श्री गणेशाय नमः ॥

ब्रह्मविष्णुपूजनेव उचुः।
अज्ञिनिविवक्तं निराकारमेव निरात्मितमदूतमान्दूर्तम भजेम ॥ १ ॥

गुणान्तज्ञानाश्च दुःखान्तम्यं दुःखान्तम्यां दुःखान्तम्यां भजेम ॥ २ ॥

जगत्कारण कारणात्मानहीनं सुरादी सुरादी सुरादी गणेशाम्।
जगत्यापिन्नं विश्ववन्थं सुरेशं भजेम ॥ ३ ॥

रजोयोगनुष्ठानं श्रुतिः श्रुतिः श्रुतिः जगद्दमानं भजेम ॥ ४ ॥

सदा सत्यं मुदा बीडमानं सुरारोपं हरन्ते जगत्पालवन्तम ॥
अनेकावतारं निजाढारणं सदा विष्णुरुपं गणेशां नताः ॥ ५ ॥

तमोअवघनं रञ्जिवे निजप्रीति भधानं भधानं ॥
अनेकावतारं निजार्कात्मानं सदा शववन्थं गणेशां नताः ॥ ६ ॥

तमः सत्यमानं जनार्कात्मानं अनेकावतारं प्रकाशप्रभाम ॥
मुनिह्वेशाकारं विवेकं विस्म्यं सदा ब्रह्मरुपं गणेशां नताः ॥ ७ ॥

निजप्रेमस्तयोऽपि करोधे सुराधान्तकलाभि सुसहासाविणीभि ।
दिनेशाशुसत्यात्मानं हिमेशं विश्ववन्थं गणेशां नताः ॥ ८ ॥

प्रकाशस्वरुपं नमोवायुरुपं विकारादिवेतु कथाकाशभूतम ॥
अनेकाकारणकार्करुपं सदा शक्तिरुपं गणेशां नताः ॥ ९ ॥

प्रथानश्वरुपं महत्तत्वरुपं घरावारीरुपं दिगीशादित्तरुपं ।
अत्सत्तत्वरुपं जगद्दमालुभूपं सदा विश्वरुपं गणेशां नताः ॥ १० ॥
श्रीगणपतित्तवः

तददीय मनः स्थापयेद्विभुजुमे जनो विच्छिन्नस्वभाव पीडां लभेत ।
लससूर्यविमे विशाले स्थिरैः सिक्तेऽयं जनो ध्वन्तवादां कर्थ वा लभेत ॥ ११ ॥

वयं भामिता: सर्वथांशानयोगादरस्वयं तवादृशं भवन्वत्वयःपुराण ।
इदानीमतांसत्वेव प्रसादात्मप्रजान्नसदा पाहि विश्वन्मदाि ॥ १२ ॥

एवं स्तुतो गणेशस्तु सन्तोशोभूतमहामुने ।
कृपया परयोपेयोऽभिधातुं तान प्रचकमे ॥ १३ ॥

इति गणेशपुराण उपासनाखण्डे त्रयोदशोऽध्यये
ब्रह्मविष्णुमहेशदृशाकृतिः गणपतित्तवः सम्पूर्णः ॥

Proofread by Avinash Sathaye(sohum@ms.uky.edu)
Based on the गणेशपुराण उपासना खण्ड अध्याय १३
The stotra to गणपति by ब्रह्मा, विष्णु, महेश्वर as reported by ब्रह्मा. It is followed by a response by गणेश himself to the three Gods.

गणपतित्तवः पाठभेद

श्री गणेशाय नमः ॥

ऋषिवाच ।
अजः निर्विभक्तम निराकारसः निरानन्दमानंदमहेत्तपूर्णमः ।
परं निम्नं निरिष्टों निरीं परब्रह्मसः गणेशं भजेम ॥ १ ॥

गुणातीतमानं चिदानन्दशुरुः चिदाभाससः सर्वं ज्ञातान्मम ।
मुनिग्नेयामकाशश्रुत्यं परेशं परब्रह्मसः गणेशं भजेम ॥ २ ॥

जगत्कारणं कारणज्ञानरूपं सुशारदं सुसहासं गुणेशं गणेशम ।
जगवापिनं विश्ववन्यं सुरं धर्मरूपं गणेशं भजेम ॥ ३ ॥

रजोभ्रोगोऽत्र ब्रह्मरूपं शुद्धिः सदा कार्यंतरं हृदाचिन्त्यरूपम ।
जगत्कारणं तर्कविद्याविन्दानं परब्रह्मरूपं गणेशं नता: सम: ॥ ४ ॥

सदा सत्ययोगं मुदा कीर्तमां सुरारीन्हर्तं जगत्पालयन्तं ।
अनेकावताः निजाज्ञानाहारं सदा विश्वरूपं गणेशं नमाम: ॥ ५ ॥

तमोयोगिं रूद्ररूपं स्मृतें जगद्यांकं तारं ज्ञानेऽहं ।
Prayer to Lord Ganesha

Salutations to Lord Ganesha.

Garga Rishi spoke thus:

1. Let us worship Lord Ganesha, the one who is unborn, beyond imagination, without definite form, beyond happiness, the absolute happiness, the one and only one, the best among the best, without material qualities, easily obtainable, desireless and the form of the Supreme.

2. Let us worship Lord Ganesha, the one who is transcendental to the material
modes of nature, the form of the supreme happiness, one who can be experienced
through the mind, the all pervading, one who can be approached through
knowledge, meditated by sages, the form of the sky, the best of all and the form
of the Supreme.

3. Let us worship Lord Ganesha, the one who is the cause for the existence of
the Universe and the knowledge, Premier of the Gods, primal happiness, Lord
of qualities, Lord of Deva group, one who pervades through the Universe, worshipped
by the Universe, Lord of the Gods and the one who symbolizes the Supreme.

4. Let us bow down to Lord Ganesha, the one who is beyond passion, the form of
the Creator, knower of the Vedas, always with the actions, the form that is
inconceivable by heart, cause for the existence of the Universe, responsible for
all knowledge and the one who symbolizes the Supreme.

5. Let us salute Lord Ganesha, the one who is manifestation of the truth,
blissful, appeased by the activities of people, one who is victorious over
demons, governs the Universe, who takes many incarnations, carries the supreme
knowledge and the form of Vishwarupa.

6. Let us salute Lord Ganesha, controller of tamas, the form of destruction, one
who has three eyes, destructor of the Universe, the carrier across the bonds of
life, the cause of knowledge, preaches to many people who seek Him and the form
of everything (Shiva).

7. Let us salute Lord Ganesha, the one who removes tamas qualities, removes
ignorance of people, the essence of the three Vedas, the essence of the Supreme, 
cause of knowledge in the sages, looks misshaped from distant and always the 
form of the Supreme.

8. Let us salute Lord Ganesha, the one who makes the plants happy by his rays, 
one who makes Gods happy by the tarpana of streams of nectar, one who cools down 
the heat of the Sun, the best of the Brahmins and the one who is the form of the 
Moon.

9. Let us salute Lord Ganesha, the one who is the form of light, the form of the sky, the form of wind, the cause for changes, one who supports the arts, 
cause for many activities, form of strength and the form of Shakti.

10. Let us salute Lord Ganesha, the one who is important form of the nature, 
great form of qualities, wanders over the Earth, form of Lord of the directions, 
form of the existent and the non-existent, the cause for the Universe and always 
the form of the Universe.

11. People who prostrate to your feet would be freed from obstacles. The one who 
is like the shining Sun who is vast, when you are present, how would people be 
subjected to darkness?

12. We, who are illusioned, always linked with ignorance, we have bowed down to 
your feet. The Supreme one, the one who has the manifestation of the Universe, 
it is because of your grace your feet are found, protect us.

13. O Great Sage! One who prays Lord Ganesha in the above mentioned way, 
is happy. By His grace, I begin to pray Him to obtain the Supreme knowledge.
Thus ends the prayer to Lord Ganesha as recited by Brahma, Vishnu, Shiva (Garga Rishi.?)

Translation by Amith K Nagaraj