
Prayer for the Merciful Sidelong Glance of Shri Radha with meanings

ಶ್ರೀರಾಧಾಕೃಪಾಕಟಾಕ್ಷಸ್ತವರಾಜಃ ಸಾರ್ಥಃ

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ಶ್ರೀರಾಧಾಕೃಪಾಕಟಾಕ್ಷಸ್ತವರಾಜಃ ಸಾರ್ಥಃ



ಮುನೀಂದ್ರವೃಂದವಂದಿತೇ ತ್ರಿಲೋಕಶೋಕಹಾರಿಣಿ
ಪ್ರಸನ್ನವಕ್ತ್ರಪಂಕಜೇ ನಿಕುಂಜಭೂವಿಲಾಸಿನಿ .
ವ್ರಜೇಂದ್ರಭಾನುನಂದನಿ ವ್ರಜೇಂದ್ರಸೂನುಸಂಗತೇ
ಕದಾ ಕರಿಷ್ಯಸೀಹ ಮಾಂ ಕೃಪಾಕಟಾಕ್ಷಭಾಜನಂ .. 1..
ಅಶೋಕವೃಕ್ಷವಲ್ಲರೀವಿತಾನಮಂಡಪಸ್ಥಿತೇ
ಪ್ರವಾಲಬಾಲಪಲ್ಲವಪ್ರಭಾರುಣಾಂಘ್ರಿಕೋಮಲೇ .
ವರಾಭಯಸ್ಪುರತ್ಕರೇ ಪ್ರಭೂತಸಂಪದಾಲಯೇ
ಕದಾ ಕರಿಷ್ಯಸೀಹ ಮಾಂ ಕೃಪಾಕಟಾಕ್ಷಭಾಜನಂ .. 2..
ಅನಂಗರಂಗಮಂಗಲಪ್ರಸಂಗಭಂಗುರಭುವಾಂ
ಸವಿಭ್ರಮಂ ಸಸಂಭ್ರಮಂ ದೃಗಂತಬಾಣಪಾತನೈಃ .
ನಿರಂತರಂ ವಶೀಕೃತಪ್ರತೀತಿನಂದನಂದನೇ
ಕದಾ ಕರಿಷ್ಯಸೀಹ ಮಾಂ ಕೃಪಾಕಟಾಕ್ಷಭಾಜನಂ .. 3..
ತಡಿತ್ತುವರ್ಣಚಂಪಕಪ್ರದೀಪ್ತಗೌರವಿಗ್ರಹೇ
ಮುಖಪ್ರಭಾಪರಾಸ್ತಕೋಟಿಶಾರದೇಂದುಮಂಡಲೇ .
ವಿಚಿತ್ರಚಿತ್ರಸಂಚರಚ್ಛಕೋರಶಾಬಲೋಚನೇ
ಕದಾ ಕರಿಷ್ಯಸೀಹ ಮಾಂ ಕೃಪಾಕಟಾಕ್ಷ ಭಾಜನಂ .. 4..
ಮದೋನ್ಮದಾತಿಯೌವನೇ ಪ್ರಮೋದಮಾನಮಂಡಿತೇ
ಪ್ರಿಯಾನುರಾಗರಂಜಿತೇ ಕಲಾವಿಲಾಸಪಂಡಿತೇ .
ಅನನ್ಯಧನ್ಯಕುಂಜರಾಜ್ಯಕಾಮಕೇಲಿಕೋವಿದೇ
ಕದಾ ಕರಿಷ್ಯಸೀಹ ಮಾಂ ಕೃಪಾಕಟಾಕ್ಷಭಾಜನಂ .. 5..
ಅಶೇಷಹಾವಭಾವಧೀರಹೀರಹಾರಭೂಷಿತೇ
ಪ್ರಭೂತಶಾತಕುಂಭಕುಂಭಕುಂಭಕುಂಭಸುಸ್ತನಿ .
ಪ್ರಶಸ್ತಮಂದಹಾಸ್ಯಚೂರ್ಣಪೂರ್ಣಸೌಖ್ಯಸಾಗರೇ
ಕದಾ ಕರಿಷ್ಯಸೀಹ ಮಾಂ ಕೃಪಾಕಟಾಕ್ಷಭಾಜನಂ .. 6..
ಮೃಣಾಲವಾಲವಲ್ಲರೀ ತರಂಗರಂಗದೋರ್ಲತೇ
ಲತಾಗ್ರಲಾಸ್ಯಲೋಲನೀಲಲೋಚನಾವಲೋಕನೇ .

ಲಲಲ್ಲುಲನ್ಮಲನ್ಮನೋಜ್ಞಮುಗ್ಧಮೋಹನಾಶ್ರಿತೇ
 ಕದಾ ಕರಿಷ್ಯಸೀಹ ಮಾಂ ಕೃಪಾಕಟಾಕ್ಷಭಾಜನಂ .. 7..
 ಸುವರ್ಣಮಾಲಿಕಾಂಚಿತತ್ರಿರೇಖಕಂಬುಕಂಠಗೇ
 ತ್ರಿಸೂತ್ರಮಂಗಲೀಗುಣತ್ರಿರತ್ನದೀಪ್ತಿದೀಧಿತೇ .
 ಸಲೋಲನೀಲಕುಂತಲಪ್ರಸೂನಗುಚ್ಛಗುಂಫಿತೇ
 ಕದಾ ಕರಿಷ್ಯಸೀಹ ಮಾಂ ಕೃಪಾಕಟಾಕ್ಷಭಾಜನಂ .. 8..
 ನಿತಂಬಬಿಂಬಲಂಬಮಾನಪುಷ್ಪಮೇಖಲಾಗುಣೇ
 ಪ್ರಶಸ್ತರತ್ನಕಿಂಕಿಣೀಕಲಾಪಮಧ್ಯಮಂಜುಲೇ .
 ಕರೀಂದ್ರಶುಂಡದಂಡಕಾವರಾಹಸೌಭಗೋರುಕೇ
 ಕದಾ ಕರಿಷ್ಯಸೀಹ ಮಾಂ ಕೃಪಾಕಟಾಕ್ಷಭಾಜನಂ .. 9..
 ಅನೇಕಮಂತ್ರನಾದಮಂಜುನೂಪುರಾರವಸ್ಥಲ-
 ತ್ಸಮಾಜರಾಜಹಂಸವಂಶನಿಕ್ಷಣಾತಿಗೌರವೇ .
 ವಿಲೋಲಹೇಮವಲ್ಲರೀವಿಡಂಬಚಾರುಚಂಕ್ರಮೇ
 ಕದಾ ಕರಿಷ್ಯಸೀಹ ಮಾಂ ಕೃಪಾಕಟಾಕ್ಷಭಾಜನಂ .. 10..
 ಅನಂತಕೋಟಿವಿಷ್ಟಲೋಕನಮ್ರಪದ್ಮಜಾರ್ಚಿತೇ
 ಹಿಮಾದ್ರಿಜಾಪುಲೋಮಜಾವಿರಿಂಚಜಾವರಪ್ರದೇ .
 ಅಪಾರಸಿದ್ಧಿಖುದ್ಧಿದಿಗ್ಧಸಂಪದಂಗುಲೀನಖೇ
 ಕದಾ ಕರಿಷ್ಯಸೀಹ ಮಾಂ ಕೃಪಾಕಟಾಕ್ಷಭಾಜನಂ .. 11..
 ಮಖೇಶ್ವರಿ ಕ್ರಿಯೇಶ್ವರಿ ಸ್ವಧೇಶ್ವರಿ ಸುರೇಶ್ವರಿ
 ತ್ರಿವೇದಭಾರತೀಶ್ವರಿ ಪ್ರಮಾಣಶಾಸನೇಶ್ವರಿ .
 ರಮೇಶ್ವರಿ ಕ್ಷಮೇಶ್ವರಿ ಪ್ರಮೋದಕಾನನೇಶ್ವರಿ
 ವ್ರಜೇಶ್ವರಿ ವ್ರಜಾಧಿಪೇ ಶ್ರೀರಾಧಿಕೇ ನಮೋಽಸ್ತು ತೇ .. 12..
 ಅಮುಂ ಮಮಾದ್ಭುತಂ ಸ್ತವಂ ನಿಶಮ್ಯ ಭಾನುನಂದನೀ
 ಕರೋತು ಸಂತತಂ ಜನಂ ಕೃಪಾಕಟಾಕ್ಷಭಾಜನಂ .
 ಭವೇತ್ತದೈವ ಸಂಚಿತತ್ರಿರೂಪಕರ್ಮನಾಶನಂ
 ಭವೇತ್ತದಾ ವ್ರಜೇಂದ್ರಸೂನುಮಂಡಲಪ್ರವೇಶನಂ .. 13..
 ಫಲಶ್ರುತಿಃ -
 ರಾಕಾಯಾಂಚ ಸಿತಾಷ್ಟಮ್ಯಾಂ ದಶ್ಮಾಂಚ ವಿಶುದ್ಧಧೀಃ .
 ಏಕಾದಶ್ಯಾಂ ತ್ರಯೋದಶ್ಯಾಂ ಯಃ ಪಠೇತ್ಸಶಿವಃ ಸ್ವಯಂ .. 14..
 ಯಂ ಯಂ ಕಾಮಯತೇ ಕಾಮಂ ತಂತಮಾಪ್ನೋತಿ ಸಾಧಕಃ .
 ರಾಧಾಕೃಪಾಕಟಾಕ್ಷೇಣ ಭುಕ್ತ್ವಾಂತೇ ಮೋಕ್ಷಮಾಪ್ನುಯಾತ್ .. 15..
 ಊರುದಘ್ನೇ ನಾಭಿದಘ್ನೇ ಹೃದಘ್ನೇ ಕಂಠದಘ್ನಕೇ .

ರಾಧಾಕುಂಡಜಲೇ ಸ್ಥಿತ್ವಾ ಯಃ ಪಠೇತ್ಸಾಧಕಸ್ತು ಸಃ .. 16..

ತಸ್ಯ ಸರ್ವಾರ್ಥಸಿದ್ಧಿಃ ಸ್ಯಾದ್ವಾಕ್ಸಿದ್ಧಿಂಚ ತಥಾ ಲಭೇತ್ .

ಐಶ್ವರ್ಯಂಚ ಲಭೇತ್ಸಾಕ್ಷಾದ್ ಶಾ ಪಶ್ಯಂತಿ ರಾಧಿಕಾಂ .. 17..

ತೇನ ಸಾ ತತ್ಕ್ಷಣಾದೇವ ತುಷ್ಟಾ ದತ್ತೇ ಮಹಾವರಂ .

ಯೇನ ಪಶ್ಯಂತಿ ನೇತ್ರಾಭ್ಯಾಂ ತತ್ತ್ರಿಯಂ ಶ್ಯಾಮಸುಂದರಂ .. 18..

ನಿತ್ಯಲೀಲಾಪ್ರವೇಶ್ಯಂಚ ದದಾತಿ ಶ್ರೀವ್ರಜಾಧಿಪಃ .

ಅತಃ ಪರತರಂ ಪ್ರಾಪ್ತ್ವೈ ವೈಷ್ಣವಸ್ಯ ನ ವಿದ್ಯತೇ .. 19..

ಇತಿ ಊರ್ಧ್ವಾನಾಯತಂತ್ರಾಂತರ್ಗತಃ ಶ್ರೀರಾಧಾಕೃಪಾಕಟಾಕ್ಷಸ್ತವರಾಜಃ
ಸಂಪೂರ್ಣಃ .

Prayer for the Merciful Sidelong Glance of Shri Radha

Found in the Urdhvamnaya Tantra

English translation by Manish Modi

Mighty mendicants pay obeisance at her feet

She can rid the three worlds of unhappiness

Her lotus-shaped face is always smiling

She lives in the palace of beautiful twines

Princess of King Vrajendrabhanu

And Queen of Lord Krishna's heart

O goddess Radha, when will you look upon me,

your devotee, with benevolence? 1

You reside in the temple made of ashoka twines

Your feet are pink like coral, fire and new leaves

Your blessings bring devotees the gifts they desire

You are always pleased to bless the deserving ones

Your hands are like lotuses

You are the unique empress of endless wealth and riches

O goddess Radha, when will you look upon me,

your devotee, with benevolence? 2

On the play of love, during an auspicious episode

Playfully raising your eyebrows, pretending surprise

Using coy glances, you keep Lord Krishna enraptured

O goddess Radha, when will you look upon me,

your devotee, with benevolence? 3

You are fair-skinned, your complexion is likened to

Lightening, gold and the campa flower

Your limbs glow with the lustre of gold

The moon-like glow of your lotus-like face wins

The hearts of crores of full moons

Each moment you display different aspects of your qualities

O goddess Radha, when will you look upon me,

your devotee, with benevolence? 4

You are engrossed in your beauty and youth

Your heart full of love and happiness is your best jewel

You are painted in the hue of your loved one

Many loving men and women skilled in the arts are your devotees

You are the mistress of the art of love and pleasure

O goddess Radha, when will you look upon me,

your devotee, with benevolence? 5

Your beauty is enhanced by all gestures,

Your body is bejewelled by patience, and diamond necklaces

Your full breasts are like pots of pure gold,

Like the cheeks of a female elephant

Of a pleasant disposition, there is always a smile playing

On your lips, displaying the ocean of bliss that resides in you

O goddess Radha, when will you look upon me,

your devotee, with benevolence? 6

Your delicate arms are like the stem of a lotus,

Swaying gently in the waves

Like leaves stirred by a soft breeze

You look out of vivacious blue eyes

Your presence is alluring, attractive and captivating

You capture the heart and mind

You are a shelter to the besotted heart of Lord Krishna

O goddess Radha, when will you look upon me,

your devotee, with benevolence? 7

There are three lines on your bejewelled torso

Your throat is beautiful like a conch

You wear a three-stranded necklace

With a tri-coloured pendant

Your dark flowing curly hair has been braided by divine flowers

O goddess Radha, when will you look upon me,

your devotee, with benevolence?

When will I be capable of paying in obeisance to your divine feet? 8

Your slim waist is encircled by a strand of jewels

Which has flowers made of gold and studded with jewels

Which jingle merrily and create a beautiful sound

Your thighs are beautiful like the elephants trunk

O goddess Radha, when will you look upon me,

your devotee, with benevolence?

And when will you help me cross the ocean of transmigration? 9

The anklets at your feet jingle creating music that

Sounds like the mantras from the Vedas

The jewels studded in your anklets remind one of

A family of majestic swans

When you walk, your lissome body

Looks like a swaying golden twine

O goddess Radha, when will you look upon me,

your devotee, with benevolence?

When will I be privileged to be your humble servant? 10

You are the goddess of millions of heavens

You are worshipped by LakShmI, the goddess of wealth

And by ParvatI, by IndraNI and by SarasvatI, the goddess of wisdom

They have all worshipped you and are blessed by you

Even worshipping your toenails brings one endless mystic powers

O goddess Radha, when will you look upon me,

your devotee, with benevolence? 11

Mother Radha, you are the recipient of all yajnas;
doer of all deeds; overlord of all the gods and goddesses;
All the Vedas and all speech;
Mistress of Formal Logic
Of the goddesses Rama and KShama
And owner of the Forest of Happiness
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 12
O forever young goddess,
Upon hearing this strange devotional poem
Make this slave forever a recipient of your benevolence
Your benign glance is enough to destroy all my karmas
And earn me a place at the feet of Lord Krishna
In a state of eternal bliss

O goddess Radha, please accept my million-fold obeisance at your feet 13
If a seeker with pure mind were to recite this prayer with complete concentration on the
full moon day, the aShTamI, the dashamI, the ekadashI and the trayodashI, all his desires
shall be fulfilled. With the glance of Radha, he will gain the opportunity to do bhakti, which
is the attribute of one who truly loves God. 14-15

One who recites this prayer one hundred times while standing in the waters of Shri Radha
KuNDa up to his thighs, navel, chest, or neck will fulfil all his goals. He might also attain
the power that whatever he says will come true. He shall attain divinity and be able to gaze
at the goddess Radha with his own eyes. 16-17

So pleased will goddess Radha be that she will instantaneously bestow upon the reciter of
this prayer the supreme boon of being able to gaze at her beloved Lord Shyamasundara
with his own eyes. Then, the lord of Vraja grants the reciter of this prayer an entrance into
his eternal Illa. Can there be a greater boon for the true VaiShNava? 18-19

- Manish Modi, Mumbai, Krishna JanmaShTamI, August 2020

ರೂಪೈಲದ್ ಬ್ಯಾ ಪಷಾ ಲಸ್ತರನ್

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Please send corrections to sanskrit@cheerful.com

