Hymn to Shri Uma Devi

श्रीउमादेवीस्तोत्रम्

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अस्य श्री उमा भगवती मन्त्रस्य भोज्यब्राह्मणः, अनुषुप्पन्द्वः, 
श्री उमा भगवती देवता, हीं वीजं, श्री शक्ति: 
हूं कीलके, आत्मनो वाङ्गनः कायोपरिजित पापनिवारणार्थः 
श्रीिँाभगवतीप्रीत्यर्थ जपे विनियोगः ।

अञ्ज्यासः - 
भैरव ऋषये नमः शिरसि ।
अनुषुप्पन्द्वसे? नमः मुखः ।
उमा भगवती देवताये नमः हृदि ।
हीं वीजाय नमः नाभः ।
श्री शक्तये नमः गुहः ।
हूं कीलकाय नमः पादः ।
जपे विनियोगाय नमः सबांगेषु ॥

कर्त्यासः - 
० हीं.अंगुळायन्य नमः ।
० हीं.तत्तंनायन्य नमः ।
० हूं.मघमायन्य नमः ।
० उमा.अनामायन्य नमः ।
० भगवत्ये.कनिष्ठायन्य नमः ।
० नमः- करतलकर पृण्याय नमः ॥

हद्यादिन्यासः - 
० हीं.हद्याय नमः ।
० हीं.शिरसे स्वाहा ।
० हूं.शिराये वषट्ट ।
० हूं.उमाकाय वृषः ।
० भगवत्ये.नेत्राय वौषट्ठ ।
May Uma Devi of a cheerful and smiling face and wearing red garments, with a Chamar in Her right hand a Lotus in her left, be always graciously pleased with us

Let us meditate on the sweet face of Mother Uma of golden hue, having two arms with white 'Chamar' in her right hand and blue lotus in her left, and always grant boons to deserving devotees.

The Goddess Snusha Devi, near the village of Brahm, gave divine darshan to her devotee, Shiv Ram, in a dream and blessed him with Vairagya.

काकरूपा ह्यमादेवी भक्तस्यानुगृहाय च,
Uma Devi appearing as a crow began to flow in the Five Springs in the form of OM to show favour to her devotees and to grant them fearlessness and immortality.

She manifested Herself in the form of a stream and appeared in the shape of 'Omkar' in five springs, to bless the devotees with fulfilment of their aspirations.

Being deeply impressed with the blissful influence of the Goddess, after performing the Yajna Swayamananda is prompted to take up the work of construction of temple and improvement of the Shrine (springs)

Resplendent in the form of Omkar and fulfilling the desires of Her Devotees, Uma of cheerful and smiling features and wearing red garments became known all the world over.

These verses in praise of the Goddess have been composed by Dina Nath (Zadoo) for the good of the world and dedicated to Swayamananda and to help the devotees to get the heart-felt wishes fulfilled. OM Shanti!
Uma Jivani

Goddess Uma, the Universal Mother is that Supreme Power which upholds the whole universe, and fulfils the aspirations of all true devotees. Her vision in golden effulgent rays was got by Dev-Raj Indra, as mentioned in Kena Upanishad. In Mahabharat, she is described as Radha of Shri Krishrna and Lakshmi of Vishnu. Shaivas believe her to be the consort of Shiva. In Puranas, she is mentioned as Mahakali or Chandi, and worshipped as Devi in various forms. Yogis, by meditating on Her in the core of their heart as 'Kundalini Shakti' the Cosmic Power, experience Divine Powers. It is she, who helps us in self-realisation and in being one with Brahman to be able to enjoy eternal Bliss, such as can never be described in words.

In this gross world of mortals, She is said to have selected Her abode in the lap of the great Himalayas in Kashmir, at Uma Nagri, Uttarasu. Swami Bhaskaranand, the President of the World Federation of Saints has declared this spot as 'Sidhi Pitha,' when he visited this Sacred Shrine in the years 1956-58. He has said that success in Spiritual practices is easy of attainment at this place by any devotee, whatever caste, creed or colour he may have.

Yastya: प्रभावमल्लं नात्वहवकुं चतुमुखः
सोमभवतु सन्तुष्टा स्वयमानन्द भक्तिदा।

May that Mother Uma whose greatness cannot be adequately described even by Brahma, be pleased to bless the whole World and grant devotion to Svayamananda.

Encoded and proofread by Aaditya Kalyanaraman
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