Shri Lalita Sahasranamavali with meanings

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Introduction

In this page shri lalita sahasranamam is presented in a name-by-name format with a brief meaning for each name. Each of the 1000 names of shri lalita mahatriputrasundari is beautiful and has a profound meaning to it. Refer to a detailed commentary and understand the complete meaning of each of these names. For instance, Ammachi Publications has very nice commentary on lalita sahasranamaM.

ॐ श्रीलिलितामहात्रिपुरसुन्दरीस्वरूपा
श्रीमीनाक्षी परमेश्वरी परदेवतामिकायें नमः
लिलितासहृंभनां
ध्यानम्
सिन्धूरुपणकृष्णाः त्रिनयनां माणिक्यमूलिस्कुरुत्
तारानायकज्ञेष्ठरां स्मितमुखीमापीनवक्षोरुहाम् ।
पाणिध्वामितिपूर्णरस्त्रथकं रक्तोत्पत्तं विश्रंती
सौभ्या रलगुटस्थरक्षरत्चरणं ध्यायेत्यपरामिकाम् ॥

May we meditate on the DIVINE MOTHER
whose body has the red hue of vermillion,
who has three eyes,
who wears a beautiful crown studded with rubies,
who is adorned with the crescent Moon,
whose face sports beautiful smile indicating compassion,
who has beautiful limbs,
whose hands hold a jewel-studded golden vessel filled
with nectar, and in the other a red lotus flower.

I meditate on the great Empress. She is red in color, and her eyes are full of compassion, and holds the noose, the goad, the bow and the flowery arrow in Her hands. She is surrounded on all sides by powers such as aNimA for rays and She is the Self within me.

The Divine Goddess is to be meditated upon as seated on the lotus with petal eyes. She is golden hued, and has lotus flowers in Her hand. She dispels fear of the devotees who bow before Her. She is the embodiment of peace, knowledge (vidyA), is praised by gods and grants every kind of wealth wished for.

I meditate on the Mother, whose eyes are smiling, who holds the arrow, bow, noose and the goad in Her hands. She is glittering with red garlands and ornaments. She is painted with kumkuma on her forehead and is red and tender like the japa flower.
१. श्रीमाता -
She who is the auspicious Mother

२. श्रीमहाराजी -
She who is the Empress of the Universe

३. श्रीमतिसहासनेवरी -
She who is the queen of the most glorious throne

४. चिदम्बरमण्डलमूता -
She who was born in the fire-pit of Pure Consciousness

५. देवकार्यसमुयाता -
She who is intent on fulfilling the wishes of the gods

६. उद्योगसहस्राभा -
She who has the radiance of a thousand rising suns

७. चतुर्भद्यसमन्विता -
She who is four-armed

८. रागचक्रपाटाला -
She who is holding the rope of love in Her hand

९. कोच्चकाराङ्खोज्वला -
She who shines, bearing the goad of anger

१०. मनोश्चकुसुकोदंडा -
She who holds in Her hand a sugarcane bow that represents the mind

११. पञ्चत्तमाच्छायका -
She who holds the five subtle elements as arrows

१२. निजादृष्टिप्रभापूर्वमज्ज्वाण्डमण्डला -
she who immerses the entire universe in the red effulgence of Her form

१३. चम्पकशोकपुष्यप्रागोगियालकसत्का -
She whose hair has been adorned with flowers like campaka, ashoka, punnAga and saugandhika

१४. कुरुकंद्रुमणिश्रेणीकन्तकोटीमण्डला -
She who is resplendent with a crown adorned with rows of kuruvinda gems
१५. अष्टमीचन्द्रविश्रांजनकस्थलशोभिता -
She whose forehead shines like the crescent moon of the eighth
night of the lunar half-month

१६. मुखचन्द्रकल्याणमृगनाभिविशेषका -
She who wears a musk mark on Her forehead which shines like
the spot in the moon

१७. वदनस्मरामाझ्यगुह्तोरणचिंगिका -
She whose eyebrows shine like the archways leading to the
house of kAma, the god of love, which Her face resembles

१८. वक्कल्कीपरीवाहचन्द्रमीनाभोचना -
She whose eyes possess the luster of the fish that move about
in the stream of beauty flowing from Her face

१९. नवचम्पकपुष्पानासादण्डविराजिता -
She who is resplendent with a nose that has the beauty of a
newly blossoming campaka flower

२०. ताराकान्तितिरस्कारिनासाभरणभासुरा -
She who shines with a nose-ornament that excels the luster of a star

२१. कदम्बमप्रीक्षकर्णपूर्णमनोहरा -
She who is captivating, wearing bunches of kadamba flowers
as ear-ornaments

२२. ताट्टकुदगुल्मीभूतपनोदुपममण्डला -
She who wears the sun and the moon as a pair of large earrings

२३. पद्मरागशिलादृश्यपरिभाविकपोलभूं -
She whose cheeks excel mirrors made of rubies in their beauty

२४. नवविद्धमविम्बश्रीनायकारिरतनच्छदा -
She whose lips excel freshly cut coral and bimba fruit in
their reflective splendor

२५. शुद्धविचारकार्यद्विजयन्द्रयोज्यता -
She who has radiant teeth which resemble the buds of pure knowledge

२६. कपूरचितकामोदसमाखिंचिंगन्तरा -
She who is enjoying a camphor-laden betel roll, the fragrance
of which is attracting people from all directions
२७. निजसज्ज्यायपार्वतयोग्यविनिरंतिष्ठकच्छपी -
She who excels even the veena of sarasvati in the sweetness of Her speech

२८. मन्दस्मितप्रभापूर्मजलकमेश्मानसा -
She who submerges even the mind of KAmesha (Lord shiva) in the radiance of Her smile

२९. अनाकलितसादस्त्यचितकश्रीविराजिता -
She whose chin cannot be compared to anything (it is beyond camporison because of its unparalleled beauty)

३०. कामेशबदमाझल्यसूनशोभितकथरा -
She whose neck is adorned with the marriage thread tied by KAmesha

३१. कनकानिददृशकृष्णमनीयभुजानिता -
She whose arms are beautifully adorned with golden armlets

३२. रत्नप्रेषयुचितकलोचमुक्काफलनिता -
She whose neck is resplendent with a gem-studded necklace with a locket made of pearl

३३. कामेशव्रेमाझल्यमण्डतिपणस्तनि -
She who gives Her breasts to KAmeshvara in return for the gem of love He bestows on Her

३४. नाम्यालवालरोमलताफलकुचयी -
She whose breasts are the fruits on the creeper of the fine hairline that starts in the depths of Her navel and spreads upwards

३५. लक्ष्यरोमलताधारतासमुच्चेयमयमा -
She who has a waist, the existence of which can only be inferred by the fact that the creeper of Her hairline springs from it

३६. स्तनभारदलमयपद्धवन्धवलिन्याया -
She whose abdomen has three folds which form a belt to support Her waist from breaking under the weight of Her breasts

३७. अर्धारुगातविशेषमाँग्यास्वत्कटीटी -
She whose hips are adorned with a garment as red as the rising sun, which is dyed with an extract from safflower (kusumbha)
She who is adorned with a girdle which is decorated with many gem-studded bells

The beauty and softness of whose thighs are known only to kAmesha, Her husband

She whose knees are like crowns shaped from the precious red jewel, mAnikya (a kind of ruby)

She whose calves gleam like the jewel-covered quiver of the God of Love

She whose ankles are hidden

She whose feet have arches that rival the back of a tortoise in smoothness and beauty

She whose toenails give out such a radiance that all the darkness of ignorance is dispelled completely from those devotees who prostrate at Her feet

She whose feet defeat lotus flowers in radiance

She whose auspicious lotus feet are adorned with gem-studded golden anklets that tinkle sweetly

She whose gait is as slow and gentle as that of a swan

She who is the treasure-house of beauty
She who is entirely red in complexion

५०. अनवदाज्ञी -

She whose body is worthy of worship

५१. सर्वभरणभूषिता -

She who is resplendent with all types of ornaments

५२. दिवकामेथवराधस्था -

She who sits in the lap of shiva, who is the conqueror of desire

५३. दिवा -

She who bestows all that is auspicious

५४. स्वाधीनवल्लभा -

She who keeps Her husband always under Her control

५५. सुमुरामध्यशृङ्खलस्था -

She who sits on the middle peak of Mount Sumeru

५६. श्रीमगरनायिका -

She who is the Mistress of the most auspicious (or prosperous)

५७. चिन्तामणिगृहास्थि -

She who resides in a house built of the chintAmaNi

५८. पञ्चब्रह्मासनास्थि -

She who sits on a seat made of five BrahmAs

५९. महाप्रातीसंस्था -

She who resides in the great lotus forest

६०. कदम्बवनवासिनी -

She who resides in the kadamba forest

६१. सुधासागरस्थि -

She who resides in the center of the ocean of nectar

६२. कामाक्षी -

She whose eyes awaken desire, or She who has beautiful eyes

६३. कामदायिनी -

She who grants all wishes

६४. देवर्षिणस्वातस्तुयमानात्मवैभवा -

She whose might is the subject of praise by multitudes of gods and sages
६५. भण्डासूरवयोयुक्तशक्तिसेनासमनिविता -
She who is endowed with an army of shaktis intent on slaying bhaNDAsura

६६. सम्पत्तकरीसमारूढसिन्धुरजसेविता -
Who is attended by a herd of elephants ably commanded by sampatkarI

६७. अधारुल्यामिताभक्तकोटिकोटिभिरावुता -
She who is surrounded by a cavalry of several million horses which are under the command of the shakti, ashvArUDhA

६८. चक्रार्जिरासरुद्दसर्वायुधपरिषुता -
She who shines in Her chariot chakrarAja, equipped with all kinds of weapons

६९. गंगाचक्ररासरूढमच्छुरिपरिसेविता -
She who is served by the shakti named mantriNI who rides the chariot known as geyacakra

७०. किरिचक्ररथारूढमण्डिपारस्तुता -
She who is escorted by the shakti known as daNDanAthA, seated in the kirichakra chariot

७१. ज्वालमात्रिनिकानिकानिकहिृष्णारम्भगा -
She who has taken position at the center of the fortress of fire created by the goddess, jvAlAmAlinI

७२. भण्डसैन्यवयोयुक्तशक्तिकस्मिनहरि -
She who rejoices at the valor of the shaktis who are intent on destroying the forces of bhaNDAsura

७३. नित्यापराक्रमाटोपिरीक्षणसमुद्धुका -
She who delights in seeing the might and the pride of Her nityA deities

७४. भण्डपुत्रवयोयुक्तवाचलविकमनृत्तिा -
She who delights in seeing the valor of the goddess bAla who is intent on killing the sons of bhaNDa

७५. मण्डलश्चिमियशिवज्ञश्चिमतोषित -
She who rejoices at the destruction, in battle, of the demon viShaNga by the mantriNI shakti
७९. महागणेशिनिभ।िव।य।षहिष।ता - She who rejoices when gaNesha shatters all obstacles

८०. कामेशनरुसकालोककाल्यितश्रीगणेशरा - She who is pleased with the prowess of vArAhI who took the life of vishukra

८१. महापाशुपता।ाि।न।द।धासुरसैिनका - She who became the life-giving medicine for kAmadeva (the god of love) who had been burned to ashes by the fire from shiva’s (third) eye

८२. कामेशनरुसकालोककाल्यितश्रीगणेशरा - She who gives rise to gaNesha by a glance at the face of kAmeshvara

८३. महापाशुपता।ाि।न।द।धसभ।ड।सुरशू।दका - She who showed counter weapons to each weapon fired by bhaNDAsura

८४. महागणेशिनिभ।िव।य।षहिष।ता - She who rejoices when gaNesha shatters all obstacles

८५. महापाशुपता।ाि।न।द।धसभ।ड।सुरशू।दका - She who created from Her fingernails all ten incarnations of NArAyaNa (viShNu)

८६. हरनेऽाि।ज।स।दैवसं।वैभवा - She whose many powers are extolled by brahmA, viShNu, shiva and other gods
87. शक्तिकूटेनकताप्नकनकत्वयोभागधारिणी -
She whose form below the waist is the shaktiKUta (the last four syllables of the pancadashAkShari mantra)

88. मूलमन्त्रातिमिका -
She who is the embodiment of the mUla mantra (the pancadashAkShari mantra)

89. मूलकूटनायकशक्तिरा -
She whose (subtle) body is made of the three parts of the pancadashAkShari mantra

90. कुटामृतसेरससिका -
She who is especially fond of the nectar known as kula

91. कुटस्मुद्रस्तिपालिनी -
She who protects the code of rituals of the path of yoga known as kula

92. कुटाङ्गना -
She who is well-born (who is from a good family)

93. कुट्यन्तस्था -
She who resides in the kula vidyA

94. कौलिनी -
She who belongs to the kula

95. कुट्योगिनी -
She who is the deity in the kulas

96. अकुला -
She who does not have a family

97. समयान्तरस्था -
She who resides inside 'samaya'

98. समयाचारतत्त्वरा -
She who is attached to the samaya form of worship

99. मूलाधाराकिंतिया -
She whose principal abode is the mUlAdhAra

100. ब्रह्माध्यिन्थिविपदिनी -
She who breaks through the knot of brahma

१०१. मणिपुरान्तरुद्दिता -
She who emerges in the maNipUra cakra

१०२. विष्णुप्रतिविमेधिदिनी -
She who breaks through the knot of viShNu

१०३. आज्ञाचकांतरालस्था -
She who resides at the center of the Aj na chakra

१०४. रुद्रप्रतिविमेधिदिनी -
She who breaks through the knot of shiva

१०५. सहस्राम्बुजारुढ़ा -
She who ascends to the thousand-petaled lotus

१०६. सुधासाराभिष्पर्णी -
She who pours out streams of ambrosia

१०७. तद्भिःतासमस्थि: -
She who is as beautiful as a flash of lightning

१०८. षडकोपारिसर्चिःत -
She who resides above the six chakrAs

१०९. महासचि: -
She who is greatly attached to the festive union of shiva and shakti

११०. कुण्डलिनी -
She who has the form a coil

१११. भिसतन्त्रनिनीयिः -
She who is fine and delicate as the fiber of the lotus

११२. भवानी -
She who is the wife of bhava (shiva)

११३. भावनागम्य -
She who is unattainable through imagination or thought

११४. भवारण्यकुठारिका -
She who is like an axe to clear the jungle of samsAra

११५. भद्रपिया -
She who is fond of all auspicious things - who gives all auspicious things
११६. भद्रमूर्ति: -
She who is the embodiment of auspiciousness or benevolence

११७. भक्तसोभाग्यदायिनी -
She who confers prosperity on Her devotees

११८. भक्तिप्रिया -
She who is fond of (and pleased by) devotion

११९. भक्तिगम्या -
She who is attained only through devotion

१२०. भक्तिवशश्या -
She who is to be won over by devotion

१२१. भयापहा -
She who dispels fear

१२२. शाम्भवी -
She who is the wife of shambhu (shiva)

१२३. शारदरायण्या -
She who is worshipped by sharadA (sarasvatI, the goddess of speech)

१२४. शारवणी -
She who is the wife of sharva (shiva)

१२५. शार्मदायिणी -
She who confers happiness

१२६. शाङ्करी -
She who gives happiness

१२७. श्रीकरी -
She who bestows riches in abundance

१२८. साध्वी -
She who is chaste

१२९. शात्रचन्द्रनिभानानि -
She whose face shines like the full moon in the clear autumn sky

१३०. शातोदरी -
She who is slender-waister

१३१. शािमती -
She who is peaceful
१३२. निराधारा -
She who is without dependence

१३३. निरखना -
She who stays unattached, bound to nothing

१३४. निलेखा -
She who is free from all impurities arising from action

१३५. निमंत्रा -
She who is free from all impurities

१३६. नित्या -
She who is eternal

१३७. निराकरा -
She who is without form

१३८. निराकुला -
She who is without agitation

१३९. निरुण्णा -
She who is beyond all three gunas of nature, namely sattva, rajas and tamas

१४०. निष्कला -
She who is without parts

१४१. शान्ता -
She who is tranquil

१४२. निष्कामा -
She who is without desire

१४३. निरुपमा -
She who is indestructible

१४४. नित्यमुक्ता -
She who is ever free from worldly bonds

१४५. निर्विकारा -
She who is unchanging

१४६. निराश्रया -
She who is not of this universe
She who does not depend on anything

१४८. नित्यशुद्ध -
She who is eternally pure

१४९. नित्यशुद्ध -
She who is ever wise

१५०. निरवधा -
She who is blameless or She who is praiseworthy

१५१. निरतरा -
She who is all-pervading

१५२. निष्कारण -
She who is without cause

१५३. निष्कलझा -
She who is faultless

१५४. निरुपाधि: -
She who is not conditioned or has no limitations

१५५. निरीक्षरा -
She who has no superior or protector

१५६. नीरागा -
She who has no desire

१५७. रागमथनी -
She who destroys desires (passions)

१५८. निर्मदा -
She who is without pride

१५९. मदनाशिनी -
She who destroys pride

१६०. निर्धिन्ता -
She who has no anxiety in anything

१६१. निरहझरा -
She who is without egoism. She who is without the concept of 'I' and 'mine’

१६२. निर्मोहा -
She who is free from delusion
१६३. मोहनाशिनी -
She who destroys delusion in Her devotees

१६४. निमेमा -
She who has no self-interest in anything

१६५. ममताहन्त्री -
She who destroys the sense of ownership

१६६. निष्पाप -
She who is without sin

१६७. पापनाशिनी -
She who destroys all the sins of Her devotees niShkrodhA

१६८. निष्कोणा -
She who is without anger

१६९. कोपनाशिनी -
She who destroys anger in Her devotees

१७०. निज्ञोभा -
She who is without greed

१७१. लोभनाशिनी -
She who destroys greed in Her devotees

१७२. निष्ण:संशया -
She who is without doubts

१७३. संशयाद्या -
She who kills all doubts

१७४. निर्मेवा -
She who is without origin

१७५. भवनाशिनी -
She who destroys the sorrow of samsAra (the cycle of birth and death)

१७६. निरिक्तल्प -
She who is free of false imaginings

१७७. निराबाधा -
She who is not disturbed by anything

१७८. निर्भोदा -
She who is beyond all sense of difference
१७९. भेदनाशिनी -
She who removes from Her devotees all sense of differences
   born of vAsanAs

१८०. निन्दिशा -
She who is imperishable

१८१. मृत्युमयिनी -
She who destroys death

१८२. निर्मिया -
She who remains without action

१८३. निष्परिमाणा -
She who does not acquire or accept anything

१८४. निस्तुला -
She who is incomparable, unequalled

१८५. नीतिचिकुरा -
She who has shining black hair

१८६. निरपाया -
She who is imperishable

१८७. निरत्यया -
She who cannot be transgressed

१८८. दुर्श्चिन -
She who is won only with much difficulty

१८९. दुर्गमा -
She who is approachable only with extreme effort

१९०. दुर्गा -
She who is the Goddess DurgA

१९१. दुःखहरू -
She who is the destroyer of sorrow

१९२. सुखादा -
She who is the giver of happiness

१९३. दुराचार्यामणी -
She who is unapproachable by sinners

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<tr>
<th>Sl. No.</th>
<th>Word(s)</th>
<th>Meaning</th>
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<tr>
<td>195</td>
<td>दोषविजिता</td>
<td>She who stops evil customs</td>
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<td>196</td>
<td>सर्वझा</td>
<td>She who is free from all faults</td>
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<td>197</td>
<td>सान्नवक्रूणा</td>
<td>She who is omniscient</td>
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<td>198</td>
<td>समानाधिकविजिता</td>
<td>She who shows intense compassion</td>
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<td>199</td>
<td>सर्वशाक्तिमयी</td>
<td>She who has neither equal nor superior</td>
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<td>200</td>
<td>सर्वमघला</td>
<td>She who has all the divine powers (she who is omnipotent)</td>
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<td>201</td>
<td>सदृतिपदा</td>
<td>She who is the source of all that is auspicious</td>
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<td>202</td>
<td>सर्वभूरिर</td>
<td>She who leads into the right path</td>
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<td>203</td>
<td>सर्वमयी</td>
<td>She who rules over all the living and non-living things</td>
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<td>204</td>
<td>सर्वमच्चरङ्गरूपिणि</td>
<td>She who pervades every living and non-living thing</td>
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<td>205</td>
<td>सर्वयन्त्रातिमिका</td>
<td>She who is the essence of all the mantras</td>
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<td>206</td>
<td>सर्वतत्त्वरूपा</td>
<td>She who is the soul of all yantras</td>
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<td>207</td>
<td>मनोनमनी</td>
<td>She who is shiva’s shakti</td>
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<td>208</td>
<td>माहेश्वरी</td>
<td>She who is the wife of maheshvara</td>
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<td>209</td>
<td>महादेवी</td>
<td>She who has the immeasurable body</td>
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<td>210</td>
<td>महाललिता</td>
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</tbody>
</table>
She who is the great goddess lakShmI

211. मृढिया -
She who is the beloved of mRiDa (shiva)

212. महारूपा -
She who has a great form

213. महापूज्या -
She who is the greatest object of worship

214. महापातकनादिनी -
She who destroys even the greatest of sins

215. महामाया -
She who is the great illusion

216. महासत्त्वा -
She who possesses great sattva

217. महाशक्ति: -
She who has great power

218. महारति: -
She who is boundless delight

219. महाभोगा -
She who has immense wealth

220. महेश्वर्या -
She who has supreme sovereignty

221. महावीर्या -
She who is supreme in valor

222. महावल्ला -
She who is supreme in might

223. महावृद्धि: -
She who is supreme in intelligence

224. महामिद्धि: -
She who is endowed with the highest attainments

225. महायोगेश्वरेश्वरी -
She who is the object of worship even by the greatest of yogis

226. महातत्त्वा -
She who is worshipped by the great Tantras such as kulArnava and jnAnArnava

२२७. महामन्चा -

She who is the greatest mantra

२२८. महायन्त्रा -

She who is in the form of the great yantras

२२९. महासना -

She who is seated on great seats

२३०. महायागकमाराय्या -

She who is worshipped by the ritual of mahAyAga

२३१. महाभाईरवपुजिता -

She who is worshipped even by mahAbhairava (shiva)

२३२. महेश्वरमहाकल्याणहातांडवसाक्षिणी -

She who is the witness of the great dance of maheshvara (shiva)

at the end of the great cycle of creation

२३३. महाकामेशमिहषी -

She who is the great queen of mahAkAmeshvara (shiva)

२३४. महातिपुश्पुन्द्री -

She who is the great tripurasundarI

२३५. चतुष्पिपुच्छाराय्या -

She who is adored in sixty-four ceremonies

२३६. चतुष्पिष्टिकामयी -

She who embodies the sixty-four fine arts

२३७. महाचतुष्पिष्टिकोटियोगिनीगणसेविता -

She who is attended (served) by sixty-four crores of bands of yoginis

२३८. मनुविचारा -

She who is the embodiment of manuvidyA

२३९. चन्द्रविचारा -

She who is the embodiment of chandravidya

२४०. चन्द्रमण्डलमण्डय्या -

She who resides in the center of chandramaNDala, the moon’s disc

२४१. चालरूपा -
She who has a beauty that does not wax or wane

२४२. चारुहासा -
She who has a beautiful smile

२४३. चारुचन्द्रकलायृधा -
She who wears of beautiful crescent moon that does not wax or wane

२४४. चराचरनग्राम्या -
She who is the ruler of the animate and inanimate worlds

२४५. चकराजनितकेतना -
She who abides in the shri chakra

२४६. पांवती -
She who is the daughter of the Mountain (Mount Himavat or HimAlaya)

२४७. पद्मायना -
She who has eyes that are long and beautiful like the petals of the lotus flower

२४८. पद्मारागसम्भवा -
She who has a resplendent red complexion like the ruby

२४९. पद्मप्रेतासनायीना -
She who sits on the seat formed by the five corpses

२५०. पद्मवहसवरुपिणी -
She whose form is composed of the five brahmas

२५१. चिन्मयी -
She who is consciousness itself

२५२. परमानन्दा -
She who is supreme bliss

२५३. विज्ञानघनस्वरूपिणी -
She who is the embodiment of all-pervading solid intelligence

२५४. ध्यानध्यातंथ्येवरूपा -
She who shines as meditation, meditator and the object of meditation

२५५. धर्माधर्माविवर्जिता -
She who is devoid of (who transcends) both virtue and vice

२५६. विश्वरूपा -
She who has the whole universe as Her form
२५७. जागरिणी -
She who is in the waking state, or She who assumes the form of the jIva who is in the waking state

२५८. स्वपन्ती -
She who is in the dream state or She who assumes the form of the jIva in the dream state

२५९. तैजसातिमका -
She who is the soul of tajjasA (jIva in the dream state, proud of its subtle body)

२६०. सुत्ता -
She who is in the deep-sleep state or assumes the form of the jiva experiencing deep sleep

२६१. प्रात्मातिमका -
She who is not separate from prAj nA (deep sleep)

२६२. तुयाँ -
She who is in the state of turya (fourth state in which the ultimate realization of Atman is obtained)

२६३. सर्वावस्थाविवर्जिता -
She who transcends all states

२६४. सृष्टिक्षी -
She who is the creator

२६५. ब्रह्मरूपा -
She who is in the form of brahma

२६६. गोध्री -
She who protects

२६७. गोविन्दरूपिणी -
She who has assumed the form of govinda (viShNu) for the preservation of the universe

२६८. संहारिणी -
She who is the destroyer of the universe

२६९. रुद्ररूपा -
She who is has assumed the form of rudra (shiva) for the
dissolution of the universe

२७०. तिरोधानकरी -
She who causes the disappearance of all things

२७१. ईश्वरी -
She who protects and rules everything

२७२. सदाशिवा -
She who is sadAshiva, one who always bestows auspiciousness

२७३. अनुमहदा -
She who confers blessing

२७४. पञ्चकृत्यपरायणा -
She who is devoted to the five functions (of creation, preservation, destruction, annihilation and reappearance)

२७५. भानुमण्डलमध्यस्था -
She who abides at the center of the sun’s disc

२७६. भैरवी -
She who is the wife of bhairava (shiva)

२७७. भगमालिनी -
She who wears a garland made of the six excellences (of auspiciousness, supremacy, fame, valor, detachment and knowledge)

२७८. पदासना -
She who is seated in the lotus flower

२७९. भगवती -
She who protects those who worship Her

२८०. पद्मनाभाहोदरी -
She who is viShNu's sister

२८१. उन्मोचनिमिषोत्तमविपचित्रभुवनावली -
She who causes a series of worlds to arise and disappear with the opening and closing of Her eyes

२८२. सहस्मीष्ट्वदना -
She who has a thousand heads and faces

२८३. सहस्कष्टी -
She who has a thousand eyes

२८४. सहस्रपात् -
She who has a thousand feet

२८५. आब्रहमकीर्तननी -
She who is the mother of everything from brahmA to the lowliest insect

२८६. वर्णाश्रमविधायिनि -
She who established the order of the social division in life

२८७. निजाज्ञारूपनिनगमा -
She whose commands take the form of the vedas

२८८. पुण्यापुण्यफलप्रदा -
She who dispenses the fruits of both good and evil actions

२८९. शृंगारमन्तसिन्धूकृतपदाभृतिका -
She who is the one the dust from whose feet forms the vermillion marks at the parting line of the hair of the shruti devatAs (vedas personified as goddesses)

२९०. सक्तागममसन्दोषृकृतिसम्पूर्णमौतिका -
She who is the pearl enclosed in the shell made of all the scriptures

२९१. पूर्णार्थपदा -
She who grants the (four-fold) objects of human life

२९२. पूर्णा -
She who is always whole, without growth or decay

२९३. भोगिनी -
She who is the enjoyer

२९४. भुवनेश्वरी -
She who is the ruler of the universe

२९५. अम्बिका -
She who is the mother of the universe

२९६. अनादिनिधना -
She who has neither beginning nor end

२९७. हरिब्रह्मन्दसेविता -
She who is attended by brahmA, ViShNu and indra
२९८. नारायणी -  
She who is the female counterpart of nArAyana

२९९. नादरूपा -  
She who is in the form of sound

३००. नामरूपविविधिता -  
She who has no name or form

३०१. हीमारी - 
She who is the form of syllable 'hrIM'

३०२. हीमती - 
She who is endowed with modesty

३०३. हया - 
She who abides in the heart

३०४. हेयोपादेयविविहिता - 
She who has nothing to reject or accept

३०५. राजराजार्थिता - 
She who is worshipped by the King of kings

३०६. राजी - 
She who is the queen of shiva, the Lord of all kings

३०७. रम्या - 
She who gives delight; She who is lovely

३०८. राजीवलोचना - 
She whose eyes are like rAjiva (lotus)

३०९. राजनी - 
She who delights the mind

३१०. रमणी - 
She who gives joy

३११. रस्या - 
She who is to be enjoyed; She who enjoys

३१२. रणतिक्षिणिमेघमेधना - 
She who wears a girdle of tinkling bells

३१३. रमा - 
She who has become lakShmI and sarasvatI
३१४. राकेन्दुवदना -
She who has a delightful face like the full moon

३१५. रतिरूपा -
She who is in the form of rati, the wife of kAma

३१६. रतिप्रिया -
She who is fond of rati; She who is served by rati

३१७. रक्षाकरी -
She who is the protector

३१८. राक्षसमाती -
She who is the slayer of the entire race of demons

३१९. रामा -
She who gives delight

३२०. रमणलम्प्ता -
She who is devoted to the Lord of Her heart, Lord shiva

३२१. काम्या -
She who is to be desired

३२२. कामकल्याचुरूपा -
She who is in the form of kAmakalA

३२३. कदम्बकुसुमप्रिया -
She who is especially fond of kadamba flowers

३२४. कल्याणी -
She who bestows auspiciousness

३२५. जगतीकन्ठा -
She who is the root of the whole world

३२६. कहणारसस्वागरा -
She who is the ocean of compassion

३२७. कल्यावती -
She who is the embodiment of all arts

३२८. कल्यालापा -
She who speaks musically and sweetly

३२९. कान्ता -
She who is beautiful
३३०. कादम्बरीप्रिया -
She who is fond of mead

३३१. वरदा -
She who grants boons generously

३३२. वामनयणा -
She who has beautiful eyes

३३३. वारुणी मदविहल्या -
She who is intoxicated by vAruNi (ambrosial drink)

३३४. विश्वाधिका -
She who transcends the universe

३३५. वेदवच्चा -
She who is known through the vedas

३३६. विन्याचलविवासिनी -
She who resides in the vindhya mountains

३३७. विधात्री -
She who creates and sustains this universe

३३८. वेदजननी -
She who is the mother of the vedas

३३९. विष्णुमाया -
She who is the illusory power of viShNu

३४०. विहलसिनी -
She who is playful

३४१. क्षेत्रस्वरूपा -
She whose body is matter

३४२. क्षेत्रेशी -
She who is the wife of kShetresha (shiva)

३४३. क्षेत्रक्षेत्रञ्जपालिनी -
She who is the protector of matter and the knower of matter,
  therefore the protector of body and soul

३४४. क्षयवृद्धिविनिमुक्ता -
She who is free from growth and decay

३४५. क्षयपालसमर्थिता -
She who is worshipped by kShetrapAla (shiva in infant form) 
346. बिजया -
She who is ever-victorious 
347. बिमला -
She who is without a trace of impurity 
348. बन्या -
She who is adorable, worthy of worship 
349. वन्दारुजननत्सत्त्त्त्ता -
She who is full of motherly love for those who worship Her 
350. बाग्वादिनी -
She who speaks 
351. बाम्केशी -
She who has beautiful hair 
352. विद्विधिमण्डतवासिनी -
She who resides in the disc of fire 
353. भक्तिमत्तकत्पत्तिका -
She who is the kalpa (wish-granting) creeper to Her devotees 
354. पशुपाशिविचनी -
She who releases the ignorant from bondage 
355. संह्वाताशोषपापण्डा -
She who destroys all heretics 
356. सदृचाप्रवर्तिका -
She who is immersed in (and inspires others to follow) right conduct 
357. तापत्रायिसन्तसत्समाहादनचन्द्रिका -
She who is the moonlight that gives joy to those burned by 
the triple fire of misery 
358. तज्जी -
She who is ever young 
359. तापसाराध्या -
She who is worshipped by ascetics 
360. तनुपाध्या -
She who is slender-waisted
३६१. तमोऽपहा -
She who removes the ignorance born of tamas

३६२. िचितः (िचितः) -
She who is in the form of pure intelligence

३६३. तत्पदलुख्यार्था -
She who is the embodiment of truth (which is indicated by the word 'tat')

३६४. चिदेकरसृषिपिणी -
She who is of the nature of the pure intelligence. She who is the cause of knowledge

३६५. स्वात्मान्द्रुपृणीभूतब्रह्मायात्मान्दृस्ततिः -
She who makes the bliss of brahmA and others insignificant compared to Her own bliss

३६६. परा -
She who is the supreme; She who transcends all

३६७. प्रत्यक्तीरूपा -
She who is of the nature of unmanifested consciousness or of unmanifested brahman

३६८. पशयन्ति -
She who is pashyantI, the second level of sound after parA in the svAdhiShTAna chakra

३६९. परदेवता -
She who is the supreme deity; parAshakti

३७०. मध्यमा -
She who stays in the middle

३७१. वैखरीरूपा -
She who is in the form of vaikharI (sound in the manifested, audible form)

३७२. भक्तमानसहंसिका -
She who is the swan in the minds of Her devotees

३७३. कामेश्वरप्राणनादी -
She who is the very life of kAmeshvara, Her consort
३७४. कृतज्ञा -
She who knows all of our actions as they occur

३७५. कामपूजिता -
She who is worshipped by kAma

३७६. शृंगारसम्पूर्णा -
She who is filled with the essence of Love

३७७. जया -
She who is victorious always and everywhere

३७८. जालधरस्थिता -
She who resides in the jAlandhara pITha (in the throat region)

३७९. ऋषिध्वाणपीठनिविष्टा -
She whose abode is the center known as oDyANa (in the Aj nA chakra)

३८०. बिन्दुमण्डलवासिनी -
She who resides in the bindumandaNDala (in shrI chakra)

३८१. रहोयागकमाराया -
She who is worshipped in secret through sacrificial rites

३८२. रहस्तपर्णतपिता -
She who is to be gratified by the secret rites of worship

३८३. सत्यप्रसादिनी -
She who bestows Her grace immediately

३८४. विश्वसाक्षिणी -
She who is witness to the whole universe

३८५. साक्षिविजिता -
She who has no other witness

३८६. छटझदेवतायुक्ता -
She who is accompanied by the deities of the six angAs (heart, head, hair, eyes, armor and weapons)

३८७. छान्यपरिपूरिता -
She who is fully endowed with the six good qualities
   (prosperity, valor, dispassion, fame, wealth and wisdom)

३८८. निद्यक्षिन्ना -
She who is ever compassionate
३८९. निरुपमा -
She who is incomparable

३९०. निर्वाण सुखदायिनी -
She who confers the bliss of Liberation

३९१. नित्या-पोढिशिकारूपा -
She who is in the form of the sixteen daily deities (i.e.,
kAmeshvari, bhagamAlinI, nityaklinnA, bheruNDA, vahnivAsinI,
mahAvajreshvarI, shivadUti, tvaritA, kulasundarI, nityA,
nIlapatAkinI, vijayA, sarvamangalA, jvAlAmAlinI, chitrA
and tripurasundarI)

३९२. श्रीकण्ठार्थशरीरिणी -
She who possesses half of the body of shrikaNTha (shiva).
She who is in the form of ardhanArishvara

३९३. प्रभावती -
She who is effulgent

३९४. प्रभारूपा -
She who is effulgence

३९५. प्रसिद्धा -
She who is celebrated

३९६. परमेश्वरी -
She who is the supreme sovereign

३९७. मूर्त्तप्रकृति: -
She who is the first cause of the entire universe

३९८. अव्यक्ता -
She who is unmanifested

३९९. व्यक्ताव्यक्तस्वरूपीण -
She who is in the manifested and unmanifested forms

४००. व्यापिनी -
She who is all-pervading

४०१. विच्याबारागारा -
She who has a multitude of forms
She who is the form of both knowledge and ignorance
४०३. महाकामेशनयनकुमुदाहादकौमुदी -
She who is the moonlight that gladdens the water-lilies that
are mahAkAmesha’s eyes
४०४. भक्तहर्दर्दतमोभेदभानुमद्रानुमण्नतिः -
She who is the sunbeam which dispels the darkness from the
heart of Her devotees
४०५. शिवदूरी -
She for whom shiva is the messenger; She who is shiva’s messenger
४०६. शिवाराघ्वा -
She who is worshipped by shiva
४०७. शिवमूर्तिः -
She whose form is shiva Himself
४०८. शिवदृढ़ी -
She who confers prosperity (auspiciousness, happiness). She
who turns Her devotees into shiva
४०९. शिवपिया -
She who is beloved of shiva
४१०. शिवपरा -
She who is solely devoted to shiva
४११. शिवपूजता -
She who is loved by the righteous; She who is the chosen deity
of devotees; She who loves righteous people
४१२. शिवपूजता -
She who is always worshipped by the righteous
४१३. अग्रमेया -
She who is immeasurable by the senses
४१४. स्न्हप्रकाशा -
She who is self-luminous
४१५. मनोवाचामगोचरा -
She who is beyond the range of mind and speech
४१६. चिन्हांकि: -
She who is the power of consciousness

altimore -

She who is pure consciousness

伶 -

She who is the mAyA that has transformed itself as the power of creation

伶 -

She who is in the form of the inanimate world

伶 -

She who is the gAyatrI mantra

伶 -

She who is in the nature of utterance; She who presides over the power of speech

伶 -

She who is in the form of twilight

伶 -

She who is worshipped by the twice-born

伶 -

She who has tattvas as Her seat; She who abides in tattva

伶 -

She who is meant by 'That', the supreme truth, brahman

伶 -

She who is referred to, by 'Thou'

伶 -

Oh, Mother! (The split in names of 425-427 may not be proper.)

伶 -

She who resides within the five sheaths

伶 -

She whose glory is limitess

伶 -

She who is ever youthful

伶 -
She who is shining in a state of inebriation or intoxication

४३२. मदपूर्णितरक्ताक्षी -
She whose eyes are reddened, rolling with rapture and inward-looking

४३३. मदपाटलगणणदाः -
She whose cheeks are rosy with rapture

४३४. चन्दननदवदिन्यायाः -
She whose body is smeared with sandalwood paste

४३५. चाम्पेयकुसुमाधिया -
She who is especially fond of champaka flowers

४३६. कुशाला -
She who is skillful

४३७. कौमला -
She who is graceful in form

४३८. कुरुकुला -
She who is the shakti, kurukulla (residing in kuruvinda ruby)

४३९. कुलेश्वरी -
She who is the ruler of kula (the triad of knower, the known and knowledge)

४४०. कुलकुण्डलाया -
She who abides in the kulakunda (the bindu at the center of the pericarp in muladhara chakra)

४४१. कौलनाथायप्रसेविता -
She who is worshipped by those devoted to the kaula tradition

४४२. कुमारगणनाथाया -
She who is the mother of kumara(subrahmanya) and gaNanatha(GaNapathi)

४४३. तुषिः -
She who is ever content

४४४. पुष्टिः -
She who is the power of nourishment

४४५. मतिः -
She who manifests as intelligence

४४६. घृतिः -
She who is fortitude
447. शान्ति: -
She who is tranquility itself
448. स्वर्तिमति -
She who is the ultimate truth
449. कान्ति: -
She who is effulgence
450. नन्दिनी -
She who gives delight
451. विपन्नाशिनी -
She who destroys all obstacles
452. तेजोवती -
She who is effulgent
453. त्रिनयना -
She who has the sun, moon and fire as Her three eyes
454. लोटाक्षी -
She who has rolling eyes. separate name कामसृष्टि नी -
She who is in the form of love in women
455. मालिनी -
She who is wearing garlands
456. हंसिनी -
She who is not separate from hamsas (the yogins who have
   reached great spiritual heights)
457. माता -
She who is the mother of the universe
458. मलयाचलवासिनी -
She who resides in the malaya mountain
459. सुमुखी -
She who has a beautiful face
460. नलिनी -
She whose body is soft and beautiful like lotus petals
461. सुध्रुः -
She who has beautiful eyebrows
४९२. शोभना -
She who is always radiant
४९३. सुरनाचिका -
She who is the leader of the gods
४९४. कालकरणी -
She who is the wife of shiva
४९५. कार्तिमती -
She who is radiant
४९६. श्रीभणी -
She who creates upheaval in the mind
४९७. सूक्ष्मरूपणी -
She who has a form that is too subtle to be perceived by the sense organs
४९८. वज्रेश्वरी -
She who is vajreshvarI, the sixth daily deity
४९९. वामदेवी -
She who is the wife of vAma deva (shiva)
५००. वयोऽवािवविजिता -
She who is exempt from changes due to age (time)
५०१. सिद्धविचि -
She who is the goddess worshipped by spiritual adepts
५०२. सिद्धविचया -
She who is in the form of siddhavidyA, the fifteen-syllabled mantra
५०३. सिद्धमाता -
She who is the mother of siddhas
५०४. यशास्विनी -
She who is of unequalled renown
५०५. विशुद्धचक्रनिलया -
She who resides in the vishuddhi chakra
५०६. आर्त्तवर्णा -
She who is of slightly red (rosy) complexion
४७७. त्रिलोचना -
She who has three eyes

४७८. खद्दाञ्जुदिपनन्दन -
She who is armed with a club and other weapons

४७९. वदनेकसमन्विता -
She who possesses only one face

४८०. पायसाभिमिया -
She who is especially fond of sweet rice

४८१. त्वकस्था -
She who is the deity of the organ of touch (skin)

४८२. पशुलोकभयरी -
She who fills with fear the mortal beings bound by worldly existence

४८३. अमृताश्वमहाशक्तिसंबद्धा -
She who is surrounded by amRitA and other shakti deities

४८४. डाकिनीधरी -
She who is the DAKinI deity

४८५. अनाहतालनिलाभा -
She who resides in the anAhata lotus in the heart

४८६. इयामाभा -
She who is black in complexion

४८७. वदनहया -
She who has two faces

४८८. दुंड्रोज्जयता -
She who has shining tusks

४८९. अश्मालादीधरा -
She who is wearing garlands of rudrAkSha beads and other things

४९०. सुधिरसंस्थिता -
She who presides over the blood in the bodies of living beings

४९१. काल्रात्मादिस्तावृत्ता -
She who is surrounded by kAlarAtri and other shaktis

४९२. धाम्घौदनिया -
She who is fond of food offerings containing ghee, oil and
other substances containing fats

493. महावीरेन्द्रवरदा -
She who bestows boons on great warriors

494. राकिन्यम्बास्वरूपिणी -
She who is in the form of the rAkiNi deity

495. मणिपुरारानित्या -
She who resides in the ten-petaled lotus in the maNipUraka chakra

496. वदनत्रयसंयुता -
She who has three faces

497. वज्रादिकायुधोपेता -
She who holds the vajra (lightning bolt) and other weapons

498. डाम्यांदिभिरावृता -
She who is surrounded by DAmarI and other attending deities

499. रक्तवर्णा -
She who is red in complexion

500. मांसिनिष्ठा -
She who presides over the flesh in living beings

501. गुडाख्रीतमानसा -
She who is fond of sweet rice made with raw sugar

502. समस्तभक्तसुखवदा -
She who confers happiness on all Her devotees

503. त्राकिन्यम्बास्वरूपिणी -
She who is in the form of the lAkinI yoginI

504. स्वाधिष्ठानाम्बुजगता -
She who resides in the six-petaled lotus in the svAdhiShTAna, kAkinI yoginI

505. चतुर्रक्षमनोहरा -
She who has four beautiful faces

506. शूलायायुजसम्प्ता -
She who possesses the trident and other weapons (i.e., noose, skull and abhaya)

507. पीतवर्णा -
She who is yellow in color

508. अतिगर्विता -
She who is very proud

509. मेऊढिन्छा -
She who resides in the fat in living beings

510. मधुप्रीता -
She who is fond of honey and other offerings made with honey

511. बनिदन्यादिसमन्विता -
She who is accompanied by bandhini and other shaktis

512. दध्यज्ञासत्कहच्चया -
She who is particularly fond of offerings made with curd

513. काकिनीरुपपारिणी -
She who is in the form of kAkinI yoginI

514. मूलाधाराम्बुजास्त्तादा -
She who is resident in the lotus in the mUAdhAra

515. पञ्चवंका -
She who has five faces

516. अश्यस्थनिधित्वा -
She who resides in the bones

517. अकुश्यादिपम्यरणा -
She who holds the goad and other weapons

518. वरददिनिषिविता -
She who is attended by varadA and other shaktis

519. मुद्रादेनासत्तचित्ता -
She who is particularly fond of food offerings made of mudga, a lentil

520. साकिन्यान्मवास्वस्त्रपिणी -
She who is in the form of sAkinI yoginI

521. आञ्ज्ञाचकालनिंदया -
She who resides in the two-petaled lotus in the AjnAchakra

522. शुकेवर्णा -
She who is white in color
५२३. षडानना -
She who has six faces

५२४. मजासंस्था -
She who is the presiding deity of the bone marrow

५२५. हंसवतीमुष्यशक्तिसम्बन्धिता -
She who is accompanied by the shaktis hamsavatI and kShamAvati
   (in the two petals of the lotus)

५२६. हरिध्राकौकरसिका -
She who is fond of food seasoned with turmeric

५२७. हाकिनीरूपधारिणी -
She who is in the form of hAkinI devI

५२८. सहस्त्रदलपदस्था -
She who resides in the thousand-petaled lotus

५२९. सर्वायुपशोभिता -
She who is radiant in many colors

५३०. सर्वायुधधरा -
She who holds all the known weapons

५३१. हुक्कसरिथिता -
She who resides in the semen

५३२. सर्वोत्तमुखी -
She who has faces turned in all directions

५३३. सर्वोद्धारितिचित्ता -
She who is pleased by all offerings of food

५३४. याकिन्यमम्बास्वरूपिणी -
She who is in the form of the yAkinI yoginI

५३५. स्वाहा -
She who is the object of the invocation 'svAhA' at the end
   of mantras chanted while offering oblations to the fire in
   yAga ceremonies

५३६. स्वभा -
She who is the object of the 'svadhA' invocation at the end
   of mantras
५३७. अमोरिः -
She who is in the form of ignorance or nescience

५३८. मेघा -
She who is in the form of wisdom (knowledge)

५३९. श्रुतिः -
She who is in the form of the vedas

५४०. स्मृतिः -
She who is in the form of smRiti (works based on the meaning of vedas)

५४१. अनुमाना -
She who is the best; She who is not excelled by anyone

५४२. पुण्यकौरितिः -
She whose fame is sacred or righteous

५४३. पुण्यलभ्या -
She who is attained only by righteous souls

५४४. पुण्यश्रवणकौरितेना -
She who bestows merit on anyone who hears of Her and praises Her

५४५. पुलोम्जार्चिता -
She who is worshipped by pulomaja (Indra’s wife)

५४६. बन्धमोचनी -
She who is free from bonds; She who gives release from bondage

५४७. बर्बरार्चिका -
She who has wavy locks of hair;

५४८. विमर्शशृष्टिणी -
She who is in the form of vimarsha (reflection or meaning)

५४९. विद्या -
She who is in the form of knowledge

५५०. विद्यादिरंजगत्वसः -
She who is the Mother of the universe, which is the aggregate of all the elements starting with the ether

५५१. सर्वव्याधिप्रभावमानी -
She who removes all diseases and sorrows
552. सर्वमृत्युनिवारिणी -
She who guards Her devotees from all

553. अग्रगण्या -
She who is to be considered the foremost

554. अचिन्त्यरूपा -
She who is of a form beyond the reach of thought

555. कलिकल्पनाशिनी -
She who is the destroyer of the sins of the age of kali

556. कात्यायनी -
She who is the daughter of a sage named kata

557. कालहन्त्री -
She who is the destroyer of time (death)

558. कमत्राश्निषेविता -
She in whom viShNu takes refuge

559. ताम्बूमूरितमुखी -
She whose mouth is full from chewing betel

560. दार्दिमीकुसुमप्रभा -
She who shines like a pomegranate flower

561. मृगाशी -
She whose eyes are long and beautiful like those of a doe

562. मोहिनी -
She who is enchanting

563. मुरल्या -
She who is the first

564. मृडानी -
She who is the wife of mRiDa (shiva)

565. मित्ररूपिणी -
She who is the friend of everyone (universe)

566. नित्यतुसा -
She who is eternally contented

567. मुक्तिनिधि: -
She who is the treasure of the devotees
५६८. नियत्री -
She who controls and guides all beings on the right path

५६९. निकिलिष्ट्यरी -
She who is the ruler of all

५७०. मैत्रादिवासनालभ्या -
She who is to be attained by love and other good dispositions

५७१. महाप्रत्यसाधिक्षिणी -
She who is witness to the great dissolution

५७२. पराक्षति: -
She who is the original, supreme power

५७३. परानिश् -
She who is the supreme end, the supreme abidance

५७४. प्रज्ञानधनसप्पिणी -
She who is pure, condensed knowledge

५७५. माध्योपानालसा -
She who is languid from drinking wine; She who is not eager for anything

५७६. मन्त्रा -
She who is intoxicated

५७७. मातुकावर्णसप्पिणी -
She who is in the form of the letters of the alphabet

५७८. महाकेत्रासिनिष्ठया -
She who resides in the great kailAsa

५७९. मृणालमृदोलता -
She whose arms are as soft and cool as the lotus stem

५८०. महनीया -
She who is adorable

५८१. द्यामूर्ति: -
She who is the personification of compassion

५८२. महानामाज्याशालिनी -
She who controls the great empire of the three worlds

५८३. आत्मविद्या -
She who is the knowledge of the self
584. महाविद्या -

She who is the seat of exalted knowledge, the knowledge of the self
585. श्रीविद्या -

She who is sacred knowledge (panchadashi mantra)
586. कामसेविता -

She who is worshipped by kAmadeva
587. श्रीपोद्धार्षसीरविद्या -

She who is in the form of the sixteen-syllabled mantra
588. त्रिकूटा -

She who is in the three parts (of panchadashI mantra)
589. कामकोटिका -

She, of whom kAma (shiva) is a part or an approximate form
590. कटाशकिंद्रीधरमुतुकमलाकोटिसेविता -

She who is attended by millions of lakShmis who are subdued by Hern mere glances
591. शिरसिस्थिता -

She who resides in the head
592. चन्द्रनिभा -

She who is resplendent like the moon
593. भालरथा -

She who resides in the forehead (between the eyebrows)
594. इन्द्रधनुःप्रभा -

She who is resplendent like the rainbow
595. हृदयरथा -

She who resides in the heart
596. रविप्रभ्या -

She who shines with the special brilliance of the sun
597. त्रिकोणान्तरदीपिका -

She who shines as a light within the triangle
598. दाक्षावणि -

She who is satIdevI, the daughter of dakSha prajApati
५९९. दैत्यहत्वी -
She who is the killer of demons

६००. दृष्टयक्षविनाशिनी -
She who is the destroyer of the sacrifice conducted by dakSha

६०१. दृशान्त्विलितदीघाक्षी -
She who has long, tremulous eyes

६०२. दृशाहासोज्जचलन्मुखी -
She whose face is radiant with a smile

६०३. गुरुमूर्ति: -
She who has assumed a severe form or one who has assumed the form of the guru

६०४. गुणनिधि: -
She who is the treasure house of all good qualities

६०५. गोमाता -
She who became surabhI, the cow that grants all wishes

६०६. गृहजमान्मूं: -
She who is the mother of guhA (subramaNya)

६०७. देवेशी -
She who is the protector of the gods

६०८. दृष्णनीतिस्था -
She who maintains the rules of justice without the slightest error

६०९. दृशाराकाशारूपिणी -
She who is the subtle self in the heart

६१०. प्रतिपन्नुग्ध्याकान्ततिथिलिमण्डल्पूजिता -
She who is worshipped daily starting with pratipad (first day of the lunar half-month) and ending with the full moon

६११. कलानाथा -
She who is in the form of the kalAs

६१२. कलानाथा -
She who is the mistress of all the kalAs

६१३. काव्याल्पविनोदिनी -
She who delights in hearing poetry
६१४. सचामर्रमावाणीसच्च्वदक्षिणसेविता -  
She who is attended by lakShmI on the left side and sarasvatI on the right side, bearing ceremonial fans

६१५. आदिशाक्ति: -  
She who is the primordial power, the parAshakti who is the cause of the universe

६१६. अमेया -  
She who is not measurable by any means

६१७. आत्मा -  
She who is the self in all

६१८. परमा -  
She who is the supreme

६१९. पावनाकृति: -  
She who is of sacred form

६२०. अनेककोटिमहापृण्डजननी -  
She who is the creator of many crores of worlds

६२१. दिव्यविग्रहा -  
She who has a divine body

६२२. क्रीडारी -  
She who is creator of the syllable 'klIM'

६२३. केवला -  
She who is the absolute, as She is complete, independent and without any attributes

६२४. गुह्या -  
She who is to be known in secret

६२५. कैवल्यपददातरीनी -  
She who bestows liberation

६२६. त्रिपुरा -  
She who is older than the three (trinity of brahmaA viShNu and shiva)

६२७. त्रिजयमान्या -  
She who is adored by the inhabitants of all three worlds

६२८. त्रिमूर्ति: -  

She who is the aggregate of the trinity (brahmA, viShNu and shiva)

६२९. त्रिदेशोधरी -
She who is the ruler of the gods

६३०. भ्यक्षरि -
She whose form consists of three letters or syllables (Om = a u m)

६३१. दिव्यगन्धावधा -
She who is richly endowed with divine fragrance

६३२. सिन्दूरलिंकाबिचिता -
She who shines with a vermillion mark on Her forehead; She who is decorated with a special paste made of vermilion

६३३. उमा -
She who is pArvatI devI

६३४. शैलेन्द्रतनया -
She who is the daughter of himavat, the king of the mountains

६३५. गोरी -
She who has a fair complexion

६३६. गन्धवंसेविता -
She who is served by gandharvas (like vishvAvasu)

६३७. विश्वगंभीर -
She who contains the whole universe in Her womb

६३८. स्वर्णगंभीर -
She who is the cause of the universe

६३९. अवरदा -
She who destroys the unholy

६४०. वागधीश्वरी -
She who presides over speech

६४१. ध्यानगम्या -
She who is to be attained through meditation

६४२. अपरिच्छेद्या -
She whose limits cannot be ascertained (unlimited)

६४३. ज्ञानदा -
She who gives knowledge of the self
644. ज्ञानविग्रहा -
She who is the embodiment of knowledge itself

645. सर्वविदात्संवेद्या -
She who is known by all of vedAnta

646. सत्यानन्दस्वरूपिणी -
She whose form is existence and bliss

647. लोपामुद्राचिन्ता -
She who is worshipped by lopAmudrA (wife of sage agastya)

648. लीलाकाव्यमाण्डलमण्डला -
She who has created and maintained the universe purely as a sport

649. अदित्या -
She who is not perceived by sense organs (normal eyes)

650. दृष्यपरिहिता -
She who has nothing to see

651. विज्ञानी -
She who knows the truth of the physical universe

652. वेदविज्ञिता -
She who has nothing left to know

653. योगिनी -
She who is constantly united with parAshiva; She who possesses
the power of yoga

654. योगदा -
She who bestows the power of yoga

655. योग्या -
She who deserves yoga of all kinds

656. योगानन्दा -
She who is the bliss attained through yoga; She who enjoys
the bliss of yoga

657. युगन्धरा -
She who is the bearer of the yugas

658. इच्छाशक्तिशाश्वस्तिकियाशिक्षित्वरूपिणी -
She who is in the form of the powers of will, knowledge and action
६५९. सर्वाधारा -
She who is the support of all

६६०. सुपरीषा -
She who is firmly established

६६१. सदस्तूपधारणी -
She who assumes the forms of both being and non-being

६६२. अष्टमूर्ति: -
She who has eight forms

६६३. अजाजेत्री -
She who conquers ignorance

६६४. लोकचात्रविधापिनी -
She who directs the course of the worlds

६६५. एकाकिनी -
She who is the lone one

६६६. भूमुरुपा -
She who is the aggregate of all existing things

६६७. निहिता -
She who is without the sense of duality

६६८. त्रैतर्जिता -
She who is beyond duality

६६९. आक्रदा -
She who is the giver of food to all living things

६७०. वसुदा -
She who is the giver of wealth

६७१. वृद्धा -
She who is ancient

६७२. ब्रह्मात्मैकस्वरूपिणी -
She whose nature is the union of brahman and Atman

६७३. बृहत्ती -
She who is immense

६७४. ब्रह्मणी -
She who is predominantly sAttvic
६७५. बाह्म -
She who presides over speech

६७६. ब्रह्मानन्दा -
She who is ever immersed in the bliss of brahman

६७७. बलामिया -
She who is especially fond of sacrificial offerings

६७८. भाषारूपा -
She who is in the form of language

६७९. बृहस्तनाना -
She who has a vast army

६८०. भावाभाविविज्ञा -
She who is beyond being and non-being

६८१. सूचाराम्या -
She who is easily worshipped

६८२. शुभकरी -
She who does good

६८३. शोभनासुलभागिता -
She who is attained through a bright and easy path

६८४. राजराजेश्वरी -
She who is the ruler of kings and emperors

६८५. राज्यदायिनी -
She who gives dominion

६८६. राज्यव्वज्ञा -
She who protects all the dominions

६८७. राजत्रुप्त -
She who has a compassion that captivates everyone

६८८. राजपीठिनवेशतिनजातिता -
She who establishes on royal thrones of those who take refuge in Her

६८९. राज्यत्रक्षी -
She who is the embodiment of the prosperity of the world

६९०. कोशनाथा -
She who is the mistress of the treasury
६९१. चतुरजवंभविनी -
She who commands armies of four types

६९२. साग्राज्यदायिनी -
She who is the bestower of imperial dominion

६९३. सत्यसन्थाना -
She who is devoted to (or maintains) truth

६९४. सागरमेखला -
She who is girdled by the oceans

६९५. दीपिता -
She who is under a vow

६९६. दैत्यशामनी -
She who destroys the demons, wicked forces

६९७. सर्वरक्तवशशाही -
She who keeps all the worlds under Her control

६९८. सर्वार्थदाती -
She who grants all desires

६९९. साविभी -
She who is the creative power in the universe

७००. सचिदानन्दस्तुपिणी -
She who is of the nature of existence, consciousness and bliss

७०१. देशकालापिरामाणी -
She who is not limited by time and space; She who is not measured by time and space

७०२. सर्वंग -
She who pervades all the worlds and all the living and non-living things; She who is omnipresent

७०३. सर्वमोहिनी -
She who deludes all

७०४. सरस्वती -
She who is in the form of knowledge

७०५. शाक्यमयी -
She who is in the form of the scriptures; She whose limbs are
the scriptures

706. गुहाम्बा -
She who is the mother of guha (subramaNya); She who dwells in
the cave of the heart

707. गुहापिणी -
She who has a secret form

708. सबौंपादिविनिर्मुक्ता -
She who is free from all limitations

709. सदाशिवपतिवता -
She who is sadAshiva’s devoted wife

710. सम्प्रदाचेथरी -
She who is the guardian of sacred traditions

711. साधु -
She who possesses equanimity

712. ई -
She who is the symbol ‘I’ (Other versions show 711/712 as
sAdhvI eventhough it is a repetition.)

713. गुम्मण्डटपिणी -
She who embodies in Herself the lineage of Gurus

714. कुलोचीर्णा -
She who transcends the senses

715. भगाराध्या -
She who is worshipped in the sun’s disc

716. माया -
She who is illusion

717. मधुमती -
She whose nature is as sweet as honey

718. मही -
She who is the goddess earth

719. गणाम्बा -
She who is the mother of shiva’s attendants

720. गुहकाराध्या -
She who is worshipped by guhyakas (a kind of devAs)

७२१. कोमलान्तियोऽ -
She who has beautiful limbs

७२२. गुणप्रिया -
She who is beloved of the gurus

७२३. स्वतत्त्रा -
She who is free from all limitations

७२४. सर्वत्रेशी -
She who is the goddess of all tantras

७२५. दक्षिणामूर्तिरुपिणी -
She who is in the form of dakShiNAmUrti

७२६. सनकादिसमाराध्या -
She who is worshipped by sanaka and other sages

७२७. शिवज्ञानप्रदायिनी -
She who bestows the knowledge of siva

७२८. चित्तकला -
She who is the consciousness in brahman

७२९. आन्नदक्षिणा -
She who is the bud of bliss

७३०. प्रेमरूपा -
She who is pure love

७३१. प्रियद्वृरी -
She who grants what is dear to Her devotees

७३२. नामपारायणप्रीता -
She who is pleased by the repetition of Her names

७३३. नन्दिविद्या -
She who is the deity worshipped by the nandi mantra

७३४. नाटेश्वरी -
She who is the wife of natesha (shiva)

७३५. मिथ्याजगद्धिश्याना -
She who is the basis of the illusory universe

७३६. मुक्तिदा -
She who gives liberation
७३७. मुक्तिरूपिणी -
She who is in the form of liberation
७३८. तदस्यप्रिया -
She who is fond of the lAsya dance
७३९. ठयकरी -
She who causes absorption
७४०. लज्जा -
She who exists as modesty in living beings
७४१. रम्भादिवन्दिता -
She who is adored by the celestial damsels such as rambhA
७४२. भवदावसुधावृिः -
She who is the rain of nectar falling on the forest fire of worldly existence
७४३. पापारण्यदवानत्रा -
She who is like wild fire to the forest of sins
७४४. दौरैभग्यतूल्यातूला -
She who is the gale that drives away the cotton wisps of misfortune
७४५. जरावातिन्तरियमभा -
She who is the sunlight that dispels the darkness of old age
७४६. भाग्याधिविचिर्का -
She who is the full moon to the ocean of good fortune
७४७. मक्खिचितकेकिघनाघना -
She who is the cloud that gladdens the peacocks who are the hearts of Her devotees
७४८. रौगर्भतदम्मोदि: -
She who is the thunderbolt that shatters the mountain of disease
७४९. मृत्युदारफकठारिका -
She who is the axe that cuts down the tree of death
७५०. महेश्वरी -
She who is the supreme goddess
७५१. महाकाली -
She who is the great kAli

७५२. महाग्रासा -
She who devours everything great; She who is the great devourer

७५३. महाशना -
She who eats everything that is great

७५४. अपरणा -
She who owes no debt

७५५. चण्डका -
She who is angry (at the wicked)

७५६. चण्डमुण्डासुरनिषृद्विनी -
She who killed chaNDa, muNDa and other asuras

७५७. क्षराक्षरात्मिका -
She who is in the form of both the perishable and imperishable Atman

७५८. सर्वत्रोकेषी -
She who is the ruler of all worlds

७५९. विश्वधारिणी -
She who supports the universe

७६०. तिवंगदात्री -
She who bestows the three goals of life

७६१. सुभगा -
She who is the seat of all prosperity

७६२. च्यम्बका -
She who has three eyes

७६३. त्रिगुणात्मिका -
She who is the essence of the three gunas

७६४. स्वर्गापवर्गदा -
She who bestows heaven and liberation

७६५. शुद्धा -
She who is the purest

७६६. जपापुष्पनिमाकृति: -
She whose body is like the hibiscus flower

७६७. ओजोवती -
She who is full of vitality
768. ललितिधरा -
She who is full of light and splendor; She who has an aura of light
769. चल्लरुपा -
She who is in the form of sacrifice
770. प्रियवर्ता -
She who is fond of vows
771. पुराराध्या -
She who is difficult to worship
772. पुराधर्षा -
She who is difficult to control
773. वारमुकुन्तसुमातिया -
She who is fond of the pATali flower (the pale red trumpet flower)
774. महती -
She who is great; She who is in the form of mahatti (nArada’s vINa)
775. मेरुनिनिया -
She who resides in the meru mountain
776. मन्दारकुकुमातिया -
She who is fond of the mandAra flowers
777. वीरराध्या -
She who is worshipped by heroic persons
778. वीराड्या -
She who is in the form of the cosmic whole
779. वीरला -
She who is without rajas (desire and anger)
780. वीरवतोमुखी -
She who faces all directions
781. प्रत्यवृक्षा -
She who is the indwelling self
782. पराकाशा -
She who is the transcendental ether (which is the material cause of the cosmic and individual bodies)
७८३. प्राणदा -
She who is the giver of life

७८४. प्राणरूपिणी -
She who is the nature of life

७८५. मार्ताण्डभेदवाराण्य -
She who is worshipped by mArtANDabhairava

७८६. मच्छ्रीन्यस्तराज्यघृः -
She who has entrusted Her regal responsibilities to Her mantriNi

७८७. त्रिपुरेषी -
She who is the goddess of tripura

७८८. जयत्सेना -
She who has an army which is accustomed only to victory

७८९. निखैगुण्या -
She who is devoid of the three guNas

७९०. परापरा -
She who is both parA and aparA

७९१. सत्यज्ञानान्तदृशुः -
She who is truth, knowledge and bliss

७९२. सामरस्त्वपरायणा -
She who is immersed in a state of steady wisdom

७९३. कपरिनी -
She who is the wife of kapardi (shiva, one with matted hair)

७९४. कल्पामाला -
She who wears all sixty-four forms of art as a garland

७९५. कामधुक -
She who fulfills all desires

७९६. कामरूपिणी -
She who has a desirable form

७९७. कल्पानिधिः -
She who is the treasurehouse of all arts

७९८. काव्यकला -
She who is the art of poetry
७९९. रसश्च -
She who knows all the rasas

८००. रसशेविधि: -
She who is the treasurehouse of rasa

८०१. पूजा -
She who is always full of vigor, nourishment

८०२. पुरातना -
She who is ancient

८०३. पूज्या -
She who is worthy of worship by all

८०४. पुक्करा -
She who is complete; She who gives boursishment to all

८०५. पुक्करेक्षणा -
She who has eyes like lotus petals

८०६. परंजयोति: -
She who is the supreme light

८०७. परन्याम -
She who is the supreme abode

८०८. परमाणु: -
She who is the subtlest particle

८०९. परात्परा -
She who is the most supreme of the supreme ones

८१०. पाशस्त्ता -
She who holds a noose in Her hand

८११. पाशहन्त्री -
She who destroys the bonds

८१२. परमन्यचंभेदिनी -
She who breaks the spell of the evil mantras of the enemies

८१३. मूर्ता -
She who has forms

८१४. अमूर्ता -
She who has no definite form
815. अनित्यन्तर -
She who is satisfied even by our perishable offerings

816. मुनिमानसहंसिका -
She who is the swan in the mAnasa lake of the minds of sages

817. सत्यब्रता -
She who abides firmly in truth

818. सत्यरूप -
She who is truth itself

819. सर्वान्तार्यन्तसिमिनी -
She who dwells inside all

820. सती -
She who is reality, the eternal being

821. ब्रह्माणी -
She who is the tail that is brahman; the support for all

822. ब्रह्म -
She who is brahman

823. जननी -
She who is the mother

824. बहुरूप -
She who has a multitude of forms

825. बुधाचिता -
She who is worshipped by the wise

826. प्रसवित्री -
She who is mother of the universe

827. प्रचण्डा -
She who is full of awe-inspiring wrath

828. आज्जा -
She who is divine commandment herself

829. प्रतिधा -
She who is the foundation

830. प्रकटाकृति -
She who is manifested in the form of the universe
८२१. प्राणेश्वरी - 
She who lords over the five prANas and the senses

८२२. प्राणदात्री - 
She who is the giver of life

८२३. पद्माशत्पीठहरुपिणी - 
She who has fifty centers of worship

८२४. विशुद्धला - 
She who is unfettered, free in every way

८२५. विविक्तरथा - 
She who abides in secluded places

८२६. वीरमाता - 
She who is the mother of the valiant

८२७. विषयमाता - 
She who is the mother to the ether

८२८. मुकुन्दा - 
She who gives salvation

८२९. मुक्तिनिरुत्या - 
She who is the abode of salvation

८३०. मूलविश्राहरुपिणी - 
She who is the root form of everything

८३१. भावज्ञा - 
She who is the knower of all thoughts and sentiments

८३२. भवरोगरितिनी - 
She who eradicates the diseases of the cycle of birth and death

८३३. भवचरवर्तिनी - 
She who turns the wheel of the cycle of birth and death

८३४. छन्दःसारा - 
She who is the essence of all the vedas

८३५. शास्त्रसारा - 
She who is the essence of all scriptures

८३६. मन्त्रसारा - 
She who is the essence of all mantras
८४७. तलोदरी -
She who is slender-waisted

८४८. उदारकीर्ति -
She who possesses exalted fame

८४९. उदारामवेभवा -
She whose prowess is unlimited

८५०. वर्णरूपिणी -
She who is in the form of the letters of the alphabets

८५१. जन्ममृत्युजरात्सजनविश्वासनिदायिनी -
She who gives peace and repose to those who are afflicted by birth, death and decrepitude

८५२. स्वरूपापनिष्टुद्द्रुता -
She who is celebrated by all the upaniShads

८५३. शान्त्यतीतकल्पात्मिका -
She who transcends the state of peace

८५४. गम्भीरा -
She who is unfathomable

८५५. गणान्तरस्था -
She who resides in the ether, space

८५६. गंगि -
She who is proud

८५७. गानकल्पुषा -
She who delights in music

८५८. कथ्यन्तरणिता -
She who is free from imaginary attributes

८५९. कान्ता -
She who dwells in the highest state (beyond which there is nothing)

८६०. अकान्ता -
She who ends all sins and sorrows

८६१. कान्तार्गायनिन्यथा -
She who is half the body of Her husband

८६२. कार्यकारणनिमुंक्त -
She who is free from the bond of cause and effect

८६३. कामकेलितरक्षिता -
She who is overflowing with pleasure in the union with kAmeshvara

८६४. कन्तकनकतात्त्रेका -
She who wears glittering gold ear ornaments

८६५. लीलाविग्रहयारिणी -
She who assumes various glorious forms as a sport

८६६. अजा -
She who has no birth

८६७. क्षयविनिमुखा -
She who is free from decay

८६८. तुधा -
She who is captivating in Her beauty

८६९. किमप्रसादिनी -
She who is quickly pleased

८७०. अन्तर्मुखसमाराम्या -
She who is to be worshipped internally (mentally)

८७१. बहिर्मुखसुदर्भमा -
She who is difficult to attain by those whose attention is directed outwards

८७२. त्रयी -
She who is the three vedas

८७३. त्रिपर्नित्या -
She who is the abode of the threefold aims of human life

८७४. तिरस्था -
She who resides in the three worlds

८७५. तिपुरुषालिनी -
She who is the goddess of the antardashAra chakra of the shri chakra

८७६. तिरामया -
She who is free from diseases of all kinds

८७७. तिरालम्ब्या -
She who depends on none
८७८. स्वात्मारामा -
She who rejoices in Her own self

८७९. सुधाॐुितः / सृितः -
She who is the source of nectar

८८०. संसारपड़ुःनिर्मिताममुद्वरणपणिन्ता -
She who is skilled in raising those who are immersed in the mire of transmigratory life

८८१. यज्ञप्रिया -
She who is fond all sacrifices and other rituals

८८२. यज्ञकर्ताः -
She who is the doer of sacrificial rites

८८३. यजमानस्वरुपिणी -
She who is in the form of yajamAna, who directs sacrificial rites

८८४. धर्मोधारा -
She who is the support of the code for righteous living

८८५. धनाव्यक्षा -
She who oversees wealth

८८६. धनधाराविवर्धिनी -
She who increases wealth and harvests

८८७. विप्रप्रिया -
She who is fond of the learned

८८८. विप्ररूपा -
She who is in the form of a knower of the self

८८९. विश्वामयकारणी -
She who makes the universe go around through Her power of illusion

८९०. विश्वग्रासा -
She who devours the universe

८९१. विदुरमाभा -
She who shines like coral (with Her red complexion)

८९२. वैश्विन -
She who is in the form of viShNu
She who is in a form that extends over the whole universe
894. अयोिनः -
She who is without origin
895. योिनिलया -
She who is the seat of all origins
896. कूटस्था -
She who remains unchanged like the anvil
897. कुलेपिणि -
She who is the deity of the kaula path
898. वीरगोीिंया -
She who is fond of the assembly of warriors
899. वीरा -
She who is heroic
900. नैषक्म्यो -
She who abstains from actions
901. नादरूपिणि -
She who is in the form of the primal sound
902. विज्ञानकलना -
She who realizes the knowledge of brahman
903. कल्या -
She who is capable of creation
904. विद्वधा -
She who is expert in everything
905. बैंद्वासना -
She who is seated in the baindava (spot between the eyebrows) chakra
906. तत्त्वाधिका -
She who transcends all cosmic categories
907. तत्त्वमयी -
She who is reality itself; she who is shiva Himself
908. तत्त्वमयर्ष्वरूपिणि -
She who is the meaning of tat (that) and tvam (thou)
909. सामगानिप्रिया -
She who is fond of the chanting of the sAma veda

910. सा‌म्या -
She who is benign and gentle in nature; of a cool, gentle nature as the moon

911. सदाशिवकुटुम्बिनी -
She who is the wife of sadAshiva

912. स्वामपसन्नमार्गस्थान -
She who occupies (or can be reached by) both the left and right paths of worship

913. सर्वोपप्निवारिणी -
She who removes all dangers

914. स्वरथा -
She who abides in Herself; She who is free from all afflictions

915. स्वभावमधुरा -
She who is sweet in Her inherent nature

916. धीरा -
She who is wise; She who gives wisdom

917. धीरसमचिता -
She who is worshipped by the wise

918. चैतन्यायर्थसमाराध्या -
She who is worshipped with consciousness as the oblation

919. चैतन्यकुसुमप्रिया -
She who is fond of the flower that is consciousness

920. सदोदिता -
She who is ever shining

921. सदातुष्वा -
She who is ever pleased

922. तरुणादित्यपाटला -
She who is rosy like the morning sun

923. दक्षिणादक्षिणाराध्या -
She who is adored by both right and left-handed worshippers

924. दर्शमेरसुखामहुजा -
She whose lotus face holds a sweet smile

९२५. कौलिनी केवला -
She who is worshipped as pure knowledge (consciousness) by
the spiritual aspirants following the kaula path

९२६. अनंतचर्चवत्यपददायिनी -
She who confers the priceless fruit of final liberation

९२७. स्तोत्रप्रिया -
She who is fond of hymns in Her praise

९२८. स्तुतिमली -
She who is the true object, the essence, of all praises

९२९. श्रुतिसंस्तुतवेंभवा -
She whose glory is celebrated in the shrutis

९३०. मनसिविनी -
She who is well-known for Her mind

९३१. मानवती -
She who is high-minded; She who has great fame

९३२. महेशी -
She who is the wife of mahesha (shiva)

९३३. महेशहार्दुकृति: -
She who is of auspicious form

९३४. विश्रामाता -
She who is the mother of the universe

९३५. जगद्वात्री -
She who is the mother who protects and sustains the world

९३६. विशालाक्षी -
She who has large eyes

९३७. विरागिणी -
She who is dispassionate

९३८. प्रगत्या -
She who is skillful and confident

९३९. परमेमोदारा -
She who is supremely generous
९४०. परामोदा -
She who is supremely joyful

९४१. मनोमयी -
She who is in the form of the mind

९४२. व्योमकेशी -
She who has the sky as Her hair

९४३. विमानस्था -
She who is seated in Her celestial chariot; She who journeys in Her celestial chariot along with the gods

९४४. बल्लिणी -
She who bears the vajra (thunderbolt) weapon

९४५. वामकेन्द्री -
She who is the presiding deity of the vamakeshvara tantra

९४६. पद्ममहिपिया -
She who is fond of the five forms of sacrifices (agnihotra, darshapurnamasa, chaturmasya, goyana and somayajna)

९४७. पद्मनाथाधिशाशियिनी -
She who reclines on a couch made of the five corpses

९४८. पद्मी -
She who is the fifth (after brahma, viShNu, rudra and Ishvara)

९४९. पद्मभूतेशी -
She who is the goddess of the five elements

९५०. पद्मश्रोपचारिणी -
She who is worshipped using five objects (fragrance, flower, incense, lamp and food) of worship

९५१. शाश्वती -
She who is eternal

९५२. शाश्वतेन्द्रया -
She who holds eternal sovereignty

९५३. शामंदा -
She who is the giver of happiness

९५४. शाम्मुमोहिनी -
She who deludes shiva

९५५. धरा -

She who is mother earth

९५६. धरसुता -

She who is the daughter of dhara (himavat)

९५७. धन्या -

She who possesses great wealth; She who is extremely blessed

९५८. धरिणी -

She who is righteous

९५९. धर्मवर्धिणी -

She who promotes righteousness

९६०. धरकातीता -

She who transcends the worlds

९६१. धरुणातीता -

She who transcends the guNAs

९६२. सर्वाांतीता -

She who transcends everything

९६३. शामात्मिका -

She who is of the nature of peace and bliss

९६४. बन्धुकुकुसुमप्रस्थया -

She who resembles the bandhUka flower in beauty and grace

९६५. बाला -

She who never forsakes the nature of a child

९६६. लीलाविनोदिनी -

She who delights in Her sport

९६७. सुमझली -

She who is eternally auspicious; She who never becomes a widow

९६८. सुखकरी -

She who gives happiness

९६९. सुवेषा -

She who is very attractive in Her beautiful rich garments and ornaments
९७०. सुवासिनी -
She who is ever auspiciously married

९७१. सुवासिन्यंचनीता -
She who is pleased by the worship performed by married women

९७२. आशोभना -
She who is always radiant

९७३. शुद्धमानसा -
She who is of pure mind; one who purifies the mind of Her worshipers

९७४. विन्दुर्तर्पणसन्तुष्टा -
She who is pleased by offerings to the bindu (of shrichakra)

९७५. पूव्वा -
She who is ahead of everyone; first born

९७६. त्रिपुरामिश्का -
She who is the mother of the tripuras (three cities)

९७७. दुःखुमुच्छामाराध्या -
She who is worshipped by ten mudras (sarva sa NkShobhini, sarvavidrAvinI, sarvAkarshini, sarvavashankari, sarvonmAdinI, sarvamahankusha, sarvakhechari, sarva bIja, sarva yoni, sarva trikhaNDA)

९७८. त्रिपुराधीवशान्द्री -
She for whom tripurAshrI is under control

९७९. झानमुद्रा -
She who is in the form of the j nAna mudrA

९८०. झानमम्या -
She who is to be attained through the yoga of knowledge

९८१. झानज्ञयस्वस्तिपिणी -
She who is both knowledge and the known

९८२. योनिमुद्रा -
She who is in the form of the yonimudrA

९८३. त्रिक्षण्डेशी -
She who is the ruler of the tenth mudrA, the trikhaNDa

९८४. त्रिगुणा -
She who is endowed with the three guNas of sattva, rajas and tamas

९८५. अम्बः -
She who is mother of all beings; mother of the universe

९८६. त्रिकोणम -
She who resides in the triangle

९८७. अनंता -
She who is sinless

९८८. अनुभुतचारित्र -
She whose deeds are marvelous

९८९. वाचिःतत्थार्थदायिनी -
She who gives all the desired objects

९९०. अम्बासतिशयाधारा -
She who is known only through the exceedingly strenuous practice of spiritual discipline

९९१. षडयानंतरपुष्प -
She whose form transcends the six paths

९९२. अन्याज्ञानांयामृतः -
She who is pure compassion

९९३. अन्यान्यान्तरदीपिका -
She who is the bright lamp that dispels the darkness of ignorance

९९४. आवासगोपविदिता -
She who is known well by all, even by children and cowherds

९९५. सर्वनुसृतशासन -
She whose commands are not disobeyed by anyone

९९६. श्रीचक्रराजानित्व -
She who abides in shrichakra, the king of chakras

९९७. श्रीमंगलसून्दर -
She who is the divine tripurasundarI devI

९९८. श्रीशिवा -
She who is the auspicious and divine shiva

९९९. शिवात्यथावरुपसृपिणी -
She who is the union of shiva and shaktI into one form
Shri Lalita Sahasranamavali with meanings
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Please send corrections to sanskrit@cheerful.com