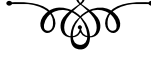

shrIgaNeshastotra with translation

ಶ್ರೀಗಣೇಶಸ್ತೋತ್ರಂ ಸಾಧನಂ

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ಶ್ರೀಗಣೇಶಾಯ ನಮಃ . ನಾರದ ಉವಾಚ .
ಪ್ರಣಮ್ಯ ಶಿರಸಾ ದೇವಂ ಗೌರೀಪುತ್ರಂ ವಿನಾಯಕಂ .
ಭಕ್ತಾವಾಸಂ ಸ್ಮರೇನ್ನಿತ್ಯಮಾಯುಃಕಾಮಾರ್ಥಸಿದ್ಧಯೇ .. 1..
ಪ್ರಥಮಂ ವಕ್ರತುಂಡಂ ಚ ಏಕದಂತಂ ದ್ವಿತೀಯಕಂ .
ತೃತೀಯಂ ಕೃಷ್ಣಪಿಂಗಾಕ್ಷಂ ಗಜವಕ್ತ್ರಂ ಚತುರ್ಥಕಂ .. 2..
ಲಂಬೋದರಂ ಪಂಚಮಂ ಚ ಷಷ್ಠಂ ವಿಕಟಮೇವ ಚ .
ಸಪ್ತಮಂ ವಿಘ್ನರಾಜೇಂದ್ರಂ ಧೂಮ್ರವರ್ಣಂ ತಥಾಷ್ಟಮಂ .. 3..
ನವಮಂ ಭಾಲಚಂದ್ರಂ ಚ ದಶಮಂ ತು ವಿನಾಯಕಂ .
ಏಕಾದಶಂ ಗಣಪತಿಂ ದ್ವಾದಶಂ ತು ಗಜಾನನಂ .. 4..
ದ್ವಾದಶೈತಾನಿ ನಾಮಾನಿ ತ್ರಿಸಂಧ್ಯಂ ಯಃ ಪಠೇನ್ನರಃ .
ನ ಚ ವಿಘ್ನಭಯಂ ತಸ್ಯ ಸರ್ವಸಿದ್ಧಿಕರಃ ಪ್ರಭುಃ .. 5..
ವಿದ್ಯಾರ್ಥಿ ಲಭತೇ ವಿದ್ಯಾಂ ಧನಾರ್ಥಿ ಲಭತೇ ಧನಂ .
ಪುತ್ರಾರ್ಥಿ ಲಭತೇ ಪುತ್ರಾನ್ಮೋಕ್ಷಾರ್ಥಿ ಲಭತೇ ಗತಿಂ .. 6..
ಜಪೇದ್ರಣಪತಿಸ್ತೋತ್ರಂ ಷಡ್ವಿಮಾಸೈಃ ಫಲಂ ಲಭೇತ್ .
ಸಂವತ್ಸರೇಣ ಸಿದ್ಧಿಂ ಚ ಲಭತೇ ನಾತ್ರ ಸಂಶಯಃ .. 7..
ಅಷ್ಟಭ್ಯೋ ಬ್ರಾಹ್ಮಣೇಭ್ಯಶ್ಚ ಲಿಖಿತ್ವಾ ಯಃ ಸಮರ್ಪಯೇತ್ .
ತಸ್ಯ ವಿದ್ಯಾ ಭವೇತ್ಸರ್ವಾ ಗಣೇಶಸ್ಯ ಪ್ರಸಾದತಃ .. 8..
.. ಇತಿ ಶ್ರೀನಾರದಪುರಾಣೇ ಸಂಕಟನಾಶನಂ ಗಣೇಶಸ್ತೋತ್ರಂ ಸಂಪೂರ್ಣಂ ..

Salutations to Lord Ganesha.

Narada said -

Let him continuously worship in his mind the son of Gauri, VinAyaka, the refuge of his devotees, for attainment of longevity, desires and wealth.

First, as the one with the twisted trunk;

Secondly, as the one with the single tusk.

Thirdly, as the one with dark brown eyes;

Fourthly, as the one with the elephant's mouth.

Fifthly, as the one with the belly like a pot;

Sixthly, as the grotesque one.

Seventhly, as the king of obstacles;

Eighthly, as the smoke-colored one.

Ninthly, as the moon-crested one;

Tenthly, as the remover of obstacles.

Eleventhly, as the lord of all,

Twelfthly, as the elephant-faced one.

Whoever repeats these twelve names at dawn, noon and sunset, there is no fear of failure, nay, constant fortune.

He who desires wisdom, obtains wisdom; he who desires wealth, obtains wealth.

He who desires sons, obtains sons; he who desires liberation attains liberation.

Whoever chants this hymn to Ganapati reaches him in six months, and in one year he reaches perfection, there is no doubt about this.

Whoever makes copies of this and distributes them to eight Brahmana, he reaches wisdom immediately (all knowledge will be his), due to the grace of Ganesha.

Note: This stotra is so popularly attributed to Narada Purana, however it is not readily found in the Purana in print. If anyone has a reference, please send it.

The word ಭಕ್ತವಾಸಂ bhaktAvAsaM has variations seen in different prints as shown in the links for reference. ಭಕ್ತವಾಸಂ, ಭಕ್ತವಾಸಂ, ಭಕ್ತ ವ್ಯಾಸಃ bhaktAvAsaM, bhaktyAvAsaM, bhaktyA vyAsaH.

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