॥ श्रीयोगलक्ष्मीनरसिंह सुप्रभातम् ॥

.. shrI yogalaxmInarasi.nha suprabhAtam ..
.. shri yogalaxminarasi.nha suprabhatam ..

॥ श्रीयोगलक्ष्मीनरसिंह सुप्रभातम् ॥

Sanskrit Document Information

Text title: yogalaxminarasi.nha suprabhatam
File name: yogalakshminarasimhasurabhAtam.itx
Category: suprabhata, devii, otherforms
Location: doc_devii
Transliterated by: N.Balasubramanian bbalu at satyam.net.in
Proofread by: N.Balasubramanian bbalu at satyam.net.in
Latest update: June 25, 2012
Send corrections to: Sanskrit@cheerful.com

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September 11, 2017

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चोलसिंहपुर
कौसल्य मुपाजा राम! पूर्वा सन्या प्रवृत्तते।
उत्तिष्ठ नरशाहुर्ल! कर्त्तव्यं नैवमाहिकम्। ॥ १॥
उत्तिष्ठो गोविन्द! उत्तिष्ठ गरुढ्वचन!।
उत्तिष्ठ कमताकान्त! तैलोकं महंतं कुरु। ॥ २॥
माते: सुभाफलंते! महानीयमोऽसः।
कशोविहारसिके! नृहंरजसः।।
श्रीरामभागिनियेभे! श्रितक्षणविहिण्!।
श्रीमच्छिसिंहदधिते! तव सुभातम्। ॥ ३॥
तत् सुभात-मनवच-वैभवे।।
घटितेश-सदुग-निवास-भूतले।।
घटिताधिष्ठाथ-घटिकादिर्देखे।।
घटिकादिनाथ-दृष्टे! दयानिधे। ॥ ४॥
अत्यादिका मुनिगणा विषुवा सन्यायान।
दिव्यस्ववन्मधुसरीक सरोरहाणि।।
पादपार्श्व परिगृह पुरः प्रयत्नः।।
श्रीमच्छिसिंह विजयीभव सुभातम्। ॥ ५॥
सत्तपिंस्प्रकृत सरसुरात्सुरसन्यायः।
श्रीमच्छिसिंह गुणारूप रमामहैथ्याम्।।
साके नृगंधिगिर-सत्तपिंशाधिवास।।
श्रीमच्छिसिंह! विजयीभव सुभातम्। ॥ ६॥
प्रहादरक्षण-निदान-कृतावतार।
मुग्धस्वस्यतन्वरः! स्मृतितारिवक्षः।।
सर्वभिवन्ध-निजवैभव-चन्द्रकान्त।।
श्रीमच्छिसिंह विजयीभव सुभातम्। ॥ ७॥
भक्तोतितादितिसरस्: सुगुण प्रकृतं।
तीर्थ सुवृष्णघट-पूर्तिमयादेन।।
धृत्वा श्रुतिपत्रचन्द्रकरा तदसन्त।।
श्रीमच्छिसिंह! विजयीभव सुभातम्। ॥ ८॥

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संस्कृताचारी-परमोत्तर-रुद्धवासिः
सूरि-स्तुति-प्रथितविग्रह-कान्तिकान्त!
संज्ञा-समाचित-पदामबुजः साधुरक्षिन्
श्रीमच्छूसिंह! विजयीभव सुभासिम् ॥ ९॥
तीर्थानि गोमुखगतान्यखिलानि घृतवा
भव्यानि भव्यनिकराः परितो लसन्ति।
गायति गान्तचुरा: तव दिव्यदृश्यं
श्रीमच्छूसिंह! विजयीभव सुभासिम् ॥ १०॥
वाराणासी-प्रथित-विष्णुपदी-प्रयाग-
विर्यात-विश्वनत-सदुप्रतकाचेतनः
संप्रार्थितवर्ग-परिदान-कृतेकदीक्षः
श्रीमच्छूसिंह! विजयीभव सुभासिम् ॥ ११॥
पार्श्ववियतित- समाधिशोभमानः
श्रीचोलसिंहपुर-भायकुतावतारः
स्वामिनिः सुशील-सुभुभाविनियारिजातः
श्रीमच्छूसिंह! विजयीभव सुभासिम् ॥ १२॥
श्रीश्रीनिवास-घनदेशिकवर्ष-भक्ति-
संवार्थत-प्रतिदिनोतसव-शोभमान।
कल्याणचेतु-कनकोज्ज्वलभूवषाणाहः
श्रीमच्छूसिंह! विजयीभव सुभासिम् ॥ १३॥
श्रीश्रीभारतीयतमागतमझ्नामेः
देवं प्रणमय वर्दं गर्तिकारिन्त्य।
वाधूल-मानिधि-महागुरे आस्ते
श्रीमच्छूसिंह! विजयीभव सुभासिम् ॥ १४॥
आचार्यपूर्ववर्ष द्विमिरमुद्धा
अहांभूपुज्यत-मकलवस्तुहस्तः।
व्यत्यादिप्रक-सिष्वेविषया प्रपन्ना:
श्रीमच्छूसिंह! विजयीभव सुभासिम् ॥ १५॥
This poem is addressed to Lord LakShmi Narasimha at the temple in Cholasimhapuram - popularly known as Sholingapuram. The place is about 125 km. from Chennai, the capital of Tamilnadu state. It is also known as Ghatikachalam. The Lord has been sung by vaishnavite devotees known as Alwars. There are two hills in the village. The taller one has the temple of Shri LakShmi Narasimha. On the smaller hill we can have the darshan of Anjaneya. The village is surrounded by lush green forests which are said to contain medicinal herbs. So, a stay in this place to have darshan of the Lord is conducive to both spiritual and physical well-being. It is said that after the Lord appeared to confirm His devotee Prahlada’s assertion that He is present everywhere and in everything and killed the demon king Hiranyakashipu He was about to wind up the act. The sages who were assembled there to witness the unique event were immensely moved by Lord’s grace and His wonderful form. The Bhagavata Purana describes the form as most wonderful.

Please note the use of the word ॠष्टुत रूपम् to describe the form of Narasimha. The Purana does not use such an adjective to describe any other of Lord’s avatara includong that of Shri Krishna which the Purana covers at great length. Krishna, at His birth, is described as just अष्टुत बालकं (i.e.) wonderful child. This shows the uniqness of Narasimha avatar. So, the sages who have the welfare of others always in their heart requested the Lord to make available His form for the benefit of all. The kindly Lord acceded to their request and stayed in this place Sholingapuram. This is a place of pilgrimage and is
visited regularly by large number of people.

Encoded and proofread N.Balasubramanian bbalu@sify.com