
A list of known Gita



गीता सूची



Document Information



Text title : gItA sUchI

File name : allgita.itx

Category : gItA, giitaa

Location : doc_giitaa

Transliterated by : NA

Proofread by : NA

Latest update : June 2, 2012

Send corrections to : sanskrit@cheerful.com


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January 13, 2022

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In the following, a list of known types of gita-s is given.

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अनुगीता: From Mahabharata, aShvamedhaparva adhyAya 16.

Conversation between

arjuna and shrIkRiShNa after the war and coronation of YudhiShThira.

अवधूतगीता

अष्टावक्रगीता: Conversation between King Janak and aShTAvakra. Emphasis is on renunciation (sa.nnyAsa.)

ईश्वरगीता: From kUrmapurANa, first eleven adhyAya of uttaravibhAga.

उत्तरगीता

कपिलगीता: From adhyAya 23 through 33 of ska.ndha 3 of shrImadbhAgavatapurANa.

गणेशगीता: From gaNeshapurANa, krIDAkhaNDa, adhyAya 138-148.

Close to Bhagavadgita format and contents.

देवीगीता: From adhyAya 31 through 40 in seventh ska.ndha of devIbhAgavata.

परशरगीता: From Mahabharata, mokShaparva as a part of shA.ntiparva.

पांडवगीता: From Mahabharata.

पिंगलगीता: From Mahabharata, mokShaparva as a part of shA.ntiparva.

भगवद्गीता: From Mahabharata, adhyAya 25 through 42 of bhIShmaparva.

ब्रह्मगीता: From ska.ndapurANa, fourth adhyAya of sUtasa.nhitA and first twelve adhyAya of yaGYavaibhavakhaNDa. Another version with the same name available in yogavAsiShTha in later part of nirvANa

portion sarga 173 through 181.

आत्मज्ञगीतः Part of anugItA, see above.

ओध्यगीतः From Mahabharata, mokShaparva as a part of shA.ntiparva.

ब्रिह्मगीतः From adhyAya

twentythird of ska.ndha 11 of shrImadbhAgavatapurANa.

भंडीगीतः From Mahabharata, mokShaparva as a part of shA.ntiparva.

थमगीतः Three types: 1) in third a.nsha of vishNupurANa upto seventh chapter, 2) in the third khaNDa adhyAya 381 of agnipurANa, and 3) in eighth adhyAya of of nRisi.nhapurANa.

रमज्ञगीतः Written by Ramana Maharshi's disciple, Kavyakantha Ganapati Muni based on Maharshi's dialogues with various disciples, in sanskrit.

रमगीतः The more common Gita is in the 5th sarga of of uttarakANDa in adhyAtmarAmAyaNa which is part of brahmANDapurANa. The second one is common in Tamil Nadu found in guruGYAnavAsiShTha-tattvasArAyaNa. There are three parts(kANDa) in this text, namely knowledge (GYAna), spiritual practice (upAsanA), and actions (karma).

The rAmagItA has eighteen chapters in the second pAda of upAsanAkANDa.

द्विष्वयुगीतः From Mahabharata, mokShaparva as a part of shA.ntiparva.

व्यासगीतः From kUrmapurANa, twelve adhyAya onwards of uttaravibhAga.

वृत्रगीतः From Mahabharata, mokShaparva as a part of shA.ntiparva.

शिवगीतः From pAtAlakhaNDa of padmapurANa.

शिवशंभाङगीतः From Mahabharata, mokShaparva as a part of shA.ntiparva.

सूतगीतः From ska.ndapurANa, thirteenth to twentieth adhyAya-s onwards of yaGYavaibhavakhaNDa.

सूर्यगीतः From guruGYAnavAsiShTha-tattvasArAyaNa. There are three parts(kANDa) in this text, namely knowledge (GYAna), spiritual practice (upAsanA), and actions (karma).

The sUryagItA is in first five adhyAya-s in the third pAda of karmakANDa.

હરિગીતા: Same as bhagavadgItA, referred in MahabhArata, shA.ntiparva adhyAya 346 shloka 10 in Narada's words.

હંસગીતા: From adhyAya thirteen of ska.ndha 11 of shrImadbhAgavatapurANa.

હારીતગીતા: From Mahabharata, mokShaparva as a part of shA.ntiparva.

બુદ્ધગીતા: Normally dhammapada is treated as buddhagiTA.

જયન્તેય ગીતા Book 11 of Srimad Bhagavatam, Chapters 2 to 5.

જૈન મહાવીર ગીતા

અધ્યાત્મ ગીતા

અર્હટ્ટીતા or તત્ત્વગીતા

પ્રેમગીતા

રુદ્ર ગીતા shrImad bhagavatham (4.24.24 - 4.24.79)

Main reference: Gita-rahasya by Bal Gangadhar Tilak. Printed first in June 1915.

Gita Name	Kinjavadekar	BORI/Tokunaga
utathya Ch.	90-91	91-92
vAmadeva	92-94	93-94
RiShabha	125-128	125,127,129
ShaDja	167	161
ma.nki	177	171
bodhya	178	172
vichakhnu	265	257
hArIta	278	269
vRitra	279-280	269-270
parAshara	290-298	279-287
ha.nsa	299	288
pi.ngalA	174	?? (brAhmaNa-senAjita-sa.nvAda)



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pdf was typeset on January 13, 2022



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