ShrI Yogalaxminarasimha Suprabhatam

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चोलसिंहपुर (श्रीघटिकाचल)
कौसल्या सुप्रजा राम! पूर्वा सन्ध्या प्रवत्तं
उत्तिष्ठ नरशार्टूल! कर्त्त्वे देवमाहिकम् ॥
उत्तिष्ठोत्तिष्ठ गोविंद! उत्तिष्ठ गरुडधवन! ॥
उत्तिष्ठ कमलाकान्त! जैलोकं मझूलं कुरु ॥
मात्: सुधाफललते! महनीयशोभे (महनीयशीले)
कव्वोविहारसिंहे! नूहरेरजसम् ॥
श्रीरामुपासिनन्दनस्य! श्रद्धेश्ववस्थिते।
श्रीमन्मन्नुज्ञसिंहदियिते! तव सुप्रभातम् ॥ १॥
तव सुप्रभात-मनवभवे!
घटिके श-सदृश-निवास-भूतरे ।
घटिकाकिलारथ-घटिकाद्रिशेखरे
घटिकाक्रियाय-दियिते। द्वानिधे ॥ २॥
अज्ञादिका मुनिगण विरचयन सन्ध्यां
दिव्यस्वमन्नन्दोरीक सरोहुःणी ।
पादर्पणाय परिगृह्य पुरः प्रपञ्चः
श्रीमन्मन्नुज्ञसिंह विजयीभव सुप्रभातम् ॥ ३॥
सस्तिष्ठसंहकृ त सन्तुति-सुप्रस्वतः
श्रीमन्मन्नुज्ञसिंह गुणरूप रमामहीभ्याम् ॥
सार्क नुसिंहगिरी-सत्यकृ ताधिवास
श्रीमन्मन्नुज्ञसिंह! विजयीभव सुप्रभातम् ॥ ४॥
देवारिभजन-महतपुत-दत्तश्रीः
चक्रातप्तित-फणीश्वर-परिशोचिन् ॥
देवेन्द्रसुम्ब्य-सुरपृजित-पादपथ
श्रीमच्छ्रसिंह! विजयीभव सुभाषम् ॥ ५॥
स्वामिन्! सुरेश! मधुरेश! समाहितार्थ
ध्यानप्रवीण! विनतावनजागृहः
सर्वज्ञ! सन्ततिसमीरितसलिकृत्
श्रीमच्छ्रसिंह! विजयीभव सुभाषम् ॥ ६॥
प्रहादरक्षण-निदान-कृतावतार!
मुग्धस्वकीयनकर्षे: स्मृतिरविकः
सर्वभिवन्य-निजवैभव-चन्द्रकान्त!
श्रीमच्छ्रसिंह! विजयीभव सुभाषम् ॥ ७॥
भक्तोतितार्थसरस: सुरुण प्रकृतं
तीथं सुवर्णघट-पूर्तिमादरेण
भृत्ता श्रुतिप्रवचनेकपरा लसन्ति
श्रीमच्छ्रसिंह! विजयीभव सुभाषम् ॥ ८॥
संस्थागनी-परमोत्तर-राज्यासि-
सूरि-स्तुति-प्रधितविग्रह-काल्पकान्तः
संज्ञ: समर्चित-पदाम्बुज: साधुरक्षिन्
श्रीमच्छ्रसिंह! विजयीभव सुभाषम् ॥ ९॥
तीथां गोमुखगतान्यिकायां भृत्ता
भव्यानि भव्यनिर्माणः परितो लसन्ति
गायन्ति गानचतुरास्तव दिव्यव्युत्तो
श्रीमच्छ्रसिंह! विजयीभव सुभाषम् ॥ १०॥
वाराणसी-प्रथित-विष्णुपदी-प्रयाग-
विख्यात-विश्वनात-सिद्धकाचलेन्द्रः
संप्रार्थितार्थ-परिदान-कृतेकदीक्षः
श्रीमच्छ्रसिंह! विजयीभव सुभाषम् ॥ ११॥
पार्श्वद्वारस्थित- रमामहिष्योभमान!
श्रीचोलसिंहपुर-भाग्यकृतावतारः
स्वामिन् सुन्दीतु-सुभाषितपारिपर्वत!
श्रीमच्छ्रसिंह! विजयीभव सुभाषम् ॥ १२॥
COMMENTS:-
This poem is addressed to Lord LakShmi Narasimha at the temple in Cholasimhapuram - popularly known as Sholingapuram. The place is about 125 km. from Chennai, the capital of Tamilnadu state. It is also known as Ghatikachalam. The Lord has been sung by vaishnavite devotees known as Alwars. There are two hills in the village. The taller one has the temple of Shri LakShmi Narasimha. On the smaller hill we can have the darshan of Anjaneya. The village is surrounded by lush green forests which are said to contains medicinal herbs. So, a stay in this place to have darshan of the Lord is conducive to both spiritual and physical well-being. It is said that after the Lord appeared to cofirm His devotee Prahlada’s assertion that He is present every where and in everything and killed the demon king Hiranyakashipu He was about to wind up the act. The sages who were assembled there to witness the unique event were immensely moved by Lord’s grace and
His wonderful form. The Bhagavata Purana describes the form as most wonderful. Please note the use of the word "most wonderful" to describe the form of Narasimha. The Purana does not use such an adjective to describe any other of Lord’s avatara including that of Shri Krishna which the Purana covers at great length. Krishna, at His birth, is described as just अद्वृतं बालं (i.e.) wonderful child. This shows the uniqueness of Narasimha avatar. So, the sages who have the welfare of others always in their heart requested the Lord to make available His form for the benefit of all. The kindly Lord acceded to their request and stayed in this place Sholingapuram. This is a place of pilgrimage and is visited regularly by large number of people.

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