ShrI Yogalaxminarasimha Suprabhatam

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चोलसिंहपुर (श्रीघटिकाचल)  
कौसल्या सुप्रजा राम! पूर्वा सन्ध्या प्रवर्तते।  
उत्तिष्ठ नरशाहूल्लु! कर्तव्य देवमाधिकम्॥ १॥  
उत्तिष्ठानिष्ठ गोविन्द! उत्तिष्ठ गरुड़ध्वज!।  
उत्तिष्ठ कमलाकान्त! चैत्रोक्त महति कुरू॥ २॥  
मात: सुभाफलल! महनीवशोमे।  
कशोविहारसिंह! सूहररजसधम्।  
श्रीराम्युराशितनवे! श्रितकल्पवल्लङ्ग!  
श्रीमद्रुसिंहदत्ते! तव सुप्रभातम्॥ ३॥  
तव सुप्रभात मनवय-वेषवे।  
घटिकेश-सदुण-निवास-भूतले।  
घटिताखिराथ-घटिकादिशेखरे।  
घटिकादिनाथ-दाचले। द्यानिधे॥ ४॥  
अन्नातिका मुनिनगणा विरचव्य सन्ध्यां।  
दिव्यस्वनमाधुरैरीक सरोक्तनाणि।  
पादपण्यं परिमुद्र्द पुर: प्रपन्तः।  
श्रीमद्रुसिंह विजयीभव सुप्रभातम्॥ ५॥  
सतिर्षिसहकृत सरसूति-सुप्रसन्न।  
श्रीमद्रुसिंह गुणरूप सरमामहीभ्याम्।  
साक्ष नृसिंहगिरि-सत्तकृताभिवास।  
श्रीमद्रुसिंह! विजयीभव सुप्रभातम्॥ ६॥  
प्रहादरक्षण-निदान-कृतावत्तार।  
मुखस्वकयानवरई: स्युटितारिवः।
सर्वभिविन्य-निजवेभव-चन्द्रकान्त!
श्रीमद्भृसिंह विजयभव सुप्रभातम्॥७॥
भक्तचितादिसरस: सुपुरण प्रकृतं
तीर्थ सुवर्णघट-पूर्वतमादेषणः
पूज्या श्रुतिप्रवचनेकपरः ज्ञसंति
श्रीमद्भृसिंह! विजयभव सुप्रभातम्॥८॥
संश्चापनीय-परमोत्तर-रज्जवासि-
सूरि-स्तुति-प्रथितत्वग्रह-कान्तिकान्तः
सद्यः-समर्पित-पदाम्बुजः साधुरक्षिनः
श्रीमद्भृसिंह! विजयभव सुप्रभातम्॥९॥
तीर्थनि गोमुखगतान्यविलानि धृत्वा
भव्यानि भव्यनिकः: परितो ज्ञसंति।
गायत्रि गानचतुः: तव दिव्यवृत्तः
श्रीमद्भृसिंह! विजयभव सुप्रभातम्॥१०॥
वाराणसी-प्रथित-विषुपदी-प्रयाग-
विरव्यात-विश्वनत-सदुर्गकाचलेन्द्रः
संप्रार्थिताय-परिदान-कृतेकदीक्षः।
श्रीमद्भृसिंह! विजयभव सुप्रभातम्॥११॥
पार्श्वद्विरिष्ठत: रमादिक्षोभमानः
श्रीचोलसिंहपुर-भाग्यकृतावतारः
स्वामिन! सुशील-सुमभाषितपारिजातः
श्रीमद्भृसिंह! विजयभव सुप्रभातम्॥१२॥
श्रीरूपिवास-चन्द्रदेशिकवर्य-भक्ति-
संभृति-प्रतितिधिनोत्सव-शोभमानः।
कल्याणेश्त: कनकोज्जलभूषणाहः
श्रीमद्भृसिंह! विजयभव सुप्रभातम्॥१३॥
श्रीब्रह्मतीर्थतमागतम्बनामः
देवं प्रणाम वर्दं घटिकादिमेत्यः
वाणु-मानिधि-महागुरेष आस्ते
श्रीमद्भृसिंह! विजयभव सुप्रभातम्॥१४॥
This poem is addressed to Lord LakShmi Narasimha at the temple in Cholasimhapuram - popularly known as Sholingapuram. The place is about 125 km. from Chennai, the capital of Tamilnadu state. It is also known as Ghatikachalam. The Lord has been sung by vaishnavite devotees known as Alwars. There are two hills in the village. The taller one has the temple of Shri LakShmi Narasimha. On the smaller hill we can have the darshan of Anjaneya. The village is surrounded by lush green forests which are said to contains medicinal herbs. So, a stay in this place to have darshan of the Lord is conducive to both spiritual and physical well-being. It is said that after the Lord appeared to cofirm His devotee Prahlada's assertion that He is present every where and in everything and killed the demon king Hiranyakashipu He was about to wind up the act. The sages who were assembled there to witness the unique event were immensely moved by Lord's grace and His wonderful form. The Bhagavata Purana describes the form as most wonderful अत्यदुःध्दः रूपम् most wonderful to describe the form of Narasimha. The Purana does not use such an adjective to describe any other of Lord’s avatara includong that of Shri Krishna which the Purana covers at great length. Krishna, at His birth, is described as just अदुःध्दः बालकं (i.e.) wonderful child. This shows the uniqness of Narasimha avatar. So, the sages who have the welfare of others always in their heart requested the Lord to make available His form for the benefit of all. The kindly Lord acceded to their request and stayed in this place Sholingapuram. This is a place of pilgrimage and is visited regularly by large number of people.
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