Hymn to Shri Uma Devi

श्रीउमादेवीस्तोत्रम्

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अस्य श्री उमा भगवती मन्त्रस्य भैरवनामसिः, अनुगुण्डः; श्री उमा भगवती देवता, ही बीजं, श्री शक्ति; हूँ कीठकं, आत्मनो वाचनः कायोपार्जित पापनवारणार्थः श्रीउमाभगवतीप्रीत्यथः जपे विनियोगः।

अञ्ज्यायाः -
भैरव ऋषये नमः शिरसि।
अनुगुण्डः? नमः मुखे।
उमा भगवती देवताये नमः हृदि।
ही बीजाय नमः नाभिः।
श्री शक्तिये नमः गुह्ये।
हूँ कीठकाय नमः पाद्योः।
जपे विनियोगाय नमः सवांकेषु॥

कर्न्यायाः -
ॐ ही-अंगुर्धायां नमः।
ॐ ही-तजनिनीयां नमः।
ॐ हृः-मध्यमायां नमः।
ॐ उमा-अन्नाक्षायां नमः।
ॐ भगवत्रै-कनिष्ठकायां नमः।
ॐ नमः करतलकर पृष्ठायां नमः॥

हद्यादिन्यायाः -
ॐ ही-हद्याय नमः।
ॐ ही-शिरसे स्वाहा।
ॐ हृः-शिर्याच्ये वषट।
ॐ हृः-उमाक्षरे दृशज्ज।
ॐ हृः-भगवत्रै-नेत्राय वौषां॥
ॐ
नमः
अ फट
।
(इति प्राणायमः)
॥

ॐ
जा
धा
कलश सूचा माला हस्ता सुशोभना
आकाश मातरः एका वक्रे देवस्य सन्मुखम्
॥

ॐ
गायऽी
ॐ
उमा
देिवे
।
महा मायाये धीमहि
तत्त: उमा प्रचोदयात्। (त्रिवारे जपेत)
॥

ॐ
मूल मनः
ॐ
उमा
भगवै
नमः
(१०८ वारं जपेत)
॥

ॐ
॒णायमः
पूववसः
अथ उमादेवीस्तोत्रम्
chai दक्षिणो हस्ते कक्षरं चोतरे तथा
रक्ताम्बरा सौम्य मूर्ति: प्रस्त्रोमाःस्तु न। सदा । ॥

ॐ
उमादेवी
भानुगृहाय
 하나님의
भालारिशवरामाय
ॄाहृ
िनकटे
॥

ॐ
वैरा
शुभम्
॥

ॐ
वैरा
शुभम्
॥

May Uma Devi of a cheerful and smiling face and wearing red garments, with a Chamar in Her right hand a Lotus in her left, be always graciously pleased with us

सुव्रणसदशी: गौरी: भुजद्वसमन्विताम, नीलारविन्द: वामेन पाणिना विभक्तीं सदा।
सहुकु: चामरं धृत्वा पाणो तु दक्षिणे तथा,
सुमुखी वरदां देवीं तिष्ठन्ति परिचित्त्वेत॥

Let us meditate on the sweet face of Mother Uma of golden hue, having two arms with white 'Chamar' in her right hand and blue lotus in her left, and always grant boons to deserving devotees.

भक्ताय शिवारामाय स्रुवा ब्रह्म्स्य निकटे,
स्वप्रेयद्वायतं दिव्यरूपं वैराग्यं शुभम्।

The Goddess Snusha Devi, near the village of Brah, gave divine darshan to her devotee, Shiv Ram, in a dream and blessed him with Vairagya.

काकरूपं द्युमादेवी भक्तस्यानुगृहाय च,
Uma Devi appearing as a crow began to flow in the Five Springs in the form of OM to show favour to her devotees and to grant them fearlessness and immortality.

She manifested Herself in the form of a stream and appeared in the shape of 'Omkar' in five springs, to bless the devotees with fulfilment of their aspirations.

Being deeply impressed with the blissful influence of the Goddess, after performing the Yajna Swayamananda is prompted to take up the work of construction of temple and improvement of the Shrine (springs)

Resplendent in the form of Omkar and fulfilling the desires of Her Devotees, Uma of cheerful and smiling features and wearing red garments became known all the world over.

These verses in praise of the Goddess have been composed by Dina Nath (Zadoo) for the good of the world and dedicated to Swayamananda and to help the devotees to get the heart-felt wishes fulfilled. OM Shanti!
Uma Jivani

Goddess Uma, the Universal Mother is that Supreme Power which upholds the whole universe, and fulfils the aspirations of all true devotees. Her vision in golden effulgent rays was got by Dev-Raj Indra, as mentioned in Kena Upanishad. In Mahabharat, she is described as Radha of Shri Krishna and Lakshmi of Vishnu. Shaivas believe her to be the consort of Shiva. In Puranas, she is mentioned as Mahakali or Chandi, and worshipped as Devi in various forms. Yogis, by meditating on Her in the core of their heart as 'Kundalini Shakti' the Cosmic Power, experience Divine Powers. It is she, who helps us in self-realisation and in being one with Brahman to be able to enjoy eternal Bliss, such as can never be described in words.

In this gross world of mortals, She is said to have selected Her abode in the lap of the great Himalayas in Kashmir, at Uma Nagri, Utarasan. Swami Bhaskaranand, the President of the World Federation of Saints has declared this spot as 'Sidhi Pitha,' when he visited this Sacred Shrine in the years 1956-58. He has said that success in Spiritual practices is easy of attainment at this place by any devotee, whatever caste, creed or colour he may have.

यस्यः प्रभावमतुः नात्त्रविधा चतुमुखः
सोमा भवतु सन्तुष्णा स्वयमानन्द भक्तिः ।

May that Mother Uma whose greatness cannot be adequately described even by Brahma, be pleased to bless the whole World and grant devotion to Svayamananda.

Encoded and proofread by Aaditya Kalyanaraman
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