्छेद्या -
She whose limits cannot be ascertained (unlimited)

643. ज्ञानदा -
She who gives knowledge of the self
644. ज्ञानविग्रहा -
She who is sthe embodiment of knowledge itself
645. सर्ववेदान्तसंवेया -
She who is known by all of vedAnta
646. सत्यानन्दस्वरूपिणी -
She whose form is existence and bliss
647. लोपामुद्राचिंता -
She who is worshipped by lopAmudrA (wife of sage agastya)
648. लीलाकृतःसप्याण्डमण्डला -
She who has created and maintained the universe purely as a sport
649. अटि�.dialogue -
She who is not perceived by sense organs (normal eyes)
650. टप्परहिता -
She who has nothing to see
651. विज्ञानी -
She who knows the truth of the physical universe
652. वेदविज्ञिता -
She who has nothing left to know
653. योगिनी -
She who is constantly united with parAshiva; She who possesses the power of yoga
654. योगदा -
She who bestows the power of yoga
655. योग्या -
She who deserves yoga of all kinds
656. योगानन्दा -
She who is the bliss attained through yoga; She who enjoys the bliss of yoga
657. युगन्धरा -
She who is the bearer of the yugas
658. इच्छाशक्तिज्ञानाशक्तिकीर्तियाशक्तिस्वरूपिणी -
She who is in the form of the powers of will, knowledge and action
659. सर्वधारा -
She who is the support of all
660. सुप्रतीष्ठा -
She who is firmly established
661. सदस्तूपधारिणी -
She who assumes the forms of both being and non-being
662. अष्टमूर्तिः -
She who has eight forms
663. अजाजेन्द्री -
She who conquers ignorance
664. लोकयात्मविधायिनी -
She who directs the course of the worlds
665. एकाकिन्नी -
She who is the lone one
666. भूमूर्पणा -
She who is the aggregate of all existing things
667. निन्दंता -
She who is without the sense of duality
668. द्वेतर्विज्ञाता -
She who is beyond duality
669. अत्यदा -
She who is the giver of food to all living things
670. वसुदा -
She who is the giver of wealth
671. बृहद्ध -
She who is ancient
672. ब्रह्मात्मैवक्ष्च्चरुपिणी -
She whose nature is the union of brahman and Atman
673. बृहत्ती -
She who is immense
674. ब्राह्मणी -
She who is predominantly sAtrvic

675. बआयी -
She who presides over speech

676. बाह्यानन्दा -
She who is ever immersed in the bliss of brahman

677. बलिभिया -
She who is especially fond of sacrificial offerings

678. भाषारूपा -
She who is in the form of language

679. ब्रह्मान्य -
She who has a vast army

680. भावाभाविवविज्ञिता -
She who is beyond being and non-being

681. सुकाराया -
She who is easily worshipped

682. शुभकारी -
She who does good

683. शोभानासुलभागिता -
She who is attained through a bright and easy path

684. राजराजेश्वरी -
She who is the ruler of kings and emperors

685. राज्यदायिनी -
She who gives dominion

686. राज्यवधुभा -
She who protects all the dominions

687. राजलक्ष्मी -
She who has a compassion that captivates everyone

688. राजपीठनिवेशितनिजामिता -
She who establishes on royal thrones of those who take refuge in Her

689. राज्यलक्ष्मी -
She who is the embodiment of the prosperity of the world

690. कोशनाथा -
She who is the mistress of the treasury

691. चतुर्वंशवेद्धारी -
She who commands armies of four types

692. साम्राज्यदाचिनी -
She who is the bestower of imperial dominion

693. सत्यसन्ध्या -
She who is devoted to (or maintains) truth

694. सागरमेखला -
She who is girdled by the oceans

695. दीपकिता -
She who is under a vow

696. देवत्यामनी -
She who destroys the demons, wicked forces

697. सर्वस्थोकस्वाभारी -
She who keeps all the worlds under Her control

698. सर्वार्धातः -
She who grants all desires

699. साविंची -
She who is the creative power in the universe

700. सचिदानन्दद्रुपिणी -
She who is of the nature of existence, consciousness and bliss

701. देशकालापरिच्छेदना -
She who is not limited by time and space; She who is not measured by time and space

702. सर्वंगा -
She who pervades all the worlds and all the living and non-living things; She who is omnipresent

703. सर्वमोहिनी -
She who deludes all

704. सरस्वती -
She who is in the form of knowledge

705. शास्माय -
She who is in the form of the scriptures; She whose limbs are
the scriptures

७०६. गुहाम्बा -
She who is the mother of guha (subramaNya); She who dwells in
the cave of the heart

७०७. गुहारुपणी -
She who has a secret form

७०८. सर्वंपाधिविनिमुंता -
She who is free from all limitations

७०९. सन्तविनमुंता -
She who is sadAshiva’s devoted wife

७१०. सम्प्रदायेश्वरी -
She who is the guardian of sacred traditions

७११. साधु -
She who possesses equanimity

७१२. ई -
She who is the symbol 'I' (Other versions show 711/712 as
sAdhvI eventhough it is a repetition.)

७१३. गुरुमण्डलरुपणी -
She who embodies in Herself the lineage of Gurus

७१४. कुलोत्तीर्ण्या -
She who transcends the senses

७१५. भगारायाया -
She who is worshipped in the sun’s disc

७१६. माया -
She who is illusion

७१७. मधुमती -
She whose nature is as sweet as honey

७१८. मही -
She who is the goddess earth

७१९. गणाम्बा -
She who is the mother of shiva’s attendants
७२०. गुह्यकाराध्या -
She who is worshipped by guhyakas (a kind of devAs)
७२१. कोमलाभ्या -
She who has beautiful limbs
७२२. गुरुप्रिया -
She who is beloved of the gurus
७२३. स्वतन्त्रा -
She who is free from all limitations
७२४. सर्वत्तन्त्रेश्वरी -
She who is the goddess of all tantras
७२५. दक्षिणामूर्तरूपिणी -
She who is in the form of dakShiNaMUrti
७२६. सनकादिसमाराध्या -
She who is worshipped by sanaka and other sages
७२७. शिवन्त्राप्रदायिनी -
She who bestows the knowledge of siva
७२८. चित्तला -
She who is the consciousness in brahman
७२९. आनन्दकलिका -
She who is the bud of bliss
७३०. प्रेमरूपा -
She who is pure love
७३१. प्रियंद्रूरी -
She who grants what is dear to Her devotees
७३२. नामपारायणप्रीता -
She who is pleased by the repetition of Her names
७३३. नन्दिविण्या -
She who is the deity worshipped by the nandi mantra
७३४. नेत्रश्वरी -
She who is the wife of natesha (shiva)
७३५. सिद्ध्याजगदिधिश्राना -
She who is the basis of the illusory universe
७३६. मुलिदा -  
She who gives liberation

७३७. मुलिरूपिणी -  
She who is in the form of liberation

७३८. लाौस्यप्रिया -  
She who is fond of the lAsya dance

७३९. ठठकरी -  
She who causes absorption

७४०. ठठा -  
She who exists as modesty in living beings

७४१. रम्भादिवन्दिता -  
She who is adored by the celestial damsels such as rambhA

७४२. भवदावसुधावृिता: -  
She who is the rain of nectar falling on the forest fire of worldly existence

७४३. पापारण्यदवाता -  
She who is like wild fire to the forest of sins

७४४. दौभाॊयतूलवातूला -  
She who is the gale that drives away the cotton wisps of misfortune

७४५. जराॊरिवूभा -  
She who is the sunlight that dispels the darkness of old age

७४६. भाॊयािचिका -  
She who is the full moon to the ocean of good fortune

७४७. भाॊचिचकेिकघनाघना -  
She who is the cloud that gladdens the peacocks who are the hearts of Her devotees

७४८. रोगपवतदोिलः -  
She who is the thunderbolt that shatters the mountain of disease

७४९. मृूत्युदाकुठारिका -  
She who is the axe that cuts down the tree of death

७५०. महेश्वरी -  
She who is the supreme goddess
७५१. महाकाली -
She who is the great kAli

७५२. महामासा -
She who devours everything great; She who is the great devourer

७५३. महाशना -
She who eats everything that is great

७५४. अपरणा -
She who owes no debt

७५५. चपिंडका -
She who is angry (at the wicked)

७५६. चण्डसुण्डासुरनिषृद्धिनी -
She who killed chaNDa, muNDa and other asuras

७५७. क्षराक्षरातिमिका -
She who is in the form of both the perishable and imperishable Atman

७५८. सर्वत्राकेशी -
She who is the ruler of all worlds

७५९. विश्वधारिणी -
She who supports the universe

७६०. विवर्गंदात्री -
She who bestows the three goals of life

७६१. सुभगा -
She who is the seat of all prosperity

७६२. च्यम्बका -
She who has three eyes

७६३. चिमुगानातिमिका -
She who is the essence of the three gunas

७६४. स्वर्गापर्वर्गंदा -
She who bestows heaven and liberation

७६५. शुद्धा -
She who is the purest

७६६. जयापुष्पनिमंकृति: -
She whose body is like the hibiscus flower
७६७. ओजोवती -
She who is full of vitality

७६८. चुलिधरा -
She who is full of light and splendor; She who has an aura of light

७६९. यञ्जरुपा -
She who is in the form of sacrifice

७७०. प्रियवता -
She who is fond of vows

७७१. दुराराध्या -
She who is difficult to worship

७७२. दुराध्या -
She who is difficult to control

७७३. पाटलीकुसुमिया -
She who is fond of the pATali flower (the pale red trumpet flower)

७७४. महती -
She who is great; She who is in the form of mahatti (nArada’s vINa)

७७५. मेहुनितुया -
She who resides in the meru mountain

७७६. मन्दारकुसुमिया -
She who is fond of the mandAra flowers

७७७. वीराराध्या -
She who is worshipped by heroic persons

७७८. विरान्धुपा -
She who is in the form of the cosmic whole

७७९. विरज्जा -
She who is without rajas (desire and anger)

७८०. विष्णवतूषुधी -
She who faces all directions

७८१. प्रतियुपा -
She who is the indwelling self

७८२. पेराकाशा -
She who is the transcendental ether (which is the material
cause of the cosmic and individual bodies)

783. प्राणदा - 
She who is the giver of life

784. प्राणरूपिणी -
She who is the nature of life

785. मार्तण्डभैरवाराज्य -
She who is worshipped by मार्तण्डभैरव

786. मक्षिणीन्यस्तराज्यधृ -
She who has entrusted Her regal responsibilities to Her मक्षिणी

787. त्रिपुरेश्वरी -
She who is the goddess of tripura

788. जयत्तेना -
She who has an army which is accustomed only to victory

789. निष्ठेगुणया -
She who is devoid of the three guNas

790. परापरा -
She who is both parA and aparA

791. सत्यानान्तरूप -
She who is truth, knowledge and bliss

792. सामरस्यपारायणा -
She who is immersed in a state of steady wisdom

793. कपर्दिनी -
She who is the wife of kapardi (shiva, one with matted hair)

794. कठामाला -
She who wears all sixty-four forms of art as a garland

795. कामदुकु -
She who fulfills all desires

796. कामरूपिणी -
She who has a desirable form

797. कठानिधि: -
She who is the treasurehouse of all arts

798. काव्यकल्प -
She who is the art of poetry
७९९. रसशाह -
She who knows all the rasas
८००. रसशेषचिधि: -
She who is the treasurehouse of rasa
८०१. पुष्या -
She who is always full of vigor, nourishment
८०२. पुरातना -
She who is ancient
८०३. पूज्या -
She who is worthy of worship by all
८०४. पुष्करा -
She who is complete; She who gives bournishment to all
८०५. पुष्करेश्वरणा -
She who has eyes like lotus petals
८०६. परज्ञोतिः -
She who is the supreme light
८०७. परन्धाम -
She who is the supreme abode
८०८. परमाणु: -
She who is the subtlest particle
८०९. परात्मरा -
She who is the most supreme of the supreme ones
८१०. पारंहस्ता -
She who holds a noose in Her hand
८११. पारंहथ्री -
She who destroys the bonds
८१२. परमनन्दविभेदिनी -
She who breaks the spell of the evil mantras of the enemies
८१३. मूर्ता -
She who has forms
८१४. अमूर्ता -
She who has no definite form

815. अनित्यतुता -
She who is satisfied even by our perishable offerings

816. मुनिमानसहंसिका -
She who is the swan in the mAnasa lake of the minds of sages

817. सत्यवर्ता -
She who abides firmly in truth

818. सत्यरूपा -
She who is truth itself

819. सर्वांत्यांत्यिनी -
She who dwells inside all

820. सति -
She who is reality, the eternal being

821. ब्रह्माणी -
She who is the tail that is brahman; the support for all

822. ब्रह्म -
She who is brahman

823. जननी -
She who is the mother

824. बुधरूपा -
She who has a multitude of forms

825. बुधार्चिता -
She who is worshipped by the wise

826. प्रसविन्नी -
She who is mother of the universe

827. प्रचण्डा -
She who is full of awe-inspiring wrath

828. आञ्ज्ञा -
She who is divine commandment herself

829. प्रतित्वा -
She who is the foundation

830. प्रकटाकृति: -
She who is manifested in the form of the universe
821. प्राणेश्वरी -
She who lords over the five prANas and the senses
822. प्राणदात्री -
She who is the giver of life
823. पद्यशत्पीठरूपिणी -
She who has fifty centers of worship
824. विशुभूता -
She who is unfettered, free in every way
825. विविक्करथा -
She who abides in secluded places
826. वीरमाता -
She who is the mother of the valiant
827. वियतन्त्रसूः -
She who is the mother to the ether
828. मुकुन्दा -
She who gives salvation
829. मुक्तिनिरुच्या -
She who is the abode of salvation
830. मृत्तविग्रहरूपिणी -
She who is the root form of everything
831. भावज्ञा -
She who is the knower of all thoughts and sentiments
832. भवरोगाधित -
She who eradicates the diseases of the cycle of birth and death
833. भवचक्षुप्रवर्तिनी -
She who turns the wheel of the cycle of birth and death
834. छन्दःसारा -
She who is the essence of all the vedas
835. शाखसारा -
She who is the essence of all scriptures
836. मन्त्रसारा -
She who is the essence of all mantras

८४७. तल्रेदरी -
She who is slender-waisted

८४८. उदारकीर्ति: -
She who possesses exalted fame

८४९. उदामवैभवा -
She whose prowess is unlimited

८५०. वर्णरूपिणी -
She who is in the form of the letters of the alphabets

८५१. जनममुत्युजनरात्सजनविश्रान्तिदायिनी -
She who gives peace and repose to those who are afflicted by birth, death and decrepitude

८५२. स्वरूपनिषुद्धुया -
She who is celebrated by all the upaniShads

८५३. शान्त्यतीतकलात्मिका -
She who transcends the state of peace

८५४. गम्भीरा -
She who is unfathomable

८५५. गणान्तस्था -
She who resides in the ether, space

८५६. गंविता -
She who is proud

८५७. गानलोपा -
She who delights in music

८५८. कात्यनारहिता -
She who is free from imaginary attributes

८५९. काष्ठा -
She who dwells in the highest state (beyond which there is nothing)

८६०. अकान्ता -
She who ends all sins and sorrows

८६१. कान्ताधिविश्राहा -
She who is half the body of Her husband
862. कार्यकारणनिमर्त्तका -
She who is free from the bond of cause and effect

863. कामकेिलितरिन्न्यता -
She who is overflowing with pleasure in the union with kAmeshvara

864. कनत्तकनक्रितांड्रा -
She who wears glittering gold ear ornaments

865. लीलाविद्याघारिणी -
She who assumes various glorious forms as a sport

866. अजा -
She who has no birth

867. क्रयविनमुर्तका -
She who is free from decay

868. मुघा -
She who is captivating in Her beauty

869. क्षिप्र विजारिनी -
She who is quickly pleased

870. अन्तमुखसमाराण्या -
She who is to be worshipped internally (mentally)

871. बहिमुखसुदर्शभा -
She who is difficult to attain by those whose attention is directed outwards

872. त्रयी -
She who is the three vedas

873. त्रिवर्गनिरुल्या -
She who is the abode of the threefold aims of human life

874. त्रिस्था -
She who resides in the three worlds

875. त्रिपुरमालिनी -
She who is the goddess of the antardashAra chakra of the shri chakra

876. निरामया -
She who is free from diseases of all kinds

877. निरालम्या -
She who depends on none

878. स्वात्मारामा -
She who rejoices in Her own self

879. सुधासृवः / सृवः -
She who is the source of nectar

880. संसारपद्धतिमंग्लसमुद्ररणयाणिद्धता -
She who is skilled in raising those who are immersed in the mire of transmigratory life

881. यज्ञप्रिया -
She who is fond all sacrifices and other rituals

882. यज्ञकर्त्ता -
She who is the doer of sacrificial rites

883. यजमानस्वरूपिणी -
She who is in the form of yajamAna, who directs sacrificial rites

884. धर्मधारा -
She who is the support of the code for righteous living

885. धनाध्यक्षा -
She who oversees wealth

886. धनध्वनिविवर्धिणी -
She who increases wealth and harvests

887. विप्रप्रिया -
She who is fond of the learned

888. विप्ररूपा -
She who is in the form of a knower of the self

889. विश्वमङ्कास्तिवनी -
She who makes the universe go around through Her power of illusion

890. विश्वग्रासा -
She who devours the universe

891. विदुषमाभा -
She who shines like coral (with Her red complexion)

892. वैष्णवी -
She who is in the form of viShNu
893. विष्णुरूपिणी -
She who is in a form that extends over the whole universe
894. अयोनि: -
She who is without origin
895. योनिनिर्लया -
She who is the seat of all origins
896. कूटस्था -
She who remains unchanged like the anvil
897. कुलरूपिणी -
She who is the deity of the kaula path
898. वीरगोरीप्रिया -
She who is fond of the assembly of warriors
899. वीरा -
She who is heroic
900. नैषकम्या -
She who abstains from actions
901. नादरूपिणी -
She who is in the form of the primal sound
902. विज्ञानकलना -
She who realizes the knowledge of brahman
903. कल्या -
She who is capable of creation
904. विद्रधा -
She who is expert in everything
905. बैन्दुवासना -
She who is seated in the baindava (spot between the eyebrows) chakra
906. तत्वाधिका -
She who transcends all cosmic categories
907. तत्त्वमयी -
She who is reality itself; she who is shiva Himself
908. तत्त्वमर्थस्वरूपिणी -
She who is the meaning of tat (that) and tvam (thou)
९०९. सामगान्यिया -
She who is fond of the chanting of the sAma veda

९१०. सौभ्या -
She who is benign and gentle in nature; of a cool, gentle nature as the moon

९११. सदाशिवकुटुम्बिनी -
She who is the wife of sadAshiva

९१२. सब्यापसव्यामार्गस्या -
She who occupies (or can be reached by) both the left and right paths of worship

९१३. सर्वांपद्विनिवारिणी -
She who removes all dangers

९१४. वरस्या -
She who abides in Herself; She who is free from all afflictions

९१५. स्वभावमधुरा -
She who is sweet in Her inherent nature

९१६. धीरा -
She who is wise; She who gives wisdom

९१७. धीरसमिचता -
She who is worshipped by the wise

९१८. चैत्यावर्धसमाराच्या -
She who is worshipped with consciousness as the oblation

९१९. चैत्यकुसुमिया -
She who is fond of the flower that is consciousness

९२०. सदोदिता -
She who is ever shining

९२१. सदातुला -
She who is ever pleased

९२२. ततुणादित्यपाटला -
She who is rosy like the morning sun

९२३. दक्षिणादक्षिणाराच्या -
She who is adored by both right and left-handed worshippers
९२४. दरस्मेरमुखाम्बुजा -
She whose lotus face holds a sweet smile

९२५. कोलिनी केवला -
She who is worshipped as pure knowledge (consciousness) by the spiritual aspirants following the kaula path

९२६. अनन्येकेवल्यपददायिनी -
She who confers the priceless fruit of final liberation

९२७. स्तोत्रप्रिया -
She who is fond of hymns in Her praise

९२८. स्तुतिमली -
She who is the true object, the essence, of all praises

९२९. श्रुतिसंस्तुतवेभवा -
She whose glory is celebrated in the shrutis

९३०. मनसिंचिनी -
She who is well-known for Her mind

९३१. मानवती -
She who is high-minded; She who has great fame

९३२. महेशी -
She who is the wife of mahesha (shiva)

९३३. महाकृति: -
She who is of auspicious form

९३४. विश्वमाता -
She who is the mother of the universe

९३५. जगद्वत्री -
She who is the mother who protects and sustains the world

९३६. विशालाक्षी -
She who has large eyes

९३७. विरागिणी -
She who is dispassionate

९३८. प्रगत्वा -
She who is skillful and confident
She who is supremely generous

940. परामोदा -
She who is supremely joyful

941. मनोमयी -
She who is in the form of the mind

942. व्योमकेशी -
She who has the sky as Her hair

943. विमानस्था -
She who is seated in Her celestial chariot; She who journeys
in Her celestial chariot along with the gods

944. वज्रिणी -
She who bears the vajrA (thunderbolt) weapon

945. वामकेश्वरी -
She who is the presiding deity of the vamakeshvara tantra

946. पद्मप्रकाशिया -
She who is fond of the five forms of sacrifices (agnihotra, darshapurna, chaturmasya, goyana and somayajna)

947. पद्मप्रतमचारिशायिनी -
She who reclines on a couch made of the five corpses

948. पद्मी -
She who is the fifth (after brahma, viShNu, rudra and Ishvara)

949. पद्मानुभूतश्री -
She who is the goddess of the five elements

950. पद्मसहस्रप्रतारिणी -
She who is worshipped using five objects (fragrance, flower, incense, lamp and food) of worship

951. शाश्वती -
She who is eternal

952. शाश्वतेश्वर्याः -
She who holds eternal sovereignty

953. शर्मदा -
She who is the giver of happiness
९५४. शम्मुमोहिनी -
She who deludes shiva

९५५. धरा -
She who is mother earth

९५६. धरसुता -
She who is the daughter of dhara (himavat)

९५७. धन्या -
She who possesses great wealth; She who is extremely blessed

९५८. धर्मिणी -
She who is righteous

९५९. धर्मवर्धिणी -
She who promotes righteousness

९६०. लोकातीता -
She who transcends the worlds

९६१. गुणातीता -
She who transcends the guNAs

९६२. सर्वातीता -
She who transcends everything

९६३. शामात्मिका -
She who is of the nature of peace and bliss

९६४. बन्धुकुकुसुमफल्या -
She who resembles the bandhUka flower in beauty and grace

९६५. बाला -
She who never forsakes the nature of a child

९६६. लीलाविनोदिनी -
She who delights in Her sport

९६७. सुमझली -
She who is eternally auspicious; She who never becomes a widow

९६८. सुखकरी -
She who gives happiness

९६९. सुवेशा०ा -
She who is very attractive in Her beautiful rich garments
and ornaments

970. सुवासिनी -
She who is ever auspiciously married

971. सुवासिन्यवर्णनग्रीता -
She who is pleased by the worship performed by married women

972. आशोभना -
She who is always radiant

973. शुद्धमानसा -
She who is of pure mind; one who purifies the mind of Her worshipers

974. बिनंतरपर्णसन्नुष्ठा -
She who is pleased by offerings to the bindu (of shrichakra)

975. पूर्ब्ना -
She who is ahead of everyone; first born

976. त्रिपुराभिका -
She who is the mother of the tripuras (three cities)

977. दशमुद्रासमारा -
She who is worshipped by ten mudras (sarva sa NkShobhini,
sarvavidrAvinI, sarvAkashini, sarvavashankari, sarvonmAdinI,
sarvamahankusha, sarvakhechari, sarva bIja, sarva yoni,
sarva trikhaNDA)

978. त्रिपुराश्रीवशाध्री -
She for whom tripurAshrI is under control

979. ज्ञानमुद्रा -
She who is in the form of the j nAna mudrA

980. ज्ञानगम्या -
She who is to be attained through the yoga of knowledge

981. ज्ञानज्ञेयस्वरूपिणी -
She who is both knowledge and the known

982. योनिमुद्रा -
She who is in the form of the yonimudrA

983. त्रिस्वपण्डेशी -
She who is the ruler of the tenth mudrA, the trikhaNDa
९८४. त्रिगुणा -
She who is endowed with the three guNas of sattva, rajas and tamas

९८५. अम्बा -
She who is mother of all beings; mother of the universe

९८६. त्रिकोणगा -
She who resides in the triangle

९८७. अनघा -
She who is sinless

९८८. अद्वैतचारिणा -
She whose deeds are marvelous

९८९. वाणिज्यतार्थप्रदायिनी -
She who gives all the desired objects

९९०. अभ्यासातिशयज्ञाता -
She who is known only through the exceedingly strenuous practice of spiritual discipline

९९१. षड्व्यातीतसिद्धियिणी -
She whose form transcends the six paths

९९२. अन्याजयकारणामूति -
She who is pure compassion

९९३. अज्ञानाध्यात्मान्तदीपिका -
She who is the bright lamp that dispels the darkness of ignorance

९९४. आबालगोपिविदता -
She who is known well by all, even by children and cowherds

९९५. सवाॆनुॆशासना -
She whose commands are not disobeyed by anyone

९९६. श्रीचक्रराजनिनिय -
She who abides in shrichakra, the king of chakras

९९७. श्रीमतिपुरसुन्दरी -
She who is the divine tripurasundarI devI

९९८. श्रीशिवा -
She who is the auspicious and divine shiva

९९९. श्रीवाल्लकृपिणी -
She who is the union of shiva and shakti into one form

१०००. ललितामिख्का -

She who is the divine mother lalitA

श्री हीं ऐं ॐ
एवं श्रीललितादेव्या नाम्रा साहुसरकं जगुः
॥ इति श्रीब्रह्माण्डपुराणे उत्तराखण्डे श्रीहयश्रीवाणस्यासवादे
श्रीललितासहस्रनामस्तोत्रकथनं सम्पूर्णम् ॥

As mentioned in Brahmanda purana, Shyamala devi (Mantrini) fought with Vishukra and killed him with Brahmashironamakasatra (a powerful weapon named brahmashira). Dandanatha devi (Potrini) killed Vishanga with her plought weapon and pestle. However in Lalita sahasrananama it is mentioned that Vishukra was killed by Varahi, and Vishanga was killed by Mantrini as above - mantriNyambAvirachitaviSha NgavadhatoShitA vishukraprANaharaNavArAhIvIryananditA

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