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## Shri Saundaryamba Nirvana Shatkam

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శ్రీబెసాన్తత్మర్యామ్పాంపాంచిర్వాణషటకమ్

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శ్రీబెసాన్తత్రియామ్పాన్నిర్వాణషట్కమ



తు<sup>3</sup>న్తు<sup>3</sup>పి<sup>4</sup>వర్షే వర్గు<sup>7</sup>షట్కష్టట<sup>2</sup>తీ<sup>3</sup>నై మాత<sup>4</sup>వక్గు<sup>7</sup>షణత<sup>3</sup>లోయనవమ్యామ్ |  
పా<sup>4</sup>ర్క<sup>3</sup>వపాసురన్నిశిశతతారాసమ్యక్తాయామ్ ప్రత<sup>2</sup>మే యామే || 1 ||

పా<sup>4</sup>ర్త<sup>3</sup>వాళ్లిపారాశర్యమ్పరోష్టట<sup>2</sup>కులోాత<sup>3</sup>ప<sup>4</sup>వసాన్తరపతన్ |

అ<sup>3</sup>రుకు<sup>3</sup>ఖుపా<sup>4</sup>క<sup>3</sup>జ్ఞరమణమహుర్షేర్మాతా ప్రతా చారితరేన || 2 ||

తయాళ్లితమాన్రససంకూ<sup>3</sup>ఖుమ్మలే శరివపత<sup>3</sup>ప<sup>4</sup>కంతికషాలితపంకూ |

అ<sup>3</sup>ఖుకరశాకంతయా రుత<sup>3</sup>త<sup>4</sup>ప్రాణై తత్కషణాత్మా<sup>4</sup>తసమస్తవికలపా || 3 ||

నిక<sup>3</sup>మాన్తవచో వెత్త<sup>3</sup>యమ జ్ఞయోతి: సర్వజ్ఞక<sup>3</sup>తస్మా వయాప్తతమ జ్ఞయోతి: |

సూతకు<sup>3</sup>ఖుత<sup>3</sup>రు<sup>7</sup>షట్టయా వయక్తతమ జ్ఞయోతి: బెసాన్తత్రియామ్పా<sup>3</sup>సమప్త<sup>4</sup>త జ్ఞయోతి: ||

4 ||

రమణమహుర్షే: కరసరసీళ్లత<sup>3</sup>వయమకరంత<sup>3</sup>సంపుటతా<sup>4</sup>రేవ |

అంతర సమాధాతణ<sup>4</sup> బెసాన్తత్రియామ్పా<sup>3</sup>తో<sup>3</sup>పయాసీతీర్త<sup>2</sup>మ నవమక<sup>4</sup>శమన్రమ || 5 ||

జ్యయతు మహుర్షేర్మాతా ప్రతా జ్యయతు సమాతి:<sup>4</sup> కోపి తత్త<sup>3</sup>య: |

జ్యయతు మహుర్షిస్తా<sup>2</sup>పితలింక<sup>3</sup> జ్యయతు చ తీర్త<sup>2</sup>మ నవమక<sup>4</sup>శమన్రమ || 6 ||

|| ఇతి శ్రీప<sup>4</sup>క<sup>3</sup>వన్మహుర్షిరమణైన్తేవాసినో వాసిష్టట<sup>2</sup>సయ నరసింఘసునోర్క<sup>3</sup>ణపతే:  
క్రుతీ: బెసాన్తత్రియామ్పా<sup>3</sup>న్నిర్వాణషట్కమ సమాప్తతమ ||

1. Born in the gotra of Bharadwaja and wife of Sundara, who was of the gotra of Parasara, mother of Sri Ramana Maharshi, who was born as a manifestation of Sri Guruguha and a pure soul,

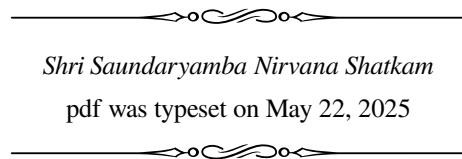
2. A Hamsi who has no attachment, she, who has washed away all her sins through devotion to Lord Siva's feet, having her life breath controlled by the power of the hand of Sri Guha, and instantly having her vikalpas extinguished,

3. That Saundaryamba has become the light, which is known by the declarations of Vedanta, which pervades all the worlds and which became enlightened by the son who is Kumara Swami himself.

4. May the holy water of the samadhi of Saundaryamba become the Remover of Sins, like the honey born out of the lotus hands of Sri Ramana Maharshi.
  5. Glory be to the mother, pure, of Sri Ramana Maharshi! Glory be to her samadhi!
  6. Glory be to the lingam installed by the Maharshi! Glory be to the holy water of the new thirtham, Aghamarshana!

This is the completion of the Saundaryamba Nirvana Shatka, the work of Sri Bhagavan, the great sage Vasishta, the son of Narasimha.

Encoded, proofread, and translated by M. Giridhar



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