
Shri Sarasvati Manasapuja

श्रीसरस्वतीमानसपूजा

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શ્રીસરસ્વતીમાનસપૂજા



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શ્રીરામજયમ્ ।

ૐ સદ્ગુરુશ્રીત્યાગરાજસ્વામિને નમો નમઃ ॥

ૐ સરસ્વત્યૈ ચ વિદ્મહે । મનસ્સ્થાયૈ ચ ધીમહિ ।

તન્નો વાફ્શ્રીઃ પ્રચોદયાત્ ॥

અથ શ્રીસરસ્વતીમાનસપૂજા ॥

સરસ્વતિ મહાજ્ઞાને અન્તર્જ્ઞાનપ્રકાશિકે ।

મનઃપવિત્રહંસસ્થે મનોવાક્રસ્વેતવસ્ત્રભે ॥ ૧ ॥

મનઆભરણે વાણિ મનોવાણિસુરુપિણિ ।

મનઆરામસંગીતે મનોનાદપ્રસન્નતે ॥ ૨ ॥

વીણાતુમ્બરસાન્નિધ્યે મનોગાનસુવાકિસ્થતે ।

મનોવીણાલયે માતર્મનોવીણાસુવાદિનિ ॥ ૩ ॥

મનોધ્યાનાભિષિક્તે શ્રીર્મનોલીનમદમ્બિકે ।

મનઃપુષ્પાર્ચિતે માતર્મનોમયસુવિગ્રહે ॥ ૪ ॥

મનઆમયપીડાહે મનસ્સ્મેરમહાધુતે ।

મનોગાનશ્રુતે માતર્મનોગાનસુનાદિનિ ॥ ૫ ॥

મનોદીપસ્ફુરદ્રૂપે મનોનીરાજનસ્તુતે ।

મનઃપૂરણવાગ્દેવિ મનઃપૂજાસમર્પિતે ॥ ૬ ॥

માનસાપૂજિતે માતર્માનસાપૂજનારતે ।

માનસાગાનનૈવેદ્યે માનસસ્તુતમાતૃકે ॥ ૭ ॥

માનસાલયદેવિ શ્રીઃ સ્વીકુરુષ્વ મદર્પણમ્ ।

અપરાધચયં ક્ષામ્યં દેહિ મે ત્વત્પદાશ્રયમ્ ॥ ૮ ॥

મડ્ગલં તે સુવાગ્દેવિ સરસ્વતિ સુમડ્ગલમ્ ।
મનઃપુષ્પાલયે દેવિ મનઃપૂરણિ મડ્ગલમ્ ॥ ૯ ॥

ત્યાગરાજગુરુસ્વામિશિષ્યાપુષ્પાસમર્પિતમ્ ।
માનસાપૂજનાગાનં સરસ્વતિગુરુપ્રિયમ્ ॥ ૧૦ ॥

બાલાલાપમિદં સ્તોત્રં ગુરુપ્રીતં સુવાગ્વરમ્ ।
વાણીકટાક્ષસુજ્ઞાનં વાગ્દેવ્યનુગ્રહાવહમ્ ॥ ૧૧ ॥

ઇતિ સદ્ગુરુશ્રીત્યાગરાજસ્વામિનઃ શિષ્યયા ભક્તયા પુષ્પયા કૃતા
શ્રીસરસ્વતીમાનસપૂજા સમ્પૂર્ણા ।

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શુભમસ્તુ

Shri Sarasvati Manasapuja

श्रीसरस्वतीमानसपूजा

Translation



OM

‘Śrīrāmajayam’

‘OM sadguruśrītyāgarājāsvāmine namo namaḥ .’

‘.. Śrī Sarasvatī Mānasa Pūjā ..’

‘OM’ - ‘sarasvatyai ca vidmahe . manassthāyai ca dhīmahi . tanno vākśrīḥ pracodayāt .’

1. ‘Sarasvatī’ ! Supreme Knowledge personified! Illumining knowledge within; Established on the swan of the pure mind, resplendent in the white garments of pure expressions of this mind!
2. ‘Vāṇi’ ! ornamented by these thoughts, of the auspicious Form of the voice of this mind; sung in the garden of this mind; the Presence in the ‘nāda’ of this mind!
3. Perspicuous in the ‘vīṇā’ and ‘taṃburā’; abiding in the auspicious expressions of this song of the mind; Mother, the Repose of the ‘vīṇā’ of this mind; playing sweetly the ‘vīṇā’ of this mind.
4. The Auspicious! anointed in the contemplation of this mind; my Mother! fused in this mind! Mother! worshipped by the flower of this mind! of Form entirely this mind!
5. Removing mental suffering and afflictions; the Resplendent Light smiling in this mind; Mother, the ‘Śruti’ for this song of the mind; sweetly sounding in this song of the mind!
6. The Form that sparkles in the lamp of this mind; adored by ‘nīrājana’ in the mind; ‘Vāgdevi’, filling this mind, offered worship in the mind!
7. Mother! adored by these thoughts; enjoying the whole hearted worship by these thoughts; Mother, offered the hearty song of this mind; Mother, celebrated in this mind!
8. ‘Devi Sarasvatī’, in the temple of these thoughts; please accept my offering! All my faults should be forgiven! Grant me the succour of Thy Feet!

9. Auspicious ‘Vāgdevī’ ! Auspiciousness unto Thee! Auspiciousness unto Thee, ‘Sarasvatī’ ! ‘Devī’ ! in this temple of flowers of the mind (thoughts)! Auspiciousness unto Thee, the Perfect One in this mind!

10. This song and worship in the mind, offered by Pushpa, disciple of ‘Tyāgarāja Gurusvāmi’, is very dear to Goddess ‘Sarasvatī’.

11. This child’s prattle of a ‘stotram’ is dear to the ‘Guru’, leads to excellent eloquence; leads to true knowledge, the grace of ‘Vāṇī’, brings about the blessings of ‘Vāgdevī’.

‘OM’

‘Śubhamastu’

Composed and translated by Smt. Pushpa Srivatsan on Saraswati Puja Day

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