Prayer for the Merciful Sidelong Glance of Shri Radha with meanings

श्रीराधाकृपाकटाक्षात्स्तवराजः सार्थः

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मुनीन्द्रवृन्दवन्दिते त्रिलोकशोकहारिणी
प्रसन्नवकपदं निकुञ्जभूविलासिनि ।
ब्रजेन्द्रभानुनन्दनि ब्रजेन्द्रसुनसञ्जने
कदा करिष्यसीह मां कुपाकटाक्ष्यभाजनम् ॥ १॥
अशोकवृक्षाबिरीवितानमण्डपपरिशिते
प्रातवालपद्वप्रभारुणारणिकोमले ।
वराभयस्वरत्करे प्रभूतसप्दानाथे
कदा करिष्यसीह मां कुपाकटाक्ष्यभाजनम् ॥ २॥
अनक्रजमिश्रप्रसन्नभक्षुस्वां
सविभ्रम ससभ्रम द्रगतवाणपतने ।
निरत्तरेश्विकङ्गीतितन्दनन्दने
कदा करिष्यसीह मां कुपाकटाक्ष्यभाजनम् ॥ ३॥
तत्तसुवर्णचंपकप्रदीपगीरिविघ्रोः
मुखारागरस्तकोटिशारदनुमन्डले ।
विचित्रविचरसाजकोरशाबलोचने
कदा करिष्यसीह मां कुपाकटाक्ष्यभाजनम् ॥ ४॥
मदोन्मदांतियोवने प्रमोदमानमण्डले
प्रियातुरागर्षिते कलाविलासपण्डिते ।
अनन्तप्रकृजराजकामकेलिभविदे
कदा करिष्यसीह मां कुपाकटाक्ष्यभाजनम् ॥ ५॥
अशोभाभावावधीरिरहरभूषिते
प्रभूतशातकुम्भकुम्भकुम्भकुम्भसुस्तनि ।
प्रशस्तमन्दहारस्यचूण्पूर्णसौर्यसागरे
कदा करिघरसीह मां कुपाकटाकश्वानम् ॥ ६॥

मृणालवालवदरी तराकड़देवतं
तंत्रार्थमस्यालवदरीववायनवलोकने।
ललितउत्तममनोऽहस्मवमोहनानाथं
कदा करिघरसीह मां कुपाकटाकश्वानम् ॥ ७॥

सुर्वर्णमालिकात्रित्रेशकमुकणं
त्रिकृतमजलागुणत्रित्रलदीतिनं
सलोकनीलकृत्तलसामुख्यगुणं
कदा करिघरसीह मां कुपाकटाकश्वानम् ॥ ८॥

अनेककृत्रिनादमच्छुनूपरारस्वल
tसमाजराजहस्यवनभक्तिस्तोतरं
विकल्पंवावल्लिक्ष्मचारुच्छं
कदा करिघरसीह मां कुपाकटाकश्वानम् ॥ ९॥

अन्तकोक्तिविषुतोकनमप्रभान्तिते
हिमालिजापुरोमजाभिरिचजावरणे।
अपारसद्वैतिशिरिधित्वसम्पद्वितीनस्य
कदा करिघरसीह मां कुपाकटाकश्वानम् ॥ १०॥

मकेश्वरिकिस्येश्वरिस्वेश्वरिसूक्ष्मशरिः
त्रिवेदभारतीथ्य्याप्रमाणशासनेश्वरिः।
समेश्वरिक्ष्मेश्वरिप्रमोदकाननेश्वरिः
ब्रजेश्वरिब्रजाधिपे श्रीराधिके नमोस्तु ते ॥ १२॥

अभू ममानुषं स्वरं निदामयं भानुनन्दनी
करोतु नृत्तं जनं कुपाकटाकश्वानम्।
भवतदैव सधितश्रुकपर्मेश्वरां
भवतदा ब्रजेन्द्रसूतमुण्डलप्रवेशनं ॥ १३॥
Mighty mendicants pay obeisance at her feet
She can rid the three worlds of unhappiness
Her lotus-shaped face is always smiling
She lives in the palace of beautiful twines
Princess of King Vrajendrabhanu
And Queen of Lord Krishna’s heart
O goddess Radha, when will you look upon me,
your devotee, with benevolence?  
You reside in the temple made of ashoka twines
Your feet are pink like coral, fire and new leaves
Your blessings bring devotees the gifts they desire
You are always pleased to bless the deserving ones
Your hands are like lotuses
You are the unique empress of endless wealth and riches
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 2

On the play of love, during an auspicious episode
Playfully raising your eyebrows, pretending surprise
Using coy glances, you keep Lord Krishna enraptured
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 3

You are fair-skinned, your complexion is likened to
Lightening, gold and the campa flower
Your limbs glow with the lustre of gold
The moon-like glow of your lotus-like face wins
The hearts of crores of full moons
Each moment you display different aspects of your qualities
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 4

You are engrossed in your beauty and youth
Your heart full of love and happiness is your best jewel
You are painted in the hue of your loved one
Many loving men and women skilled in the arts are your devotees
You are the mistress of the art of love and pleasure
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 5

Your beauty is enhanced by all gestures,
Your body is bejewelled by patience, and diamond necklaces
Your full breasts are like pots of pure gold,
Like the cheeks of a female elephant
Of a pleasant disposition, there is always a smile playing
On your lips, displaying the ocean of bliss that resides in you
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 6

Your delicate arms are like the stem of a lotus,
Swaying gently in the waves
Like leaves stirred by a soft breeze
You look out of vivacious blue eyes
Your presence is alluring, attractive and captivating
You capture the heart and mind
You are a shelter to the besotted heart of Lord Krishna
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 7

There are three lines on your bejewelled torso
Your throat is beautiful like a conch
You wear a three-stranded necklace
With a tri-coloured pendant
Your dark flowing curly hair has been braided by divine flowers
O goddess Radha, when will you look upon me,
your devotee, with benevolence?
When will I be capable of paying in obeisance to your divine feet? 8

Your slim waist is encircled by a strand of jewels
Which has flowers made of gold and studded with jewels
Which jingle merrily and create a beautiful sound
Your thighs are beautiful like the elephants trunk
O goddess Radha, when will you look upon me,
your devotee, with benevolence?
And when will you help me cross the ocean of transmigration? 9

The anklets at your feet jingle creating music that
Sounds like the mantras from the Vedas
The jewels studded in your anklets remind one of
A family of majestic swans
When you walk, your lissome body
Looks like a swaying golden twine
O goddess Radha, when will you look upon me,
your devotee, with benevolence?
When will I be privileged to be your humble servant? 10

You are the goddess of millions of heavens
You are worshipped by LakShmI, the goddess of wealth
And by ParvatI, by IndraNI and by SarasvatI, the goddess of wisdom
They have all worshipped you and are blessed by you
Even worshipping your toenails brings one endless mystic powers
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 11

Mother Radha, you are the recipient of all yajnas;
doer of all deeds; overlord of all the gods and goddesses;
All the Vedas and all speech;
Mistress of Formal Logic
Of the goddesses Rama and KShama
And owner of the Forest of Happiness
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 12

O forever young goddess,
Upon hearing this strange devotional poem
Make this slave forever a recipient of your benevolence
Your benign glance is enough to destroy all my karmas
And earn me a place at the feet of Lord Krishna
In a state of eternal bliss
O goddess Radha, please accept my million-fold obeisance at your feet 13

If a seeker with pure mind were to recite this prayer with complete concentration on the full moon day, the aShTamI, the dashamI, the ekadashI
and the trayodashI, all his desires shall be fulfilled. With the glance of Radha, he will gain the opportunity to do bhakti, which is the attribute of one who truly loves God. 14-15

One who recites this prayer one hundred times while standing in the waters of Shri Radha KuNDa up to his thighs, navel, chest, or neck will fulfil all his goals. He might also attain the power that whatever he says will come true. He shall attain divinity and be able to gaze at the goddess Radha with his own eyes. 16-17

So pleased will goddess Radha be that she will instantaneously bestow upon the reciter of this prayer the supreme boon of being able to gaze at her beloved Lord Shyamasundara with his own eyes. Then, the lord of Vraja grants the reciter of this prayer an entrance into his eternal lIlA. Can there be a greater boon for the true VaiShNava? 18-19

- Manish Modi, Mumbai, Krishna JanmaShTamI, August 2020

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