Prayer for the Merciful Sidelong Glance of Shri Radha with meanings

श्रीराधाकृपाकटाक्ष्टवराज: सार्थः:

Document Information

Text title: rAdhAkRRipAkaTakShastavarAjaH Prayer for the Merciful Sidelong Glance of Shri Radha with meanings
File name: rAdhAkRRipAkaTakShastavarAjaH.itx
Category: devii, radha, stavarAja, devI
Location: doc_devii
Proofread by: PSA Easwaran psawaswaran at gmail.com
Translated by: Manish Modi, Hindi Granth Karyalay
Description/comments: Urdhvamnaya Tantra
Acknowledge-Permission: Mahaperiaval Trust
Latest update: August 12, 2020
Send corrections to: sanskrit@cheerful.com

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October 3, 2021
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मुनीन्द्रवृन्दविद्वेषि त्रिलोकशोकगारिणि
प्रसन्नवक्ष्पौने निकुञ्जभूविलासिनि ।
ब्रजेन्द्रभानुस्मरि ब्रजेन्द्रसुनुसंहः
कदा करिष्यसीह मां कृपाकटाक्षमाजनम् ॥ १॥
अशोकवृक्षबद्धीवितानमण्डपरिधिः
प्रवालवालपद्वप्रभावदारणशिक्षोमले ।
वराभयस्पुरुषरे प्रभृतसंपदार्ज्जे
कदा करिष्यसीह मां कृपाकटाक्षमाजनम् ॥ २॥
अनन्तक्रमणक्रसन्धबकुलस्वयं
सविग्रह समस्रमं द्रग्नत्वायणपतनंः ।
निरतां वशीकृतप्रतितिनन्दनन्दने
कदा करिष्यसीह मां कृपाकटाक्षमाजनम् ॥ ३॥
तदित्तुर्वर्णाचमप्रदीशगोरविग्रहे
मुखप्राप्तकोटिशारदनुमण्डले ।
विनिग्रहनिन्दरचकोरस्वाखोरीणे
कदा करिष्यसीह मां कृपाकटाक्ष्माजनम् ॥ ४॥
मदन्मदातियोवने प्रमोदमानमण्डले
प्रयासुगरजि कालविलासपद्वः ।
अनन्तप्रकृष्णराज्यकामकैकोंकविदि
कदा करिष्यसीह मां कृपाकटाक्षमाजनम् ॥ ५॥
अशोप्याभावाधीरहररहरभूषिते
प्रभूतिशाशत्रुष्मकुम्भकुम्भकुम्भसुस्तनिः ।
प्रशस्तमन्दन्दहास्यचूर्ण्यपूर्णसौर्यसागरेः
कदा करिष्यसीह मां कुपाकटाक्षभाजनम् ॥ ६॥
मृणालवालबद्री तरक्राहंदोहते
लतायतस्यलोकनीलतोचनावलोकने ।
लठूठनमालननोइमुगधमोहनाशिते
कदा करिष्यसीह मां कुपाकटाक्षभाजनम् ॥ ७॥
सुर्वणालिकेश्वरत्रिर्क्रमकृणणे
ब्रजस्मस्यलिङ्गमणतिर्रलदीशिधिते ।
सलोकनीलकुन्तलप्रसुतुपञ्चगुम्मिते
कदा करिष्यसीह मां कुपाकटाक्षभाजनम् ॥ ८॥
नित्यविव्वलस्यभाषानुष्टथस्ततागुणे
प्रशस्तरत्नकिंचिणाक्षाप्यमान्द्रुते ।
करीन्द्रकुकंदवंशकारासाहसोरोभूके
कदा करिष्यसीह मां कुपाकटाक्षभाजनम् ॥ ९॥
अनकमचन्द्रानुलखसुनुपुरावस्ततरले
तस्माजराजहंसवंशानिकणातिगृहे ।
विषोलतहेमवल्लरीविबधवचारुच्चेने
कदा करिष्यसीह मां कुपाकटाक्षभाजनम् ॥ १०॥
अन्तकोटिविषुटोकनग्रंथजापिते
हिमाद्रिजापुरोजापिरिक्षाजनपदे ।
अपारसिद्धानिदिविग्धसम्पदसंतीनिके
कदा करिष्यसीह मां कुपाकटाक्षभाजनम् ॥ ११॥
मजेष्ठिर किङ्कवेश्वरि स्ववेश्वरि सुषुष्वश्वरि
विजेताभरतेश्वरि प्रमाणशासनेश्वरि ।
रमेष्ठिर क्षमेश्वरि प्रमोदकानेश्वरि
ब्रजेष्ठिर वजाऍधिपे श्रीराधिके नमोऽस्तु ते ॥ १२॥
अमु ममादुरस्तवं निमाय्य भानुनन्दनी
करोऽत सन्ततू जनं कुपाकटाक्षभाजनम् ।
भवेतदेव सवित्तिरुपकर्मनानं
भवेततदा ब्रजेन्द्रसुनुमण्डलप्रवेशानम् ॥ १३॥
Prayer for the Merciful Sidelong Glance of Shri Radha
Found in the Urdhvamnaya Tantra
English translation by Manish Modi

Mighty mendicants pay obeisance at her feet
She can rid the three worlds of unhappiness
Her lotus-shaped face is always smiling
She lives in the palace of beautiful twines
Princess of King Vrajendrabhanu
And Queen of Lord Krishna’s heart
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 1

You reside in the temple made of ashoka twines
Your feet are pink like coral, fire and new leaves
Your blessings bring devotees the gifts they desire
You are always pleased to bless the deserving ones
Your hands are like lotuses
You are the unique empress of endless wealth and riches
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 2

On the play of love, during an auspicious episode
Playfully raising your eyebrows, pretending surprise
Using coy glances, you keep Lord Krishna enraptured
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 3

You are fair-skinned, your complexion is likened to
Lightening, gold and the campa flower
Your limbs glow with the lustre of gold
The moon-like glow of your lotus-like face wins
The hearts of crores of full moons
Each moment you display different aspects of your qualities
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 4

You are engrossed in your beauty and youth
Your heart full of love and happiness is your best jewel
You are painted in the hue of your loved one
Many loving men and women skilled in the arts are your devotees
You are the mistress of the art of love and pleasure
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 5

Your beauty is enhanced by all gestures,
Your body is bejewelled by patience, and diamond necklaces
Your full breasts are like pots of pure gold,
Like the cheeks of a female elephant
Of a pleasant disposition, there is always a smile playing
On your lips, displaying the ocean of bliss that resides in you
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 6

Your delicate arms are like the stem of a lotus,
Swaying gently in the waves
Like leaves stirred by a soft breeze
You look out of vivacious blue eyes
Your presence is alluring, attractive and captivating
You capture the heart and mind
You are a shelter to the besotted heart of Lord Krishna
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 7

There are three lines on your bejewelled torso
Your throat is beautiful like a conch
You wear a three-stranded necklace
With a tri-coloured pendant
Your dark flowing curly hair has been braided by divine flowers
O goddess Radha, when will you look upon me,
your devotee, with benevolence?
When will I be capable of paying in obeisance to your divine feet? 8

Your slim waist is encircled by a strand of jewels
Which has flowers made of gold and studded with jewels
Which jingle merrily and create a beautiful sound
Your thighs are beautiful like the elephants trunk
O goddess Radha, when will you look upon me,
your devotee, with benevolence?
And when will you help me cross the ocean of transmigration? 9

The anklets at your feet jingle creating music that
Sounds like the mantras from the Vedas
The jewels studded in your anklets remind one of
A family of majestic swans
When you walk, your lissome body
Looks like a swaying golden twine
O goddess Radha, when will you look upon me,
your devotee, with benevolence?
When will I be privileged to be your humble servant? 10

You are the goddess of millions of heavens
You are worshipped by LakShmI, the goddess of wealth
And by ParvatI, by IndraNI and by SarasvatI, the goddess of wisdom
They have all worshipped you and are blessed by you
Even worshipping your toenails brings one endless mystic powers
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 11

Mother Radha, you are the recipient of all yajnas;
doer of all deeds; overlord of all the gods and goddesses;
All the Vedas and all speech;
Mistress of Formal Logic
Of the goddesses Rama and KShama
And owner of the Forest of Happiness
O goddess Radha, when will you look upon me,
your devotee, with benevolence? 12

O forever young goddess,
Upon hearing this strange devotional poem
Make this slave forever a recipient of your benevolence
Your benign glance is enough to destroy all my karmas
And earn me a place at the feet of Lord Krishna
In a state of eternal bliss
O goddess Radha, please accept my million-fold obeisance at your feet 13

If a seeker with pure mind were to recite this prayer with complete concentration on the full moon day, the aShTami, the dashami, the ekadashI
and the trayodashI, all his desires shall be fulfilled. With the glance of Radha, he will gain the opportunity to do bhakti, which is the attribute of one who truly loves God. 14-15

One who recites this prayer one hundred times while standing in the waters of Shri Radha KuNDa up to his thighs, navel, chest, or neck will fulfil all his goals. He might also attain the power that whatever he says will come true. He shall attain divinity and be able to gaze at the goddess Radha with his own eyes. 16-17

So pleased will goddess Radha be that she will instantaneously bestow upon the reciter of this prayer the supreme boon of being able to gaze at her beloved Lord Shyamasundara with his own eyes. Then, the lord of Vraja grants the reciter of this prayer an entrance into his eternal lIla. Can there be a greater boon for the true VaiShNava? 18-19

- Manish Modi, Mumbai, Krishna JanmaShTamI, August 2020

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pdf was typeset on October 3, 2021

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