

॥ भगवद्गीता शब्दार्थसूची ॥

.. Sanskrit Glossary of
Words from Bhagavadgita ..

sanskritdocuments.org

July 25, 2016

Document Information

Text title : bhagavad gItA shabdArtha in Devanagari sequence

File name : bgwordsSeqD.itx

Category : gItA

Location : doc_giitaa

Language : Sanskrit

Subject : philosophy/hinduism/religion

Latest update : December 13, 2014

Send corrections to : Sanskrit@cheerful.com

Site access : <http://sanskritdocuments.org>

॥ भगवद्गीता शब्दार्थसूची ॥

The following list of words from Bhagavadgita is arranged sequentially as

देवनागरी (Transliteration) = meaning.

ॐ (OM) = indication of the Supreme

ॐ (OM) = the combination of letters om (omkara)

ॐ (OM) = beginning with om

ॐकार (OMkAra) = the syllable om

अंश (a.nsha) = a part

अंशः (a.nshaH) = fragmental particle

अंशुमान् (a.nshumAn) = radiant

अंशेन (a.nshena) = part

अकर्तारं (akartAraM) = as the non-doer

अकर्तारं (akartAraM) = the non-doer

अकर्म (akarma) = inaction

अकर्मकृत् (akarmakRit) = without doing something

अकर्मणः (akarmaNaH) = without work.

अकर्मणः (akarmaNaH) = of inaction

अकर्मणः (akarmaNaH) = than no work

अकर्मणि (akarmaNi) = in inaction

अकर्मणि (akarmaNi) = in not doing prescribed duties.

अकल्मषं (akalmaShaM) = freed from all past sinful reactions.

अकारः (akAraH) = the first letter

अकार्यं (akArya) = and forbidden activities

अकार्यं (akAryaM) = what ought not to be done

अकार्यं (akArye) = and what ought not to be done

अकीर्ति (akIrti) = infamy

अकीर्ति (akIrtiM) = infamy

अकीर्तिः (akIrtiH) = ill fame

अकुर्वत (akurvata) = did they do

अकुशलं (akushalaM) = inauspicious

अकृतबुद्धित्वात् (akRitabuddhitvAt) = due to unintelligence

अकृतात्मानः (akRitAtmAnaH) = those without self-realization

अकृतेन (akRitena) = without discharge of duty

अकृत्स्नविदाः (akRitsnavidAH) = persons with a poor

fund of knowledge

अक्रियाः (akriyAH) = without duty.

अक्रोधः (akrodhaH) = freedom from anger

अक्लेद्यः (akledyaH) = insoluble

अखिलं (akhilaM) = in totality

अखिलं (akhilaM) = entirely.

अखिलं (akhilaM) = entirely

अगत (agata) = not past

अग्नि (agni) = by the fire

अग्निः (agniH) = fire

अग्निषु (agniShu) = in the fires

अग्नौ (agnau) = in the fire of consummation

अग्नौ (agnau) = in the fire of

अग्नौ (agnau) = in the fire
 अग्नौ (agnau) = in fire
 अग्रं (agraM) = at the tip
 अग्रे (agre) = in the beginning
 अघं (aghaM) = grievous sins
 अघायुः (aghaYuaH) = whose life is full of sins
 अङ्गानि (aNgAni) = limbs
 अचरं (acharaM) = and not moving
 अचरं (acharaM) = not moving
 अचरस्य (acharasya) = and nonmoving
 अचलं (achalaM) = immovable
 अचलं (achalaM) = unmoving
 अचलं (achalaM) = steady
 अचलः (achalaH) = immovable
 अचलप्रतिष्ठं (achalapratiShThaM) = steadily situated
 अचला (achala) = unflinching
 अचलेन (achalena) = without its being deviated
 अचापलं (achApalaM) = determination
 अचिन्त्य (achintya) = inconceivable
 अचिन्त्यं (achintyaM) = inconceivable
 अचिन्त्यः (achintyaH) = inconceivable
 अचिरेण (achireNa) = very soon
 अचेतसः (achetasaH) = without KRiShNa consciousness.
 अचेतसः (achetasaH) = having a misled mentality
 अचेतसः (achetasaH) = having undeveloped minds.

अच्छेद्यः (achChedyah) = unbreakable
 अच्युत (achyuta) = O infallible one
 अच्युत (achyuta) = O infallible
 KRiShNa
 अजं (ajaM) = unborn
 अजः (ajaH) = unborn
 अजस्रं (ajasraM) = forever
 अजानता (ajAnata) = without knowing
 अजानन्तः (ajAnantaH) = without knowing
 अजानन्तः (ajAnantaH) = without spiritual knowledge
 अजानन्तः (ajAnantaH) = not knowing
 अणीयांसं (aNiyA.nsaM) = smaller
 अणोः (aNoH) = than the atom
 अत ऊर्ध्वं (ata UrdhvaM) = thereafter
 अतः परं (ataH paraM) = hereafter.
 अतः (ataH) = therefore
 अतः (ataH) = from this
 अतत्त्वार्थवत् (atattvArthavat) = without knowledge of reality
 अतन्द्रितः (atandritaH) = with great care
 अतपस्काय (atapaskAya) = to one who is not austere
 अति मानिता (ati mAnita) = expectation of honor
 अति (ati) = greatly
 अति (ati) = too much
 अति (ati) = too
 अतितरन्ति (atitaranti) = transcend
 अतिरिच्यते (atirichyate) = becomes more.

अतिवर्तते (ativartate) = transcends.
 अतीतः (atItaH) = transcendental
 अतीतः (atItaH) = surpassed
 अतीतः (atItaH) = having transcended
 अतीत्य (atItya) = transcending
 अतीन्द्रियं (atIndriyaM) = transcendental
 अतीव (atIva) = very, very
 अत्यन्तं (atyantaM) = the highest
 अत्यर्थं (atyarthaM) = highly
 अत्यागिनां (atyAginAM) = for those who are not renounced
 अत्युष्ण (atyushNa) = very hot
 अत्येति (atyeti) = surpasses
 अत्र (atra) = in this matter
 अत्र (atra) = in this
 अत्र (atra) = here
 अथ (atha) = also
 अथ (atha) = if, therefore
 अथ (atha) = if, however
 अथ (atha) = even though
 अथ (atha) = then
 अथ (atha) = thereupon
 अथ (atha) = therefore
 अथ (atha) = but
 अथवा (athava) = or
 अथौ (athau) = or in other words
 अदम्भित्वं (adambhitvaM) = pridelessness
 अदर्शः (adarshaH) = mirror
 अदक्षिणं (adakShiNaM) = with no remunerations to the priests
 अदाह्यः (adAhyaH) = unable to be burned

अदृष्ट (adRiShTa) = that you have not seen
 अदृष्टपूर्वं (adRiShTapUrvaM) = never seen before
 अदेश (adesha) = at an unpurified place
 अद्भुत (adbhuta) = wonderful
 अद्भुतं (adbhutaM) = wonderful
 अद्य (adya) = today
 अद्रोहः (adrohaH) = freedom from envy
 अद्वेष्टा (adveShTA) = nonenvious
 अधः (adhaH) = downward
 अधः (adhaH) = downwards
 अधः (adhaH) = down
 अधमां (adhamAM) = condemned
 अधर्म (adharm) = irreligion
 अधर्म (adharmAM) = irreligion
 अधर्मः (adharmAH) = irreligion
 अधर्मस्य (adharmasya) = of irreligion
 अधिकं (adhikaM) = more
 अधिकः (adhikaH) = greater
 अधिकतरः (adhikatarAH) = very much
 अधिकारः (adhikAraH) = right
 अधिगच्छति (adhigachChati) = attains.
 अधिगच्छति (adhigachChati) = is promoted.
 अधिगच्छति (adhigachChati) = one attains.
 अधिगच्छति (adhigachChati) = does attain.

अधिदैवं (adhidaivaM) = governing all the demigods
 अधिदैवं (adhidaivaM) = the demigods
 अधिदैवतं (adhidaivataM) = called adhidaiva
 अधिभूतं (adhibhUtaM) = the physical manifestation
 अधिभूतं (adhibhUtaM) = the material manifestation
 अधियज्ञः (adhiyaj naH) = the Supersoul
 अधियज्ञः (adhiyaj naH) = the Lord of sacrifice
 अधिष्ठानं (adhiShThAnaM) = the place
 अधिष्ठानं (adhiShThAnaM) = sitting place
 अधिष्ठाय (adhiShThAya) = being situated in
 अधिष्ठाय (adhiShThAya) = being so situated
 अध्ययनैः (adhyayanaiH) = or Vedic study
 अध्यक्षेण (adhyakSheNa) = by superintendence
 अध्यात्म (adhyAtma) = in spiritual knowledge
 अध्यात्म (adhyAtma) = with full knowledge of the self
 अध्यात्म (adhyAtma) = pertaining to the self
 अध्यात्म (adhyAtma) = spiritual
 अध्यात्मं (adhyAtmaM) = transcendental
 अध्यात्मं (adhyAtmaM) = the self

अध्यात्मविद्या (adhyAtmavidya) = spiritual knowledge
 अध्येष्यते (adhyeShyate) = will study
 अध्रुवं (adhruvaM) = temporary.
 अनघ (anagha) = O sinless one.
 अनघ (anagha) = O sinless one
 अनन्त (ananta) = unlimited
 अनन्त (ananta) = O unlimited
 अनन्तं (anantaM) = unlimited
 अनन्तः (anantaH) = Ananta
 अनन्तरं (anantaraM) = thereafter.
 अनन्तरूप (anantarUpa) = O unlimited form.
 अनन्तरूपं (anantarUpaM) = unlimited form
 अनन्तविजयं (anantavijayaM) = the conch named Ananta-vijaya
 अनन्तवीर्या (anantavIrya) = unlimited potency
 अनन्ताः (anantAH) = unlimited
 अनन्यचेताः (ananyachetAH) = without deviation of the mind
 अनन्यभाक् (ananyabhAk) = without deviation
 अनन्यमनसः (ananyamanasaH) = without deviation of the mind
 अनन्यया (ananyaya) = unalloyed, undeviating
 अनन्यया (ananyaya) = without being mixed with fruitive activities or speculative knowledge
 अनन्ययोगेन (ananyayogena) = by unalloyed devotional service
 अनन्याः (ananyAH) = having no other object

अनन्येन (ananyena) = without division
 अनपेक्षः (anapekShaH) = neutral
 अनपेक्ष्य (anapekShya) = without considering the consequences
 अनभिश्चङ्गः (anabhishvaNgaH) = being without association
 अनभिसन्धाय (anabhisandhAya) = without desiring
 अनभिस्नेहः (anabhisnehaH) = without affection
 अनयोः (anayoH) = of them
 अनलः (analaH) = fire
 अनलेन (analena) = by the fire
 अनवलोकयान् (anavalokayAn) = not looking
 अनवाप्तं (anavAptaM) = wanted
 अनश्नतः (anashnataH) = abstaining from eating
 अनसुयवे (anasuyave) = to the nonenvious
 अनसूयः (anasUyaH) = not envious
 अनसूयन्तः (anasUyantaH) = without envy
 अनहंवादि (anaha.nvAdi) = without false ego
 अनहङ्कारः (anahaNkAraH) = being without false egoism
 अनात्मनः (anAtmanaH) = of one who has failed to control the mind
 अनादि (anAdi) = without beginning
 अनादि (anAdi) = beginningless
 अनादि (anAdiM) = without beginning
 अनादित्वात् (anAditvAt) = due to eternity

अनामयं (anAmayaM) = without any sinful reaction
 अनामयं (anAmayaM) = without miseries.
 अनारम्भात् (anArambhaT) = by nonperformance
 अनार्य (anArya) = persons who do not know the value of life
 अनावृत्तिं (anAvRittiM) = to no return
 अनावृत्तिं (anAvRittiM) = no return
 अनाशिनः (anAshinaH) = never to be destroyed
 अनाश्रितः (anAshritaH) = without taking shelter
 अनिकेतः (aniketaH) = having no residence
 अनिच्छन् (anichChan) = without desiring
 अनित्यं (anityaM) = temporary
 अनित्यः (anityaH) = nonpermanent
 अनिर्देश्यं (anirdeshyaM) = indefinite
 अनिर्विण्णचेतस (anirviNNachetasa) = without deviation
 अनिष्ट (aniShTa) = and undesirable
 अनिष्टं (aniShTaM) = leading to hell
 अनीश्वरं (anIshvaraM) = with no controller
 अनुकम्पार्थं (anukampArthaM) = to show special mercy
 अनुचिन्तयन् (anuchintayan) = constantly thinking of.
 अनुतिष्ठन्ति (anutiShThanti) = execute regularly
 अनुतिष्ठन्ति (anutiShThanti) = regularly perform

अनुत्तमं (anuttamaM) = the finest.
 अनुत्तमां (anuttamaM) = the highest
 अनुदर्शनं (anudarshanaM) = observing
 अनुद्विग्नमनाः (anudvignamanAH) = without being agitated in mind
 अनुद्वेगकरं (anudvegakaraM) = not agitating
 अनुपकारिणे (anupakAriNe) = irrelative of return
 अनुपश्यति (anupashyati) = one tries to see through authority
 अनुपश्यति (anupashyati) = sees properly
 अनुपश्यन्ति (anupashyanti) = can see
 अनुपश्यामि (anupashyAmi) = do I foresee
 अनुप्रपन्नाः (anuprapannaAH) = following
 अनुबन्धं (anubandhaM) = of future bondage
 अनुबन्धीनि (anubandhIni) = bound
 अनुबन्धे (anubandhe) = at the end
 अनुमन्ता (anumanta) = permitter
 अनुरज्यते (anurajyate) = is becoming attached
 अनुलेपनं (anulepanaM) = smeared with
 अनुवर्तते (anuvartate) = follows in the footsteps.
 अनुवर्तन्ते (anuvartante) = would follow
 अनुवर्तन्ते (anuvartante) = follow
 अनुवर्तयति (anuvartayati) = adopt

अनुविधीयते (anuvidhiyate) = becomes constantly engaged
 अनुशासितारं (anushAsitAraM) = the controller
 अनुशुश्रुम (anushushruma) = I have heard by disciplic succession.
 अनुशोचन्ति (anushochanti) = lament
 अनुशोचितुं (anushochituM) = to lament
 अनुषज्जते (anuShajjate) = one necessarily engages
 अनुषज्जते (anuShajjate) = becomes attached
 अनुसन्तानि (anusantataNi) = extended
 अनुस्मर (anusmara) = go on remembering
 अनुस्मरन् (anusmaran) = remembering
 अनुस्मरेत् (anusmaret) = always thinks of
 अनेक (aneka) = after many, many
 अनेक (aneka) = numerous
 अनेक (aneka) = many
 अनेक (aneka) = various
 अनेकधा (anekadha) = into many
 अनेन (anena) = with these
 अनेन (anena) = this
 अनेन (anena) = by this sacrifice
 अनेन (anena) = by this
 अन्त (anta) = end
 अन्तं (antaM) = or end
 अन्तं (antaM) = the end
 अन्तः (antaH) = a limit
 अन्तः (antaH) = inside
 अन्तः (antaH) = within

अन्तः (antaH) = end
 अन्तः (antaH) = conclusion
 अन्तः (antaH) = limit
 अन्तःस्थानि (antaHsthAni) = within
 अन्तकाले (antakAle) = at the end of life
 अन्तगतं (antagataM) = completely eradicated
 अन्तरं (antaraM) = the difference
 अन्तरं (antaraM) = between
 अन्तरात्मना (antarAtmanA) = within himself
 अन्तरारामः (antarArAmaH) = actively enjoying within
 अन्तरे (antare) = between
 अन्तर्ज्योतिः (antarjyotiH) = aiming within
 अन्तर्सुखः (antarsukhaH) = happy from within
 अन्तवत् (antavat) = perishable
 अन्तवन्तः (antavantaH) = perishable
 अन्तिके (antike) = near
 अन्ते (ante) = at the end
 अन्ते (ante) = after
 अन्न (anna) = of food grains
 अन्नं (annaM) = foodstuff
 अन्नात् (annAt) = from grains
 अन्य (anya) = of other
 अन्य (anya) = to other
 अन्यं (anyaM) = other
 अन्यः (anyaH) = another
 अन्यः (anyaH) = other
 अन्यः (anyaH) = the other
 अन्यत् किञ्चित् (anyat ki nchit) = anything else
 अन्यत् (anyat) = any other

अन्यत् (anyat) = anything else
 अन्यत् (anyat) = anything more
 अन्यत् (anyat) = other
 अन्यत् (anyat) = there is no other cause
 अन्यत्र (anyatra) = otherwise
 अन्यथा (anyathA) = other.
 अन्यया (anyayA) = by the other
 अन्यां (anyAM) = another
 अन्यान् (anyAn) = others
 अन्यानि (anyAni) = different
 अन्यायेन (anyAyena) = illegally
 अन्ये (anye) = others
 अन्येन (anyena) = by another
 अन्येभ्यः (anyebhyaH) = from others
 अन्वशोचः (anvashochaH) = you are lamenting
 अन्विच्छ (anvichCha) = try for
 अन्विताः (anvitAH) = absorbed
 अन्विताः (anvitAH) = impelled
 अन्विताः (anvitAH) = possessed of
 अपनुद्यात् (apanudyAt) = can drive away
 अपमानयोः (apamAnayoH) = and dishonor.
 अपमानयोः (apamAnayoH) = and dishonor
 अपरं (aparaM) = any other
 अपरं (aparaM) = junior
 अपरस्पर (aparaspara) = without cause
 अपरा (aparA) = inferior
 अपराजितः (aparAjitaH) = who had never been vanquished
 अपराणि (aparANi) = others
 अपरान् (aparAn) = others

अपरिग्रहः (aparigrahaH) = free from the feeling of possessiveness.
 अपरिमेयं (aparimeyaM) = immeasurable
 अपरिहार्यं (aparihArye) = of that which is unavoidable
 अपरे (apare) = others.
 अपरे (apare) = others
 अपरे (apare) = some others
 अपर्याप्तं (aparyAptaM) = immeasurable
 अपलायनं (apalAyanaM) = not fleeing
 अपश्यत् (apashyat) = could see
 अपश्यत् (apashyat) = he could see
 अपहृत (apahRita) = stolen
 अपहृतचेतसां (apahRitachetasAM) = bewildered in mind
 अपात्रेभ्यः (apAtrebhyaH) = to unworthy persons
 अपान (apAna) = and the air going downward
 अपान (apAna) = the down-going air
 अपानं (apAnaM) = the air going downward
 अपाने (apAne) = in the air which acts downward
 अपायिनः (apAyinaH) = disappearing
 अपावृतं (apAvRitaM) = wide open
 अपि (api) = again
 अपि (api) = although apparently different
 अपि (api) = although there is
 अपि (api) = although
 अपि (api) = also.

अपि (api) = also
 अपि (api) = as well as
 अपि (api) = in spite of
 अपि (api) = including.
 अपि (api) = indeed
 अपि (api) = even if
 अपि (api) = even
 अपि (api) = over and above
 अपि (api) = certainly
 अपि (api) = though
 अपि (api) = but
 अपि (api) = may be
 अपि (api) = verily
 अपुनरावृत्तिं (apunarAvRittiM) = to liberation
 अपृथिव्योः (apRithivyoH) = to the earth
 अपैशुनं (apaishunaM) = aversion to fault-finding
 अपोहनं (apohanaM) = forgetfulness
 अप्ययौ (apyayau) = disappearance
 अप्रकाशः (aprakAshaH) = darkness
 अप्रतिमप्रभाव (apratimaprabhAva) = O immeasurable power.
 अप्रतिष्ठं (apратиShThaM) = without foundation
 अप्रतिष्ठः (apратиShThaH) = without any position
 अप्रतीकारं (apратиkAraM) = without being resistant
 अप्रदाय (apradAya) = without offering
 अप्रमेयं (aprameyaM) = immeasurable.
 अप्रमेयस्य (aprameyasya) = immeasurable

अप्रवृत्तिः (appravRittiH) = inactivity
 अप्राप्य (aprApya) = without achieving
 अप्राप्य (aprApya) = without obtaining
 अप्राप्य (aprApya) = failing to attain
 अप्रियं (apriyaM) = the unpleasant
 अप्रियः (apriyaH) = and the undesirable
 अप्सु (apsu) = in water
 अफलप्रेप्सुना (aphalaprepsunA) = by one without desire
 for fruitive
 result
 अफलाकाङ्क्षिभिः (aphalAkANkShibhiH) = who are without
 desires for
 fruits
 अफलाकाङ्क्षिभिः (aphalAkANkShibhiH) = by those devoid
 of desire
 for result
 अबुद्ध्यः (abuddhayaH) = less intelligent persons
 अब्रवीत् (abravIt) = said.
 अब्रवीत् (abravIt) = spoke.
 अभक्ताय (abhaktAya) = to one who is not a devotee
 अभयं (abhayaM) = fearlessness
 अभये (abhaye) = and fearlessness
 अभवत् (abhavat) = became.
 अभावः (abhAvaH) = changing quality
 अभावः (abhAvaH) = death
 अभावयतः (abhAvayataH) = of one who is not fixed

अभाषत (abhAShata) = began to speak.
 अभिक्रम (abhikrama) = in endeavoring
 अभिजनवान् (abhijanavAn) = surrounded by aristocratic relatives
 अभिजातः (abhijAtaH) = born of
 अभिजातस्य (abhijAtasya) = of one who is born of
 अभिजानन्ति (abhijAnanti) = they know
 अभिजानाति (abhijAnAti) = one can know
 अभिजानाति (abhijAnAti) = can understand
 अभिजानाति (abhijAnAti) = does know
 अभिजायते (abhijAyate) = takes his birth.
 अभिजायते (abhijAyate) = becomes manifest.
 अभितः (abhitaH) = assured in the near future
 अभिधास्यति (abhidhAsyati) = explains
 अभिधीयते (abhidhIyate) = is indicated.
 अभिधीयते (abhidhIyate) = is called
 अभिधीयते (abhidhIyate) = is said.
 अभिनन्दती (abhinandatI) = praises
 अभिप्रवृत्तः (abhivpravRittaH) = being fully engaged
 अभिभवति (abhibhavati) = transforms
 अभिभवात् (abhibhavAt) = having become predominant

अभिभूय (abhibhUya) = surpassing
 अभिमनः (abhimanaH) = conceit
 अभिमुखाः (abhimukhAH) = towards
 अभियुक्तानां (abhiyuktAnAM) = fixed in devotion
 अभिरतः (abhirataH) = following
 अभिरक्षन्तु (abhirakShantu) = should give support
 अभिरक्षितं (abhirakShitaM) = carefully protected.
 अभिरक्षितं (abhirakShitaM) = perfectly protected
 अभिविज्वलन्ति (abhivijvalanti) = and are blazing.
 अभिसन्धाय (abhisandhAya) = desiring
 अभिहिता (abhihitA) = described
 अभ्यधिकः (abhyadhikaH) = greater
 अभ्यनुनादयन् (abhyananAdayan) = resounding.
 अभ्यर्च्य (abhyarchya) = by worshipping
 अभ्यसनं (abhyasanaM) = practice
 अभ्यसूयकाः (abhyasUyakAH) = envious.
 अभ्यसूयति (abhyasUyati) = is envious.
 अभ्यसूयन्तः (abhyasUyantaH) = out of envy
 अभ्यहन्यन्त (abhyahanyanta) = were simultaneously sounded
 अभ्यासयोग (abhyAsayoga) = by practice
 अभ्यासयोगेन (abhyAsayogena) = by the practice of devotional service

अभ्यासात् (abhyAsAt) = than practice
 अभ्यासात् (abhyAsAt) = by practice
 अभ्यासे (abhyAse) = in practice
 अभ्यासेन (abhyAsena) = by practice
 अभ्युत्थानं (abhyutthAnaM) = predominance
 अम्रं (abhraM) = cloud
 अमर्ष (amarSha) = distress
 अमलान् (amalAn) = pure
 अमानित्वं (amAnitvaM) = humility
 अमितविक्रमः (amitavikramaH) = and unlimited force
 अमी (amI) = all these
 अमी (amI) = all those
 अमी (amI) = these
 अमुत्र (amutra) = in the next life
 अमूढाः (amUDhAH) = bewildered
 अमृत (amRita) = nectar
 अमृतं (amRitaM) = immortality
 अमृतं (amRitaM) = nectar.
 अमृतं (amRitaM) = nectar
 अमृतत्त्वाय (amRitattvAya) = for liberation
 अमृतभुजः (amRitabhujah) = those who have tasted such nectar
 अमृतस्य (amRitasya) = of the immortal
 अमृतोद्भवं (amRitodbhavaM) = produced from the
 churning of
 the ocean
 अमृतोपमं (amRitopamaM) = just like nectar
 अमेध्यं (amedhyaM) = untouchable

अम्बर (ambara) = dresses
 अम्बुवेगाः (ambuvegAH) = waves of the waters
 अम्भसा (ambhasA) = by the water.
 अम्भसि (ambhasi) = on the water.
 अयं (ayaM) = in this
 अयं (ayaM) = one
 अयं (ayaM) = this soul
 अयं (ayaM) = this
 अयं (ayaM) = these
 अयं (ayaM) = he
 अयतिः (ayatiH) = the unsuccessful transcendentalist
 अयथावत् (ayathAvat) = imperfectly
 अयनेषु (ayaneShu) = in the strategic points
 अयशः (ayashaH) = infamy
 अयज्ञस्य (ayaj nasya) = for one who performs no sacrifice
 अयुक्तः (ayuktaH) = one who is not in KRiShNa consciousness
 अयुक्तः (ayuktaH) = not referring to the scriptural injunctions
 अयुक्तस्य (ayuktasya) = of one who is not connected
 (with
 KRiShNa consciousness)
 अयुक्तस्य (ayuktasya) = of one devoid of KRiShNa consciousness
 अयोगतः (ayogataH) = without devotional service
 अरतिः (aratiH) = being without attachment
 अरागद्वेषतः (arAgadveShataH) = without love or hatred
 अरि (ari) = and enemies

अरि (ari) = enemies
 अरिसूदन (arisUdana) = O killer of the enemies.
 अर्क (arka) = of the sun
 अर्चितुं (archituM) = to worship
 अर्जुन उवाच (arjuna uvAcha) = Arjuna said
 अर्जुन (arjuna) = O Arjuna.
 अर्जुन (arjuna) = O Arjuna
 अर्जुनं (arjunaM) = unto Arjuna
 अर्जुनः (arjunaH) = Arjuna
 अर्जुनयोः (arjunayoH) = and Arjuna
 अर्थ (artha) = of wealth
 अर्थ (artha) = gain
 अर्थ (artha) = purpose
 अर्थ (artha) = for the object
 अर्थ (arthaM) = for the purpose of
 अर्थ (arthaM) = for the sake of
 अर्थ (arthaM) = for the sake
 अर्थः (arthaH) = is meant
 अर्थः (arthaH) = purpose
 अर्थन् (arthan) = and economic development
 अर्थार्थी (arthArthI) = one who desires material gain
 अर्थियं (arthiyaM) = meant
 अर्थे (arthe) = in the matter
 अर्थे (arthe) = for the sake
 अर्पणं (arpNaM) = as an offering.
 अर्पणं (arpNaM) = contribution
 अर्पित (arpita) = engaged
 अर्पित (arpita) = surrendering
 अर्यमा (aryamA) = Aryama
 अर्हति (arhati) = is able.

अर्हसि (arhasi) = deserve.
 अर्हसि (arhasi) = you deserve.
 अर्हसि (arhasi) = you deserve
 अर्हसि (arhasi) = you should.
 अर्हसि (arhasi) = You are requested
 अर्हसि (arhasi) = You deserve
 अर्हसि (arhasi) = You should
 अलसः (alasaH) = lazy
 अलस्य (alasya) = indolence
 अलोलुप्त्वं (aloluptvaM) = freedom
 from greed
 अल्पं (alpaM) = very meager
 अल्पबुद्धयः (alpabuddhayaH) = the
 less intelligent
 अल्पमेधसां (alpamedhasAM) = of
 those of small intelligence
 अवगच्छ (avagachCha) = must know
 अवगमं (avagamaM) = understood
 अवजानन्ति (avajAnanti) = deride
 अवतिष्ठति (avatiShThati) = remains
 अवतिष्ठते (avatiShThate) = becomes
 established.
 अवतिष्ठते (avatiShThate) = becomes
 situated
 अवध्यः (avadhyaH) = cannot be
 killed
 अवनिपाल (avanipAla) = of warrior
 kings
 अवरं (avaraM) = abominable
 अवशः (avashaH) = involuntarily
 अवशः (avashaH) = automatically
 अवशः (avashaH) = helplessly
 अवशिष्यते (avashiShyate) = remains.
 अवष्टभ्य (avaShTabhya) = accepting

अवष्टभ्य (avaShTabhya) = entering
 into
 अवसं (avasaM) = automatically
 अवसादयेत् (avasAdayet) = put into
 degradation
 अवस्थातुं (avasthAtuM) = to stay
 अवस्थितं (avasthitaM) = situated
 अवस्थितः (avasthitaH) = situated.
 अवस्थितः (avasthitaH) = situated
 अवस्थिताः (avasthitaH) = are situ-
 ated
 अवस्थिताः (avasthitaH) = situated
 अवस्थितान् (avasthitaH) = arrayed on
 the battlefield
 अवस्थितान् (avasthitaH) = situated
 अवहासार्थं (avahAsArthaM) = for
 joking
 अवज्ञातं (avaj nAtaM) = without
 proper attention
 अवाच्य (avAchyA) = unkind
 अवाप्तव्यं (avAptavyaM) = to be
 gained
 अवाप्तुं (avAptuM) = to achieve
 अवाप्नोति (avApnoti) = achieves
 अवाप्नोति (avApnoti) = one achieves
 अवाप्नोति (avApnoti) = gets
 अवाप्य (avApya) = achieving
 अवाप्यते (avApyate) = is achieved.
 अवाप्स्यथ (avApsyatha) = you will
 achieve.
 अवाप्स्यसि (avApsyasi) = will gain.
 अवाप्स्यसि (avApsyasi) = you will
 achieve.
 अवाप्स्यसि (avApsyasi) = you will
 gain.

अविकल्पेन (avikalpena) = without division
 अविकार्यः (avikAryaH) = unchangeable
 अविद्वांसः (avidvA.nsaH) = the ignorant
 अविधिपूर्वकं (avidhipUrvakaM) = in a wrong way.
 अविधिपूर्वकं (avidhipUrvakaM) = without following any rule
 and regulations.
 अविनश्यन्तं (avinashyantaM) = not destroyed
 अविनाशि (avinAshi) = imperishable
 अविनाशिनं (avinAshinaM) = indestructible
 अविपश्चितः (avipashchitaH) = men with a poor fund of knowledge
 अविभक्तं (avibhaktaM) = undivided
 अविभक्तं (avibhaktaM) = without division
 अविज्ञेयं (avij neyaM) = unknowable
 अवेक्षे (avekShe) = let me see
 अवेक्ष्य (avekShya) = considering
 अव्यक्त (avyakta) = to the unmanifested
 अव्यक्त (avyakta) = the unmanifest
 अव्यक्त (avyakta) = nonmanifested
 अव्यक्तं (avyaktaM) = unmanifested
 अव्यक्तं (avyaktaM) = the unmanifested
 अव्यक्तं (avyaktaM) = nonmanifested
 अव्यक्तः (avyaktaH) = invisible
 अव्यक्तः (avyaktaH) = unmanifested

अव्यक्तः (avyaktaH) = unmanifest
 अव्यक्तमूर्तिना (avyaktamUrtinA) = by the unmanifested form
 अव्यक्ता (avyaktaA) = toward the unmanifested
 अव्यक्तात् (avyaktaAt) = to the unmanifest
 अव्यक्तात् (avyaktaAt) = from the unmanifest
 अव्यक्तादीनि (avyaktaAdIni) = in the beginning unmanifested
 अव्यभिचारिणी (avyabhichAriNI) = without any break
 अव्यभिचारिण्या (avyabhichAriNyA) = without any break
 अव्यभिचारेण (avyabhichAreNa) = without fail
 अव्यय (avyaya) = without deterioration
 अव्ययं (avyayaM) = inexhaustible.
 अव्ययं (avyayaM) = imperishable.
 अव्ययं (avyayaM) = imperishable
 अव्ययं (avyayaM) = immutable
 अव्ययं (avyayaM) = unchangeable.
 अव्ययं (avyayaM) = eternal.
 अव्ययं (avyayaM) = eternal
 अव्ययं (avyayaM) = everlasting.
 अव्ययं (avyayaM) = forever
 अव्ययः (avyayaH) = inexhaustible
 अव्ययस्य (avyayasya) = of the imperishable
 अव्यवसायिनां (avyavasAyaInAM) = of those who are not i
 K Ri Sh Na
 consciousness.
 अशक्तः (ashaktaH) = unable

अशमः (ashamaH) = uncontrollable
 अशयात् (ashayAt) = from their source.
 अशास्त्रं (ashastraM) = without being fully equipped
 अशान्तस्य (ashAntasya) = of the unpeaceful
 अशाश्वतं (ashAshvataM) = temporary
 अशास्त्र (ashAstra) = not in the scriptures
 अशुचि (ashuchi) = to the unclean
 अशुचिः (ashuchiH) = unclean
 अशुचौ (ashuchau) = unclean.
 अशुभ (ashubha) = and inauspicious
 अशुभ (ashubha) = and the inauspicious
 अशुभं (ashubhaM) = evil
 अशुभात् (ashubhAt) = from ill fortune.
 अशुभात् (ashubhAt) = from this miserable material existence.
 अशुभान् (ashubhAn) = inauspicious
 अशुश्रूषवे (ashushrUShave) = to one who is not engage
 in devotional service
 अशेषतः (asheShataH) = altogether
 अशेषतः (asheShataH) = in full
 अशेषतः (asheShataH) = completely
 अशेषाणि (asheShANi) = all
 अशेषेण (asheSheNa) = in detail
 अशेषेण (asheSheNa) = fully
 अशोच्यान् (ashochyAn) = not worthy of lamentation

अशोष्यः (ashoShyaH) = not able to be dried
 अश्रतः (ashnataH) = of one who eats
 अश्रन् (ashnan) = eating
 अश्रन्ति (ashnanti) = enjoy
 अश्रामि (ashnAmi) = accept
 अश्रासि (ashnAsi) = you eat
 अश्रुते (ashnute) = achieves
 अश्रुते (ashnute) = attains.
 अश्रुते (ashnute) = enjoys.
 अश्रुते (ashnute) = one tastes
 अश्रुते (ashnute) = he enjoys.
 अश्म (ashma) = stone
 अश्रद्धानः (ashraddadhAnaH) = without faith in revealed scriptures
 अश्रद्धानाः (ashraddadhAnAH) = those who are faithless
 अश्रद्धया (ashraddhaya) = without faith
 अश्रुपूर्णाकुल (ashrUpUrNAkula) = full of tears
 अश्रौषं (ashrauShaM) = have heard
 अश्वत्थं (ashvatthaM) = a banyan tree
 अश्वत्थं (ashvatthaM) = banyan tree
 अश्वत्थः (ashvatthaH) = the banyan tree
 अश्वत्थामा (ashvatthAmA) = Asvatthama
 अश्वानां (ashvAnAM) = among horses
 अश्विनौ (ashvinau) = the Asvini-kumaras
 अश्विनौ (ashvinau) = the two Asvinis
 अष्टधा (aShTadhA) = eightfold.
 असंन्यस्त (asa.nnyasta) = without giving up

असंयता (asa.nyatA) = unbridled
 असंशयं (asa.nshayaM) = undoubtedly
 असंशयं (asa.nshayaM) = without doubt
 असंशयः (asa.nshayaH) = without doubt.
 असंशयः (asa.nshayaH) = beyond a doubt.
 असक्त (asakta) = attached
 असक्तं (asaktaM) = without attachment
 असक्तं (asaktaM) = without attraction
 असक्तः (asaktaH) = unattached
 असक्तः (asaktaH) = without attachment
 असक्तबुद्धिः (asaktabuddhiH) = having unattached intelligence
 असक्तात्मा (asaktAtmA) = one who is not attached
 असक्तिः (asaktiH) = being without attachment
 असङ्गशस्त्रेण (asaNgashastreNa) = by the weapon of detachment
 असत् (asat) = effect
 असत् (asat) = nonpermanent
 असत् (asat) = matter
 असत् (asat) = false
 असतः (asataH) = of the nonexistent
 असत्कृतं (asatkRitaM) = without respect
 असत्कृतः (asatkRitaH) = dishonored
 असत्यं (asatyaM) = unreal
 असपत्नं (asapatnaM) = without rival
 असमर्थः (asamarthaH) = unable

असम्मूढः (asammUDhaH) = undeluded
 असम्मूढः (asammUDhaH) = without a doubt
 असम्मूढाः (asammUDhAH) = unwildered
 असम्मोहः (asammohaH) = freedom from doubt
 असि (asi) = you are
 असि (asi) = You are to be remembered
 असि (asi) = You are
 असि (asi) = You have been
 असितः (asitaH) = Asita
 असिद्धोः (asiddhyoH) = and failure
 असिद्धौ (asiddhau) = failure
 असुखं (asukhaM) = full of miseries
 असुर (asura) = the demons
 असून (asUn) = life
 असृष्टान्नं (asRiShTAnnaM) = without distribution of prasAdam
 असौ (asau) = that
 अस्ति (asti) = is
 अस्ति (asti) = there is
 अस्तु (astu) = there should be
 अस्तु (astu) = let it be
 अस्तु (astu) = let there be
 अस्थिरं (asthiraM) = unsteady
 अस्मदीयैः (asmadIyaiH) = our
 अस्माकं (asmAkaM) = our
 अस्माकं (asmAkaM) = of ours
 अस्मात् (asmAt) = these
 अस्मान् (asmAn) = us
 अस्माभिः (asmAbhiH) = by us
 अस्मि (asmi) = I am
 अस्मिन् (asmin) = in this

अस्मिन् (asmin) = this
 अस्य (asya) = of it
 अस्य (asya) = of this tree
 अस्य (asya) = of this lust
 अस्य (asya) = of this
 अस्य (asya) = of the living entity
 अस्य (asya) = of him
 अस्य (asya) = this
 अस्य (asya) = his
 अस्यां (asyAM) = in this
 अस्वर्ग्यं (asvargyaM) = which does not lead to higher planets
 अह (aha) = said
 अहं (ahaM) = I (KRiShNa)
 अहं (ahaM) = I am.
 अहं (ahaM) = I am
 अहं (ahaM) = I.
 अहं (ahaM) = I
 अहः (ahaH) = of daytime
 अहः (ahaH) = day
 अहङ्कार (ahaNkAra) = and egoism
 अहङ्कारं (ahaNkAraM) = of false ego
 अहङ्कारं (ahaNkAraM) = false ego
 अहङ्कारः (ahaNkAraH) = false ego
 अहङ्कारविमूढ (ahaNkAraVimUdha) = bewildered by false ego
 अहङ्कारात् (ahaNkAraAt) = by false ego
 अहङ्कृतः (ahaNkRitaH) = of false ego
 अहन्त्वा (ahatvA) = not killing
 अहरागमे (aharAgame) = at the beginning of the day
 अहिंसा (ahi.nsa) = nonviolence
 अहिताः (ahitAH) = unbeneficial.
 अहिताः (ahitAH) = enemies
 अहैतुकं (ahaitukaM) = without cause

अहो (aho) = alas
 अहोरात्र (ahorAtra) = day and night
 अक्षयं (akShayaM) = unlimited
 अक्षयः (akShayaH) = eternal
 अक्षर (akShara) = from the Supreme Brahman (Personality of Godhead)
 अक्षरं (akSharaM) = indestructible
 अक्षरं (akSharaM) = imperishable
 अक्षरं (akSharaM) = that which is beyond the perception of the senses
 अक्षरं (akSharaM) = the infallible
 अक्षरं (akSharaM) = beyond the senses
 अक्षरं (akSharaM) = syllable om
 अक्षरः (akSharaH) = infallible
 अक्षराणां (akSharANAM) = of letters
 अक्षरात् (akSharAt) = beyond the infallible
 अक्षि (akShi) = eyes
 अज्ञः (aj naH) = a fool who has no knowledge in standard scriptures
 अज्ञान (aj nAna) = of ignorance
 अज्ञान (aj nAna) = by ignorance
 अज्ञानं (aj nAnaM) = ignorance
 अज्ञानं (aj nAnaM) = nescience
 अज्ञानं (aj nAnaM) = nonsense
 अज्ञानजं (aj nAnajaM) = due to ignorance
 अज्ञानजं (aj nAnajaM) = produced of ignorance
 अज्ञानसम्भूतं (aj nAnasambhUtaM) = born of ignorance
 अज्ञानां (aj nAnAM) = of the foolish
 अज्ञानेन (aj nAnena) = by ignorance
 आकाशं (AkAshaM) = the sky

आकाशस्थितः (AkAshasthitaH) = situated in the sky	आत्म (Atma) = Your own
आकृतीनि (AkRitIni) = forms	आत्मकं (AtmakaM) = consisting of
आख्यातं (AkhyAtaM) = described	आत्मकारणात् (AtmakAraNAAt) = for sense enjoyment.
आख्याहि (AkhyAhi) = please explain	आत्मतृप्तः (AtmatRiptaH) = self-illuminated
आगच्छेत् (AgachChet) = one should come	आत्मनः (AtmanaH) = on transcendence.
आगतः (AgataH) = having attained	आत्मनः (AtmanaH) = of one's own self
आगताः (AgataH) = attained.	आत्मनः (AtmanaH) = of the conditioned soul.
आगम (Agama) = appearing	आत्मनः (AtmanaH) = of the conditioned soul
आगमे (Agame) = on the arrival.	आत्मनः (AtmanaH) = of the person.
आगमे (Agame) = on the arrival	आत्मनः (AtmanaH) = of the living entity
आचरतः (AcharataH) = acting	आत्मनः (AtmanaH) = of the self
आचरति (Acharati) = performs	आत्मनः (AtmanaH) = of the soul
आचरति (Acharati) = he does	आत्मनः (AtmanaH) = themselves
आचरान् (AcharAn) = performing	आत्मनः (AtmanaH) = his own
आचारः (AchAraH) = behavior	आत्मनः (AtmanaH) = Your
आचार्य (AchArya) = O teacher	आत्मनः (AtmanaH) = for the self
आचार्य (AchAryaM) = the teacher	आत्मना (AtmanA) = by the purified mind
आचार्याः (AchAryaH) = teachers	आत्मना (AtmanA) = by the pure mind
आचार्यान् (AchAryAn) = teachers	आत्मना (AtmanA) = by the mind
आचार्योपासनं (AchAryopAsanaM) = approaching a bona fide spiritual master	आत्मना (AtmanA) = by the living entity
आज्यं (AjyaM) = melted butter	आत्मना (AtmanA) = by deliberate intelligence
आढ्यः (ADhyaH) = wealthy	आत्मना (AtmanA) = by Yourself
आततायिनः (AtatAyinaH) = aggressors	आत्मनि (Atmani) = in the transcendence
आतिष्ठ (AtiShTha) = be situated	
आत्थ (Attha) = have spoken	
आत्म (Atma) = in the self	
आत्म (Atma) = in their own	
आत्म (Atma) = of the self	

आत्मनि (Atmani) = in the Supreme Soul	आत्मा (AtmA) = the soul
आत्मनि (Atmani) = in the self	आत्मा (AtmA) = the spirit soul
आत्मनि (Atmani) = in himself	आत्मा (AtmA) = the heart
आत्मनि (Atmani) = within the self	आत्मा (AtmA) = body
आत्मभाव (AtmabhAva) = within their hearts	आत्मा (AtmA) = mind
आत्मभूतात्मा (AtmabhUtAtmA) = compassionate	आत्मा (AtmA) = Self
आत्ममायया (AtmamAyayA) = by My internal energy.	आत्मा (AtmA) = self
आत्मयोगात् (AtmayogAt) = by My internal potency	आत्मा (AtmA) = soul
आत्मरतिः (AtmaratiH) = taking pleasure in the self	आत्मा (AtmA) = spirit
आत्मवन्तं (AtmavantaM) = situated in the self	आत्मानं (AtmAnaM) = the conditioned soul
आत्मवश्यैः (AtmavashyaiH) = under one's control	आत्मानं (AtmAnaM) = the mind
आत्मवान् (AtmavAn) = established in the self.	आत्मानं (AtmAnaM) = the Super-soul
आत्मविनिग्रहः (AtmavinigrahaH) = self-control	आत्मानं (AtmAnaM) = the self
आत्मविभूतयः (AtmavibhUtayaH) = personal opulences	आत्मानं (AtmAnaM) = the soul
आत्मसंयम (Atmasa.nyama) = of controlling the mind	आत्मानं (AtmAnaM) = body, mind and soul
आत्मसंस्तुतिः (Atmasa.nstutiH) = and praise of himself	आत्मानं (AtmAnaM) = your soul
आत्मसंस्थं (Atmasa.nsthaM) = placed in transcendence	आत्मानं (AtmAnaM) = self
आत्मा (AtmA) = a person	आत्मानं (AtmAnaM) = himself (by body, mind and self)
आत्मा (AtmA) = a living entity	आत्मानं (AtmAnaM) = himself
आत्मा (AtmA) = with his self	आत्मानं (AtmAnaM) = Your Self
आत्मा (AtmA) = the mind	आत्मानं (AtmAnaM) = Yourself
आत्मा (AtmA) = the self	आत्मानि (AtmAni) = in the pure state of the soul
	आत्मासम्भविताः (AtmAsambhavitAH) = self-complacent
	आत्मैव (Atmaiva) = just like Myself
	आत्मैव (Atmaiva) = the very mind
	आत्यन्तिकं (AtyantikaM) = supreme
	आदत्ते (Adatte) = accepts
	आदि (Adi) = beginning
	आदिं (AdiM) = the origin
	आदिं (AdiM) = beginning

आदिः (AdiH) = the origin
 आदिः (AdiH) = the beginning
 आदिः (AdiH) = beginning
 आदिकर्त्रे (Adikartre) = to the
 supreme creator
 आदित्यः (AdityaH) = the Adityas
 आदित्यगतं (AdityagataM) = in the
 sunshine
 आदित्यवत् (Adityavat) = like the
 rising sun
 आदित्यवर्णं (AdityavarNaM) = lumi-
 nous like the sun
 आदित्यान् (AdityAn) = the twelve
 sons of Aditi
 आदित्यानां (AdityAnAM) = of the
 Adityas
 आदिदेवं (AdidevaM) = the original
 Lord
 आदिदेवः (AdidevaH) = the original
 Supreme God
 आदौ (Adau) = in the beginning
 आद्य (Adya) = immediately
 आद्यं (AdyaM) = original.
 आद्यं (AdyaM) = original
 आद्यं (AdyaM) = the original
 आधत्स्व (Adhatsva) = fix
 आधाय (AdhAya) = resigning
 आधाय (AdhAya) = fixing
 आधिपत्यं (AdhipatyAM) =
 supremacy.
 आननं (AnanaM) = mouths
 आपः (ApaH) = water
 आपः (ApaH) = waters
 आपन्नं (ApannaM) = achieved
 आपन्नाः (ApannaH) = gaining

आपुर्यमाणं (ApuryamaNaM) = al-
 ways being filled
 आपूर्य (ApUrya) = covering
 आप्तुं (AptuM) = afflicts one with
 आप्तुं (AptuM) = to get
 आप्नुयां (ApnuyAM) = may have.
 आप्नुवन्ति (Apnuvanti) = attain
 आप्नोति (Apnoti) = achieves
 आप्नोति (Apnoti) = one achieves
 आप्नोति (Apnoti) = does acquire
 आब्रह्मभुवनात् (AbrahmabhuvanAt) =
 up to the Brahmaloaka planet
 आभरणं (AbharaNaM) = ornaments
 आभासं (AbhAsaM) = the original
 source
 आमय (Amaya) = disease
 आम्ल (Amla) = sour
 आयुः (AyuH) = duration of life
 आयुधं (AyudhaM) = weapons
 आयुधानां (AyudhAnAM) = of all
 weapons
 आरभते (Arabhate) = begins
 आरभ्यते (Arabhyate) = is begun
 आरम्भ (Arambha) = endeavors
 आरम्भः (ArambhaH) = endeavor
 आराधनं (ArAdhanaM) = for the
 worship
 आरुरुक्षोः (ArurukShoH) = who has
 just begun yoga
 आरूढस्य (ArUDhasya) = of one who
 has attained
 आरूढानि (ArUDhAni) = being
 placed
 आरोग्य (Arogya) = health
 आर्जवं (ArjavaM) = simplicity

आर्जवं (ArjavaM) = honesty
 आर्तः (ArtaH) = the distressed
 आर्हाः (ArhAH) = deserving
 आलस्य (Alasya) = laziness
 आवयोः (AvayoH) = of ours
 आवर्तते (Avartate) = comes back
 आवर्तिनः (AvartinaH) = returning
 आविश्य (Avishya) = entering
 आविष्टं (AviShTaM) = overwhelmed
 आविष्टः (AviShTaH) = overwhelmed
 आवृतं (AvRitaM) = is covered.
 आवृतं (AvRitaM) = covered
 आवृतः (AvRitaH) = is covered
 आवृता (AvRitA) = covered
 आवृताः (AvRitAH) = covered.
 आवृत्तिं (AvRittiM) = return
 आवृत्य (AvRitya) = covering
 आवेशित (Aveshita) = fixed
 आवेश्य (Aveshya) = establishing
 आवेश्य (Aveshya) = fixing
 आव्रियते (Avriyate) = is covered
 आशयस्थिताः (AshayasthitAH) =
 situated within the heart
 आशापाश (AshApAsha) = entangle-
 ments in a network of hope
 आश्चर्यमयं (AshcharyamayaM) =
 wonderful
 आश्चर्यवत् (Ashcharyavat) = as amaz-
 ing
 आश्चर्यवत् (Ashcharyavat) = similarly
 amazing
 आश्चर्याणि (AshcharyANi) = all the
 wonders
 आश्रयेत् (Ashrayet) = must come
 upon

आश्रितं (AshritaM) = assuming
 आश्रितः (AshritaH) = taking refuge
 आश्रितः (AshritaH) = situated
 आश्रिताः (AshritAH) = accepting.
 आश्रिताः (AshritAH) = having taken
 shelter of
 आश्रित्य (Ashritya) = taking shelter
 of
 आश्रित्य (Ashritya) = taking shelter
 आश्वासयामास (AshvAsayAmAsa) =
 encouraged
 आषु (AShu) = very soon
 आसं (AsaM) = exist
 आसक्तमनाः (AsaktamanAH) = mind
 attached
 आसन (Asana) = in sitting
 आसनं (AsanaM) = seat
 आसने (Asane) = on the seat
 आसाद्य (AsAdya) = attaining
 आसिन (Asina) = by the weapon
 आसिनं (AsinaM) = situated
 आसिनः (AsinaH) = eaters
 आसीत (AsIta) = does remain still
 आसीत (AsIta) = should be situated
 आसीत (AsIta) = should sit
 आसीनः (AsInaH) = situated
 आसुरं (AsuraM) = the demoniac
 आसुरं (AsuraM) = demonic
 आसुरः (AsuraH) = of demoniac
 quality
 आसुरः (AsuraH) = demoniac
 आसुरनिश्चयान् (AsuranishchayAn) =
 demons.
 आसुरी (AsurI) = demoniac qualities
 आसुरी (AsurIM) = atheistic

आसुरीं (AsurIM) = the demoniac nature.
 आसुरीं (AsurIM) = demoniac
 आसुरीषु (AsurIShu) = demoniac
 आस्तिक्यं (AstikyaM) = religiousness
 आस्ते (Aste) = remains
 आस्थाय (AsthAya) = following
 आस्थितः (AsthitaH) = being situated
 आस्थितः (AsthitaH) = situated in
 आस्थितः (AsthitaH) = situated
 आस्थिताः (AsthitaAH) = situated
 आह (Aha) = said
 आहवे (Ahave) = in the fight
 आहार (AhAra) = eating
 आहारः (AhAraH) = eating
 आहारः (AhAraH) = food
 आहाराः (AhArAH) = eating
 आहुः (AhuH) = are said
 आहुः (AhuH) = is known
 आहुः (AhuH) = is said
 आहुः (AhuH) = declare
 आहुः (AhuH) = say
 आहो (Aho) = or else
 इङ्गते (iNgate) = waver
 इङ्गते (iNgate) = flickers
 इच्छति (ichChati) = desires
 इच्छन्तः (ichChantaH) = desiring
 इच्छसि (ichChasi) = you wish.
 इच्छसि (ichChasi) = you like
 इच्छा (ichChA) = wishes
 इच्छा (ichChA) = desire
 इच्छामि (ichChAmi) = I wish
 इच्छामि (ichChAmi) = do I wish
 इज्यते (ijyate) = is performed
 इज्यया (ijyaya) = by worship
 इड्यं (iDyaM) = worshipable

इतः (itaH) = besides this
 इतः (itaH) = from this world
 इतरः (itaraH) = common
 इति (iti) = also
 इति (iti) = in this way
 इति (iti) = thus.
 इति (iti) = thus
 इति (iti) = therefore
 इत्युत (ityuta) = thus it is said.
 इत्येवं (ityevaM) = knowing thus
 इदं (idaM) = all this
 इदं (idaM) = whatever we can see
 इदं (idaM) = which we see
 इदं (idaM) = this lamentation
 इदं (idaM) = this
 इदं (idaM) = thus
 इदं (idaM) = the following
 इदं (idaM) = these
 इदानीं (idAnIM) = now
 इदृक् (idRik) = as it is
 इन्द्रिय (indriya) = and the senses
 इन्द्रिय (indriya) = and senses
 इन्द्रिय (indriya) = of the sense organs
 इन्द्रिय (indriya) = the senses
 इन्द्रिय (indriya) = senses
 इन्द्रियः (indriyaH) = senses
 इन्द्रियगोचराः (indriyagocharAH) = the objects of the senses
 इन्द्रियग्रामं (indriyagrAmaM) = all the senses
 इन्द्रियग्रामं (indriyagrAmaM) = the full set of senses
 इन्द्रियस्य (indriyasya) = of the senses
 इन्द्रियस्यार्थं (indriyasyArthe) = in the sense objects

इन्द्रियाणां (indriyANAM) = of all the senses
 इन्द्रियाणां (indriyANAM) = of the senses
 इन्द्रियाणि (indriyANi) = the senses
 इन्द्रियाणि (indriyANi) = senses
 इन्द्रियारामः (indriyArAmaH) = satisfied in sense gratification
 इन्द्रियार्थान् (indriyArthAn) = sense objects
 इन्द्रियार्थेभ्यः (indriyArthebhyaH) = from the sense objects
 इन्द्रियार्थेभ्यः (indriyArthebhyaH) = from sense objects
 इन्द्रियार्थेषु (indriyArtheShu) = in the matter of the senses
 इन्द्रियार्थेषु (indriyArtheShu) = in sense gratification
 इन्द्रियेभ्यः (indriyebhyaH) = more than the senses
 इन्द्रियैः (indriyaiH) = with the senses
 इन्द्रियैः (indriyaiH) = by the senses
 इमं (imaM) = all these
 इमं (imaM) = this science
 इमं (imaM) = this
 इमं (imaM) = these
 इमाः (imAH) = all this
 इमाः (imAH) = all these
 इमान् (imAn) = this
 इमान् (imAn) = these
 इमे (ime) = all these
 इमे (ime) = these
 इमौ (imau) = these
 इयं (iyaM) = all these
 इयं (iyaM) = this
 इव (iva) = as if

इव (iva) = as
 इव (iva) = certainly
 इव (iva) = like that
 इव (iva) = like.
 इव (iva) = like
 इषुभिः (iShubhiH) = with arrows
 इष्ट (iShTa) = of all desirable things
 इष्ट (iShTa) = the desirable
 इष्टं (iShTaM) = leading to heaven
 इष्टः असि (iShTaH asi) = you are dear
 इष्टः (iShTaH) = worshiped
 इष्टाः (iShTAH) = palatable
 इष्टान् (iShTAn) = desired
 इष्ट्वा (iShTvA) = worshipping
 इह (iha) = in this world
 इह (iha) = in this material world
 इह (iha) = in this yoga
 इह (iha) = in this life.
 इह (iha) = in this life
 इह (iha) = in this
 इह (iha) = in the material world
 इहैव (ihaiva) = in the present body
 इक्ष्वाकवे (ikShvAkave) = unto King Ikshvaku
 ईदृषं (IdRiShaM) = like this.
 ईशं (IshaM) = unto the Supreme Lord
 ईशं (IshaM) = Lord Siva
 ईश्वर (Ishvara) = of leadership
 ईश्वरं (IshvaraM) = the Supersoul
 ईश्वरः (IshvaraH) = the lord of the body
 ईश्वरः (IshvaraH) = the lord
 ईश्वरः (IshvaraH) = the Supreme Lord
 ईश्वरः (IshvaraH) = the Lord.

ईहते (Ihate) = he aspires
 ईहन्ते (Ihante) = they desire
 ईक्षणं (IkShaNAM) = eyes
 ईक्षते (IkShate) = one sees
 ईक्षते (IkShate) = does see
 उक्तं (uktaM) = as declared
 उक्तं (uktaM) = disclosed
 उक्तं (uktaM) = described
 उक्तं (uktaM) = said
 उक्तः (uktaH) = addressed
 उक्तः (uktaH) = is said
 उक्ताः (uktAH) = are said
 उक्त्वा (uktvA) = saying
 उक्त्वा (uktvA) = speaking
 उग्रं (ugraM) = terrible
 उग्रः (ugraH) = terrible
 उग्रकर्मणः (ugrakarmANaH) = engaged in painful activities
 उग्ररूपः (ugrarUpaH) = fierce form
 उग्रैः (ugraiH) = severe
 उच्चैः (uchchaiH) = very loudly
 उच्चैःश्रवसं (uchchaiHshravasaM) = Uccaihsrava
 उच्छिष्टं (uchChiShTaM) = remnants of food eaten by others
 उच्छोषणं (uchChoShaNAM) = drying up
 उच्छ्रितं (uchChritaM) = high
 उच्यते (uchyate) = is called.
 उच्यते (uchyate) = is called
 उच्यते (uchyate) = is pronounced
 उच्यते (uchyate) = is said to be.
 उच्यते (uchyate) = is said to be
 उच्यते (uchyate) = is said.
 उच्यते (uchyate) = is said
 उत (uta) = it is said.

उत्क्रामति (utkrAmati) = gives up
 उत्क्रामन्तं (utkrAmantaM) = quitting the body
 उत्तमं (uttamaM) = transcendental.
 उत्तमं (uttamaM) = transcendental
 उत्तमं (uttamaM) = the best.
 उत्तमं (uttamaM) = the supreme
 उत्तमं (uttamaM) = the highest
 उत्तमः (uttamaH) = the best
 उत्तमविदां (uttamavidAM) = of the great sages
 उत्तमाङ्गैः (uttamaNgaiH) = heads.
 उत्तमौजाः (uttamaujAH) = Uttamauja
 उत्तरं (uttaraM) = covering
 उत्तरायणं (uttarAyaNaM) = when the sun passes on the northern side
 उत्तिष्ठ (uttiShTha) = get up
 उत्तिष्ठ (uttiShTha) = stand up to fight
 उत्थं (utthaM) = produced of
 उत्थिता (utthitA) = present
 उत्सन्न (utsanna) = spoiled
 उत्सादनार्थं (utsAdanArthaM) = for the sake of causing annihilation
 उत्साद्यन्ते (utsAdyante) = are devastated
 उत्साह (utsAha) = and great enthusiasm
 उत्सीदेयुः (utsIdeyuH) = would be put into ruin
 उत्सृजामि (utsRijAmi) = send forth
 उत्सृज्य (utsRijya) = giving up
 उदक (udaka) = and water
 उदपाने (udapAne) = in a well of water
 उदर (udara) = bellies

उदाराः (udArAH) = magnanimous
 उदासीन (udAsIna) = neutrals between belligerents
 उदासीनः (udAsInaH) = free from care
 उदासीनवत् (udAsInavat) = as if neutral
 उदासीनवत् (udAsInavat) = as neutral
 उदाहृतं (udAhRitaM) = is said to be.
 उदाहृतं (udAhRitaM) = exemplified.
 उदाहृतः (udAhRitaH) = is said
 उदाहृत्य (udAhRitya) = indicating
 उद्दिश्य (uddishya) = desiring
 उद्देशतः (uddeshataH) = as examples
 उद्धरेत् (uddharet) = one must deliver
 उद्भवं (udbhavaM) = generated from
 उद्भवं (udbhavaM) = produced
 उद्भवः (udbhavaH) = generation
 उद्यत (udyata) = uplifted
 उद्यताः (udyatAH) = trying.
 उद्यम्य (udyamya) = taking up
 उद्विजते (udvijate) = are agitated
 उद्विजते (udvijate) = is disturbed
 उद्विजेत् (udvijet) = become agitated
 उद्वेगैः (udvegaiH) = and anxiety
 उन्मिषन् (unmiShan) = opening
 उपजायते (upajAyate) = takes place
 उपजायते (upajAyate) = develops
 उपजायन्ते (upajAyante) = are born
 उपजुह्वति (upajuhvati) = offer.
 उपदेक्ष्यन्ति (upadekShyanti) = they will initiate
 उपद्रष्टा (upadraShTA) = overseer
 उपधारय (upadhAraya) = know
 उपधारय (upadhAraya) = try to understand.

उपपत्तिषु (upapattiShu) = having obtained
 उपपद्यते (upapadyate) = attains.
 उपपद्यते (upapadyate) = is to be found.
 उपपद्यते (upapadyate) = is deserved
 उपपद्यते (upapadyate) = is befitting
 उपपन्नं (upapannaM) = arrived at
 उपमं (upamaM) = compared to
 उपमा (upamaA) = comparison
 उपयान्ति (upayAnti) = come
 उपरतं (uparataM) = ceased
 उपरमते (uparamate) = cease (because one feels
 transcendental
 happiness)
 उपरमेत् (uparamet) = one should hold back
 उपलभ्यते (upalabhyate) = can be perceived
 उपलिप्यते (upalipyate) = mixes.
 उपलिप्यते (upalipyate) = mixes
 उपविशत् (upavishat) = sat down again
 उपविश्य (upavishya) = sitting
 उपसङ्गम्य (upasaNgamya) = approaching
 उपसेवते (upasevate) = enjoys.
 उपस्थे (upasthe) = on the seat
 उपहत (upahata) = overpowered
 उपहत (upahata) = being afflicted
 उपहन्यां (upahanyAM) = would destroy
 उपायतः (upAyataH) = by appropriate means.

उपाश्रिताः (upAshritAH) = being fully situated
 उपाश्रिताः (upAshritAH) = having taken shelter of
 उपाश्रित्य (upAshritya) = taking shelter of
 उपासते (upAsate) = worship.
 उपासते (upAsate) = worship
 उपासते (upAsate) = begin to worship
 उपेतः (upetaH) = engaged
 उपेतः (upetaH) = endowed
 उपेत्य (upetya) = achieving
 उपेत्य (upetya) = arriving
 उपैति (upaity) = achieves
 उपैति (upaity) = attains
 उपैष्यसि (upaiShyasi) = you will attain.
 उभय (ubhaya) = both
 उभयोः (ubhayoH) = of the two
 उभयोः (ubhayoH) = of both parties
 उभयोः (ubhayoH) = of both
 उभयोः (ubhayoH) = both
 उभे (ubhe) = both
 उभौ (ubhau) = both
 उरगान् (uragAn) = serpents
 उरु (uru) = thighs
 उर्जितं (urjitaM) = glorious
 उल्बेन (ulbena) = by the womb
 उवाच (uvAcha) = said
 उशाना (ushanA) = Usana
 उषित्वा (uShitvA) = after dwelling
 उष्ण (uShNa) = summer
 उष्ण (uShNa) = heat
 उष्मपाः (uShmapAH) = the forefathers
 ऊर्ध्व (UrdhvaM) = upward

ऊर्ध्व (UrdhvaM) = upwards
 ऊर्ध्वमूलं (UrdhvamUlaM) = with roots above
 ऋक् (Rik) = the Rg Veda
 ऋच्छति (RichChati) = one achieves.
 ऋच्छति (RichChati) = one attains.
 ऋतं (RitaM) = truth
 ऋतूनां (RitUnAM) = of all seasons
 ऋते (Rite) = without, except for
 ऋद्धं (RiddhaM) = prosperous
 ऋषयः (RiShayaH) = those who are active within
 ऋषयः (RiShayaH) = sages
 ऋषिन् (RiShin) = great sages
 ऋषिभिः (RiShibhiH) = by the wise sages
 एक (eka) = only one
 एक (eka) = only
 एक (eka) = by one
 एकं (ekaM) = in one
 एकं (ekaM) = one
 एकं (ekaM) = only one
 एकं (ekaM) = only
 एकः (ekaH) = alone
 एकः (ekaH) = one
 एकत्वं (ekatvaM) = in oneness
 एकत्वेन (ekatvena) = in oneness
 एकमक्षरं (ekamakSharaM) = pranava
 एकया (ekayA) = by one
 एकस्थं (ekasthaM) = in one place
 एकस्थं (ekasthaM) = situated in one
 एकस्मिन् (ekasmin) = in one
 एकाकी (ekAkI) = alone
 एकाग्रं (ekAgraM) = with one attention

एकाग्रेण (ekAgreNa) = with full attention
 एकान्तं (ekAntaM) = overly
 एकाक्षरं (ekAkSharaM) = the one syllable
 एके (eke) = one group
 एकेन (ekena) = alone
 एतत् (etat) = all this
 एतत् (etat) = on this
 एतत् (etat) = this is
 एतत् (etat) = this
 एतत् (etat) = thus
 एतत् (etat) = these two natures
 एतत् (etat) = these
 एतयोः (etayoH) = of these two
 एतस्य (etasya) = of this
 एतां (etAM) = all this
 एतां (etAM) = this
 एतान् (etAn) = all of them
 एतान् (etAn) = all these
 एतान् (etAn) = these
 एतानि (etAni) = all these
 एतानि (etAni) = these
 एतावत् (etAvat) = thus
 एति (eti) = gets
 एति (eti) = comes
 एति (eti) = does attain
 एते (ete) = all these
 एते (ete) = they
 एते (ete) = these two
 एते (ete) = these
 एते (ete) = those
 एतेन (etena) = by this kind
 एतेन (etena) = by this
 एतेषां (eteShAM) = of the Pandavas
 एतैः (etaiH) = all these

एतैः (etaiH) = by all these
 एतैः (etaiH) = from these
 एधांसि (edhA.nsi) = firewood
 एनं (enaM) = about the soul
 एनं (enaM) = this (soul)
 एनं (enaM) = this soul
 एनं (enaM) = this
 एनं (enaM) = him
 एभिः (ebhiH) = all these
 एभिः (ebhiH) = from the influence of these
 एभ्यः (ebhyaH) = above these
 एभ्यः (ebhyaH) = to these demigods
 एव च (eva cha) = also
 एव हि (eva hi) = certainly.
 एव (eva) = alone
 एव (eva) = also
 एव (eva) = it is all like that
 एव (eva) = indeed
 एव (eva) = even
 एव (eva) = ever
 एव (eva) = only
 एव (eva) = certainly
 एव (eva) = completely
 एव (eva) = thus
 एव (eva) = like that
 एव (eva) = like this
 एव (eva) = simply
 एव (eva) = surely
 एवं रूपः (evaM rUpaH) = in this form
 एवं (evaM) = as mentioned above
 एवं (evaM) = in this way
 एवं (evaM) = thus
 एवं (evaM) = like this
 एवंविधः (eva.nvidhaH) = like this

एवंविधाः (eva.nvidhAH) = like this
 एवापि (evApi) = also
 एषः (eShaH) = all this
 एषः (eShaH) = this
 एषा (eShA) = all this
 एषा (eShA) = this
 एषां (eShAM) = of them
 एष्यति (eShyati) = comes
 एष्यसि (eShyasi) = you will attain
 एष्यसि (eShyasi) = you will come
 ऐकान्तिकस्य (aikAntikasya) = ultimate
 ऐरावतं (airAvataM) = Airavata
 ऐश्वरं (aishvaraM) = divine
 ऐश्वर्यं (aishvaryam) = and opulence
 ओजसा (ojasA) = by My energy
 औपम्येन (aupamyena) = by comparison
 औषधं (auShadhaM) = healing herb
 औषधीः (auShadhIH) = vegetables
 कं (kaM) = whom.
 कं (kaM) = whom
 कः (kaH) = who
 कच्चित् (kachchit) = whether
 कटु (kaTu) = bitter
 कतरत् (katarat) = which
 कथं (kathaM) = why
 कथं (kathaM) = how
 कथय (kathaya) = describe
 कथयतः (kathayataH) = speaking
 कथयन्तः (kathayantaH) = talking
 कथयिष्यन्ति (kathayiShyanti) = will speak
 कथयिष्यामि (kathayiShyAmi) = I shall speak
 कदाचन (kadAchana) = at any time

कदाचित् (kadAchit) = at any time (past, present or future)
 कन्दर्पः (kandarpaH) = Cupid
 कपिध्वजः (kapidhvajaH) = he whose flag was marked with Hanuman
 कपिलः मुनिः (kapilaH muniH) = Kapila Muni.
 कमलपत्राक्ष (kamalapatrAkSha) = O lotus-eyed one
 कमलासनस्थं (kamalAsanasthaM) = sitting on the lotus flower
 करं (karaM) = the cause of
 करणं (karaNaM) = instruments
 करणं (karaNaM) = the cause
 करणं (karaNaM) = the means
 करणं (karaNaM) = the senses
 करालं (karAlaM) = horrible
 करालानि (karAlAni) = terrible
 करिष्यति (kariShyati) = can do.
 करिष्यसि (kariShyasi) = perform
 करिष्यसि (kariShyasi) = you will do
 करिष्ये (kariShye) = I shall execute
 करुणः (karuNaH) = kindly
 करोति (karoti) = do
 करोति (karoti) = performs
 करोमि (karomi) = I do
 करोसि (karosi) = you do
 कर्णं (karNaM) = Karna
 कर्णः (karNaH) = Karna
 कर्तव्यं (kartavyaM) = prescribed duty
 कर्तव्यानि (kartavyAni) = should be done as duty
 कर्ता (kartA) = worker
 कर्ता (kartA) = creator

कर्ता (kartA) = the worker
कर्ता (kartA) = the doer
कर्ता (kartA) = doer
कर्ता (kartA) = such a worker
कर्तारं (kartAraM) = the worker
कर्तारं (kartAraM) = the father
कर्तारं (kartAraM) = performer
कर्तुं (kartuM) = to act
कर्तुं (kartuM) = to execute
कर्तुं (kartuM) = to do
कर्तुं (kartuM) = to perform
कर्तुं (kartuM) = do
कर्तृत्वं (kartRitvaM) = proprietorship
कर्तृत्वे (kartRitve) = in the matter of creation
कर्म (karma) = action
कर्म (karma) = actions
कर्म (karma) = activities
कर्म (karma) = activity
कर्म (karma) = and work
कर्म (karma) = in activities
कर्म (karma) = work
कर्म (karma) = works
कर्म (karma) = of work
कर्म (karma) = to work
कर्म (karma) = the work
कर्म (karma) = duties
कर्म (karma) = duty
कर्म (karma) = prescribed duties
कर्म (karma) = prescribed duty
कर्म (karma) = fruitive action
कर्म (karma) = fruitive activities
कर्मजं (karmajaM) = due to fruitive activities

कर्मजा (karmaja) = from fruitive work.
कर्मजान् (karmajaN) = born of work
कर्मणः (karmaNaH) = of activities
कर्मणः (karmaNaH) = of work
कर्मणः (karmaNaH) = than work
कर्मणः (karmaNaH) = than fruitive action
कर्मणा (karmaNA) = activities
कर्मणा (karmaNA) = by work
कर्मणां (karmaNAM) = activities.
कर्मणां (karmaNAM) = in activities
कर्मणां (karmaNAM) = whose previous activities
कर्मणां (karmaNAM) = of activities
कर्मणां (karmaNAM) = of all activities
कर्मणां (karmaNAM) = of prescribed duties
कर्मणां (karmaNAM) = of fruitive activities
कर्मणि (karmaNi) = activities
कर्मणि (karmaNi) = in action
कर्मणि (karmaNi) = in activity
कर्मणि (karmaNi) = in the performance of prescribed duties
कर्मणि (karmaNi) = in prescribed duties
कर्मणि (karmaNi) = in prescribed duty.
कर्मणि (karmaNi) = work
कर्मफल (karmaphala) = in the result of the work
कर्मफल (karmaphala) = with the results of activities

कर्मफल (karmaphala) = the fruit of the work	renunciation of fruitive work
कर्मफलं (karmaphalaM) = of the result of work	कर्मसङ्गिनां (karmasaNginAM) = who are attached to fruitive work
कर्मफलं (karmaphalaM) = the results of all activities	कर्मसङ्गिषु (karmasaNgiShu) = in the association of those
कर्मफलत्यागः (karmaphalatyaGah) = renunciation of the results of fruitive action	engaged in fruitive activities
कर्मफलासङ्गं (karmaphalaAsaNGaM) = attachment for fruitive results	कर्मसङ्गेन (karmasaNgena) = by association with fruitive activity
कर्मफले (karmaphale) = in fruitive action	कर्मसु (karmasu) = activities.
कर्मबन्धं (karmabandhaM) = bondage of reaction	कर्मसु (karmasu) = in all activities
कर्मबन्धनः (karmabandhanaH) = bondage by work	कर्मसु (karmasu) = in discharging duties
कर्मभिः (karmabhiH) = by the reaction of such work	कर्मसु (karmasu) = in fruitive activities
कर्मभिः (karmabhiH) = from the bondage of the law	कर्माणं (karmaNaM) = the fruits of actions
of fruitive actions.	कर्माणां (karmaNAM) = whose work
कर्मयोगं (karmayogaM) = devotion	कर्माणि (karmaNi) = activities
कर्मयोगः (karmayogaH) = work in devotion	कर्माणि (karmaNi) = all works
कर्मयोगेण (karmayogeNa) = by activities without fruitive desire	कर्माणि (karmaNi) = all kinds of work
कर्मयोगेण (karmayogeNa) = by the linking process of devotion	कर्माणि (karmaNi) = in fruitive activity
कर्मसंन्यासात् (karmasa.nnyAsAt) = in comparison to th	कर्माणि (karmaNi) = work
	कर्माणि (karmaNi) = works
	कर्माणि (karmaNi) = the activities
	कर्माणि (karmaNi) = your duties
	कर्माणि (karmaNi) = functions
	कर्मिभ्यः (karmibhyaH) = than the fruitive workers

कर्मेन्द्रियाणि (karmendriyANi) = the five working sense organs
 कर्मेन्द्रियैः (karmendriyaiH) = by the active sense organs
 कर्षति (karShati) = is struggling hard.
 कर्षयन्तः (karShayantaH) = tormenting
 कलयतां (kalayatAM) = of subduers
 कलिलं (kalilaM) = dense forest
 कलेवरं (kalevaraM) = this body
 कलेवरं (kalevaraM) = the body
 कल्पते (kalpate) = is considered eligible.
 कल्पते (kalpate) = is qualified.
 कल्पते (kalpate) = becomes.
 कल्पक्षये (kalpakShaye) = at the end of the millennium
 कल्पादौ (kalpAdau) = in the beginning of the millennium
 कल्मषः (kalmaShaH) = all material contamination
 कल्मषाः (kalmaShAH) = of sinful reactions
 कल्मषाः (kalmaShAH) = misgivings.
 कल्याणकृत् (kalyANakRit) = one who is engaged
 in auspicious activities
 कवयः (kavayaH) = the intelligent
 कवयः (kavayaH) = the learned
 कविं (kaviM) = the one who knows everything
 कविः (kaviH) = the thinker.
 कवीनां (kavInAM) = of all great thinkers

कश्चन (kashchana) = anyone.
 कश्चन (kashchana) = any
 कश्चन (kashchana) = whatever
 कश्चित् (kashchit) = anyone
 कश्चित् (kashchit) = any
 कश्चित् (kashchit) = someone.
 कश्चित् (kashchit) = someone
 कश्मलं (kashmalaM) = dirtiness
 कस्मात् (kasmAt) = why
 कस्यचित् (kasyachit) = anyone's
 का (kA) = what
 कां (kAM) = which
 काङ्क्षति (kANkShati) = desires
 काङ्क्षन्तः (kANkShantaH) = desiring
 काङ्क्षितं (kANkShitaM) = is desired
 काङ्क्षे (kANkShe) = do I desire
 काञ्चनः (kA nchanaH) = gold.
 काञ्चनः (kA nchanaH) = gold
 काम (kAma) = of lust
 काम (kAma) = desire
 काम (kAma) = passion
 काम (kAma) = based on desire for sense gratification
 काम (kAma) = lust
 काम (kAma) = sense gratification
 काम (kAma) = from desires
 कामं (kAmaM) = lust
 कामः (kAmaH) = desire
 कामः (kAmaH) = lust
 कामः (kAmaH) = sex life
 कामकामाः (kAmakAmAH) = desiring sense enjoyments
 कामकामी (kAmakAmI) = one who desires to fulfill desires.
 कामकारतः (kAmakArataH) = acting whimsically in lust

कामकारेण (kAmakAreNa) = for enjoying the result of work
 कामधुक (kAmadhuk) = the surabhi cow
 कामधुक (kAmadhuk) = bestower.
 कामभोगेषु (kAmabhogeShu) = to sense gratification
 कामरूपं (kAmarUpaM) = in the form of lust
 कामरूपेण (kAmarUpeNa) = in the form of lust
 कामहेतुकं (kAmahaitukaM) = it is due to lust only.
 कामाः (kAmAH) = desires
 कामाः (kAmAH) = from lust
 कामात् (kAmAt) = from desire
 कामात्मानः (kAmAtmAnaH) = desirous of sense gratification
 कामान् (kAmAn) = desiring
 कामान् (kAmAn) = desires for sense gratification
 कामान् (kAmAn) = material desires for sense gratification
 कामान् (kAmAn) = material desires
 कामान् (kAmAn) = his desires
 कामेप्सुना (kAmePsuna) = by one with desires for fruitive results
 कामेभ्यः (kAmebhyaH) = material sense gratification
 कामैः (kAmaiH) = by desires
 कामोपभोग (kAmopabhoga) = sense gratification
 काम्यानां (kAmyAnAM) = with desire
 काय (kAya) = body
 काय (kAya) = for the body

कायं (kAyaM) = the body
 कायेन (kAyena) = with the body
 कारकैः (kArakaiH) = which are causes
 कारण (kAraNa) = and cause
 कारणं (kAraNaM) = the means
 कारणानि (kAraNani) = causes
 कारयन् (kArayan) = causing to be done.
 कार्पण्य (kArpaNya) = of miserliness
 कार्य (kArya) = what ought to be done
 कार्य (kArya) = of effect
 कार्य (kArya) = duty
 कार्य (kAryaM) = as duty
 कार्य (kAryaM) = it must be done
 कार्य (kAryaM) = what ought to be done
 कार्य (kAryaM) = obligatory
 कार्य (kAryaM) = duty
 कार्य (kAryaM) = must be done
 कार्यते (kAryate) = is forced to do
 कार्ये (kArye) = work
 कालं (kAlaM) = time
 कालः (kAlaH) = time
 कालानल (kAlaAnala) = the fire of death
 काले (kAle) = at a proper time
 काले (kAle) = at the time
 काले (kAle) = and unpurified time
 काले (kAle) = time
 कालेन (kAlena) = in course of time
 कालेन (kAlena) = in the course of time
 कालेषु (kAleShu) = times

काशिराजः (kAshirAjaH) = Kasiraja
 काश्यः (kAshyaH) = the King of Kasi (Varanasi)
 किं (kiM) = what is there.
 किं (kiM) = what is
 किं (kiM) = what use
 किं (kiM) = what
 किं (kiM) = why
 किं (kiM) = how much
 किं (kiM) = how.
 किं (kiM) = how
 किञ्चन (ki nchana) = any
 किञ्चित् (ki nchit) = anything else
 किञ्चित् (ki nchit) = anything
 किम् नु (kim nu) = what to speak of
 किरीटिन् (kirITin) = Arjuna
 किरीटिनं (kirITinaM) = with helmet
 किरीटिनं (kirITinaM) = with helmets
 किल्बिषं (kilbishaM) = sinful reactions.
 किल्बिषः (kilbiShaH) = all of whose sins
 किल्बिषैः (kilbiShaiH) = from sins
 कीर्तयन्तः (kIrtayantaH) = chanting
 कीर्ति (kIrtiM) = reputation
 कीर्तिः (kIrtiH) = fame
 कुतः (kutaH) = where is
 कुतः (kutaH) = wherefrom
 कुतः (kutaH) = how is it possible
 कुन्तिभोजः (kuntibhojaH) = Kuntibhoja
 कुन्तीपुत्रः (kuntIputraH) = the son of Kunti
 कुरु (kuru) = just perform
 कुरु (kuru) = do

कुरु (kuru) = perform.
 कुरु (kuru) = perform
 कुरुते (kurute) = it turns
 कुरुते (kurute) = turns
 कुरुते (kurute) = does perform
 कुरुनन्दन (kurunandana) = O beloved child of the Kurus
 कुरुनन्दन (kurunandana) = O son of Kuru.
 कुरुप्रवीर (kurupravIra) = O best among the Kuru warriors.
 कुरुवृद्धः (kuruvRiddhaH) = the grandsire of the
 Kuru dynasty
 (Bhishma)
 कुरुश्रेष्ठ (kurushreShTha) = O best of the Kurus
 कुरुष्व (kuruShva) = do
 कुरुसत्तम (kurusattama) = O best amongst the Kurus.
 कुरुक्षेत्रे (kurukShetre) = in the place named Kuruksetra
 कुरून् (kurUn) = the members of the Kuru dynasty
 कुर्या (kuryAM) = I perform
 कुर्यात् (kuryAt) = must do
 कुर्वन् (kurvan) = doing anything
 कुर्वन् (kurvan) = performing
 कुर्वन्ति (kurvanti) = they do
 कुर्वन्ति (kurvanti) = they perform
 कुर्वन्नपि (kurvannapi) = although engaged in work
 कुर्वाणः (kurvANaH) = performing
 कुर्वान् (kurvAn) = doing
 कुलं (kulaM) = family

कुलग्नानां (kulaghnAnAM) = of the destroyers of the family
 कुलग्नानां (kulaghnAnAM) = for those who are killers of the family
 कुलधर्माः (kuladharmAH) = the family traditions
 कुलधर्माः (kuladharmAH) = family traditions
 कुलधर्माणां (kuladharmANAM) = of those who have the family traditions
 कुलस्त्रियः (kulastriyAH) = family ladies
 कुलस्य (kulasya) = for the family
 कुलक्षय (kulakShaya) = in killing the family
 कुलक्षय (kulakShaya) = in the destruction of a dynasty
 कुलक्षये (kulakShaye) = in destroying the family
 कुले (kule) = in the family
 कुशा (kusha) = and kusa grass
 कुशले (kushale) = in the auspicious
 कुसुमाकरः (kusumAkaraH) = spring.
 कूटस्थं (kUTasthaM) = unchanging
 कूटस्थः (kUTasthaH) = in oneness
 कूटस्थः (kUTasthaH) = spiritually situated
 कूर्मः (kUrmaH) = tortoise
 कृत (kRita) = determined
 कृतं (kRitaM) = as performed.
 कृतं (kRitaM) = was performed
 कृतं (kRitaM) = done
 कृतं (kRitaM) = performed
 कृतकृत्यः (kRitakRityaH) = the most perfect

in his endeavors
 कृताञ्जलिः (kRitA njaliH) = with folded hands
 कृतान्ते (kRitAnte) = in the conclusion
 कृतेन (kRitena) = by discharge of duty
 कृत्वा (kRitvA) = after doing
 कृत्वा (kRitvA) = keeping
 कृत्वा (kRitvA) = doing so
 कृत्वा (kRitvA) = doing
 कृत्वा (kRitvA) = making
 कृत्स्नं (kRitsnaM) = all
 कृत्स्नं (kRitsnaM) = in total
 कृत्स्नं (kRitsnaM) = whole
 कृत्स्नं (kRitsnaM) = entire
 कृत्स्नं (kRitsnaM) = everything
 कृत्स्नं (kRitsnaM) = complete
 कृत्स्नं (kRitsnaM) = completely
 कृत्स्नं (kRitsnaM) = the whole
 कृत्स्नकर्मकृत् (kRitsnakarmakRit) = although engaged
 in all activities.
 कृत्स्नवत् (kRitsnavat) = as all in all
 कृत्स्नवित् (kRitsnavit) = one who is in factual knowledge
 कृत्स्नस्य (kRitsnasya) = all-inclusive
 कृपः (kRipaH) = Krpa
 कृपणाः (kRipanaH) = misers
 कृपया (kRipayA) = by compassion
 कृषि (kRiShi) = plowing
 कृष्ण (kRiShNa) = O KRiShNa
 कृष्णां (kRiShNaM) = unto KRiShNa

कृष्णः (kRiShNaH) = the fortnight
 of the dark moon
 कृष्णः (kRiShNaH) = Lord KR-
 iShNa
 कृष्णात् (kRiShNat) = from KR-
 iShNa
 कृष्णे (kRiShNe) = and darkness
 के (ke) = who
 केचित् (kechit) = some of them
 केचित् (kechit) = some
 केन (kena) = by what
 केवलं (kevalaM) = only
 केवलैः (kevalaiH) = purified
 केशव (keshava) = of Lord KRiShNa
 केशव (keshava) = O killer of the
 demon Kesi (KRiShNa).
 केशव (keshava) = O KRiShNa.
 केशव (keshava) = O KRiShNa
 केशवस्य (keshavasya) = of KRiShNa
 केशिनिशूदन (keshinishUdana) = O
 killer of the Kesi demon.
 केषु (keShu) = in which
 कैः (kaiH) = with whom
 कैः (kaiH) = by which
 कौन्तेय (kaunteya) = O son of Kunti
 कौन्तेयः (kaunteyaH) = the son of
 Kunti
 कौमारं (kaumAraM) = boyhood
 कौशलं (kaushalaM) = art.
 क्रतुः (kratuH) = Vedic ritual
 क्रियः (kriyaH) = and activities
 क्रियते (kriyate) = is performed
 क्रियन्ते (kriyante) = are done
 क्रियमाणानि (kriyamANAni) = being
 done

क्रियमाणानि (kriyamANAni) = being
 performed
 क्रियाः (kriyaH) = activities
 क्रियाः (kriyaH) = the activities
 क्रियाः (kriyaH) = performances.
 क्रियाः (kriyaH) = performances
 क्रियाभिः (kriyaAbhiH) = by pious
 activities
 क्रियाविशेष (kriyaVishesh) =
 pompous ceremonies
 क्रूरान् (krUrAn) = mischievous
 क्रोध (krodha) = and anger
 क्रोधं (krodhaM) = anger
 क्रोधः (krodhaH) = anger
 क्रोधः (krodhaH) = and anger
 क्रोधः (krodhaH) = wrath
 क्रोधात् (krodhaAt) = from anger
 क्लेदयन्ति (kledayanti) = moistens
 क्लेश (klesha) = trouble
 क्लेशः (kleshaH) = trouble
 क्लैब्यं (klaibyaM) = impotence
 क्वचित् (kvachit) = at any time.
 खं (khaM) = ether
 खे (khe) = in the ether
 गच्छति (gachChati) = achieves.
 गच्छति (gachChati) = goes.
 गच्छन् (gachChan) = going
 गच्छन्ति (gachChanti) = attain
 गच्छन्ति (gachChanti) = go
 गच्छन्ति (gachChanti) = they reach
 गजेन्द्राणां (gajendrANAM) = of
 lordly elephants
 गत (gata) = removed
 गत (gata) = lost
 गतः (gataH) = returned.
 गतरसं (gatarasaM) = tasteless

गतव्यथाः (gatavyathAH) = freed from all distress
 गतसङ्गस्य (gatasaNgasya) = of one unattached to the modes of material nature
 गताः (gatAH) = attained.
 गताः (gatAH) = going
 गताः (gatAH) = having achieved.
 गतागतं (gatAgataM) = death and birth
 गति (gati) = ways of passing
 गति (gati) = the movement
 गतिं (gatiM) = destination.
 गतिं (gatiM) = destination
 गतिं (gatiM) = perfectional stage.
 गतिं (gatiM) = progress
 गतिः (gatiH) = entrance.
 गतिः (gatiH) = goal
 गतिः (gatiH) = progress
 गत्वा (gatvA) = attaining
 गत्वा (gatvA) = going
 गदिनं (gadinaM) = with club
 गदिनं (gadinaM) = with maces
 गन्तव्यं (gantavyaM) = to be reached
 गन्तासि (gantAsi) = you shall go
 गन्ध (gandha) = fragrances
 गन्धः (gandhaH) = fragrance
 गन्धर्व (gandharva) = of the Gandharvas
 गन्धर्वाणां (gandharvaNAM) = of the citizens of the Gandharva planet
 गन्धान् (gandhaN) = smells
 गमः (gamaH) = take to
 गम्यते (gamyate) = one can attain
 गरीयः (garIyaH) = better

गरीयसे (garIyase) = who are better
 गरीयान् (garIyaN) = glorious
 गर्भं (garbhaM) = pregnancy
 गर्भः (garbhaH) = embryo
 गवि (gavi) = in the cow
 गहना (gahanA) = very difficult
 गां (gAM) = the planets
 गाण्डीवं (gANDIvaM) = the bow of Arjuna
 गात्राणि (gAtrANI) = limbs of the body
 गायत्री (gAyatrI) = the Gayatri hymns
 गिरां (girAM) = of vibrations
 गीतं (gItaM) = described
 गुडाकेश (guDAkешa) = O Arjuna
 गुडाकेशः (guDAkेशaH) = Arjuna, the master of curbing ignorance
 गुडाकेशेन (guDAkेशena) = by Arjuna
 गुण (guNa) = of quality
 गुण (guNa) = of the qualities
 गुण (guNa) = quality
 गुण (guNa) = by the modes of material nature
 गुण (guNa) = by the modes
 गुणकर्म (guNakarma) = of works under material influence
 गुणकर्मसु (guNakarmasu) = in material activities
 गुणतः (guNataH) = by the modes of material nature
 गुणभेदतः (guNabhedataH) = in terms of different modes

	of material	गुणेभ्यः (guNebhyaH) = than the
nature		qualities
गुणभोक्तृ (guNabhoktRi) = master of		गुणेषु (guNeShu) = in sense gratifi-
the gunas		cation
गुणमयी (guNamayI) = consisting of		गुणैः (guNaiH) = the modes of
the three modes		material nature
	of material	गुणैः (guNaiH) = by the qualities.
nature		गुणैः (guNaiH) = by the qualities
गुणमयैः (guNamayaiH) = consisting		गुणैः (guNaiH) = by the modes of
of the gunas		material nature.
गुणसंख्याने (guNasa.nkhyAne) = in		गुणैः (guNaiH) = by the modes
terms of different modes		गुणैः (guNaiH) = modes of material
गुणसङ्गः (guNasaNgaH) = the asso-		nature.
ciation with		गुरु (guru) = the spiritual master
	the modes	गुरुः (guruH) = master
of nature		गुरुणापि (guruNApi) = even though
गुणाः (guNAH) = the qualities		very difficult
गुणाः (guNAH) = senses		गुरुन् (gurun) = the superiors
गुणातीतः (guNAtItaH) = transcen-		गुरुन् (gurun) = superiors
dental to the material		गुह्यं (guhyaM) = confidential subject
	modes of	गुह्यं (guhyaM) = confidential secret
nature		गुह्यं (guhyaM) = confidential
गुणान् (guNAn) = qualities		गुह्यतमं (guhyatamaM) = the most
गुणान् (guNAn) = the three modes		confidential
of nature		गुह्यतरं (guhyataraM) = still more
गुणान् (guNAn) = the modes of		confidential
nature		गुह्यात् (guhyaAt) = than confidential
गुणान् (guNAn) = the modes of		गुह्यानां (guhyaAnAM) = of secrets
material nature		गृणन्ति (gRiNanti) = are offering
गुणान्वितं (guNAnvitaM) = under the		prayers
spell of the modes		गृहादिषु (gRihAdiShu) = home, etc.
	of material	गृहीत्वा (gRihItva) = taking
nature		गृह्णन् (gRihNan) = accepting
गुणेभ्यः (guNebhyaH) = to the modes		गृह्णाति (gRihNAti) = does accept
of nature		गृह्यते (gRihyate) = can be so
		controlled.

गेहे (gehe) = in the house
 गो (go) = of cows
 गौमुखाः (gomukhAH) = horns
 गोविन्द (govinda) = O KRiShNa
 गोविन्दं (govindaM) = unto KRiShNa, the giver of pleasure to the senses
 ग्रसमानः (grasamAnaH) = devouring
 ग्रसिष्णु (grasiShNu) = devouring
 ग्राहान् (grAhAn) = things
 ग्राहेण (grAheNa) = with endeavor
 ग्राह्यं (grAhyaM) = accessible
 ग्रीवं (grIvaM) = neck
 ग्लानिः (glAniH) = discrepancies
 घातयति (ghAtayati) = causes to hurt
 घोरं (ghoraM) = harmful to others
 घोरं (ghoraM) = horrible
 घोरे (ghore) = ghastly
 घोषः (ghoShaH) = vibration
 घ्नतः (ghnataH) = being killed
 घ्राणं (ghrANaM) = smelling power
 च (cha) = and also
 च (cha) = and.
 च (cha) = and
 च (cha) = also.
 च (cha) = also
 च (cha) = as well as
 च (cha) = indeed
 च (cha) = respectively
 चक्रं (chakraM) = cycle
 चक्रहस्तं (chakrahastaM) = disc in hand
 चक्रिणं (chakriNaM) = with discs
 चञ्चलं (cha nchalaM) = flickering
 चञ्चलत्वात् (cha nchalatvAt) = due to being restless

चतुर्भुजेन (chaturbhujena) = four-handed
 चतुर्विधं (chaturvidhaM) = the four kinds.
 चतुर्विधाः (chaturvidhAH) = four kinds of
 चत्वारः (chatvAraH) = four
 चन्द्रमसि (chandramasi) = in the moon
 चमूं (chamUM) = military force
 चर (chara) = the moving
 चर (chara) = moving
 चरं (charaM) = moving
 चरतां (charatAM) = while roaming
 चरति (charati) = does
 चरति (charati) = lives
 चरन् (charan) = acting upon
 चरन्ति (charanti) = practice
 चराचरं (charAcharaM) = moving and nonmoving.
 चराचरम् (charAcharam) = the moving and the nonmoving
 चलं (chalaM) = flickering
 चलति (chalati) = moves
 चलित (chalita) = deviated
 चक्षुः (chakShuH) = eyes
 चातुर्वर्ण्यं (chaturvarNyaM) = the four divisions of human society
 चान्द्रमसं (chAndramasaM) = the moon planet
 चापं (chApaM) = the bow
 चापि (chApi) = also
 चारिणौ (chAriNau) = blowing
 चास्मि (chAsmi) = as I am
 चिकीर्षवः (chikIrShavaH) = wishing.

चिकीर्षुः (chikIrShuH) = desiring to lead
चित्त (chitta) = by anxieties
चित्तं (chittaM) = the mind and its activities
चित्तं (chittaM) = mind
चित्तं (chittaM) = mental activities
चित्तः (chittaH) = concentrating the mind
चित्तः (chittaH) = being in consciousness
चित्तात्मा (chittAtmA) = mind and intelligence
चित्ररथः (chitrarathaH) = Citraratha
चिन्तयन्तः (chintayantaH) = concentrating
चिन्तयेत् (chintayet) = should think of.
चिन्तां (chintAM) = fears and anxieties
चिरात् (chirAt) = after a long time
चूर्णितैः (chUrNitaiH) = with smashed
चेकितानः (chekitAnaH) = Cekitana
चेत् (chet) = if
चेतना (chetanA) = the living force.
चेतना (chetanA) = living symptoms
चेतसः (chetasaH) = whose wisdom
चेतसः (chetasaH) = their hearts
चेतसा (chetasa) = by intelligence
चेतसा (chetasa) = by consciousness
चेतसा (chetasa) = by the mind and intelligence
चेतसा (chetasa) = by the mind
चेतसां (chetasaM) = of those whose minds.

चेतसां (chetasaM) = of those whose minds
चेताः (chetAH) = in heart
चेष्टः (cheShTaH) = the endeavors
चेष्टते (cheShTate) = tries
चेष्टस्य (cheShTasya) = of one who works for maintenance
चैलाजिन (chailAjina) = of soft cloth and deerskin
चोदना (chodanA) = the impetus
च्यवन्ति (chyavanti) = fall down
छन्दसां (ChandasAM) = of all poetry
छन्दांसि (ChandA.nsi) = the Vedic hymns
छन्दोभिः (ChandobhiH) = by Vedic hymns
छलयतां (ChalayataM) = of all cheats
छित्त्व (Chittva) = cutting
छित्त्वा (ChittvA) = cutting off
छिन्दन्ति (Chindanti) = can cut to pieces
छिन्न (Chinna) = torn
छिन्न (Chinna) = having cut off
छिन्न (Chinna) = having torn off
छेत्ता (Chetta) = remover
छेत्तुं (ChettuM) = to dispel
जगत् (jagat) = universe.
जगत् (jagat) = universe
जगत् (jagat) = cosmic manifestation
जगत् (jagat) = the universe
जगत् (jagat) = the whole world
जगत् (jagat) = the entire world
जगत् (jagat) = the cosmic manifestation
जगत् (jagat) = the material world.

जगतः (jagataH) = universe
जगतः (jagataH) = of the world
जगतः (jagataH) = of the material world
जगत्पते (jagatpate) = O Lord of the entire universe.
जगन्निवास (jagannivAsa) = O refuge of the universe.
जगन्निवास (jagannivAsa) = O refuge of the universe
जगन्निवास (jagannivAsa) = O refuge of the worlds.
जग्रतः (jagrataH) = or one who keeps night watch too much
जघन्य (jaghanya) = of abominable
जङ्गमं (jaNgamaM) = moving
जनः (janaH) = person
जनकादयाः (janakAdayAH) = Janaka and other kings
जनयेत् (janayet) = he should cause
जनसंसदि (janasa.nsadi) = to people in general
जनाः (janAH) = people.
जनाः (janAH) = persons.
जनाः (janAH) = persons
जनाधिपः (janAdhipaH) = kings
जनानां (janAnAM) = of the persons
जनार्दन (janArdana) = O killer of the atheists
जनार्दन (janArdana) = O KRiShNa.
जनार्दन (janArdana) = O KRiShNa
जनार्दन (janArdana) = O chastiser of the enemies
जनार्दन (janArdana) = O maintainer of all living entities.

जन्तवः (jantavaH) = the living entities.
जन्म (janma) = of birth
जन्म (janma) = birth
जन्म (janma) = births
जन्मकर्मफलप्रदां (janmakarmaphalapradaM) = resulting in good birth and other
fruitive reactions
जन्मनां (janmanAM) = repeated births and deaths
जन्मनि जन्मनि (janmani janmani) = in birth after birth
जन्मबन्ध (janmabandha) = from the bondage of birth and death
जन्मसु (janmasu) = in births.
जन्मानि (janmAni) = births
जपयज्ञः (japayaj naH) = chanting
जयः (jayaH) = victory
जयद्रथं च (jayadrathaM cha) = also Jayadratha
जयाजयौ (jayaAjayau) = both victory and defeat
जयेम (jayema) = we may conquer
जयेयुः (jayeyuH) = they conquer
जरा (jarA) = and old age
जरा (jarA) = old age
जरा (jarA) = from old age
जहाति (jahAti) = can get rid of
जहि (jahi) = conquer
जहि (jahi) = destroy
जागर्ति (jAgarti) = is wakeful
जाग्रति (jAgrati) = are awake
जातस्य (jAtasya) = of one who has taken his birth

जाताः (jAtAH) = born
जातिधर्माः (jAtidharmAH) = community projects
जातु (jAtu) = at any time
जातु (jAtu) = ever
जानन् (jAnan) = even if he knows
जानाति (jAnAti) = knows
जाने (jAne) = I know
जायते (jAyate) = is taking place
जायते (jAyate) = comes into being
जायते (jAyate) = takes birth.
जायते (jAyate) = takes birth
जायन्ते (jAyante) = are manifested
जायन्ते (jAyante) = develop
जाल (jAla) = by a network
जाह्नवी (jAhnvI) = the River Ganges.
जिगिषतां (jigiShatAM) = of those who seek victory
जिघ्रन् (jighran) = smelling
जिजीविषामः (jijIviShAmaH) = we would want to live
जित (jita) = having conquered
जितः (jitaH) = conquered
जितात्मनः (jitAtmanaH) = of one who has conquered his mind
जितात्मा (jitAtmA) = having control of the mind
जितेन्द्रियः (jitendriyaH) = having conquered the senses
जित्वा (jitvA) = conquering
जित्वा (jitvA) = by conquering
जिवभूतां (jivabhUtAM) = comprising the living entities
जिज्ञासुः (jij nAsuH) = inquisitive
जिज्ञासुः (jij nAsuH) = the inquisitive

जीर्णानि (jIrNAni) = old and useless
जीर्णानि (jIrNAni) = old and worn out
जीवति (jIvati) = lives.
जीवनं (jIvanaM) = life
जीवभूतः (jIvabhUtaH) = the conditioned living entity
जीवलोके (jIvaloke) = in the world of conditional life
जीवितेन (jIvitenA) = living
जुष्टं (juShTaM) = practiced by
जुहोसि (juhosi) = you offer
जुहति (juhvati) = offer
जुहति (juhvati) = they sacrifice.
जुहति (juhvati) = sacrifice.
जेतासि (jetAsi) = you will conquer
जोषयेत् (joShayet) = he should do
ज्यायसि (jyAyasi) = better
ज्यायाः (jyAyAH) = better
ज्योतिः (jyotiH) = the light
ज्योतिः (jyotiH) = the source of light
ज्योतिः (jyotiH) = light
ज्योतीषां (jyotiShAM) = in all luminous objects
ज्योतीषां (jyotiShAM) = of all luminaries
ज्वलद्भिः (jvaladbhiH) = blazing
ज्वलनं (jvalanaM) = a fire
झषाणां (jhaShANAM) = of all fish
तं तं (taM taM) = corresponding
तं तं (taM taM) = similar
तं (taM) = unto Arjuna
तं (taM) = unto Him
तं (taM) = unto him
तं (taM) = Him

तं (taM) = to Him
 तं (taM) = that
 तं (taM) = him
 तं (taM) = he
 तत् सर्वं (tat sarvaM) = all those
 तत् तत् (tat tat) = all those
 तत् (tat) = actually that
 तत् (tat) = and that alone
 तत् (tat) = all those
 तत् (tat) = of Him
 तत् (tat) = that knowledge of
 different sacrifices
 तत् (tat) = that.
 तत् (tat) = that
 तत् (tat) = therefore
 तत् (tat) = for that
 ततं (tataM) = is pervaded.
 ततं (tataM) = is pervaded
 ततं (tataM) = pervaded
 ततः एव (tataH eva) = thereafter
 ततः (tataH) = than that
 ततः (tataH) = then
 ततः (tataH) = thereafter
 ततः (tataH) = therefore
 ततः (tataH) = from that
 ततस्ततः (tatataH) = from there
 तत्त्वं (tattva) = of the truth
 तत्त्वं (tattvaM) = the truth
 तत्त्वतः (tattvataH) = in truth
 तत्त्वतः (tattvataH) = in reality
 तत्त्वतः (tattvataH) = in fact.
 तत्त्वतः (tattvataH) = factually
 तत्त्वतः (tattvataH) = from the truth
 तत्त्ववित् (tattvavit) = one who knows
 the truth

तत्त्ववित् (tattvavit) = the knower of
 the Absolute Truth
 तत्त्वज्ञान (tattvaj nAna) = of knowl-
 edge of the truth
 तत्त्वेन (tattvena) = in reality
 तत्त्वेन (tattvena) = in fact
 तत्परं (tatparaM) = KRiShNa con-
 sciousness.
 तत्परं (tatparaM) = transcendental
 तत्परः (tatparaH) = very much
 attached to it
 तत्परायणः (tatparAyaNaH) = who
 have completely taken shelter of
 Him
 तत्प्रसादात् (tatprasAdAt) = by His
 grace
 तत्बुद्ध्यः (tatbuddhayaH) = those
 whose intelligence
 is always in
 the Supreme
 तत्र (tatra) = into that
 तत्र (tatra) = therein
 तत्र (tatra) = thereupon
 तत्र (tatra) = there
 तत्र (tatra) = therefore
 तत्विदः (tatvidaH) = by those who
 know this.
 तत्समक्षं (tatsamakShaM) = among
 companions
 तथा (tathA) = also
 तथा (tathA) = as also
 तथा (tathA) = as well as.
 तथा (tathA) = as well as
 तथा (tathA) = in that way
 तथा (tathA) = in the same way
 तथा (tathA) = too

तथा (tathA) = that
 तथा (tathA) = thus.
 तथा (tathA) = thus
 तथा (tathA) = similarly.
 तथा (tathA) = similarly
 तथा (tathA) = so
 तथापि (tathApi) = still
 तथैव (tathaiva) = in that position
 तथैव (tathaiva) = similarly
 तद्धाम (taddhAma) = that abode
 तदनन्तरं (tadanantaraM) = there-
 after.
 तदा (tadA) = at that time.
 तदा (tadA) = at that time
 तदात्मानः (tadAtmAnaH) = those
 whose minds are always in the
 Supreme
 तद्वत् (tadvat) = so
 तद्विद्धि (tadviddhi) = you must know
 it
 तनुं (tanuM) = a body
 तनुं (tanuM) = form of a demigod
 तन्निष्ठाः (tanniShThAH) = those
 whose faith is only
 meant for
 the Supreme
 तपः (tapaH) = and penance
 तपः (tapaH) = austerities
 तपः (tapaH) = austerity
 तपः (tapaH) = penance
 तपःसु (tapaHsu) = in undergoing
 different types of austerities
 तपन्तं (tapantaM) = heating.
 तपसा (tapasa) = by the penance
 तपसा (tapasa) = by serious
 penances

तपसां (tapasaM) = and penances
 and austerities
 तपसि (tapasi) = in penance
 तपस्यसि (tapasyasi) = austerities you
 perform
 तपस्विभ्यः (tapasvibhyaH) = than the
 ascetics
 तपस्विषु (tapasviShu) = in those who
 practice penance.
 तपामि (tapAmi) = give heat
 तपोभिः (tapobhiH) = by serious
 penances
 तपोयज्ञाः (tapoyaj nAH) = sacrifice
 in austerities
 तप्तं (taptaM) = executed
 तप्यन्ते (tapyante) = undergo
 तमः (tamaH) = in ignorance.
 तमः (tamaH) = the mode of
 ignorance
 तमः (tamaH) = darkness
 तमस (tamasa) = by illusion
 तमसः (tamasaH) = of the mode of
 ignorance
 तमसः (tamasaH) = to darkness
 तमसः (tamasaH) = the darkness
 तमसः (tamasaH) = from the mode
 of ignorance
 तमसि (tamasi) = in ignorance
 तमसि (tamasi) = the mode of
 ignorance
 तमोद्वारैः (tamodvAraiH) = from the
 gates of ignorance
 तथा (tayA) = with that
 तथा (tayA) = by such things
 तयोः (tayoH) = of the two
 तयोः (tayoH) = of them

तरन्ति (taranti) = overcome
 तरिष्यसि (tariShyasi) = you will overcome
 तव (tava) = unto you
 तव (tava) = of yours
 तव (tava) = your
 तव (tava) = Your.
 तव (tava) = Your
 तस्मात् (tasmAt) = to that
 तस्मात् (tasmAt) = than him
 तस्मात् (tasmAt) = therefore
 तस्मिन् (tasmin) = in that
 तस्य तस्य (tasya tasya) = to him
 तस्य (tasya) = its
 तस्य (tasya) = of Him
 तस्य (tasya) = of that demigod
 तस्य (tasya) = of that
 तस्य (tasya) = of them
 तस्य (tasya) = of him
 तस्य (tasya) = to him
 तस्य (tasya) = his
 तस्य (tasya) = for him
 तस्यां (tasyAM) = in that
 तां (tAM) = that
 तात् (tAta) = My friend
 तान् (tAn) = all of them
 तान् (tAn) = them
 तान् (tAn) = they are
 तान् (tAn) = those.
 तान् (tAn) = those
 तानि (tAni) = all of them
 तानि (tAni) = all those
 तानि (tAni) = those senses
 तानि (tAni) = those
 तामस (tAmasa) = to one in the mode of darkness

तामसं (tAmasaM) = in the mode of ignorance
 तामसं (tAmasaM) = in the mode of darkness
 तामसः (tAmasaH) = in the mode of ignorance
 तामसाः (tAmasaH) = in the mode of ignorance
 तामसाः (tAmasaH) = persons in the mode of ignorance.
 तामसी (tAmasI) = in the mode of ignorance.
 तामसी (tAmasI) = in the mode of ignorance
 तावान् (tAvAn) = similarly
 तासां (tAsAM) = of all of them
 तितिक्षस्व (titikShasva) = just try to tolerate
 तिष्ठति (tiShThati) = exists.
 तिष्ठति (tiShThati) = remains
 तिष्ठति (tiShThati) = resides
 तिष्ठन्तं (tiShThantaM) = residing
 तिष्ठन्ति (tiShThanti) = dwell
 तिष्ठसि (tiShThasi) = remain.
 तीक्ष्ण (tIkShNa) = pungent
 तु (tu) = and
 तु (tu) = also
 तु (tu) = indeed
 तु (tu) = only
 तु (tu) = certainly
 तु (tu) = but
 तु (tu) = however
 तुमुलः (tumulaH) = uproarious
 तुमुलः (tumulaH) = tumultuous
 तुल्य (tulya) = equal
 तुल्य (tulya) = equally disposed

तुल्यः (tulyaH) = equal
 तुष्टः (tuShTaH) = satisfied
 तुष्टिः (tuShTiH) = satisfaction
 तुष्णिं (tuShNiM) = silent
 तुष्यति (tuShyati) = one becomes satisfied
 तुष्यन्ति (tuShyanti) = become pleased
 तृप्त (tRipta) = satisfied
 तृप्तः (tRiptaH) = being satisfied
 तृप्तिः (tRiptiH) = satisfaction
 तृष्णा (tRiShNA) = with hankering
 ते (te) = all of them
 ते (te) = unto you
 ते (te) = unto You
 ते (te) = of you
 ते (te) = of You
 ते (te) = to you.
 ते (te) = to you
 ते (te) = they are
 ते (te) = they.
 ते (te) = they
 ते (te) = those
 ते (te) = by you
 ते (te) = by You
 ते (te) = you
 ते (te) = your
 ते (te) = such persons
 ते (te) = Your
 ते (te) = for your
 तेऽपि (te.api) = even they
 तेजः (tejaH) = of the splendor
 तेजः (tejaH) = the splendor
 तेजः (tejaH) = power
 तेजः (tejaH) = prowess
 तेजः (tejaH) = vigor

तेजः (tejaH) = splendor
 तेजः (tejaH) = heat
 तेजस्विनां (tejasvinAM) = of everything splendid
 तेजस्विनां (tejasvinAM) = of the powerful
 तेजोभिः (tejobhiH) = by effulgence
 तेजोमयं (tejomayaM) = full of effulgence
 तेजोराशिं (tejorAshiM) = effulgence
 तेन (tena) = with that
 तेन (tena) = by that lust
 तेन (tena) = by that
 तेन (tena) = by him
 तेनैव (tenaiva) = in that
 तेषां (teShAM) = unto them
 तेषां (teShAM) = out of them
 तेषां (teShAM) = of them
 तेषां (teShAM) = their
 तेषां (teShAM) = for them
 तेषु (teShu) = in the sense objects
 तेषु (teShu) = in them
 तेषु (teShu) = in those
 तेषु (teShu) = for those
 तैः (taiH) = by them
 तैस्तैः (taistaiH) = various
 तोयं (toyaM) = water
 तौ (tau) = they
 तौ (tau) = those
 त्यक्त (tyakta) = giving up
 त्यक्तजीविताः (tyaktajIvitAH) = prepared to risk life
 त्यक्तुं (tyaktuM) = to be renounced
 त्यक्त्वा (tyaktvA) = giving up
 त्यक्त्वा (tyaktvA) = renouncing
 त्यक्त्वा (tyaktvA) = leaving aside

त्यक्त्वा (tyaktvA) = having given up	modes of
त्यजति (tyajati) = gives up	material nature
त्यजन् (tyajan) = quitting	त्रैलोक्य (trailokya) = of the three
त्यजेत् (tyajet) = one must give up.	worlds
त्यजेत् (tyajet) = one should give up	त्रैविद्यः (traividyaH) = the knowers
त्यजेत् (tyajet) = gives up	of the three Vedas
त्याग (tyAga) = of renunciation	त्वं (tvaM) = unto You
त्यागं (tyAgaM) = renunciation	त्वं (tvaM) = you
त्यागः (tyAgaH) = renunciation	त्वं (tvaM) = You are
त्यागस्य (tyAgasya) = of renuncia- tion	त्वं (tvaM) = You
त्यागात् (tyAgAt) = by such renuncia- ation	त्वं (tvaM) = from You
त्यागी (tyAgI) = the renouncer	त्वक् (tvak) = skin
त्यागे (tyAge) = in the matter of renunciation	त्वत् (tvat) = than you
त्याज्यं (tyAjyaM) = are to be given up	त्वत् (tvat) = than You
त्याज्यं (tyAjyaM) = to be given up	त्वत्तः (tvattaH) = from You
त्याज्यं (tyAjyaM) = must be given up	त्वत्प्रसादात् (tvatprasAdAt) = by Your mercy
त्रयं (trayaM) = the three divisions	त्वत्समः (tvatsamaH) = equal to You
त्रयं (trayaM) = three	त्वदन्येन (tvadanyena) = besides you
त्रयी (trayI) = of the three Vedas	त्वया (tvayA) = by you
त्रायते (trAyate) = releases	त्वया (tvayA) = by You
त्रिधा (tridha) = of three kinds	त्वयि (tvayi) = unto you
त्रिभिः (tribhiH) = of three kinds	त्वरमाणाः (tvaramANAH) = rushing
त्रिभिः (tribhiH) = three	त्वा (tvA) = unto you
त्रिविधं (trividhaM) = of three kinds	त्वां (tvAM) = unto You
त्रिविधः (trividhaH) = of three kinds	त्वां (tvAM) = of You
त्रिविधः (trividhaH) = threefold	त्वां (tvAM) = you
त्रिविधा (trividhA) = of three kinds	त्वां (tvAM) = You
त्रिषु (triShu) = in the three	दंडः (da.nDaH) = punishment
त्रीन् (trIn) = three	दंष्ट्रा (da.nShTrA) = teeth
त्रैगुण्य (traiguNya) = pertaining to the three	दग्ध (dagdha) = burned
	दत्तं (dattaM) = given
	दत्तान् (dattAn) = things given
	ददामि (dadAmi) = I give
	ददासि (dadAsi) = you give away
	दधामि (dadhAmi) = create

दध्मुः (dadhmuH) = blew
दध्माँ (dadhmau) = blew
दमः (damaH) = control of the senses
दमः (damaH) = controlling the mind
दमः (damaH) = self-control
दमयतां (damayatAM) = of all means of suppression
दम्भ (dambha) = with pride
दम्भ (dambha) = of pride
दम्भ (dambha) = pride
दम्भः (dambhaH) = pride
दम्भेन (dambhena) = with pride
दम्भेन (dambhena) = out of pride
दया (dayA) = mercy
दर्प (darpaM) = pride
दर्प (darpaM) = false pride
दर्पः (darpaH) = arrogance
दर्शनं (darshanaM) = philosophy
दर्शनं (darshanaM) = sights
दर्शनकाङ्क्षिणः (darshanakANkShiNaH) = aspiring to see.
दर्शय (darshaya) = show
दर्शयामास (darshayAmAsa) = showed
दर्शितं (darshitaM) = shown
दर्शिनः (darshinaH) = seers.
दर्शिभिः (darshibhiH) = by the seers.
दशानान्तरेषु (dashanaAntareShu) = between the teeth
दशैकं (dashaikaM) = eleven
दहति (dahati) = burns
दक्षः (dakShaH) = expert
दक्षिणायनं (dakShiNAYanaM) = when the sun passes

on the southern side
दाः (dAH) = giving
दातव्यं (dAtavyaM) = worth giving
दान (dAna) = of charity
दान (dAna) = charity
दानं (dAnaM) = generosity
दानं (dAnaM) = charity
दानवः (dAnavaH) = the demons.
दाने (dAne) = in charity
दानेन (dAnena) = by charity
दानेषु (dAneShu) = in giving charities
दानैः (dAnaiH) = by charity
दारा (dArA) = wife
दास्यन्ते (dAsyante) = will award
दास्यामि (dAsyAmi) = I shall give charity
दाक्ष्यं (dAkShyaM) = resourcefulness
दिवि (divi) = in the sky
दिवि (divi) = in the higher planetary system
दिवि (divi) = in heaven
दिव्य (divya) = divine
दिव्यं (divyaM) = in the spiritual kingdom.
दिव्यं (divyaM) = transcendental
दिव्यं (divyaM) = divine
दिव्याः (divyAH) = divine
दिव्यान् (divyAn) = celestial
दिव्यान् (divyAn) = divine.
दिव्यानां (divyAnAM) = of the divine
दिव्यानि (divyAni) = divine
दिव्यौ (divyau) = transcendental
दिशः (dishaH) = in all directions

दिशः (dishaH) = on all sides
 दिशः (dishaH) = the directions
 दिशः (dishaH) = directions
 दीपः (dIpaH) = a lamp
 दीपेन (dIpena) = with the lamp
 दीप्त (dIpta) = glowing
 दीप्त (dIpta) = blazing
 दीप्तं (dIptaM) = glowing
 दीप्तानल (dIptAnala) = blazing fire
 दीप्तिमन्तं (dIptimantaM) = glowing
 दीयते (dIyate) = is given
 दीर्घसूत्री (dIrghasUtrI) = procrastinating
 दुःख (duHkha) = and pain
 दुःख (duHkha) = in distress
 दुःख (duHkha) = of the distress
 दुःख (duHkha) = of distress
 दुःख (duHkha) = distress
 दुःखं (duHkhaM) = unhappy
 दुःखं (duHkhaM) = with trouble
 दुःखं (duHkhaM) = distress
 दुःखं (duHkhaM) = misery
 दुःखतरं (duHkhataraM) = more painful
 दुःखसंयोग (duHkhasa.nyoga) = of the miseries of material contact
 दुःखहा (duHkhahaA) = diminishing pains.
 दुःखानां (duHkhAnAM) = and distress
 दुःखानां (duHkhAnAM) = material miseries
 दुःखालयं (duHkhAlayaM) = place of miseries
 दुःखे (duHkhe) = and distress
 दुःखेन (duHkhena) = by miseries

दुःखेषु (duHkheShu) = and distress
 दुःखेषु (duHkheShu) = in the three-fold miseries
 दुःखैः (duHkhaiH) = the distresses
 दुरत्यया (duratyayaA) = very difficult to overcome
 दुरासदं (durAsadaM) = formidable.
 दुर्गति (durgatiM) = to degradation
 दुर्गाणि (durgANi) = impediments
 दुर्निग्रहं (durnigrahaM) = difficult to curb
 दुर्निरीक्ष्यं (durnirIkshyaM) = difficult to see
 दुर्बुद्धेः (durbuddheH) = evil-minded
 दुर्मतिः (durmatiH) = foolish.
 दुर्मथा (durmedha) = unintelligent
 दुर्योधनः (duryodhanaH) = King Duryodhana
 दुर्लभतरं (durlabhataM) = very rare
 दुष्कृतां (duShkRitAM) = of the miscreants
 दुष्कृतिनः (duShkRitinaH) = miscreants
 दुष्टासु (duShTAsu) = being so polluted
 दुष्पूरं (duShpUraM) = insatiable
 दुष्पूरण (duShpUreNa) = never to be satisfied
 दुष्प्रापः (duShprApaH) = difficult to obtain
 दूरस्थं (dUrasthaM) = far away
 दूरेण (dUreNa) = discard it at a long distance
 दृढं (dRiDhaM) = obstinate
 दृढं (dRiDhaM) = very

दृढनिश्चयः (dRiDhanishchayaH) = with determination
दृढव्रताः (dRiDhavrataH) = with determination.
दृढव्रताः (dRiDhavrataH) = with determination
दृढेन (dRiDhena) = strong
दृष्टः (dRiShTaH) = observed
दृष्टवान् (dRiShTavAn) = seeing
दृष्टवानसि (dRiShTavAnasi) = as you have seen
दृष्टिं (dRiShTiM) = vision
दृष्ट्वा (dRiShTvA) = after seeing
दृष्ट्वा (dRiShTvA) = by experiencing
दृष्ट्वा (dRiShTvA) = by seeing
दृष्ट्वा (dRiShTvA) = looking upon
दृष्ट्वा (dRiShTvA) = seeing
देव (deva) = of the Supreme Lord
देव (deva) = O Lord
देव (deva) = my Lord
देवं (devaM) = to the Supreme Personality of Godhead
देवं (devaM) = shining
देवता (devatA) = gods
देवताः (devatAH) = the demigods
देवताः (devatAH) = demigods
देवदत्तं (devadattaM) = the conchshell named Devadatta
देवदेव (devadeva) = O Lord of all demigods
देवदेवस्य (devadevasya) = of the Supreme Personality of Godhead
देवभोगान् (devabhogaAn) = the pleasures of the gods.
देवयजः (devayajaH) = the worshipers of the demigods

देवर्षिः (devarShiH) = the sage among the demigods
देवर्षीणां (devarShiNAM) = of all the sages amongst the demigods
देवलः (devalaH) = Devala
देववर (devavara) = O great one amongst the demigods
देवव्रताः (devavratAH) = worshipers of demigods
देवाः (devAH) = the demigods
देवाः (devAH) = demigods
देवान् (devAn) = all the demigods
देवान् (devAn) = to the demigods
देवान् (devAn) = demigods
देवानां (devAnAM) = of all the demigods
देवानां (devAnAM) = of the demigods
देवेश (devesha) = O God of the gods
देवेश (devesha) = O Lord of all lords
देवेश (devesha) = O Lord of lords
देवेषु (deveShu) = amongst the demigods
देश (desha) = places
देशे (deshe) = in a proper place
देशे (deshe) = land
देह (deha) = the body
देहं (dehaM) = in the bodies
देहं (dehaM) = this body
देहभृत् (dehabhRit) = the embodied
देहभृता (dehabhRitA) = by the embodied
देहभृतां (dehabhRitAM) = of the embodied
देहवद्भिः (dehavadbhiH) = by the embodied

देहाः (dehAH) = material bodies
 देहान्तर (dehAntara) = of transference of the body
 देहिनं (dehinaM) = of the embodied.
 देहिनं (dehinaM) = the embodied.
 देहिनां (dehinAM) = of the embodied
 देही (dehI) = the embodied soul
 देही (dehI) = the embodied.
 देही (dehI) = the embodied
 देही (dehI) = the owner of the material body
 देहीनं (dehInaM) = the living entity
 देहीनः (dehInaH) = of the embodied
 देहीनः (dehInaH) = for the embodied
 देहे (dehe) = in this body
 देहे (dehe) = in the body
 देहे (dehe) = body
 देहेऽस्मिन् (dehe.asmin) = in this body
 देहेषु (deheShu) = bodies
 दैत्यानां (daityAnAM) = of the demons
 दैवं (daivaM) = in worshiping the demigods
 दैवं (daivaM) = the Supreme
 दैवः (daivaH) = godly
 दैवः (daivaH) = the divine
 दैवी (daivI) = transcendental
 दैवीं (daivIM) = transcendental
 दैवीं (daivIM) = the transcendental nature
 दैवीं (daivIM) = divine
 दोष (doSha) = the fault
 दोष (doSha) = by the weakness
 दोषं (doShaM) = crime
 दोषं (doShaM) = fault

दोषवत् (doShavat) = as an evil
 दोषाः (doShAH) = the faults
 दोषेन (doShena) = with fault
 दोषैः (doShaiH) = by such faults
 दौर्बल्यं (daurbalyaM) = weakness
 द्युतं (dyutaM) = gambling
 द्युतिं (dyutiM) = the sunshine
 द्यौ (dyau) = from outer space
 द्रवन्ति (dravanti) = are fleeing
 द्रवन्ति (dravanti) = glide
 द्रव्यमयात् (dravyamayAt) = of material possessions
 द्रव्ययज्ञाः (dravyayaj nAH) = sacrificing one's possessions
 द्रष्टा (draShTA) = a seer
 द्रष्टुं (draShTuM) = to be seen
 द्रष्टुं (draShTuM) = to see
 द्रष्टुं (draShTuM) = be seen
 द्रक्ष्यसि (drakShyasi) = you will see
 द्रुपदः (drupadaH) = Drupada, the King of Pancala
 द्रुपदः (drupadaH) = Drupada
 द्रुपदपुत्रेण (drupadaputreNa) = by the son of Drupada
 द्रोण (droNa) = the teacher Drona
 द्रोणं च (droNaM cha) = also Drona
 द्रोणं (droNaM) = Drona
 द्रोणः (droNaH) = Dronacarya
 द्रौपदेयाः (draupadeyAH) = the sons of Draupadi
 द्वन्द्व (dvandva) = of duality
 द्वन्द्व (dvandva) = duality
 द्वन्द्वः (dvandvaH) = the dual
 द्वन्द्वैः (dvandvaiH) = from the dualities

द्वारं (dvAraM) = gate
द्वारं (dvAraM) = door
द्विज (dvija) = the brahmanas
द्विजोत्तम (dvijottama) = O best of the brahmanas
द्विविधा (dvividhA) = two kinds of
द्विषतः (dviShataH) = envious
द्वेष (dveSha) = and detachment
द्वेष (dveSha) = and hate
द्वेषः (dveShaH) = hatred
द्वेषौ (dveShau) = and hatred
द्वेषौ (dveShau) = also detachment
द्वेष्टि (dveShTi) = abhors
द्वेष्टि (dveShTi) = envies
द्वेष्टि (dveShTi) = grieves
द्वेष्टि (dveShTi) = hates
द्वेष्य (dveShya) = the envious
द्वेष्यः (dveShyaH) = hateful
द्वैधाः (dvaidhAH) = duality
द्वौ (dvau) = two
धनं (dhanaM) = wealth
धनञ्जय (dhana njaya) = O Arjuna
धनञ्जय (dhana njaya) = O winner of wealth, Arjuna.
धनञ्जय (dhana njaya) = O winner of wealth.
धनञ्जय (dhana njaya) = O conqueror of wealth (Arjuna).
धनञ्जय (dhana njaya) = O conqueror of wealth
धनञ्जय (dhana njaya) = O conqueror of riches.
धनञ्जय (dhana njaya) = O conqueror of riches
धनञ्जयः (dhana njayaH) = Arjuna

धनञ्जयः (dhana njayaH) = Dhananjaya (Arjuna, the winner of wealth)
धनमान (dhanamAna) = of wealth and false prestige
धनानि (dhanAni) = riches
धनुः (dhanuH) = bow
धनुर्धरः (dhanurdharaH) = the carrier of the bow and arrow
धरं (dharaM) = wearing
धर्म (dharma) = of religion
धर्म (dharma) = principles of religion
धर्म (dharma) = religion
धर्म (dharma) = religiosity
धर्म (dharmaM) = the principles of religion
धर्म (dharmaM) = doctrines
धर्म (dharmaM) = religion
धर्मस्य (dharmasya) = occupation
धर्मस्य (dharmasya) = of the constitutional position
धर्मस्य (dharmasya) = of religion
धर्मस्य (dharmasya) = toward the process of religion
धर्मक्षेत्रे (dharmakShetre) = in the place of pilgrimage
धर्मात्मा (dharmAtmA) = righteous
धर्माविरुद्धः (dharmAviruddhaH) = not against religious principles
धर्म (dharme) = religion
धर्म्य (dharmyaM) = as a religious duty
धर्म्य (dharmyaM) = the principle of religion

धर्म्यं (dharmyaM) = sacred
 धर्म्यात् (dharmyAt) = for religious principles
 धाता (dhAtA) = the creator
 धाता (dhAtA) = supporter
 धातारं (dhAtAraM) = the maintainer
 धाम (dhAma) = abode
 धाम (dhAma) = refuge
 धाम (dhAma) = sustenance
 धारयते (dhArayate) = one sustains
 धारयन् (dhArayan) = considering.
 धारयन् (dhArayan) = holding
 धारयामि (dhArayAmi) = sustain
 धार्तराष्ट्रस्य (dhArtarAShTrasya) = for the son of Dhritarashtra
 धार्तराष्ट्राः (dhArtarAShTrAH) = the sons of Dhritarashtra.
 धार्तराष्ट्राः (dhArtarAShTrAH) = the sons of Dhritarashtra
 धार्तराष्ट्राणां (dhArtarAShTrANAM) = of the sons of Dhritarashtra
 धार्तराष्ट्रान् (dhArtarAShTrAn) = the sons of Dhritarashtra
 धार्यते (dhAryate) = is utilized or exploited
 धीमता (dhImatA) = very intelligent.
 धीमतां (dhImatAM) = of those who are endowed with great wisdom
 धीरं (dhIraM) = patient
 धीरः (dhIraH) = the sober
 धीरः (dhIraH) = steady
 धुमः (dhumaH) = smoke
 धूमेन (dhUmena) = with smoke
 धूमेन (dhUmena) = by smoke

धृतराष्ट्र उवाच (dhRitarAShTra uvAcha) = King Dhritarashtra said
 धृतराष्ट्रस्य (dhRitarAShTrasya) = of Dhritarashtra
 धृति (dhRiti) = with determination
 धृतिं (dhRitiM) = steadiness
 धृतिः (dhRitiH) = conviction
 धृतिः (dhRitiH) = determination
 धृतिः (dhRitiH) = firmness
 धृतिः (dhRitiH) = fortitude
 धृतिगृहीतया (dhRitigRihItayA) = carried by conviction
 धृतेः (dhRiteH) = of steadiness
 धृत्य (dhRitya) = by determination
 धृत्या (dhRityA) = determination
 धृष्टकेतुः (dhRiShTaketuH) = Dhristaketu
 धृष्टद्युम्नः (dhRiShTadyumnaH) = Dhristadyumna (the son of King Drupada)
 धेनूनां (dhenUnAM) = of cows
 ध्यानं (dhyAnaM) = meditation
 ध्यानयोगपरः (dhyAnayogaparaH) = absorbed in trance
 ध्यानात् (dhyAnAt) = than meditation
 ध्यानेन (dhyAnena) = by meditation
 ध्यायतः (dhyAyataH) = while contemplating
 ध्यायन्तः (dhyAyantaH) = meditating
 ध्रुवं (dhruvaM) = it is also a fact
 ध्रुवं (dhruvaM) = fixed
 ध्रुवः (dhruvaH) = a fact
 ध्रुवा (dhruva) = certain

न करोति (na karoti) = never does anything
न कश्चित् (na kashchit) = no one
नचिरेण (na chireNa) = without delay
नदृष्टपूर्व (na dRiShTapUrvaM) = no one has previously seen.
नद्वेष्टि (na dveShTi) = does not hate
ननिवृत्तानि (na nivRittAni) = nor stopping development
नपुनः (na punaH) = nor again
नमध्यं (na madhyaM) = no middle
नयोत्स्ये (na yotsye) = I shall not fight
नलिप्यते (na lipyate) = nor is he entangled.
नश्रोस्यसि (na shrosyasi) = do not hear
न (na) = there is not
न (na) = did not
न (na) = do not
न (na) = does not
न (na) = neither
न (na) = never
न (na) = no one
न (na) = no
न (na) = notHing
न (na) = not
न (na) = nothing
न (na) = nor
न (na) = should not
नः (naH) = us
नः (naH) = our
नः (naH) = to us
नः (naH) = by us
नः (naH) = for us
नकुलः (nakulaH) = Nakula
नदीनां (nadInAM) = of the rivers

नभः (nabhaH) = the sky
नभःस्पृशं (nabhaHspRishaM) = touching the sky
नमः अस्तु (namaH astu) = I offer my respects
नमः अस्तु (namaH astu) = obeisances
नमः (namaH) = again my respects
नमः (namaH) = offering obeisances
नमः (namaH) = offering my respects
नमः (namaH) = my respects
नमस्कुरु (namaskuru) = offer obeisances
नमस्कुरु (namaskuru) = offer your obeisances
नमस्कृत्वा (namaskRitvA) = offering obeisances
नमस्ते (namaste) = offering my respects unto You.
नमस्यन्तः (namasyantaH) = offering obeisances
नमस्यन्ति (namasyanti) = are offering respects
नमेरन् (nameran) = they should offer proper obeisances
नयनं (nayanaM) = eyes
नयेत् (nayet) = must bring under.
नरः (naraH) = a person
नरः (naraH) = a man.
नरः (naraH) = a man
नरः (naraH) = human being.
नरकस्य (narakasya) = of hell
नरकाय (narakAya) = make for hellish life
नरके (narake) = in hell
नरके (narake) = into hell

नरपुङ्गवः (narapuNgavaH) = hero in human society.

नरलोकवीराः (naralokavIrAH) = kings of human society

नराणां (narANAM) = among human beings

नराधमाः (narAdhamAH) = lowest among mankind

नराधमान् (narAdhamAn) = the lowest of mankind

नराधिपं (narAdhipaM) = the king.

नरैः (naraiH) = by men

नवं (navaM) = a boat

नवद्वारे (navadvAre) = in the place where there are nine gates

नवानि (navAni) = new garments

नवानि (navAni) = new sets

नश्यति (nashyati) = perishes

नश्यात्सु (nashyAtsu) = being annihilated

नष्ट (naShTa) = having lost

नष्टः (naShTaH) = dispelled

नष्टः (naShTaH) = scattered

नष्टान् (naShTAn) = all ruined

नष्टे (naShTe) = being destroyed

नक्षत्राणां (nakShatrANAM) = of the stars

नागानां (nAgAnAM) = of the manyhooded serpents

नाना (nAnA) = many

नाना (nAnA) = variegated

नानाभावान् (nAnAbhAvAn) = multifarious situations

नानाविधानि (nAnAvidhAni) = variegated

नान्तं (nAntaM) = no end

नान्यगामिना (nAnyagAminA) = without their being deviated

नाभिजानाति (nAbhijAnAti) = does not know

नाम (nAma) = in name only

नायकाः (nAyakAH) = captains

नारदः (nAradaH) = Narada

नारीणां (nArINAM) = of women

नाशः (nAshaH) = loss

नाशनं (nAshanaM) = the destroyer.

नाशनं (nAshanaM) = destructive

नाशयामि (nAshayAmi) = dispel

नाशाय (nAshAya) = for destruction

नाशितं (nAshitaM) = is destroyed

नासाभ्यन्तर (nAsAbhyantara) = within the nostrils

नासिका (nAsika) = of the nose

नास्ति (nAsti) = there is not

नास्ति (nAsti) = there cannot be

निः (niH) = without

निःश्रेयसकरौ (niHshreyasakarau) = leading to the path of liberation

निःस्पृहः (niHspRihaH) = desireless

निगच्छति (nigachChati) = attains

निगच्छति (nigachChati) = gains.

निगृहीतानि (nigRihItAni) = so curbed down

निगृह्णामि (nigRihNAmi) = withhold

निग्रहं (nigrahaM) = subduing

निग्रहः (nigrahaH) = repression

नित्य (nitya) = always

नित्य (nitya) = regularly

नित्यं (nityaM) = always existing

नित्यं (nityaM) = always

नित्यं (nityaM) = as an eternal function

नित्यं (nityaM) = eternally
 नित्यं (nityaM) = constant
 नित्यं (nityaM) = twenty-four hours a day
 नित्यं (nityaM) = perpetually
 नित्यं (nityaM) = forever
 नित्यः (nityaH) = eternal
 नित्यः (nityaH) = everlasting
 नित्यजातं (nityajAtaM) = always born
 नित्यत्वं (nityatvaM) = constancy
 नित्ययुक्तः (nityayuktaH) = always engaged
 नित्ययुक्तः (nityayuktaH) = perpetually engaged
 नित्यवैरिण (nityavairiNa) = by the eternal enemy
 नित्यशः (nityashaH) = regularly
 नित्यसत्त्वस्थः (nityasattvastaH) = in a pure state
 of spiritual existence
 नित्यस्य (nityasya) = eternal in existence
 नित्याः (nityaH) = in eternity
 निद्रा (nidra) = sleep
 निद्राभिः (nidraAbhiH) = and sleep
 निधनं (nidhanaM) = destruction
 निधनानि (nidhanAni) = when vanquished
 निधानं (nidhAnaM) = basis
 निधानं (nidhAnaM) = resting place
 निधानं (nidhAnaM) = refuge
 निन्दन्तः (nindantaH) = while vilifying
 निन्दा (ninda) = in defamation

निबद्धः (nibaddhaH) = conditioned
 निबध्नन्ति (nibadhnanti) = do condition
 निबध्नन्ति (nibadhnanti) = bind
 निबध्नाति (nibadhnAti) = binds
 निबध्यते (nibadhyate) = becomes affected.
 निबध्यते (nibadhyate) = becomes entangled.
 निबध्नन्ति (nibadhnanti) = do bind
 निबन्धाय (nibandhAya) = for bondage
 निबोध (nibodha) = just understand
 निबोध (nibodha) = just take note of, be informed
 निबोध (nibodha) = try to understand
 निमित्तमात्रं (nimittamAtraM) = just the cause
 निमित्तानि (nimittAni) = causes
 निमिषन् (nimiShan) = closing
 नियत (niyata) = having controlled
 नियतं (niyataM) = always
 नियतं (niyataM) = prescribed
 नियतं (niyataM) = regulated
 नियतमनसः (niyatamanasaH) = with a regulated mind
 नियतस्य (niyatasya) = prescribed
 नियताः (niyatA) = controlled
 नियतात्मभिः (niyatAtmabhiH) = by the self-controlled.
 नियमं (niyamaM) = regulations
 नियम्य (niyamya) = by regulating
 नियम्य (niyamya) = regulating
 नियोजयसि (niyojayasi) = You are engaging
 नियोजितः (niyojitaH) = engaged.

नियोक्ष्यति (niyokShyati) = will engage.

निरतः (nirataH) = engaged

निरहङ्कारः (nirahaNkAraH) = without false ego

निराशीः (nirAshIH) = without desire for the result

निराशीः (nirAshIH) = without desire for profit

निराशीः (nirAshIH) = without being attracted by anything else

निराश्रयः (nirAshrayaH) = without any shelter

निराहारस्य (nirAhArasya) = by negative restrictions

निरिक्षे (nirIkShe) = may look upon

निरुद्धं (niruddhaM) = being restrained from matter

निरुध्य (nirudhya) = confining

निर्गुणं (nirguNaM) = without material qualities

निर्गुणत्वात् (nirguNatvAt) = due to being transcendental

निर्देशः (nirdeshaH) = indication

निर्दोषं (nirdoShaM) = flawless

निर्द्वन्द्वः (nirdvandvaH) = without duality

निर्द्वन्द्वः (nirdvandvaH) = free from all dualities

निर्धूत (nirdhUta) = cleansed

निर्ममः (nirmamaH) = with no sense of proprietorship

निर्ममः (nirmamaH) = without a sense of proprietorship

निर्ममः (nirmamaH) = without ownership

निर्मलं (nirmalaM) = purified

निर्मलत्वात् (nirmalatvAt) = being purest in the material world

निर्मुक्ताः (nirmuktAH) = free from

निर्योगक्षेमः (niryogakShemaH) = free from ideas of gain and protection

निर्वाणपरमां (nirvANaparamAM) = cessation of material existence

निर्विकारः (nirvikAraH) = without change

निर्वेदं (nirvedaM) = callousness

निर्वैरः (nirvairAH) = without an enemy

निवर्तते (nivartate) = comes back.

निवर्तते (nivartate) = he ceases from.

निवर्तन्ति (nivartanti) = they come back

निवर्तन्ते (nivartante) = come back

निवर्तन्ते (nivartante) = they come back

निवर्तितुं (nivartituM) = to cease

निवसिष्यसि (nivasiShyasi) = you will live

निवातस्थः (nivAtasthaH) = in a place without wind

निवासः (nivAsaH) = abode

निवृत्तिं (nivRittiM) = not acting improperly

निवृत्तिं (nivRittiM) = not doing

निवेशय (niveshaya) = apply

निशा (nishA) = is night

निशा (nishA) = night

निश्चयं (nishchayaM) = certainty

निश्चयः (nishchayaH) = in certainty.
 निश्चयेन (nishchayena) = with firm determination
 निश्चलति (nishchalati) = becomes verily agitated
 निश्चला (nishchala) = unmoved
 निश्चितं (nishchitaM) = confidently
 निश्चितं (nishchitaM) = definite
 निश्चिताः (nishchitAH) = having ascertained
 निश्चित्य (nishchitya) = ascertaining
 निष्ठा (niShThA) = the stage
 निष्ठा (niShThA) = the faith
 निष्ठा (niShThA) = faith
 निष्त्रैगुण्यः (nistraiguNyaH) = transcendental to the three
 modes of material nature
 निस्पृहः (nispRihaH) = devoid of desire
 निहताः (nihataH) = killed
 निहत्य (nihatya) = by killing
 नीचं (nIchaM) = low
 नीतिः (nItiH) = morality
 नु (nu) = of course
 नृलोके (nRiloke) = in this material world
 नृषु (nRiShu) = in men.
 नेत्रं (netraM) = and eyes
 नेत्रं (netraM) = eyes
 नैव (naiva) = never is it so
 नैष्कर्म्यं (naiShkarmyaM) = freedom from reaction
 नैष्कर्म्यसिद्धिं (naiShkarmyasiddhiM) = the perfection of nonreaction

नैष्कृतिकः (naiShkRitikaH) = expert in insulting others
 नैष्ठिकीं (naiShThikIM) = unflinching
 नो (no) = nor
 न्याय्यं (nyAyyaM) = right
 न्यासं (nyAsaM) = renunciation
 पचन्ति (pachanti) = prepare food
 पचामि (pachAmi) = I digest
 पञ्च (pa ncha) = five
 पञ्चमं (pa nchamaM) = the fifth.
 पणवानक (paNavAnaka) = small drums and kettledrums
 पण्डितं (paNDitaM) = learned
 पण्डिताः (paNDitAH) = the learned.
 पण्डिताः (paNDitAH) = the learned
 पण्डिताः (paNDitAH) = those who are wise
 पतङ्गाः (pataNgAH) = moths
 पतन्ति (patanti) = they glide down
 पतन्ति (patanti) = fall down
 पत्रं (patraM) = a leaf
 पथि (pathi) = on the path.
 पदं (padaM) = abode
 पदं (padaM) = position
 पदं (padaM) = legs
 पदं (padaM) = situation
 पदैः (padaiH) = by the aphorisms
 पद्मपत्रं (padmapatraM) = a lotus leaf
 पर (para) = and in other
 परं (paraM) = transcendental
 परं (paraM) = the Supreme.
 परं (paraM) = the Supreme
 परं (paraM) = the supreme
 परं (paraM) = beyond
 परं (paraM) = superior
 परं (paraM) = supreme

परं (paraM) = far superior things
 परंतप (para.ntapa) = O chastiser of the enemies.
 परः (paraH) = in the next life
 परः (paraH) = transcendental
 परः (paraH) = the ultimate goal.
 परः (paraH) = the Supreme, than whom no one is greater
 परतः (parataH) = superior
 परतरं (parataraM) = superior
 परधर्मः (paradharmAH) = duties prescribed for others
 परधर्मात् (paradharmAt) = than another's occupation
 परधर्मात् (paradharmAt) = than duties mentioned for others
 परन्तप (parantapa) = O Arjuna, subduer of the enemies.
 परन्तप (parantapa) = O killer of the enemies
 परन्तप (parantapa) = O chastiser of the enemy
 परन्तप (parantapa) = O conqueror of enemies.
 परन्तप (parantapa) = O conqueror of the enemies
 परन्तप (parantapa) = O mighty-armed one.
 परन्तप (parantapa) = O subduer of the enemies
 परन्तप (parantapa) = O subduer of the enemy.
 परन्तपः (parantapaH) = the chastiser of the enemies
 परम (parama) = the supreme

परम (parama) = beyond material nature
 परमं (paramaM) = transcendental
 परमं (paramaM) = the divine
 परमं (paramaM) = the Supreme
 परमं (paramaM) = the supreme
 परमं (paramaM) = most
 परमं (paramaM) = supreme
 परमः (paramaH) = dedicated to
 परमः (paramaH) = perfect
 परमां (paramAM) = ultimate
 परमां (paramAM) = the ultimate
 परमां (paramAM) = the supreme
 परमां (paramAM) = supreme
 परमाः (paramAH) = the highest goal of life
 परमात्म (paramAtma) = the Super-soul
 परमात्मा (paramAtmA) = the Super-soul
 परमेश्वर (parameshvara) = O Supreme Lord
 परमेश्वरं (parameshvaraM) = the Supersoul
 परमेश्वासः (parameShvAsaH) = the great archer
 परम्परा (paramparaA) = by disciplic succession
 परया (parayA) = of a high grade
 परया (parayA) = transcendental
 परस्तात् (parastAt) = transcendental.
 परस्परं (parasparaM) = among themselves
 परस्परं (parasparaM) = mutually
 परस्य (parasya) = to others
 परा (parA) = transcendental.

परा (parA) = superior
 परां (parAM) = to the supreme
 परां (parAM) = transcendental.
 परां (parAM) = transcendental
 परां (parAM) = the transcendental
 परां (parAM) = the supreme
 परां (parAM) = the highest
 पराणि (parANi) = superior
 परायणः (parAyaNaH) = being so
 destined
 परायणाः (parAyaNAH) = always
 situated in the mentality
 परायणाः (parAyaNAH) = so in-
 clined
 परि (pari) = sufficiently
 परिकीर्तितः (parikIrtitaH) = is de-
 clared.
 परिक्लिष्टं (parikliShTaM) = grudg-
 ingly
 परिग्रहं (parigrahaM) = and accep-
 tance of material things
 परिग्रहः (parigrahaH) = sense of
 proprietorship over possessions
 परिचर्य (paricharya) = service
 परिचक्षते (parichakShate) = is called.
 परिचक्षते (parichakShate) = is to be
 considered.
 परिचिन्तयन् (parichintayan) = think-
 ing of
 परिणामे (pariNAme) = at the end
 परित्यज्य (parityajya) = abandoning
 परित्यागः (parityAgaH) = renuncia-
 tion
 परित्यागी (parityAgI) = renouncer

परित्राणाय (paritrANaya) = for the
 deliverance
 परिदह्यते (paridahyate) = is burning.
 परिदेवना (paridevanA) = lamenta-
 tion.
 परिपन्थिनौ (paripanthinau) = stum-
 bling blocks.
 परिप्रश्नेन (pariprashnena) = by sub-
 missive inquiries
 परिमार्गितव्यं (parimArgitavyaM) =
 has to be searched out
 परिशुष्यति (parishuShyati) = is
 drying up.
 परिसमप्यते (parisamapyate) = end.
 परिज्ञाता (parij nAtA) = the knower
 पर्जन्यः (parjanyaH) = rain
 पर्जन्यात् (parjanyaAt) = from rains
 पर्णानि (parNAni) = the leaves
 पर्यन्तं (paryantaM) = including
 पर्याप्तं (paryAptaM) = limited
 पर्युपासते (paryupAsate) = worship
 perfectly
 पर्युपासते (paryupAsate) = com-
 pletely engage in worshipping
 पर्युपासते (paryupAsate) = com-
 pletely engage
 पर्युपासते (paryupAsate) = properly
 worship
 पर्युषितं (paryuShitaM) = decom-
 posed
 पवतां (pavatAM) = of all that
 purifies
 पवनः (pavanaH) = the wind
 पवित्रं (pavitraM) = that which
 purifies

पवित्रं (pavitraM) = the purest
 पवित्रं (pavitraM) = pure
 पवित्रं (pavitraM) = sanctified
 पश्य (pashya) = just behold
 पश्य (pashya) = just see
 पश्य (pashya) = behold
 पश्य (pashya) = see
 पश्यतः (pashyataH) = for the introspective
 पश्यति (pashyati) = actually sees.
 पश्यति (pashyati) = sees perfectly.
 पश्यति (pashyati) = sees
 पश्यन् (pashyan) = realizing the position of
 पश्यन् (pashyan) = seeing
 पश्यन्ति (pashyanti) = can see
 पश्यन्ति (pashyanti) = see
 पश्यामि (pashyAmi) = I see
 पश्यामि (pashyAmi) = see
 पश्येत् (pashyet) = observes
 पक्षयोः (pakShayoH) = to the parties
 पक्षिणाञ्च (pakShiNAaM) = of birds.
 पाञ्चजन्यं (pA nchajanyaM) = the conchshell named Pancajanya
 पाणि (pANi) = hands
 पाण्डव (pANDava) = O son of Pandu.
 पाण्डव (pANDava) = O son of Pandu
 पाण्डवः (pANDavaH) = Arjuna (the son of Pandu)
 पाण्डवः (pANDavaH) = Arjuna
 पाण्डवः (pANDavaH) = the son of Pandu (Arjuna)
 पाण्डवाः (pANDavaH) = the sons of Pandu

पाण्डवानां (pANDavAnAM) = of the Pandavas
 पाण्डवानीकं (pANDavAnIkaM) = the soldiers of the Pandavas
 पाण्डुपुत्राणां (pANDuputraNAM) = of the sons of Pandu
 पातकं (pAtakaM) = sinful reactions
 पात्रे (pAtra) = to a suitable person
 पादं (pAdaM) = and legs
 पापं (pApaM) = vices
 पापं (pApaM) = sin
 पापं (pApaM) = sins
 पापं (pApaM) = sinful reaction
 पापकृत्तमः (pApakRittamaH) = the greatest sinner
 पापयोनयः (pApayonayaH) = born of a lower family
 पापाः (pApAH) = of sins
 पापाः (pApAH) = sinners
 पापात् (pApAt) = from sins
 पापेन (pApena) = by sin
 पापेभ्यः (pApebhyaH) = of sinners
 पापेभ्यः (pApebhyaH) = from sinful reactions
 पापेषु (pApeShu) = unto the sinners
 पाप्मानं (pApmAnaM) = the great symbol of sin
 पारुष्यं (pAruShyaM) = harshness
 पार्थ (pArtha) = O Partha (Arjuna)
 पार्थ (pArtha) = O son of Pritha (Arjuna)
 पार्थ (pArtha) = O son of Pritha
 पार्थः (pArthaH) = Arjuna
 पार्थः (pArthaH) = the son of Pritha
 पार्थस्य (pArthasya) = and Arjuna

पार्थाय (pArthAya) = unto Arjuna
 पावकः (pAvakaH) = fire, electricity
 पावकः (pAvakaH) = fire
 पावनानि (pAvanAni) = purifying
 पिण्ड (piNDa) = of offerings of food
 पितरः (pitaraH) = fathers
 पितरः (pitaraH) = forefathers
 पिता (pitA) = the father
 पिता (pitA) = father.
 पिता (pitA) = father
 पितामहः (pitAmahaH) = grandfather
 पितामहः (pitAmahaH) = the grand-
 father
 पितामहाः (pitAmahAH) = grandfa-
 thers
 पितामहान् (pitAmahAn) = grandfa-
 thers
 पितृन् (pitRin) = fathers
 पितृव्रताः (pitRivratAH) = worshipers
 of ancestors
 पितृणां (pitRINAM) = of the ances-
 tors
 पितृन् (pitRin) = to the ancestors
 पितेव (piteva) = like a father
 पीडया (pIDaya) = by torture
 पुंसः (pu.nsaH) = of a person
 पुण्य (puNya) = pious
 पुण्यं (puNyaM) = pious
 पुण्यः (puNyaH) = original
 पुण्यकर्मणां (puNyakarmaNAM) = of
 the pious.
 पुण्यकृतं (puNyakRitaM) = of those
 who performed pious activities
 पुण्यफलं (puNyaphalaM) = result of
 pious work
 पुण्याः (puNyAH) = righteous

पुण्ये (puNye) = the results of their
 pious activities
 पुत्र (putra) = for son
 पुत्रस्य (putrasya) = with a son
 पुत्राः (putrAH) = the sons
 पुत्राः (putrAH) = sons
 पुत्रान् (putrAn) = sons
 पुनः पुनः (punaH punaH) = again and
 again
 पुनः पुनः (punaH punaH) = repeat-
 edly.
 पुनः (punaH) = again.
 पुनः (punaH) = again
 पुनर्जन्म (punarjanma) = rebirth
 पुनश्च (punashcha) = and again
 पुमान् (pumAn) = a person
 पुरस्तात् (purastAt) = from the front
 पुरा (purA) = anciently
 पुरा (purA) = formerly.
 पुरा (purA) = formerly
 पुराणं (purANaM) = the oldest
 पुराणः (purANaH) = old
 पुराणः (purANaH) = the oldest
 पुराणी (purANI) = very old.
 पुरातनः (purAtanaH) = very old
 पुरुजित् (purujit) = Purujit
 पुरुषं (puruShaM) = to a person
 पुरुषं (puruShaM) = the enjoyer
 पुरुषं (puruShaM) = the Personality
 of Godhead
 पुरुषं (puruShaM) = the living
 entities
 पुरुषं (puruShaM) = the living entity
 पुरुषं (puruShaM) = personality
 पुरुषं (puruShaM) = Personality of
 Godhead

पुरुषः (puruShaH) = a man
 पुरुषः (puruShaH) = enjoyer
 पुरुषः (puruShaH) = the universal form
 पुरुषः (puruShaH) = the living entity
 पुरुषः (puruShaH) = the Supreme Personality
 पुरुषः (puruShaH) = personality
 पुरुषः (puruShaH) = person
 पुरुषः (puruShaH) = living entity
 पुरुषर्षभ (puruSharShabha) = O best among men
 पुरुषव्याघ्र (puruShavyAghra) = O tiger among human beings
 पुरुषस्य (puruShasya) = of a man
 पुरुषाः (puruShAH) = such persons
 पुरुषोत्तम (puruShottama) = O greatest of all persons
 पुरुषोत्तम (puruShottama) = O best of personalities.
 पुरुषोत्तम (puruShottama) = O Supreme Person
 पुरुषोत्तमं (puruShottamaM) = the Supreme Personality of Godhead
 पुरुषोत्तमः (puruShottamaH) = as the Supreme Personality.
 पुरुषौ (puruShau) = living entities
 पुरे (pure) = in the city
 पुरोधस्तां (purodhasAM) = of all priests
 पुष्कलाभिः (puShkalAbhiH) = Vedic hymns.
 पुष्णामि (puShNAmi) = am nourishing
 पुष्पं (puShpaM) = a flower
 पुष्पितां (puShpitAM) = flowery

पूजा (pUjA) = and worship
 पूजानं (pUjAnaM) = worship
 पूजाहौ (pUjArhau) = those who are worshipable
 पूज्यः (pUjyaH) = worshipable
 पूत (pUta) = purified
 पूताः (pUtAH) = being purified
 पूति (pUti) = bad-smelling
 पूरुषः (pUruShaH) = a man.
 पूरुषः (pUruShaH) = a man
 पूर्वं (pUrva) = previous
 पूर्वतरं (pUrvataraM) = in ancient times
 पूर्वमेव (pUrvameva) = by previous arrangement
 पूर्वाणि (pUrvANi) = before
 पूर्वे (pUrve) = before
 पूर्वैः (pUrvaiH) = by the predecessors
 पूर्वैः (pUrvaiH) = by past authorities
 पृच्छामि (pRichChAmi) = I am asking
 पृथक् (pRithak) = each separately.
 पृथक् (pRithak) = different
 पृथक् (pRithak) = differently
 पृथक् (pRithak) = variously
 पृथक् (pRithak) = separate
 पृथक्त्वेन (pRithaktvena) = in duality
 पृथक्त्वेन (pRithaktvena) = differently
 पृथक्त्वेन (pRithaktvena) = because of division
 पृथग्विधं (pRithagvidhaM) = of different kinds
 पृथग्विधाः (pRithagvidhAH) = variously arranged.

पृथग्विधान् (pRithagvidhAn) = different
 पृथग्भावं (pRithagbhAvaM) = separated identities
 पृथिवीं (pRithivIM) = the surface of the earth
 पृथिवीपते (pRithivIpate) = O King
 पृथिव्यां (pRithivyAM) = in the earth
 पृथिव्यां (pRithivyAM) = on the earth
 पृष्ठतः (pRiShThataH) = from behind
 पौड्रं (pau.nDraM) = the conch named Paundra
 पौत्राः (pauTrAH) = grandsons
 पौत्रान् (pauTrAn) = grandsons
 पौरुषं (pauruShaM) = ability
 पौरुषं (pauruShaM) = self-sanctioned
 पौर्वदेहिकं (paurvadehikaM) = from the previous body
 प्रकाशं (prakAshaM) = illumination
 प्रकाशः (prakAshaH) = the quality of illumination
 प्रकाशः (prakAshaH) = manifest
 प्रकाशकं (prakAshakaM) = illuminating
 प्रकाशयति (prakAshayati) = illuminates
 प्रकाशयति (prakAshayati) = discloses
 प्रकीर्त्य (prakIrtya) = by the glories
 प्रकृति (prakRiti) = in material nature
 प्रकृति (prakRiti) = material nature
 प्रकृति (prakRiti) = from material nature
 प्रकृतिं (prakRitiM) = in the transcendental form
 प्रकृतिं (prakRitiM) = energy

प्रकृतिं (prakRitiM) = to my own nature
 प्रकृतिं (prakRitiM) = the material nature
 प्रकृतिं (prakRitiM) = nature
 प्रकृतिं (prakRitiM) = material nature
 प्रकृतिः (prakRitiH) = energies
 प्रकृतिः (prakRitiH) = material nature
 प्रकृतिजान् (prakRitiJAn) = produced by the material nature
 प्रकृतिजैः (prakRitiJaiH) = born of the modes of material nature
 प्रकृतिजैः (prakRitiJaiH) = born of material nature
 प्रकृतिस्थः (prakRitiSthaH) = being situated in the material energy
 प्रकृतेः (prakRiteH) = of the force of nature
 प्रकृतेः (prakRiteH) = of material nature
 प्रकृतेः (prakRiteH) = modes of nature
 प्रकृत्या (prakRityA) = by nature
 प्रकृत्या (prakRityA) = by material nature
 प्रजनः (prajanaH) = the cause for begetting children
 प्रजहाति (prajahAti) = gives up
 प्रजहि (prajahi) = curb
 प्रजाः (prajAH) = generations
 प्रजाः (prajAH) = population.
 प्रजाः (prajAH) = living entities.
 प्रजानाति (prajAnAti) = knows
 प्रजानामि (prajAnAmi) = do I know

प्रजापतिः (prajApatiH) = the Lord of creatures
 प्रजापतिः (prajApatiH) = Brahma
 प्रणम्य (praNamya) = offering obeisances.
 प्रणम्य (praNamya) = offering obeisances
 प्रणयेन (praNayena) = out of love
 प्रणवः (praNavaH) = the three letters a-u-m
 प्रणश्यति (praNashyati) = is lost.
 प्रणश्यति (praNashyati) = one falls down.
 प्रणश्यति (praNashyati) = perishes.
 प्रणश्यन्ति (praNashyanti) = become vanquished
 प्रणश्यामि (praNashyAmi) = am lost
 प्रणष्टः (praNaShTaH) = dispelled
 प्रणिधाय (praNidhAya) = laying down
 प्रणिपातेन (praNipAtena) = by approaching a spiritual master
 प्रतपन्ति (pratapanti) = are scorching
 प्रतापवान् (pratApavAn) = the valiant.
 प्रति (prati) = towards.
 प्रतिजानीहि (pratijAnIhi) = declare
 प्रतिजाने (pratijAne) = I promise
 प्रतिपद्यते (pratipadyate) = attains.
 प्रतियोत्स्यामि (pratiyotsyAmi) = shall counterattack
 प्रतिष्ठा (pratiShThA) = the rest
 प्रतिष्ठाप्य (pratiShThApya) = placing
 प्रतिष्ठितं (pratiShThitaM) = situated.
 प्रतिष्ठिता (pratiShThita) = fixed.

प्रत्यवायः (pratyavAyaH) = diminution
 प्रत्यक्ष (pratyakSha) = by direct experience
 प्रत्यानीकेषु (pratyAnIkeShu) = on the opposite sides
 प्रत्युपकारार्थं (pratyupakArArthaM) = for the sake of
 getting some return
 प्रथितः (prathitaH) = celebrated
 प्रदध्मतुः (pradadhmatuH) = sounded.
 प्रदाः (pradAH) = causing.
 प्रदिग्धान् (pradigdhan) = tainted with.
 प्रदिष्टं (pradiShTaM) = indicated
 प्रदीप्तं (pradiptaM) = blazing
 प्रदुष्यन्ति (praduShyanti) = become polluted
 प्रद्विषन्तः (pradviShantaH) = blaspheming
 प्रपद्यते (prapadyate) = surrenders
 प्रपद्यन्ते (prapadyante) = surrender
 प्रपद्ये (prapadye) = surrender
 प्रपन्नं (prapannaM) = surrendered.
 प्रपश्य (prapashya) = just see.
 प्रपश्यद्भिः (prapashyadbhiH) = by those who can see
 प्रपश्यामि (prapashyAmi) = I see
 प्रपितामहः (prapitaMahaH) = the great-grandfather
 प्रभवं (prabhavaM) = origin, opulences
 प्रभवः (prabhavaH) = creation

प्रभवः (prabhavaH) = the source of generation
 प्रभवः (prabhavaH) = the source of manifestation
 प्रभवति (prabhavati) = is manifest
 प्रभवन्ति (prabhavanti) = become manifest
 प्रभवन्ति (prabhavanti) = flourish
 प्रभवान् (prabhavaN) = born of
 प्रभविष्णु (prabhaviShNu) = developing
 प्रभवैः (prabhavaiH) = born of
 प्रभा (prabhA) = the light
 प्रभावः (prabhAvaH) = influence
 प्रभाषेत (prabhASheta) = speaks
 प्रभुः (prabhuH) = the master of the city of the body
 प्रभुः (prabhuH) = the Lord
 प्रभुः (prabhuH) = Lord
 प्रभो (prabho) = O my Lord
 प्रभो (prabho) = O Lord
 प्रमाणं (pramaNaM) = evidence
 प्रमाणं (pramaNaM) = example
 प्रमाथि (pramaAthi) = agitating
 प्रमाथीनि (pramaAthIni) = agitating
 प्रमाद (pramaAda) = and illusion
 प्रमाद (pramaAda) = with madness
 प्रमाद (pramaAda) = madness
 प्रमादः (pramaAdaH) = madness
 प्रमादात् (pramaAdaAt) = out of foolishness
 प्रमादे (pramaAde) = in madness
 प्रमुखतः (pramukhataH) = in front of
 प्रमुखे (pramukhe) = in the front
 प्रमुच्यते (pramuchyate) = is completely liberated.

प्रमुच्यते (pramuchyate) = is delivered.
 प्रयच्छति (prayachChati) = offers
 प्रयतात्मनः (prayatAtmanaH) = from one in pure consciousness.
 प्रयत्नात् (prayatnAt) = by rigid practice
 प्रयाण (prayANa) = of death
 प्रयाणकाले (prayANakAle) = at the time of death
 प्रयाताः (prayAtAH) = those who pass away
 प्रयाताः (prayAtAH) = having departed
 प्रयाति (prayAti) = goes
 प्रयाति (prayAti) = leaves
 प्रयुक्तः (prayuktaH) = impelled
 प्रयुज्यते (prayujyate) = is used
 प्रलपन् (pralapan) = talking
 प्रलयं (pralayaM) = dissolution
 प्रलयः (pralayaH) = annihilation
 प्रलयः (pralayaH) = dissolution
 प्रलयान्तां (pralayAntAM) = unto the point of death
 प्रलये (pralaye) = in the annihilation
 प्रलीनः (pralInaH) = being dissolved
 प्रलीयते (pralIyate) = is annihilated
 प्रलीयन्ते (pralIyante) = are annihilated
 प्रवदतां (pravadatAM) = of arguments
 प्रवदन्ति (pravadanti) = say
 प्रवर्तते (pravartate) = act.
 प्रवर्तते (pravartate) = emanates
 प्रवर्तन्ते (pravartante) = they flourish

प्रवर्तन्ते (pravartante) = begin
 प्रवर्तितं (pravartitaM) = established
 by the Vedas
 प्रवक्ष्यामि (pravakShyAmi) = I am
 speaking
 प्रवक्ष्यामि (pravakShyAmi) = I shall
 explain
 प्रवक्ष्यामि (pravakShyAmi) = I shall
 now explain
 प्रवक्ष्यामि (pravakShyAmi) = I shall
 speak
 प्रवक्ष्ये (pravakShye) = I shall explain.
 प्रवालाः (pravAlAH) = twigs
 प्रविभक्तं (pravibhaktaM) = divided
 प्रविभक्तानि (pravibhaktAni) = are
 divided
 प्रविलीयते (pravilliyate) = merges
 entirely.
 प्रविशन्ति (pravishanti) = enter
 प्रवृत्तः (pravRittaH) = engaged
 प्रवृत्तिं (pravRittiM) = acting properly
 प्रवृत्तिं (pravRittiM) = attachment
 प्रवृत्तिं (pravRittiM) = doing
 प्रवृत्तिं (pravRittiM) = mission.
 प्रवृत्तिः (pravRittiH) = activity
 प्रवृत्तिः (pravRittiH) = the emanation
 प्रवृत्तिः (pravRittiH) = the beginning
 प्रवृत्ते (pravRitte) = while about to
 engage
 प्रवृद्धः (pravRiddhaH) = great
 प्रवृद्धाः (pravRiddhAH) = developed
 प्रवृद्धे (pravRiddhe) = developed
 प्रवेष्टुं (praveShTuM) = to enter into
 प्रव्यथित (pravyathita) = perturbed
 प्रव्यथितं (pravyathitaM) = perturbed

प्रव्यथिताः (pravyathitAH) = per-
 turbed
 प्रशस्ते (prashaste) = in bona fide
 प्रशान्त (prashAnta) = unagitated
 प्रशान्त (prashAnta) = peaceful, fixed
 on the lotus feet of KRiShNa
 प्रशान्तस्य (prashAntasya) = who has
 attained tranquillity
 by such control
 over the mind
 प्रसक्ताः (prasaktAH) = attached
 प्रसक्तानां (prasaktAnAM) = for those
 who are attached
 प्रसङ्गेन (prasaNgena) = because of
 attachment
 प्रसन्नचेतसः (prasannachetasaH) = of
 the happy-minded
 प्रसन्नात्मा (prasannAtmA) = fully
 joyful
 प्रसन्नेन (prasannena) = happily
 प्रसभं (prasabhaM) = presumptuously
 प्रसभं (prasabhaM) = by force
 प्रसविध्यध्वं (prasaviShyadhvaM) = be
 more and more prosperous
 प्रसादं (prasAdaM) = the mercy of
 the Lord
 प्रसादजं (prasAdajaM) = born of the
 satisfaction.
 प्रसादये (prasAdaye) = to beg mercy
 प्रसादे (prasAde) = on achievement
 of the causeless mercy of the Lord
 प्रसिद्ध्येत् (prasiddhyet) = is effected
 प्रसीद (prasIda) = just be gracious
 प्रसीद (prasIda) = be gracious
 प्रसीद (prasIda) = be pleased

प्रसृता (prasRitA) = extended
 प्रसृताः (prasRitAH) = extended
 प्रहरणाः (praharaNAH) = equipped with
 प्रहसन् (prahasan) = smiling
 प्रहास्यसि (prahAsyasi) = you can be released from.
 प्रहृष्यति (prahRiShyati) = is rejoicing
 प्रहृष्येत् (prahRiShyeta) = rejoices
 प्रह्लादः (prahlAdaH) = Prahlada
 प्रज्ञा (praj nA) = and worshipable personalities
 प्रज्ञा (praj nA) = intelligence
 प्रज्ञा (praj nA) = consciousness
 प्रज्ञा (praj nA) = perfect knowledge
 प्रज्ञां (praj nAM) = intelligence
 प्रज्ञावादान् (praj nAvAdAn) = learned talks
 प्राक् (prAk) = before
 प्राकृतः (prAkRitaH) = materialistic
 प्राञ्जलयः (prA njalayaH) = with folded hands
 प्राण (prANa) = of the air going outward
 प्राण (prANa) = the outgoing air
 प्राण (prANa) = life
 प्राणं (prANaM) = the air which acts outward
 प्राणं (prANaM) = the life air
 प्राणकर्माणि (prANakarmANi) = functions of the life breath
 प्राणान् (prANAn) = the outgoing air
 प्राणान् (prANAn) = lives
 प्राणापानौ (prANApAnau) = up-and down-moving air

प्राणायाम (prANAyAma) = trance induced by stopping all breathing
 प्राणिनां (prANinAM) = of all living entities
 प्राणे (prANe) = in the air going outward
 प्राणेषु (prANeShu) = in the outgoing air
 प्राधान्यतः (prAdhAnyataH) = which are principal
 प्राप्तं (prAptaM) = received
 प्राप्तः (prAptaH) = achieving
 प्राप्तिः (prAptiH) = achievement
 प्राप्नुयात् (prApnuyat) = he attains
 प्राप्नुवन्ति (prApnuvanti) = achieve
 प्राप्य (prApya) = achieving
 प्राप्य (prApya) = after achieving
 प्राप्य (prApya) = obtaining
 प्राप्य (prApya) = gaining
 प्राप्यते (prApyate) = is achieved
 प्राप्स्यसि (prApsyasi) = you will get
 प्राप्स्यसि (prApsyasi) = you gain
 प्राप्स्ये (prApsyeta) = I shall gain
 प्रारभते (prArabhate) = begins
 प्रार्थयन्ते (prArthayante) = pray for
 प्राह (prAha) = told
 प्राहुः (prAhuH) = is called
 प्राहुः (prAhuH) = is said
 प्राहुः (prAhuH) = call
 प्राहुः (prAhuH) = they say
 प्रिय (priya) = well
 प्रिय (priya) = to the dear
 प्रिय (priya) = dear
 प्रियं (priyaM) = the pleasant
 प्रियं (priyaM) = dear.
 प्रियः (priyaH) = a lover

प्रियः (priyaH) = dear.
 प्रियः (priyaH) = dear
 प्रियः (priyaH) = very dear.
 प्रियः (priyaH) = very dear
 प्रियकृत्तमः (priyakRittamaH) = more dear
 प्रियतरः (priyataraH) = dearer
 प्रियाः (priyAH) = palatable.
 प्रियायाः (priyAyAH) = with the dearest
 प्रीतमनाः (prItamanAH) = pleased in mind
 प्रीति (prIti) = and satisfaction
 प्रीतिः (prItiH) = pleasure
 प्रीतिपूर्वकं (prItipUrvakaM) = in loving ecstasy
 प्रीयमाणाय (prIyamANaYa) = thinking you dear to Me
 प्रेतान् (pretAn) = spirits of the dead
 प्रेत्य (pretya) = after death
 प्रेप्सुः (prepsuH) = desiring
 प्रोक्तं (proktaM) = is called
 प्रोक्तं (proktaM) = is said
 प्रोक्तं (proktaM) = declared
 प्रोक्तः (proktaH) = described
 प्रोक्तः (proktaH) = said
 प्रोक्तः (proktaH) = spoken
 प्रोक्तवान् (proktavAn) = instructed
 प्रोक्ता (proktA) = were said
 प्रोक्ताः (proktAH) = spoken
 प्रोक्तानि (proktAni) = said
 प्रोच्यते (prochyate) = are said
 प्रोच्यमानं (prochyamAnaM) = as described by Me
 प्रोतं (protaM) = is strung
 फल (phala) = of the result

फल (phala) = of the results
 फल (phala) = of results
 फलं (phalaM) = a result
 फलं (phalaM) = a fruit
 फलं (phalaM) = the result.
 फलं (phalaM) = the result
 फलं (phalaM) = the results
 फलं (phalaM) = the fruitive result
 फलं (phalaM) = results
 फलं (phalaM) = fruit
 फलहेतवः (phalahetavaH) = those desiring fruitive results.
 फलाकाङ्क्षी (phalAkANkShI) = desiring fruitive results
 फलानि (phalAni) = results
 फले (phale) = in the result
 फलेषु (phaleShu) = in the fruits
 फलैः (phalaiH) = results
 बत (bata) = how strange it is
 बद्धाः (baddhAH) = being bound
 बध्नाति (badhnAti) = conditions
 बध्यते (badhyate) = becomes entangled.
 बन्धं (bandhaM) = bondage
 बन्धनैः (bandhanaiH) = from the bondage
 बन्धात् (bandhAt) = from bondage
 बन्धुः (bandhuH) = friend
 बन्धुषु (bandhuShu) = and the relatives or well-wishers
 बन्धून् (bandhUn) = relatives
 बभूव (babhUva) = became
 बल (bala) = by the force
 बल (bala) = strength
 बलं (balaM) = strength
 बलं (balaM) = false strength

बलवत् (balavat) = strong
 बलवतां (balavatAM) = of the strong
 बलवान् (balavAn) = powerful
 बलात् (balAt) = by force
 बहवः (bahavaH) = in great numbers
 बहवः (bahavaH) = the many
 बहवः (bahavaH) = many
 बहिः (bahiH) = external
 बहिः (bahiH) = outside
 बहु (bahu) = many
 बहुदंष्ट्रा (bahuda.nShTrA) = many teeth
 बहुधा (bahudhA) = in diversity
 बहुधा (bahudhA) = in many ways
 बहुना (bahunA) = many
 बहुमतः (bahumataH) = in great estimation
 बहुलां (bahulAM) = various
 बहुलायासं (bahulAyAsaM) = with great labor
 बहुविधाः (bahavidhAH) = various kinds of
 बहुशाखाः (bahushAkhAH) = having various branches
 बहूदरं (bahUdaraM) = many bellies
 बहून् (bahUn) = many
 बहूनां (bahUnAM) = many
 बहूनि (bahUni) = many
 बालाः (bAlAH) = the less intelligent
 बाहु (bAhu) = arms
 बाहुं (bAhuM) = arms
 बाह्यस्पर्शेषु (bAhyasparsheShu) = in external sense pleasure
 बाह्यान् (bAhyAn) = unnecessary
 विभर्ति (bibharti) = is maintaining
 बीजं (bIjaM) = the seed

बीजं (bIjaM) = seed
 बीजप्रदः (bIjapradaH) = the seed-giving
 बुद्ध्या (buddhyA) = with the intelligence
 बुद्ध्या (buddhyA) = by intelligence
 बुद्धा (buddhvA) = understanding
 बुद्धा (buddhvA) = knowing
 बुद्ध्यः (buddhayaH) = intelligence
 बुद्धि (buddhi) = of intelligence
 बुद्धि (buddhi) = by intelligence
 बुद्धिं (buddhiM) = intelligence
 बुद्धिः (buddhiH) = and intelligence
 बुद्धिः (buddhiH) = intelligence
 बुद्धिः (buddhiH) = intellect
 बुद्धिः (buddhiH) = understanding
 बुद्धिः (buddhiH) = transcendental intelligence
 बुद्धिः (buddhiH) = transcendental service with intelligence
 बुद्धिः (buddhiH) = the intelligence
 बुद्धिः (buddhiH) = devotional service to the Lord
 बुद्धिनाशः (buddhinAshaH) = loss of intelligence
 बुद्धिनाशात् (buddhinAshAt) = and from loss of intelligence
 बुद्धिभेदं (buddhibhedaM) = disruption of intelligence
 बुद्धिमतां (buddhimatAM) = of the intelligent
 बुद्धिमान् (buddhimAn) = intelligent
 बुद्धिमान् (buddhimAn) = is intelligent
 बुद्धियुक्तः (buddhiyuktaH) = one who is engaged in devotional service

बुद्धियुक्तः (buddhiyuktAH) = being engaged in devotional service
 बुद्धियोगं (buddhiyogaM) = devotional activities
 बुद्धियोगं (buddhiyogaM) = real intelligence
 बुद्धियोगात् (buddhiyogAt) = on the strength of KRiShNa consciousness
 बुद्धिसंयोगं (buddhisanyogaM) = revival of consciousness
 बुद्धेः (buddheH) = of intelligence
 बुद्धेः (buddheH) = to intelligence
 बुद्धेः (buddheH) = more than the intelligence
 बुद्धौ (buddhau) = in such consciousness
 बुधः (budhaH) = the intelligent person.
 बुधाः (budhAH) = the learned
 बुधाः (budhAH) = those who know.
 बृहत्साम (bRihatsAma) = the BrAhat-sama
 बृहस्पतिं (bRihaspatiM) = Brhaspati
 बोद्धव्यं (boddhavyaM) = should be understood
 बोधयन्तः (bodhayantaH) = preaching
 ब्रवीमि (bravImi) = I am speaking
 ब्रवीषि (bravIShi) = You are explaining
 ब्रह्म (brahma) = absolute
 ब्रह्म (brahma) = of a brahmana
 ब्रह्म (brahma) = of the Absolute Truth
 ब्रह्म (brahma) = to the Absolute
 ब्रह्म (brahma) = transcendence

ब्रह्म (brahma) = truth
 ब्रह्म (brahma) = the Absolute
 ब्रह्म (brahma) = the Vedas
 ब्रह्म (brahma) = the Supreme
 ब्रह्म (brahma) = the supreme
 ब्रह्म (brahma) = Brahman
 ब्रह्म (brahma) = like the Supreme
 ब्रह्म (brahma) = supreme
 ब्रह्म (brahma) = spiritual in nature
 ब्रह्म (brahma) = spiritual kingdom
 ब्रह्म (brahma) = spiritual
 ब्रह्म (brahma) = spirit
 ब्रह्म (brahma) = from the Vedas
 ब्रह्मचर्यं (brahmacharyaM) = celibacy
 ब्रह्मचारिव्रते (brahmachArivrate) = in the vow of celibacy
 ब्रह्मणः (brahmaNaH) = of transcendence
 ब्रह्मणः (brahmaNaH) = of the impersonal brahmajyoti
 ब्रह्मणः (brahmaNaH) = of the Vedas
 ब्रह्मणः (brahmaNaH) = of the Supreme
 ब्रह्मणः (brahmaNaH) = of Brahma
 ब्रह्मणः (brahmaNaH) = than Brahma
 ब्रह्मणा (brahmaNA) = by the spirit soul
 ब्रह्मणि (brahmaNi) = in the transcendence
 ब्रह्मणि (brahmaNi) = in the Supreme
 ब्रह्मणि (brahmaNi) = unto the Supreme Personality of Godhead
 ब्रह्मनिर्वाणं (brahmanirvANaM) = the spiritual kingdom of God

ब्रह्मनिर्वाणं (brahmanirvANaM) = liberation in the Supreme
 ब्रह्मभुयाय (brahmabhuyAya) = elevated to the Brahman platform
 ब्रह्मभूतं (brahmabhUtaM) = liberation by identification with the Absolute
 ब्रह्मभूतः (brahmabhUtaH) = being one with the Absolute
 ब्रह्मभूतः (brahmabhUtaH) = being self-realized
 ब्रह्मभूयाय (brahmabhUyAya) = for self-realization
 ब्रह्मयोग (brahmayoga) = by concentration in Brahman
 ब्रह्मवादिनां (brahmavAdinAM) = of the transcendentalists.
 ब्रह्मवित् (brahmavit) = one who knows the Supreme perfectly
 ब्रह्मविदः (brahmavidaH) = who know the Absolute
 ब्रह्मसंस्पर्श (brahmasa.nsparshaM) = being in constant touch with the Supreme
 ब्रह्मसूत्र (brahmasUtra) = of the Vedanta
 ब्रह्माणं (brahmANaM) = Lord Brahma
 ब्राह्मण (brAhmaNa) = of the brahmanas
 ब्राह्मणस्य (brAhmaNasya) = of the man who knows the Supreme
 Brahman

ब्राह्मणाः (brAhmaNAH) = the brahmanas
 ब्राह्मणाः (brAhmaNAH) = brahmanas
 ब्राह्मणे (brAhmaNe) = in the brahmana
 ब्राह्मी (brAhmI) = spiritual
 ब्रूहि (brUhi) = tell
 ब्रूहि (brUhi) = please tell
 भक्तः (bhaktaH) = devotee
 भक्तः (bhaktaH) = devotees
 भक्ताः (bhaktAH) = devotees
 भक्तिं (bhaktiM) = devotional service
 भक्तिः (bhaktiH) = in devotional service
 भक्तिः (bhaktiH) = devotion
 भक्तिमान् (bhaktimAn) = engaged in devotion
 भक्तिमान् (bhaktimAn) = devotee
 भक्तियोगेन (bhaktiyogena) = by devotional service
 भक्तेषु (bhakteShu) = amongst devotees
 भक्त्या (bhaktyA) = in devotion
 भक्त्या (bhaktyA) = in full devotion
 भक्त्या (bhaktyA) = with devotion
 भक्त्या (bhaktyA) = by devotional service
 भक्त्या (bhaktyA) = by pure devotional service
 भक्त्युपहृतं (bhaktyupahRitaM) = offered in devotion
 भगवन् (bhagavan) = O Supreme
 भगवान् (bhagavAn) = O Personality of Godhead

भजतां (bhajatAM) = in rendering devotional service	descendants of Bharata
भजति (bhajati) = renders devotional service	भरतर्षभ (bharatarShabha) = O chief of the descendants of Bharata.
भजति (bhajati) = serves in devotional service	भरतर्षभ (bharatarShabha) = O chief of the Bharatas.
भजते (bhajate) = is engaged in devotional service	भरतर्षभ (bharatarShabha) = O best amongst the Bharatas
भजते (bhajate) = renders transcendental loving service	भरतर्षभ (bharatarShabha) = O best of the Bharatas.
भजन्ति (bhajanti) = render transcendental service	भरतर्षभ (bharatarShabha) = O lord of the Bharatas.
भजन्ति (bhajanti) = render service	भरतश्रेष्ठ (bharatashreShTha) = O chief of the Bharatas
भजन्ते (bhajante) = engage in devotional service	भरतसत्तम (bharatasattama) = O best of the Bharatas
भजन्ते (bhajante) = become devoted	भर्ता (bhartA) = master
भजन्ते (bhajante) = render services	भर्ता (bhartA) = sustainer
भजस्व (bhajasva) = be engaged in loving service	भव (bhava) = appearance
भजामि (bhajAmi) = reward	भव (bhava) = just become.
भय (bhaya) = fear	भव (bhava) = just become
भयं (bhayaM) = fear	भव (bhava) = become
भयं (bhayaM) = fearfulness	भव (bhava) = be
भयात् (bhayAt) = out of fear	भवः (bhavaH) = birth
भयात् (bhayAt) = danger.	भवतः (bhavataH) = develop
भयानकानि (bhayAnakAni) = very fearful	भवतः (bhavataH) = Your
भयावहः (bhayAvahaH) = dangerous.	भवति (bhavati) = it so becomes
भयेन (bhayena) = out of fear	भवति (bhavati) = is
भरतर्षभ (bharatarShabha) = O great one amongst the	भवति (bhavati) = comes
descendants of Bharata.	भवति (bhavati) = takes place
भरतर्षभ (bharatarShabha) = O chief amongst the	भवति (bhavati) = takes birth
	भवति (bhavati) = there is
	भवति (bhavati) = become manifested
	भवति (bhavati) = becomes possible

भवति (bhavati) = becomes prominent
 भवति (bhavati) = becomes
 भवन्तं (bhavantaM) = You
 भवन्तः (bhavantaH) = you
 भवन्ति (bhavanti) = are
 भवन्ति (bhavanti) = grow
 भवन्ति (bhavanti) = come about
 भवान् (bhavAn) = your good self
 भवान् (bhavAn) = You
 भवामि (bhavAmi) = I become
 भविता (bhavitA) = will come to be
 भविता (bhavitA) = will become
 भविष्यतां (bhaviShyatAM) = of future manifestations
 भविष्यति (bhaviShyati) = it will increase in the future
 भविष्यन्ति (bhaviShyanti) = will be
 भविष्याणि (bhaviShyANi) = future
 भविष्यामः (bhaviShyAmaH) = shall exist
 भवेत् (bhavet) = would be.
 भवेत् (bhavet) = there were
 भस्मसात् (bhasmasAt) = ashes
 भस्मसात् (bhasmasAt) = to ashes
 भाः (bhAH) = light
 भारत (bhArata) = O Dhritarashtra, descendant of Bharata
 भारत (bhArata) = O descendant of the Bharata dynasty.
 भारत (bhArata) = O descendant of Bharata.
 भारत (bhArata) = O descendant of Bharata
 भारत (bhArata) = O best of the Bharatas.

भारत (bhArata) = O son of Bharata.
 भारत (bhArata) = O son of Bharata
 भारत (bhArata) = O scion of Bharata
 भाव (bhAva) = of one's nature
 भाव (bhAva) = state of being
 भावं (bhAvaM) = existence
 भावं (bhAvaM) = nature
 भावं (bhAvaM) = situation
 भावः (bhAvaH) = endurance
 भावः (bhAvaH) = the nature
 भावः (bhAvaH) = nature
 भावः (bhAvaH) = states of being
 भावना (bhAvaNA) = fixed mind (in happiness)
 भावयता (bhAvayatA) = having pleased
 भावयन्तः (bhAvayantaH) = pleasing one another
 भावयन्तु (bhAvayantu) = will please
 भावसमन्वितः (bhAvasamanvitaH) = with great attention.
 भावाः (bhAvAH) = natures
 भाविताः (bhAvitaAH) = remembering.
 भावेषु (bhAveShu) = natures cintyah
 भावैः (bhAvaiH) = by the states of being
 भाषसे (bhAShase) = speaking
 भाषा (bhAShA) = language
 भासः (bhAsaH) = effulgence
 भासः (bhAsaH) = rays
 भासयते (bhAsayate) = illuminates
 भास्वता (bhAsvatA) = glowing.
 भिताः (bhitaAH) = out of fear
 भिन्ना (bhinna) = separated

भीतं (bhItaM) = fearful
 भीतभीतः (bhItabhItaH) = fearful
 भीतानि (bhItAni) = out of fear
 भीम (bhIma) = by Bhima
 भीमकर्मा (bhImakarma) = one who performs herculean tasks
 भीमार्जुन (bhImArjuna) = to Bhima and Arjuna
 भीष्म (bhIShma) = Grandfather Bhishma
 भीष्म (bhIShma) = by Grandfather Bhishma
 भीष्मं च (bhIShmaM cha) = also Bhishma
 भीष्मं (bhIShmaM) = unto Grandfather Bhishma
 भीष्मं (bhIShmaM) = Bhishma
 भीष्मः (bhIShmaH) = Grandfather Bhishma
 भीष्मः (bhIShmaH) = Bhishmadeva
 भुक्त्वा (bhuktvA) = enjoying
 भुङ्क्ते (bhunKte) = enjoys
 भुङ्क्ते (bhunKShva) = enjoy
 भुङ्गते (bhu njate) = enjoy
 भुङ्गानं (bhu njAnaM) = enjoying
 भुङ्गीय (bhu njIya) = one has to enjoy
 भुमौ (bhumau) = on the earth
 भुवि (bhuvi) = in this world.
 भूः (bhUH) = become
 भूत (bhUta) = of everything that be
 भूत (bhUta) = of creation
 भूत (bhUta) = of the living entity
 भूत (bhUta) = of living entities
 भूत (bhUta) = living entities
 भूतं (bhUtaM) = created being

भूतगणान् (bhUtagaNAn) = ghosts
 भूतग्रामं (bhUtagrAmaM) = all the cosmic manifestations
 भूतग्रामं (bhUtagrAmaM) = the combination of material elements
 भूतग्रामः (bhUtagrAmaH) = the aggregate of all living entities
 भूतभर्तृ (bhUtabhartRi) = the maintainer of all living entities
 भूतभावन (bhUtabhAvana) = O origin of everything
 भूतभावनः (bhUtabhAvanaH) = the source of all manifestations.
 भूतभावोद्भवकरः (bhUtabhAvodbhavakaraH) = producing the material
 bodies of the living entities
 भूतभृत् (bhUtabhRit) = the maintainer of all living entities
 भूतसर्गौ (bhUtasargau) = created living beings
 भूतस्थः (bhUtasthaH) = in the cosmic manifestation
 भूतानां (bhUtAnAM) = of all those who are born
 भूतानां (bhUtAnAM) = of all living entities
 भूतानां (bhUtAnAM) = of living entities
 भूतानां (bhUtAnAM) = the living entities
 भूतानि (bhUtAni) = all creation
 भूतानि (bhUtAni) = all people
 भूतानि (bhUtAni) = all beings

भूतानि (bhUtAni) = everything created
 भूतानि (bhUtAni) = the material bodies
 भूतानि (bhUtAni) = living entities (that are born)
 भूतानि (bhUtAni) = living entities
 भूतानी (bhUtAnI) = all of this material manifestation
 भूतानी (bhUtAnI) = all that are created
 भूतानी (bhUtAnI) = all living entities
 भूतानी (bhUtAnI) = entities
 भूतानी (bhUtAnI) = to the ghosts and spirits
 भूतानी (bhUtAnI) = the living entities
 भूतानी (bhUtAnI) = living entities
 भूतिः (bhUtiH) = exceptional power
 भूतेज्याः (bhUtejyaAH) = worshipers of ghosts and spirits
 भूतेश (bhUtesha) = O Lord of everything
 भूतेषु (bhUteShu) = in all beings
 भूतेषु (bhUteShu) = in all living beings
 भूतेषु (bhUteShu) = towards all living entities
 भूतेषु (bhUteShu) = manifestation
 भूतेषु (bhUteShu) = living entities
 भूत्वा भूत्वा (bhUtvA bhUtvA) = repeatedly taking birth
 भूत्वा (bhUtvA) = becoming
 भूत्वा (bhUtvA) = so being
 भूत्वा (bhUtvA) = having come into being

भूत्वा (bhUtvA) = having been
 भूमिः (bhUmiH) = earth
 भूयः (bhUyaH) = again
 भूयः (bhUyaH) = or is again coming to be
 भूयः (bhUyaH) = further
 भृगुः (bhRiguH) = Bhrgu
 भेदं (bhedaM) = the differences
 भेर्यः (bheryaH) = large drums
 भैक्ष्यं (bhaikShyaM) = by begging
 भोक्ता (bhoktA) = the enjoyer
 भोक्ता (bhoktA) = supreme enjoyer
 भोक्तरं (bhoktAraM) = the beneficiary
 भोक्तुं (bhoktuM) = to enjoy life
 भोक्तृत्वे (bhoktRitve) = in enjoyment
 भोग (bhoga) = in sense enjoyment
 भोग (bhoga) = to material enjoyment
 भोग (bhoga) = sense enjoyment
 भोगाः (bhogAH) = enjoyments
 भोगाः (bhogAH) = material enjoyment
 भोगान् (bhogAn) = enjoyable things
 भोगान् (bhogAn) = necessities of life
 भोगी (bhogI) = the enjoyer
 भोगैः (bhogaiH) = enjoyment
 भोजनं (bhojanaM) = eating
 भोजनेषु (bhojaneShu) = or while eating together
 भोक्ष्यसे (bhokShyase) = you enjoy
 भ्रमति (bhramati) = forgetting
 भ्रातृन् (bhrAtRin) = brothers
 भ्रामयन् (bhrAmayan) = causing to travel
 भ्रुवोः (bhruvoH) = the eyebrows

भ्रुवोः (bhruvoH) = the two eyebrows
 मंस्यन्ते (ma.nsyante) = they will consider
 मकरः (makaraH) = the shark
 मच्चित्तः (machchittaH) = in consciousness of Me
 मच्चित्ताः (machchittAH) = their minds fully engaged in Me
 मणिगणाः (maNigaNAH) = pearls
 मत् (mat) = unto Me
 मत् (mat) = upon Me (KRiShNa)
 मत् (mat) = of Mine
 मत् (mat) = of Me
 मत् (mat) = Me
 मत् (mat) = My
 मत् (mat) = having
 मतं (mataM) = injunction
 मतं (mataM) = injunctions
 मतं (mataM) = opinion
 मतः मे (mataH me) = this is my opinion.
 मतः (mataH) = in My opinion.
 मतः (mataH) = is considered.
 मतः (mataH) = considered
 मता (matA) = are considered
 मता (matA) = is considered
 मताः (matAH) = are considered.
 मतिः (matiH) = opinion.
 मतिः (matiH) = opinion
 मतिः (matiH) = determination
 मतिर्मम (matirmama) = my opinion.
 मते (mate) = in the opinion
 मत्कर्म (matkarma) = My work
 मत्कर्मकृत् (matkarmakRit) = engaged in doing My work

मत्तः (mattaH) = beyond Me
 मत्तः (mattaH) = from Me
 मत्परं (matparaM) = subordinate to Me
 मत्परः (matparaH) = in relationship with Me
 मत्परः (matparaH) = under My protection
 मत्परमः (matparamaH) = considering Me the Supreme
 मत्परमाः (matparamAH) = taking Me, the Supreme Lord,
 as everything
 मत्पराः (matparAH) = being attached to Me
 मत्परायणः (matparAyaNaH) = devoted to Me.
 मत्प्रसादात् (matprasAdAt) = by My mercy
 मत्वा (matvA) = knowing
 मत्वा (matvA) = thinking
 मत्संस्थां (matsa.nsthAM) = the spiritual sky (the kingdom of God)
 मत्स्थानि (matsthAni) = in Me
 मत्स्थानि (matsthAni) = situated in Me
 मद्भक्तः (madbhaktaH) = My devotee
 मद्भक्तिं (madbhaktiM) = My devotional service
 मद्भावं (madbhAvaM) = to My spiritual nature
 मद्भावं (madbhAvaM) = transcendental love for Me

मद्यपाश्रयः (madvyapAshrayaH) = under My protection

मद (mada) = in the delusion

मदं (madaM) = illusion

मदनुग्रहाय (madanugrahAya) = just to show me favor

मदर्थं (madarthaM) = for My sake

मदर्थे (madarthe) = for my sake

मदान्विताः (madAnvitaAH) = absorbed in the conceit

मदाश्रयः (madAshrayaH) = in consciousness of Me

(KRiShNa

consciousness)

मद्गतप्राणाः (madgataprANAHA) = their lives devoted to Me

मद्गतेन (madgatena) = abiding in Me, always thinking of Me

मद्भक्तः (madbhaktaH) = engaged in My devotional service

मद्भक्तः (madbhaktaH) = My devotee

मद्भवां (madbhAvaM) = My nature

मद्भावाः (madbhAvAHA) = born of Me

मद्भावाय (madbhAvAya) = to My nature

मद्याजी (madyAji) = My worshiper

मधुसूदन (madhusUdana) = O Madhusudana

मधुसूदन (madhusUdana) = O killer of Madhu

मधुसूदन (madhusUdana) = O killer of the demon Madhu (KRiShNa)

मधुसूदन (madhusUdana) = O killer of the demon Madhu

मधुसूदनः (madhusUdanaH) = the killer of Madhu.

मध्य (madhya) = middle

मध्यं (madhyaM) = middle

मध्यस्थ (madhyastha) = mediators between belligerents

मध्यानि (madhyAni) = in the middle

मध्ये (madhye) = in the middle

मध्ये (madhye) = in the midst

मध्ये (madhye) = between

मन (mana) = and false prestige

मनः (manaH) = with the mind

मनः (manaH) = of the mind

मनः (manaH) = the mind.

मनः (manaH) = the mind

मनः (manaH) = mind

मनःप्रसादः (manaHprasAdaH) = satisfaction of the mind

मनवः (manavaH) = Manus

मनवे (manave) = unto the father of mankind

(of the name Vaivasvata)

मनसं (manasaM) = whose mind

मनसः (manasaH) = more than the mind

मनसा (manasa) = with the mind

मनसा (manasa) = by the mind

मनीषिणः (manIShiNaH) = great thinkers

मनीषिणः (manIShiNaH) = great sages or devotees

मनीषिणां (manIShiNAM) = even for the great souls.

मनुः (manuH) = the father of mankind

मनुष्यलोके (manuShyaloke) = in the world of human society.
 मनुष्याः (manuShyAH) = all men
 मनुष्याणां (manuShyANAM) = of men
 मनुष्याणां (manuShyANAM) = of such men
 मनुष्येषु (manuShyeShu) = among men
 मनुष्येषु (manuShyeShu) = in human society
 मनोगतान् (manogatAn) = of mental concoction
 मनोभिः (manobhiH) = and mind
 मनोरथं (manorathaM) = according to my desires
 मन्तव्यः (mantavyaH) = is to be considered
 मन्त्रः (mantraH) = transcendental chant
 मन्त्रहीनं (mantrahInaM) = with no chanting of the Vedic hymns
 मन्दान् (mandAn) = lazy to understand self-realization
 मन्मनाः (manmanAH) = always thinking of Me
 मन्मनाः (manmanAH) = thinking of Me
 मन्मया (manmayA) = fully in Me
 मन्यते (manyate) = considers
 मन्यते (manyate) = thinks
 मन्यते (manyate) = he thinks.
 मन्यन्ते (manyante) = think
 मन्यसे (manyase) = you think
 मन्यसे (manyase) = you so think
 मन्यसे (manyase) = You think

मन्ये (manye) = I accept
 मन्ये (manye) = think
 मन्येत (manyeta) = thinks
 मम (mama) = of Mine
 मम (mama) = My.
 मम (mama) = My
 मम (mama) = to Me
 मम (mama) = my.
 मम (mama) = my
 मयः (mayaH) = full of
 मया (mayA) = Me
 मया (mayA) = by Me.
 मया (mayA) = by Me
 मया (mayA) = by me.
 मया (mayA) = by me
 मया (mayA) = me
 मयि (mayi) = are in Me
 मयि (mayi) = in Me.
 मयि (mayi) = in Me
 मयि (mayi) = unto Me
 मयि (mayi) = upon Me
 मयि (mayi) = to Me
 मरण (maraNa) = and death
 मरणात् (maraNAt) = than death
 मरीचिः (marIchiH) = Marici
 मरुतः (marutaH) = the Maruts
 मरुतः (marutaH) = the forty-nine Maruts (demigods of the wind)
 मरुतां (marutAM) = of the Maruts
 मर्त्यलोकं (martyalokaM) = to the mortal earth
 मर्त्येषु (martyeShu) = among those subject to death
 मलेन (malena) = by dust
 महत् (mahat) = great

महत् (mahat) = the total material existence
महत् (mahat) = very great
महतः (mahataH) = from very great
महता (mahataA) = great
महति (mahati) = in a great
महती (mahatIM) = great
महद्योनिः (mahadyoniH) = source of birth in the material substance
महर्षयः (maharShayaH) = great sages
महर्षयः (maharShayaH) = the great sages
महर्षि (maharShi) = great sages
महर्षीणां (maharShINAM) = among the great sages
महर्षीणां (maharShINAM) = of the great sages
महात्मन् (mahAtman) = O great one.
महात्मन् (mahAtman) = O great one
महात्मनः (mahAtmanaH) = of the great soul
महात्मनः (mahAtmanaH) = the great souls
महात्मनः (mahAtmanaH) = the great Lord.
महात्मा (mahAtmA) = great soul
महात्मा (mahAtmA) = the great one.
महात्मानः (mahAtmAnaH) = the great souls
महान् (mahAn) = great
महानुभवान् (mahAnubhavAn) = great souls
महापाप्मा (mahApApmA) = greatly sinful

महाबाहुः (mahAbAhuH) = mighty-armed
महाबाहो (mahAbAho) = O mighty-armed one
महाबाहो (mahAbAho) = O mighty-armed KRiShNa
महाबाहो (mahAbAho) = O mighty-armed
महाभूतानी (mahAbhUtAnI) = the great elements
महायोगेश्वरः (mahAyogeshvaraH) = the most powerful mystic
महारथः (mahArathaH) = one who can fight alone against thousands
महारथः (mahArathaH) = great fighter.
महारथाः (mahArathAH) = great chariot fighters.
महारथाः (mahArathAH) = the great generals
महाशङ्खं (mahAshaNkhaM) = the terrific conchshell
महाशनः (mahAshanaH) = all-devouring
महिमानं (mahimAnaM) = glories
महीं (mahIM) = the world
महीकृते (mahIkRite) = for the sake of the earth
महीपते (mahIpate) = O King.
महीक्षितां (mahIkShitAM) = chiefs of the world
महेश्वरं (maheshvaraM) = the Supreme Lord
महेश्वरं (maheshvaraM) = the supreme proprietor.

महेश्वरं (maheshvaraM) = the supreme master
 महेश्वरः (maheshvaraH) = the Supreme Lord
 महेश्वासाः (maheshvAsAH) = mighty bowmen
 मा स्म (mA sma) = do not
 मा (mA) = do not
 मा (mA) = never
 मा (mA) = let it not be
 मां (mAM) = about Me
 मां (mAM) = in Me
 मां (mAM) = unto Me.
 मां (mAM) = unto Me
 मां (mAM) = unto me
 मां (mAM) = upon Me
 मां (mAM) = on Me
 मां (mAM) = of Me
 मां (mAM) = Me (KRiShNa)
 मां (mAM) = Me (Lord KRiShNa)
 मां (mAM) = Me
 मां (mAM) = to Me (the Supreme Lord)
 मां (mAM) = to Me
 मां (mAM) = toward Me
 मां (mAM) = me
 माता (mAtA) = mother
 मातुलाः (mAtulAH) = maternal uncles
 मातुलान् (mAtulAn) = maternal uncles
 मात्रास्पर्शः (mAtrAsparshaH) = sensory perception
 माधव (mAdhava) = O KRiShNa, husband of the goddess of fortune.

माधवः (mAdhavaH) = KRiShNa (the husband of the goddess of fortune)
 मान (mAna) = in honor
 मान (mAna) = honor
 मान (mAna) = false prestige
 मानवः (mAnavaH) = a man.
 मानवः (mAnavaH) = a man
 मानवाः (mAnavAH) = human beings
 मानसं (mAnasaM) = of the mind
 मानसः (mAnasaH) = and mind
 मानसः (mAnasaH) = within the mind.
 मानसः (mAnasaH) = who has such a mind
 मानसाः (mAnasAH) = from the mind
 मानुषं (mAnuShaM) = human
 मानुषीं (mAnuShIM) = in a human form
 मानुषे (mAnuShe) = in human society
 मामकं (mAmakaM) = from Me.
 मामकाः (mAmakAH) = my party (sons)
 मामिकां (mAmikaM) = My
 मायया (mAyayA) = under the spell of material energy.
 मायया (mAyayA) = by the illusory energy
 माया (mAyA) = energy
 मायामेतां (mAyAmetAM) = this illusory energy
 मारुतः (mArutaH) = wind.

मार्गशीर्षः (mArgashIrShaH) = the month of November-December
 मार्दवं (mArdavaM) = gentleness
 माल्य (mAlya) = garlands
 मासानां (mAsAnAM) = of months
 माहात्म्यं (mAhAtmyaM) = glories
 मित्र (mitra) = of friends
 मित्र (mitra) = benefactors with affection
 मित्रद्रोहे (mitradrohe) = in quarreling with friends
 मित्रे (mitre) = to a friend
 मिथ्याचारः (mithyAChAraH) = pretender
 मिथ्यैषः (mithyaiShaH) = this is all false
 मिश्रं (mishraM) = mixed
 मुक्तं (muktaM) = liberated
 मुक्तः (muktaH) = being liberated
 मुक्तः (muktaH) = liberated
 मुक्तः (muktaH) = freed
 मुक्तसङ्गः (muktasaNgaH) = liberated from all material association
 मुक्तसङ्गः (muktasaNgaH) = liberated from association
 मुक्तस्य (muktasya) = of the liberated
 मुक्त्वा (muktvA) = quitting
 मुखं (mukhaM) = mouth
 मुखं (mukhaM) = faces
 मुखानि (mukhAni) = faces
 मुखे (mukhe) = through the mouth
 मुख्यं (mukhyaM) = the chief
 मुच्यन्ते (muchyante) = get relief
 मुच्यन्ते (muchyante) = become free
 मुनयः (munayaH) = the sages
 मुनिः (muniH) = a thinker

मुनिः (muniH) = a sage
 मुनिः (muniH) = the transcendentalist
 मुनीनां (munInAM) = of the sages
 मुनेः (muneH) = of the sage
 मुनेः (muneH) = sage.
 मुमुक्षुभिः (mumukShubhiH) = who attained liberation
 मुहुर्मुहुः (muhurmuhuH) = repeatedly.
 मुह्यति (muhyati) = is deluded.
 मुह्यति (muhyati) = is bewildered
 मुह्यन्ति (muhyanti) = are bewildered
 मूढ (mUDha) = foolish
 मूढः (mUDhaH) = foolish
 मूढयोनिषु (mUDhayoniShu) = in animal species
 मूढाः (mUDhAH) = the foolish
 मूढाः (mUDhAH) = foolish men
 मूर्तयः (mUrtayaH) = forms
 मूर्ध्नि (mUrdhni) = on the head
 मूलं (mUlaM) = rooted
 मूलानि (mUlaAni) = roots
 मृगाणां (mRigANAM) = of animals
 मृगेन्द्रः (mRigendraH) = the lion
 मृतं (mRitaM) = dead
 मृतस्य (mRitasya) = of the dead
 मृत्यु (mRityu) = of death
 मृत्यु (mRityu) = death
 मृत्युं (mRityuM) = the path of death
 मृत्युः (mRityuH) = death
 मे (me) = unto Me
 मे (me) = unto me.
 मे (me) = unto me
 मे (me) = of Mine

मे (me) = Mine
 मे (me) = My.
 मे (me) = My
 मे (me) = to Me.
 मे (me) = to Me
 मे (me) = by Me
 मे (me) = mine
 मे (me) = my
 मे (me) = for me
 मे (me) = from Me
 मेधा (medhA) = intelligence
 मेधावी (medhAvI) = intelligent
 मेरुः (meruH) = Meru
 मैत्रः (maitraH) = friendly
 मोघं (moghaM) = uselessly
 मोघकर्माणः (moghakarmANaH) =
 baffled in fruitive activities
 मोघज्ञानाः (moghaj nAnAH) =
 baffled in knowledge
 मोघाशाः (moghAshAH) = baffled in
 their hopes
 मोदिष्ये (modiShye) = I shall rejoice
 मोह (moha) = of illusion
 मोह (moha) = of illusions
 मोह (moha) = delusion
 मोहं (mohaM) = illusion
 मोहं (mohaM) = to illusion
 मोहः (mohaH) = and illusion
 मोहः (mohaH) = illusion
 मोहनं (mohanaM) = illusory
 मोहनं (mohanaM) = the delusion
 मोहयसि (mohayasi) = You are
 bewildering
 मोहात् (mohaAt) = by illusion
 मोहितं (mohitaM) = deluded

मोहिताः (mohitAH) = are bewil-
 dered
 मोहिनी (mohinIM) = bewildering
 मोहेन (mohena) = by the illusion
 मोहौ (mohau) = and illusion
 मोक्ष (mokSha) = for liberation
 मोक्षं (mokShaM) = the liberation
 मोक्षं (mokShaM) = liberation
 मोक्षकाङ्क्षिभिः (mokShakANkShib-
 hiH) = by those who
 actually desire
 liberation.
 मोक्षयिष्यामि (mokShayiShyAmi) =
 will deliver
 मोक्षाय (mokShAya) = for the
 purpose of liberation
 मोक्ष्यसे (mokShyase) = you will be
 released
 मोक्ष्यसे (mokShyase) = you will be
 liberated
 मोक्ष्यसे (mokShyase) = you will
 become free
 मौनं (maunaM) = gravity
 मौनं (maunaM) = silence
 मौनि (mauni) = silent
 म्रियते (mrityate) = dies
 यं यं (yaM yaM) = whatever
 यं (yaM) = unto whom
 यं (yaM) = what
 यं (yaM) = which
 यं (yaM) = one to whom
 यं (yaM) = that which
 यः सः (yaH saH) = that which
 यः (yaH) = a person who
 यः (yaH) = anyone who
 यः (yaH) = anyone

यः (yaH) = which
 यः (yaH) = whoever
 यः (yaH) = who
 यः (yaH) = one who
 यः (yaH) = he who
 यजन्तः (yajantaH) = sacrificing
 यजन्ति (yajanti) = they worship
 यजन्ते (yajante) = worship
 यजन्ते (yajante) = they worship by sacrifices
 यजन्ते (yajante) = they perform sacrifice
 यजिनः (yajinaH) = devotees
 यजुः (yajuH) = the Yajur Veda
 यत् (yat) = as
 यत् (yat) = in which
 यत् (yat) = if
 यत् (yat) = with which
 यत् (yat) = whatever
 यत् (yat) = what
 यत् (yat) = whichever
 यत् (yat) = which
 यत् (yat) = where
 यत् (yat) = that which
 यत् (yat) = that
 यत् (yat) = because.
 यत् (yat) = because
 यत् (yat) = having what
 यत् (yat) = having which
 यत् (yata) = controlled
 यत् (yata) = having controlled
 यतः (yataH) = from which
 यतः (yataH) = from whom
 यतचित्त (yatachitta) = controlling the mind

यतचित्तस्य (yatachittasya) = whose mind is controlled
 यतचित्तात्मा (yatachittAtmA) = always careful in mind
 यतचेतसां (yatachetasAM) = who have full control over the mind
 यततः (yatataH) = while endeavoring
 यतता (yatata) = while endeavoring
 यततां (yatataAM) = of those so endeavoring
 यतति (yatati) = endeavors
 यतते (yatate) = he endeavors
 यतन्तः (yatantaH) = endeavoring
 यतन्तः (yatantaH) = fully endeavoring
 यतन्ति (yatanti) = endeavor
 यतमानः (yatamAnaH) = endeavoring
 यतयः (yatayaH) = enlightened persons
 यतयः (yatayaH) = great sages
 यतस्यतः (yatasyataH) = wherever
 यतात्म (yatAtma) = self-controlled
 यतात्मनाः (yatAtmanAH) = engaged in self-realization
 यतात्मवान् (yatAtmavAn) = self-situated.
 यतीनां (yatInAM) = of the saintly persons
 यत्र (yatra) = at which
 यत्र (yatra) = in which
 यत्र (yatra) = in that state of affairs where
 यत्र (yatra) = wherein
 यत्र (yatra) = where
 यथा (yathA) = as it is

यथा (yathA) = as much as
 यथा (yathA) = as.
 यथा (yathA) = as
 यथा (yathA) = just as
 यथा (yathA) = how
 यथाभागं (yathAbhAgaM) = as
 differently arranged
 यथावत् (yathAvat) = as they are
 यदा यदा (yadA yadA) = whenever
 and wherever
 यदा (yadA) = when
 यदि (yadi) = if
 यदि (yadi) = even if
 यदृच्छया (yadRichChayA) = by its
 own accord
 यदृच्छा (yadRichChA) = out of its
 own accord
 यद्यत् (yadyat) = whatever
 यद्वत् (yadvat) = as
 यद्वा (yadvA) = whether
 यन्त्र (yantra) = on a machine
 यमः (yamaH) = the controller of
 death
 यमः (yamaH) = the controller
 यया (yayA) = by which
 यया (yayA) = by whom
 यशः (yashaH) = fame
 यष्टव्यं (yaShTavyaM) = must be
 performed
 यस्मात् (yasmAt) = because
 यस्मात् (yasmAt) = from whom
 यस्मिन् (yasmin) = in which
 यस्मिन् (yasmin) = where
 यस्य (yasya) = whoever
 यस्य (yasya) = whom
 यस्य (yasya) = whose

यस्य (yasya) = one whose
 यस्य (yasya) = of which
 यस्यां (yasyAM) = in which
 यक्ष (yakSha) = the Yaksas
 यक्षरक्षसां (yakSharakShasAM) = of
 the Yaksas and Raksasas
 यक्षरक्षांसि (yakSharakShA.nsi) =
 demons
 यक्ष्ये (yakShye) = I shall sacrifice
 यज्ञ (yaj na) = of sacrifice
 यज्ञ (yaj na) = of sacrifices
 यज्ञं (yaj naM) = sacrifice
 यज्ञं (yaj naM) = sacrifices
 यज्ञः (yaj naH) = performance of
 yajna
 यज्ञः (yaj naH) = performance of
 sacrifice
 यज्ञः (yaj naH) = sacrifice
 यज्ञः (yaj naH) = smrti sacrifice
 यज्ञभाविताः (yaj nabhAvitAH) =
 being satisfied by the
 performance of
 sacrifices
 यज्ञविदः (yaj navidaH) = conversant
 with the purpose of
 performing
 sacrifices
 यज्ञशिष्ट (yaj nashiShTa) = of the
 result of such performance
 of yajna
 यज्ञशिष्टा (yaj nashiShTA) = of food
 taken after performance of yajna
 यज्ञक्षपित (yaj nakShapita) = being
 cleansed as the resul
 of such
 performances

यज्ञाः (yaj nAH) = sacrifice
 यज्ञाः (yaj nAH) = sacrifices
 यज्ञात् (yaj nAt) = than the sacrifice
 यज्ञात् (yaj nAt) = from the performance of sacrifice
 यज्ञानां (yaj nAnAM) = of sacrifices
 यज्ञानां (yaj nAnAM) = sacrifices
 यज्ञाय (yaj nAya) = for the sake of Yajna (KRiShNa)
 यज्ञार्थात् (yaj nArthAt) = done only for the sake of Yajna, or Visnu
 यज्ञे (yaj ne) = in sacrifice
 यज्ञेन (yaj nena) = by the sacrifice
 यज्ञेन (yaj nena) = by sacrifice
 यज्ञेषु (yaj neShu) = in the performances of yajna, sacrifice
 यज्ञैः (yaj naiH) = with sacrifices
 या (yA) = what
 या (yA) = which
 या (yA) = that which
 यां यां (yAM yAM) = whichever
 याजि (yAji) = worshiper
 यातयामं (yAtayAmaM) = food cooked three hours before being eaten
 याति (yAti) = achieves
 याति (yAti) = attains
 याति (yAti) = one achieves
 याति (yAti) = goes
 याति (yAti) = reaches
 याति (yAti) = he goes
 यात्रा (yAtrA) = maintenance
 यादसां (yAdasAM) = of all aquatics
 यादृक् (yAdRik) = as it is
 यान् (yAn) = those who
 यान्ति (yAnti) = attain

यान्ति (yAnti) = approach
 यान्ति (yAnti) = undergo
 यान्ति (yAnti) = enter
 यान्ति (yAnti) = go
 यान्ति (yAnti) = do approach
 याभिः (yAbhiH) = by which
 यामिमां (yAmimAM) = all these
 यावत् (yAvat) = as long as
 यावत् (yAvat) = whatever
 यावान् (yAvAn) = all that
 यावान् (yAvAn) = as much as yah
 यास्यसि (yAsyasi) = you will go
 यास्यसि (yAsyasi) = you shall go
 युक्त (yukta) = regulated
 युक्तः (yuktaH) = in trance
 युक्तः (yuktaH) = is in the transcendental position
 युक्तः (yuktaH) = well situated in yoga
 युक्तः (yuktaH) = engaged in the divine consciousness
 युक्तः (yuktaH) = engaged
 युक्तः (yuktaH) = endowed
 युक्तः (yuktaH) = one who is engaged in devotional service
 युक्तः (yuktaH) = competent for self-realization
 युक्तः (yuktaH) = the actual yogi
 युक्तः (yuktaH) = dovetailed
 युक्तचेतसः (yuktachetasaH) = their minds engaged in Me.
 युक्ततमः (yuktatamaH) = the greatest yogi
 युक्ततमाः (yuktatamaH) = most perfect in yoga
 युक्तस्य (yuktasya) = engaged

युक्ताः (yuktAH) = engaged
 युक्तात्म (yuktAtma) = having the mind firmly set on
 युक्तात्मा (yuktAtmA) = engaged in devotional service
 युक्तात्मा (yuktAtmA) = self-connected
 युक्ते (yukte) = being yoked
 युक्तेन (yuktena) = being engaged in meditation
 युक्तैः (yuktaiH) = engaged
 युक्त्वा (yuktvA) = being absorbed
 युग (yuga) = millenniums
 युगपत् (yugapat) = simultaneously
 युगे (yuge) = after millennium.
 युगे (yuge) = millennium
 युज्यते (yujyate) = is used
 युज्यते (yujyate) = is engaged
 युज्यस्व (yujyasva) = engage (fight)
 युज्यस्व (yujyasva) = be so engaged
 युञ्जतः (yu njataH) = constantly engaged
 युञ्जन् (yu njan) = engaging in yoga practice
 युञ्जन् (yu njan) = practicing
 युञ्जीत (yu njIta) = must concentrate in KRiShNa consciousness
 युञ्ज्यात् (yu njyAt) = should execute
 युद्धं (yuddhaM) = war
 युद्धविशारदाः (yuddhavishAradAH) = experienced in military science.
 युद्धात् (yuddhAt) = than fighting
 युद्धाय (yuddhAya) = to fight
 युद्धाय (yuddhAya) = for the sake of fighting
 युद्धे (yuddhe) = in the fight

युद्धे (yuddhe) = in battle
 युद्धे (yuddhe) = on this battlefield
 युधामन्युः (yudhAmanyuH) = Yudhamanyu
 युधि (yudhi) = in the fight
 युधिष्ठिरः (yudhiShThiraH) = Yudhisthira
 युध्य (yudhya) = fight
 युध्यस्व (yudhyasva) = just fight
 युध्यस्व (yudhyasva) = fight
 युयुत्सवः (yuyutsavaH) = desiring to fight
 युयुत्सुं (yuyutsuM) = all in a fighting spirit
 युयुधानः (yuyudhAnaH) = Yuyudhana
 ये (ye) = all which
 ये (ye) = all who
 ये (ye) = all those who
 ये (ye) = all those
 ये (ye) = who
 ये (ye) = those who
 ये (ye) = those
 येन (yena) = by which
 येन (yena) = by whom
 येनकेनचित् (yenakenachit) = with anything
 येषां (yeShAM) = whose
 येषां (yeShAM) = of whom
 येषां (yeShAM) = of them
 येषां (yeShAM) = for whom
 योऽयं (yo.ayaM) = this system
 योक्तव्यः (yoktavyaH) = must be practiced
 योग (yoga) = in devotion
 योग (yoga) = eightfold yoga

योग (yoga) = of linking up
योग (yoga) = the yoga
योग (yoga) = the linking process
योग (yoga) = by devotional service in karma-yoga
योग (yoga) = requirements
योगं (yogaM) = action in devotion
योगं (yogaM) = in devotional service
योगं (yogaM) = in meditation
योगं (yogaM) = in yoga
योगं (yogaM) = the eightfold yoga system
योगं (yogaM) = the science of one's relationship to the Supreme
योगं (yogaM) = devotional service
योगं (yogaM) = mystic power
योगं (yogaM) = mysticism
योगं (yogaM) = yoga practice
योगं (yogaM) = linking with the Supreme
योगं (yogaM) = self-realization
योगः (yogaH) = KRiShNa consciousness
योगः (yogaH) = the science of one's relationship with the Supreme
योगः (yogaH) = the science of yoga
योगः (yogaH) = practice of yoga
योगः (yogaH) = mysticism
योगः (yogaH) = yoga system
योगः (yogaH) = yoga
योगः (yogaH) = linking with the Supreme
योगः (yogaH) = self-realization
योगधारणां (yogadhAraNAM) = the yogic situation.

योगबलेन (yogabalena) = by the power of mystic yoga
योगभ्रष्टः (yogabhraShTaH) = one who has fallen from the path of self-realization
योगमाया (yogamAyA) = by internal potency
योगमैश्वरं (yogamaishvaraM) = inconceivable mystic power.
योगमैश्वरं (yogamaishvaraM) = inconceivable mystic power
योगयज्ञाः (yogayaj nAH) = sacrifice in eightfold mysticism
योगयुक्तः (yogayuktaH) = engaged in KRiShNa consciousness
योगयुक्तः (yogayuktaH) = engaged in devotional service
योगयुक्तः (yogayuktaH) = one engaged in devotional service
योगयुक्तात्मा (yogayuktAtmA) = one who is dovetailed in KRiShNa consciousness
योगवित्तमाः (yogavittamAH) = the most perfect in knowledge of yoga.
योगसंसिद्धिं (yogasa.nsidhiM) = the highest perfection in mysticism
योगसंज्ञितं (yogasa.nj nitaM) = called trance in yoga.
योगसेवया (yogasevayA) = by performance of yoga
योगस्थः (yogasthaH) = equipoised
योगस्य (yogasya) = about yoga
योगात् (yogAt) = from the mystic link

योगाय (yogAya) = for the sake of devotional service
 योगारूढः (yogArUDhaH) = elevated in yoga
 योगिन् (yogin) = O supreme mystic
 योगिनं (yoginaM) = yogi
 योगिनः (yoginaH) = of the yogi
 योगिनः (yoginaH) = KRiShNa conscious persons
 योगिनः (yoginaH) = transcendentalists
 योगिनः (yoginaH) = different kinds of mystics
 योगिनः (yoginaH) = mystics
 योगिनः (yoginaH) = for the devotee.
 योगिनां (yoginAM) = of the devotees.
 योगिनां (yoginAM) = of yogis
 योगिनां (yoginAM) = of learned transcendentalists
 योगी (yogI) = a transcendentalist
 योगी (yogI) = a mystic transcendentalist
 योगी (yogI) = a mystic
 योगी (yogI) = one who is in touch with the Supreme Self
 योगी (yogI) = one engaged in devotion
 योगी (yogI) = the transcendentalist
 योगी (yogI) = the devotee of the Lord
 योगी (yogI) = the devotee
 योगी (yogI) = the mystic transcendentalist
 योगी (yogI) = the mystic
 योगी (yogI) = the yogi

योगी (yogI) = mystic
 योगी (yogI) = such a transcendentalist
 योगे (yoge) = in work without fruitive result
 योगेन (yogena) = in devotional service
 योगेन (yogena) = by the yoga system
 योगेन (yogena) = by practice of such bhakti-yoga
 योगेन (yogena) = by yoga practice
 योगेश्वर (yogeshvara) = O Lord of all mystic power
 योगेश्वरः (yogeshvaraH) = the master of mysticism
 योगेश्वरात् (yogeshvarAt) = from the master of all mysticism
 योगैः (yogaiH) = by devotional service
 योगौ (yogau) = work in devotional service
 योत्स्यमानान् (yotsyamAnAn) = those who will be fighting
 योद्धव्यं (yoddhavyaM) = have to fight
 योद्धुकामान् (yoddhukAmAn) = desiring to fight
 योधमुख्यैः (yodhamukhyaiH) = chiefs among the warriors
 योधवीरान् (yodhavIrAn) = great warriors
 योधाः (yodhAH) = the soldiers.
 योनयः (yonayaH) = sources of
 योनि (yoni) = species of life
 योनिं (yoniM) = species
 योनिः (yoniH) = source of birth
 योनिषु (yoniShu) = into the wombs.

योनीनि (yonIni) = whose source of birth
 यौवनं (yauvanaM) = youth
 रजः (rajaH) = in passion
 रजः (rajaH) = the mode of passion
 रजसः (rajasaH) = of the mode of passion
 रजसः (rajasaH) = from the mode of passion
 रजसि (rajasi) = in passion
 रजसि (rajasi) = of the mode of passion
 रजोगुण (rajoguNa) = the mode of passion
 रण (raNa) = strife
 रणात् (raNAt) = from the battlefield
 रणे (raNe) = in the fight
 रणे (raNe) = on the battlefield
 रताः (ratAH) = engaged.
 रथ (ratha) = of the chariot
 रथं (rathaM) = the chariot
 रथोत्तमं (rathottamaM) = the finest chariot.
 रमते (ramate) = one enjoys
 रमते (ramate) = takes delight
 रमन्ति (ramanti) = enjoy transcendental bliss
 रविः (raviH) = the sun
 रविः (raviH) = sun
 रसः (rasaH) = taste
 रसः (rasaH) = sense of enjoyment
 रसनं (rasanaM) = tongue
 रसवर्ज (rasavarjaM) = giving up the taste
 रसात्मकः (rasAtmakaH) = supplying the juice.

रस्याः (rasyAH) = juicy
 रहसि (rahasi) = in a secluded place
 रहस्यं (rahasyaM) = mystery
 रक्षांसि (rakShA.nsi) = the demons
 रक्ष्य (rakShya) = protection
 राग (rAga) = attachment
 राग (rAga) = and attachment
 रागात्मकं (rAgAtmakaM) = born of desire or lust
 रागी (rAgI) = very much attached
 राजगुह्यं (rAjaguhyaM) = the king of confidential knowledge
 राजन् (rAjan) = O King
 राजर्षयः (rAjarShayaH) = the saintly kings
 राजर्षयः (rAjarShayaH) = saintly kings
 राजविद्या (rAjavidya) = the king of education
 राजसं (rAjasaM) = in terms of passion.
 राजसं (rAjasaM) = in the mode of passion.
 राजसं (rAjasaM) = in the mode of passion
 राजसः (rAjasaH) = in the mode of passion
 राजसस्य (rAjasasya) = to one in the mode of passion
 राजसाः (rAjasAH) = those who are in the mode of passion
 राजसाः (rAjasAH) = those situated in the mode of passion
 राजसी (rAjasI) = in the mode of passion.

राजसी (rAjasI) = in the mode of passion
 राजा (rAjA) = the king
 राज्यं (rAjyaM) = kingdom
 राज्यसुखलोभेन (rAjyasukhalobhena) drive by greed for
 royal happiness
 राज्यस्य (rAjyasya) = for the kingdom
 राज्येन (rAjyena) = is the kingdom
 रात्रि (rAtri) = of night
 रात्रिं (rAtriM) = night
 रात्रिः (rAtriH) = night
 रात्र्यागमे (rAtryAgame) = at the fall of night
 रामः (rAmaH) = Rama
 राक्षसीं (rAkShasIM) = demonic
 रिपुः (ripuH) = enemy
 रुद्धा (ruddhvA) = checking
 रुद्र (rudra) = manifestations of Lord Siva
 रुद्राणां (rudraANAM) = of all the Rudras
 रुद्रान् (rudraN) = the eleven forms of Rudra
 रुधिर (rudhira) = blood
 रुक्ष (rukSha) = dry
 रूपं (rUpaM) = whose form
 रूपं (rUpaM) = the form
 रूपं (rUpaM) = form
 रूपमैश्वरं (rUpamaishvaraM) = universal form.
 रूपस्य (rUpasya) = form
 रूपाणि (rUpANi) = forms
 रूपेण (rUpeNa) = form

रोमहर्षः (romaharShaH) = standing of hair on end
 रोमहर्षणं (romaharShaNAM) = making the hair stand on end.
 लघ्वाशी (laghvAshI) = eating a small quantity
 लब्धं (labdhaM) = gained
 लब्धा (labdhA) = regained
 लब्ध्वा (labdhvA) = by attainment
 लब्ध्वा (labdhvA) = having achieved
 लभते (labhate) = achieves
 लभते (labhate) = obtains
 लभते (labhate) = gains
 लभन्ते (labhante) = achieve
 लभन्ते (labhante) = attain.
 लभन्ते (labhante) = do achieve
 लभस्व (labhasva) = gain
 लभे (labhe) = I obtain
 लभेत् (labhet) = gains.
 लभ्यः (labhyaH) = can be achieved
 लवण (lavaNa) = salty
 लाघवं (lAghavaM) = decreased in value.
 लाभ (lAbha) = with gain
 लाभं (lAbhaM) = gain
 लाभालाभौ (lAbhAlAbhau) = both profit and loss
 लिङ्गैः (liNgaiH) = symptoms
 लिप्यते (lipyate) = is attached
 लिप्यते (lipyate) = is affected
 लिप्यते (lipyate) = is entangled.
 लिम्पन्ति (limpanti) = do affect
 लुप्त (lupta) = stopped
 लुब्धः (lubdhaH) = greedy
 लेलिह्यसे (lelihyase) = You are licking

लोक (loka) = of the universe
 लोक (loka) = of the worlds
 लोक (loka) = of the planets
 लोक (loka) = the planetary systems
 लोकं (lokaM) = universe
 लोकं (lokaM) = the world
 लोकं (lokaM) = planet
 लोकः (lokaH) = world
 लोकः (lokaH) = people
 लोकः (lokaH) = persons
 लोकत्रये (lokatraye) = in the three planetary systems
 लोकसंग्रहं (lokasa.ngrahaM) = the people in general.
 लोकसंग्रहं (lokasa.ngrahaM) = the people in general
 लोकस्य (lokasya) = of all the world
 लोकस्य (lokasya) = of the people
 लोकाः (lokAH) = all the world
 लोकाः (lokAH) = all the planets
 लोकाः (lokAH) = all people
 लोकाः (lokAH) = worlds
 लोकाः (lokAH) = the planetary systems
 लोकाः (lokAH) = planet
 लोकात् (lokAt) = from people
 लोकान् (lokAn) = all the planets
 लोकान् (lokAn) = all people
 लोकान् (lokAn) = world
 लोकान् (lokAn) = the planets
 लोकान् (lokAn) = people
 लोकान् (lokAn) = planets
 लोके (loke) = in this world
 लोके (loke) = in the world
 लोके (loke) = within this world
 लोकेषु (lokeShu) = planetary systems

लोभ (lobha) = by greed
 लोभः (lobhaH) = greed
 लोष्ट (loShTa) = a lump of earth
 लोष्ट्र (loShTra) = pebbles
 वः (vaH) = unto you
 वः (vaH) = you
 वः (vaH) = your
 वक्तुं (vaktuM) = to say
 वक्त्र (vaktra) = mouths
 वक्त्र (vaktra) = faces
 वक्त्राणि (vaktraNi) = the mouths
 वक्त्राणि (vaktraNi) = mouths
 वचः (vachaH) = instruction
 वचः (vachaH) = words.
 वचः (vachaH) = words
 वचनं (vachanaM) = word
 वचनं (vachanaM) = order
 वचनं (vachanaM) = the speech
 वज्रं (vajraM) = the thunderbolt
 वद (vada) = please tell
 वदति (vadati) = speaks of
 वदनैः (vadanaiH) = by the mouths
 वदन्ति (vadanti) = say
 वदसि (vadasi) = You tell
 वदिष्यन्ति (vadiShyanti) = will say
 वन्तः (vantaH) = subject to
 वयं (vayaM) = we
 वर (vara) = O best.
 वरुणः (varuNaH) = water
 वरुणः (varuNaH) = the demigod controlling the water
 वर्जिताः (varjitAH) = are devoid of
 वर्ण (varNa) = colors
 वर्ण (varNaM) = colors

वर्णसङ्कर (varNasaNkara) = of unwanted children
वर्णसङ्करः (varNasaNkaraH) = unwanted progeny.
वर्तते (vartate) = is there
वर्तते (vartate) = remains.
वर्तते (vartate) = remains
वर्तन्ते (vartante) = are acting
वर्तन्ते (vartante) = are being engaged
वर्तन्ते (vartante) = let them be so engaged
वर्तमानः (vartamAnaH) = being situated
वर्तमानानि (vartamAnAni) = present
वर्ते (varte) = I am engaged
वर्तेत (varteta) = remains
वर्तेयं (varteyaM) = thus engage
वर्त्म (vartma) = path
वर्त्मनि (vartmani) = on the path.
वर्ष (varShaM) = rain
वशं (vashaM) = control
वशात् (vashAt) = under obligation.
वशी (vashI) = one who is controlled
वशे (vashe) = in full subjugation
वश्य (vashya) = controlled
वसवः (vasavaH) = the Vasus
वसुन् (vasun) = the eight Vasus
वसूनां (vasaunAM) = of the Vasus
वहामि (vahAmi) = carry
वह्निः (vahniH) = fire
वक्ष्यामि (vakShyAmi) = I am speaking
वक्ष्यामि (vakShyAmi) = I shall describe
वक्ष्यामि (vakShyAmi) = shall explain

वक्ष्यामि (vakShyAmi) = say
वा (vA) = either
वा (vA) = or
वाक् (vAk) = speech
वाक् (vAk) = fine speech
वाक्यं (vAkyaM) = words
वाक्येन (vAkyena) = words
वाङ्मयं (vANmayaM) = of the voice
वाचं (vAchaM) = words
वाच्यं (vAchyam) = to be spoken
वाणिज्यं (vANijyaM) = trade
वादः (vAdaH) = the natural conclusion
वादान् (vAdAn) = fabricated words
वादिनः (vAdinaH) = the advocates
वापि (vApi) = at all
वापि (vApi) = either
वायुः (vAyuH) = wind
वायुः (vAyuH) = air
वायुः (vAyuH) = the wind
वायुः (vAyuH) = the air
वायोः (vAyoH) = of the wind
वाष्पेय (vArShNeya) = O descendant of VRiShNi
वासः (vAsaH) = residence
वासवः (vAsavaH) = the heavenly king
वासांसि (vAsA.nsi) = garments
वासुकिः (vAsukiH) = Vasuki.
वासुदेवः (vAsudevaH) = KRiShNa in Dvaraka
वासुदेवः (vAsudevaH) = the Personality of Godhead, KRiShNa
वासुदेवस्य (vAsudevasya) = of KRiShNa
वासुदेवाः (vAsudevAH) = KRiShNa

विकम्पितुं (vikampituM) = to hesitate
 विकर्णः (vikarNaH) = Vikarna
 विकर्मणः (vikarmaNaH) = of forbidden work
 विकारान् (vikArAn) = transformations
 विकारि (vikAri) = changes
 विक्रान्तः (vikrAntaH) = mighty
 विगत (vigata) = having discarded
 विगत (vigata) = freed from
 विगतः (vigataH) = is removed
 विगतज्वरः (vigatajvaraH) = without being lethargic.
 विगतभीः (vigatabhIH) = devoid of fear
 विगतस्पृहः (vigataspRihaH) = without being interested
 विगतस्पृहः (vigataspRihaH) = without material desires
 विगुणः (viguNaH) = imperfectly performed
 विगुणः (viguNaH) = even faulty
 विचक्षणः (vichakShanaH) = the experienced.
 विचालयेत् (vichAlayet) = should try to agitate.
 विचाल्यते (vichAlyate) = is agitated
 विचाल्यते (vichAlyate) = becomes shaken
 विचेतसः (vichetasaH) = bewildered
 विजयं (vijayaM) = victory
 विजयः (vijayaH) = victory
 विजानतः (vijAnataH) = who is in complete knowledge.
 विजानीताः (vijAnItAH) = are in knowledge

विजानीयं (vijAnIyaM) = shall I understand
 विजितात्मा (vijitAtmA) = self-controlled
 विजितेन्द्रियः (vijitendriyaH) = sensually controlled
 विततः (vitataH) = are spread
 वित्तेशः (vitteshaH) = the lord of the treasury of the demigods
 विदः (vidaH) = who understand
 विदधामि (vidadhAmi) = give
 विदाहिनः (vidAhinaH) = burning
 विदितात्मनां (viditAtmanAM) = of those who are self-realized.
 विदित्वा (viditvA) = knowing it well
 विदित्वा (viditvA) = knowing
 विदुः (viduH) = understood
 विदुः (viduH) = know
 विदुः (viduH) = can know
 विदुः (viduH) = they know
 विद्धि (viddhi) = understand
 विद्धि (viddhi) = know it well
 विद्धि (viddhi) = know it
 विद्धि (viddhi) = know
 विद्धि (viddhi) = just try to understand
 विद्धि (viddhi) = try to understand
 विद्धि (viddhi) = try to know
 विद्धि (viddhi) = must be known
 विद्धि (viddhi) = you may know
 विद्धि (viddhi) = you must know
 विद्धि (viddhi) = you should know
 विद्मः (vidmaH) = do we know
 विद्यते (vidyate) = exist.
 विद्यते (vidyate) = exists
 विद्यते (vidyate) = takes place.

विद्यते (vidyate) = there is.
 विद्यते (vidyate) = there is
 विद्या (vidyA) = with education
 विद्यात् (vidyAt) = know
 विद्यात् (vidyAt) = you must know
 विद्यानां (vidyAnAM) = of all education
 विद्यामहं (vidyAmahaM) = shall I know
 विद्वान् (vidvAn) = a learned person
 विद्वान् (vidvAn) = the learned
 विधान (vidhAna) = the regulations
 विधानोक्तः (vidhAnoktaH) = according to scriptural regulation
 विधिदिष्टः (vidhidiShTaH) = according to the direction of scripture
 विधिहीनं (vidhihInaM) = without scriptural direction
 विधीयते (vidhiyate) = does take place.
 विधेयात्मा (vidheyAtmA) = one who follows regulated freedom
 विनङ्घ्रासि (vinaNkShyasi) = you will be lost.
 विनद्य (vinadya) = vibrating
 विनय (vinaya) = and gentleness
 विनश्यति (vinashyati) = is annihilated.
 विनश्यति (vinashyati) = falls back
 विनश्यत्सु (vinashyatsu) = in the destructible
 विना (vinA) = without
 विनाशं (vinAshaM) = destruction
 विनाशः (vinAshaH) = destruction
 विनाशाय (vinAshAya) = for the annihilation

विनिग्रहः (vinigrahaH) = control
 विनियतं (viniyataM) = particularly disciplined
 विनियम्य (viniyamya) = regulating
 विनिर्मुक्ताः (vinirmuktaH) = liberated
 विनिवर्तन्ते (vinivartante) = are practiced to be refrained from
 विनिवृत्त (vinivRitta) = disassociated
 विनिश्चितैः (vinishchitaiH) = certain.
 विन्दति (vindati) = achieves
 विन्दति (vindati) = attains
 विन्दति (vindati) = enjoys.
 विन्दति (vindati) = enjoys
 विन्दते (vindate) = enjoys
 विन्दामि (vindAmi) = I have
 विपरिवर्तते (viparivartate) = is working.
 विपरीतं (viparItaM) = the opposite
 विपरीतान् (viparItAn) = in the wrong direction
 विपरीतानि (viparItAni) = just the opposite
 विपश्चितः (vipashchitaH) = full of discriminating knowledge
 विप्रतिपन्ना (vipratipanna) = without being influenced by the fruitive results
 विभक्तं (vibhaktaM) = divided
 विभक्तेषु (vibhakteShu) = in the numberless divided
 विभागयोः (vibhAgayoH) = differences
 विभागशः (vibhAgashaH) = in terms of division
 विभावसौ (vibhAvasau) = in the fire

विभुं (vibhuM) = greatest
 विभुः (vibhuH) = the Supreme Lord
 विभूतयः (vibhUtayaH) = opulences
 विभूति (vibhUti) = opulences
 विभूतिं (vibhUtiM) = opulence
 विभूति (vibhUtiM) = opulences
 विभूतिनां (vibhUtinAM) = opulences
 विभूतिभिः (vibhUtibhiH) = opulences
 विभूतेः (vibhUteH) = of opulences
 विभ्रमः (vibhramaH) = bewilderment
 विभ्रष्टः (vibhraShTaH) = deviated from
 विभ्रान्ताः (vibhrAntAH) = perplexed
 विमत्सरः (vimatsaraH) = free from envy
 विमुक्तः (vimuktaH) = being liberated
 विमुक्तः (vimuktaH) = being freed from
 विमुक्तः (vimuktaH) = liberated
 विमुक्तानां (vimuktAnAM) = of those who are liberated
 विमुक्तैः (vimuktaiH) = by one who has become free from
 विमुच्य (vimuchya) = being delivered from
 विमुञ्चति (vimu nchati) = one gives up
 विमुह्यति (vimuhyati) = one is bewildered
 विमूढ (vimUDha) = foolish
 विमूढः (vimUDhaH) = bewildered
 विमूढभावः (vimUDhabhAvaH) = bewilderment
 विमूढाः (vimUDhAH) = foolish persons

विमूढान् (vimUDhAn) = perfectly befooled
 विमृश्य (vimRishya) = deliberating
 विमोहयति (vimohayati) = bewilders
 विमोहिताः (vimohitAH) = deluded.
 विमोक्षणात् (vimokShaNAAt) = giving up
 विमोक्षाय (vimokShAya) = meant for liberation
 विमोक्ष्यसे (vimokShyase) = you will be liberated.
 वियोगं (viyogaM) = extermination
 विरहितं (virahitaM) = without
 विराटः (virATaH) = Virata (the prince who gave shelter to the Pandavas while they were in disguise)
 विराटः (virATaH) = Virata
 विलग्नाः (vilagnAH) = becoming attached
 विवर्जितं (vivarjitaM) = devoid of
 विवर्जितं (vivarjitaM) = being without
 विवर्धनाः (vivardhanAH) = increasing
 विवस्वतः (vivasvataH) = of the sun-god
 विवस्वते (vivasvate) = unto the sun-god
 विवस्वान् (vivasvAn) = Vivasvan (the sun-god's name)
 विविक्त (vivikta) = to solitary
 विविक्तसेवी (viviktasevI) = living in a secluded place
 विविधः (vividhaH) = various
 विविधाः (vividhAH) = various

विविधैः (vividhaiH) = various
 विवृद्धं (vivRiddhaM) = increased
 विवृद्धे (vivRiddhe) = when there is an excess
 विवृद्धे (vivRiddhe) = when developed
 विशते (vishate) = he enters
 विशन्ति (vishanti) = are entering
 विशन्ति (vishanti) = enter
 विशन्ति (vishanti) = fall down
 विशां (vishAM) = and the vaisyas
 विशाल (vishAla) = very great
 विशालं (vishAlaM) = vast
 विशिष्टाः (vishiShTAH) = especially powerful
 विशिष्यते (vishiShyate) = is considered better
 विशिष्यते (vishiShyate) = is better.
 विशिष्यते (vishiShyate) = is by far the better.
 विशिष्यते (vishiShyate) = is special
 विशिष्यते (vishiShyate) = is far advanced.
 विशुद्धया (vishuddhayA) = fully purified
 विशुद्धये (vishuddhaye) = for clarifying.
 विशुद्धात्मा (vishuddhAtmA) = a purified soul
 विशेषसङ्घान् (visheShasaNghAn) = specifically assembled
 विश्वं (vishvaM) = universe
 विश्वं (vishvaM) = the universe
 विश्वं (vishvaM) = the entire universe
 विश्वतोमुखं (vishvatomukhaM) = and in the universal form.

विश्वतोमुखं (vishvatomukhaM) = all-pervading.
 विश्वतोमुखः (vishvatomukhaH) = Brahma.
 विश्वमूर्ते (vishvamUrte) = O universal form.
 विश्वरूप (vishvarUpa) = in the form of the universe.
 विश्वस्य (vishvasya) = universe
 विश्वे (vishve) = the Visvedevas
 विश्वेश्वर (vishveshvara) = O Lord of the universe
 विषमिव (viShamiva) = like poison
 विषमे (viShame) = in this hour of crisis
 विषय (viShaya) = of the objects of the senses
 विषय (viShaya) = sense objects
 विषयाः (viShayaAH) = on the subject matter
 विषयाः (viShayaAH) = objects for sense enjoyment
 विषयान् (viShayaAn) = objects of sense gratification
 विषयान् (viShayaAn) = the sense objects
 विषयान् (viShayaAn) = sense objects
 विषादं (viShAdaM) = moroseness
 विषादि (viShAdi) = morose
 विषीदन् (viShIdan) = while lamenting
 विषीदन्तं (viShIdantaM) = unto the lamenting one
 विषीदन्तं (viShIdantaM) = lamenting
 विष्टभ्य (viShTabhya) = pervading
 विष्ठितं (viShThitaM) = situated.

विष्णुः (viShNuH) = the Supreme Lord
 विष्णो (viShNo) = O all-pervading Lord.
 विष्णो (viShNo) = O Lord Visnu.
 विसर्गः (visargaH) = creation
 विसृजन् (visRijan) = giving up
 विसृजामि (visRijAmi) = I create
 विसृजामि (visRijAmi) = create
 विसृज्य (visRijya) = putting aside
 विस्तरः (vistaraH) = the expanse
 विस्तरशः (vistarashaH) = at great length
 विस्तरशः (vistarashaH) = in detail
 विस्तरस्य (vistarasya) = to the extent
 विस्तरेण (vistareNa) = in detail
 विस्तारं (vistAraM) = the expansion
 विस्मयः (vismayaH) = wonder
 विस्मयाविष्टः (vismayAviShTaH) = being overwhelmed with wonder
 विस्मिताः (vismitAH) = in wonder
 विहाय (vihAya) = giving up
 विहार (vihAra) = in relaxation
 विहारस्य (vihArasya) = recreation
 विहितं (vihitaM) = directed
 विहिताः (vihitAH) = used
 विहितान् (vihitAn) = arranged
 विज्ञातुं (vij nAtuM) = to know
 विज्ञान (vij nAna) = and realized knowledge
 विज्ञान (vij nAna) = and scientific knowledge of the pure soul
 विज्ञान (vij nAna) = realized knowledge
 विज्ञानं (vij nAnaM) = wisdom

विज्ञानं (vij nAnaM) = numinous knowledge
 विज्ञाय (vij nAya) = after understanding
 वीत (vIta) = free from
 वीत (vIta) = freed from
 वीतरागाः (vItarAgAH) = in the renounced order of life
 वीर्यवान् (vIryavAn) = very powerful
 वीर्या (vIryAM) = glories
 वीक्षन्ते (vIkShante) = are beholding
 वृकोदरः (vRikodaraH) = the voracious eater (Bhima).
 वृजनं (vRijanaM) = the ocean of miseries
 वृत्तिस्थाः (vRittisthAH) = whose occupation
 वृष्णीनां (vRiShNIInAM) = of the descendants of VRiShNi
 वेगं (vegaM) = urges
 वेगाः (vegAH) = speed
 वेत्त (vetta) = the knower
 वेत्ति (vetti) = understands
 वेत्ति (vetti) = one knows
 वेत्ति (vetti) = knows
 वेत्ति (vetti) = does know
 वेत्थ (vettha) = know
 वेद (veda) = know
 वेद (veda) = knows
 वेद (veda) = do know
 वेदयज्ञ (vedayaj na) = by sacrifice
 वेदवादरताः (vedavAdaratAH) = supposed followers of the Vedas
 वेदवित् (vedavit) = the knower of the Vedas.

वेदवित् (vedavit) = the knower of the Vedas
 वेदविदः (vedavidaH) = persons conversant with the Vedas
 वेदाः (vedAH) = Vedic literatures
 वेदाः (vedAH) = the Vedic literature
 वेदानां (vedAnAM) = of all the Vedas
 वेदान्तकृत् (vedAntakRit) = the compiler of the Vedanta
 वेदितव्यं (veditavyaM) = to be understood
 वेदितुं (vedituM) = to understand
 वेदे (vede) = in the Vedic literature
 वेदेषु (vedeShu) = in the study of the Vedas
 वेदेषु (vedeShu) = Vedic literatures
 वेदेषु (vedeShu) = the Vedas
 वेदैः (vedaiH) = by the Vedas
 वेदैः (vedaiH) = by study of the Vedas
 वेद्यं (vedyaM) = what is to be known
 वेद्यं (vedyaM) = the knowable
 वेद्यः (vedyaH) = knowable
 वेपथुः (vepathuH) = trembling of the body
 वेपमानः (vepamAnaH) = trembling
 वैनतेयः (vainateyaH) = Garuda
 वैराग्यं (vairAgyaM) = detachment
 वैराग्यं (vairAgyaM) = renunciation
 वैराग्येण (vairAgyeNa) = by detachment
 वैरिणं (vairiNaM) = greatest enemy.
 वैश्य (vaishya) = of a vaisya
 वैश्यः (vaishyaH) = mercantile people

वैश्वानरः (vaishvAnaraH) = My plenary portion as the digesting fire
 व्यक्त (vyakta) = manifested
 व्यक्तयः (vyaktayaH) = living entities
 व्यक्तिं (vyaktiM) = personality
 व्यक्तिं (vyaktiM) = revelation
 व्यतितरिष्यति (vyatitariShyati) = surpasses
 व्यतीतानि (vyatItAni) = have passed
 व्यत्त (vyatta) = open
 व्यथन्ति (vyathanti) = are disturbed
 व्यथयन्ति (vyathayanti) = are distressing
 व्यथा (vyathA) = trouble
 व्यथिष्ठाः (vyathiShThAH) = be disturbed
 व्यदारयत् (vyadArayat) = shattered
 व्यपाश्रयः (vyapAshrayaH) = taking shelter of.
 व्यपाश्रित्य (vyapAshritya) = particularly taking shelter
 व्यपेतभीः (vyapetabhIH) = free from all fear
 व्यवसायः (vyavasAyaH) = enterprise or adventure
 व्यवसायः (vyavasAyaH) = determination
 व्यवसायात्मिका (vyavasAyAtmikA) = resolute in KRiShNa consciousness
 व्यवसायात्मिका (vyavasAyAtmikA) = fixed in determination
 व्यवसितः (vyavasitaH) = situated in determination
 व्यवस्थितान् (vyavasthitAn) = situated
 व्यवस्थितिः (vyavasthitiH) = the situation

व्यवस्थितौ (vyavasthitau) = in determining
व्यवस्थितौ (vyavasthitau) = put under regulations
व्यवासिताः (vyavAsitAH) = have decided
व्याधि (vyAdhi) = and disease
व्याप्तं (vyAptaM) = pervaded
व्याप्य (vyApya) = pervading
व्यामिश्रेण (vyAmishreNa) = by equivocal
व्यासः (vyAsaH) = Vyasa, the compiler of all Vedic literature
व्यासः (vyAsaH) = Vyasa
व्यासप्रसादात् (vyAsaprasAdAt) = by the mercy of Vyasadeva
व्याहरन् (vyAharan) = vibrating
व्युदस्य (vyudasya) = laying aside
व्यूढं (vyUDhaM) = arranged in a military phalanx
व्यूढां (vyUDhAM) = arranged
व्रज (vraja) = go
व्रजेत (vrajeta) = walks
व्रताः (vratAH) = avowed.
शंससि (sha.nsasi) = You are praising
शक्नोति (shaknoti) = is able
शक्नोमि (shaknomi) = am I able
शक्नोषि (shaknoShi) = you are able
शक्यं (shakyaM) = is able
शक्यं (shakyaM) = is possible
शक्यः (shakyaH) = it is possible
शक्यः (shakyaH) = can
शक्यः (shakyaH) = possible
शक्यः (shakyaH) = practical
शक्यसे (shakyase) = are able
शङ्करः (shaNkaraH) = Lord Siva

शङ्खं (shaNkhaM) = conchshell
शङ्खाः (shaNkhAH) = conchshells
शङ्खान् (shaNkhAn) = conchshells
शङ्खौ (shaNkhau) = conchshells
शठः (shaThaH) = deceitful
शतशः (shatashaH) = hundreds
शतैः (shataiH) = by hundreds
शत्रुं (shatruM) = the enemy
शत्रुः (shatruH) = enemy
शत्रुत्वे (shatrutve) = because of enmity
शत्रुन् (shatrun) = enemies
शत्रुवत् (shatruvat) = as an enemy.
शत्रौ (shatrau) = to an enemy
शनैः (shanaiH) = gradually
शनैः (shanaiH) = step by step
शान्तिं (shantiM) = perfect peace
शब्दः (shabdaH) = combined sound
शब्दः (shabdaH) = sound vibration
शब्दब्रह्म (shabdabrahma) = ritualistic principles of scriptures
शब्दादिन् (shabdAdin) = such as sound
शब्दादिन् (shabdAdin) = sound vibration, etc.
शमं (shamaM) = mental tranquillity
शमः (shamaH) = cessation of all material activities
शमः (shamaH) = control of the mind
शय्या (shayya) = in lying down
शरणं (sharaNaM) = refuge
शरणं (sharaNaM) = full surrender
शरणं (sharaNaM) = for surrender
शरणम गच्छ (sharaNam gachCha) = surrender

शरीर (sharIra) = the body
 शरीर (sharIra) = bodily
 शरीर (sharIra) = by the body
 शरीरं (sharIraM) = the body
 शरीरं (sharIraM) = pertaining to the body
 शरीरं (sharIraM) = body
 शरीरस्थं (sharIraSthaM) = situated in the body
 शरीरस्थं (sharIraSthaM) = situated within the body
 शरीरस्थः (sharIraSthaH) = dwelling in the body
 शरीराणि (sharIraNi) = bodies
 शरीरिणः (sharIriNaH) = of the embodied soul
 शरीरे (sharIre) = in the universal form
 शरीरे (sharIre) = on the body
 शरीरे (sharIre) = the body.
 शर्म (sharma) = grace
 शशाङ्कः (shashANkaH) = the moon
 शशिसूर्ययोः (shashisUryayoH) = of the moon and the sun
 शशी (shashI) = the moon.
 शशी (shashI) = the moon
 शश्वच्छान्तिं (shashvachChAntiM) = lasting peace
 शस्त्र (shastra) = weapons
 शस्त्रपाणयः (shastrapANayaH) = those with weapons in hand
 शस्त्रभृतां (shastrabhRitAM) = of the carriers of weapons
 शस्त्रसम्पाते (shastrasampAte) = in releasing his arrows
 शस्त्राणि (shastrANI) = weapons

शाखं (shAkhaM) = branches
 शाखाः (shAkhaH) = branches
 शाधि (shAdhi) = just instruct
 शान्तः (shAntaH) = peaceful
 शान्तरजसं (shAntarajasaM) = his passion pacified
 शान्तिं (shAntiM) = peace
 शान्तिं (shAntiM) = perfect peace
 शान्तिं (shAntiM) = relief from material pangs
 शान्तिः (shAntiH) = tranquillity
 शान्तिः (shAntiH) = peace
 शारीरं (shArIraM) = in keeping body and soul together
 शाश्वतं (shAshvataM) = eternal.
 शाश्वतं (shAshvataM) = original
 शाश्वतं (shAshvataM) = the eternal
 शाश्वतः (shAshvataH) = permanent
 शाश्वतधर्मगोप्ता (shAshvatadhar-magoptA) = maintainer of the eternal religion
 शाश्वतस्य (shAshvatasya) = of the eternal
 शाश्वताः (shAshvatAH) = eternal.
 शाश्वतीः (shAshvatIH) = many
 शाश्वते (shAshvate) = of the Vedas
 शास्त्र (shAstra) = of scripture
 शास्त्रं (shAstraM) = the scriptures
 शास्त्रं (shAstraM) = revealed scripture
 शास्त्रविधिं (shAstravidhiM) = the regulations of the scriptures
 शास्त्रविधिं (shAstravidhiM) = the regulations of scripture
 शिखण्डी (shikhaNDI) = Sikhandi

शिखरिणां (shikhariNAM) = of all mountains
 शिरः (shiraH) = head
 शिरः (shiraH) = heads
 शिरसा (shirasA) = with the head
 शिष्यः (shiShyaH) = disciple
 शिष्येण (shiShyeNa) = disciple
 शीत (shIta) = in cold
 शीत (shIta) = winter
 शुक्ल (shukla) = light
 शुक्लः (shuklaH) = the white fortnight
 शुचः (shuchaH) = worry.
 शुचः (shuchaH) = worry
 शुचिः (shuchiH) = pure
 शुचीनां (shuchInAM) = of the pious
 शुचौ (shuchau) = in a sanctified
 शुद्धये (shuddhaye) = for the purpose of purification.
 शुनि (shuni) = in the dog
 शुभ (shubha) = of the auspicious
 शुभ (shubha) = good
 शुभ (shubha) = from auspicious
 शुभान् (shubhAn) = the auspicious
 शूद्रः (shUdraH) = lower-class men
 शूद्रस्य (shUdrasya) = of the shudra
 शूद्राणां (shUdrANAM) = of the shudras
 शूराः (shUrAH) = heroes
 शृणु (shRiNu) = understand.
 शृणु (shRiNu) = just hear.
 शृणु (shRiNu) = just hear
 शृणु (shRiNu) = try to hear.
 शृणु (shRiNu) = listen.
 शृणु (shRiNu) = hear from Me.
 शृणु (shRiNu) = hear.
 शृणु (shRiNu) = hear

शृणुयात् (shRiNuyAt) = does hear
 शृणोति (shRiNoti) = hears of
 शृण्वतः (shRiNvataH) = hearing
 शृण्वन् (shRiNvan) = hearing
 शौब्यः (shaibyaH) = Saibya
 शोक (shoka) = by lamentation
 शोक (shoka) = misery
 शोकं (shokaM) = lamentation
 शोचति (shochati) = laments
 शोचितुं (shochituM) = to lament
 शोषयति (shoShayati) = dries
 शौचं (shauchaM) = cleanliness
 शौचं (shauchaM) = purity
 शौर्यं (shauryaM) = heroism
 श्यालाः (shyAlAH) = brothers-in-law
 श्रद्धानाः (shraddadhAnAH) = with faith
 श्रद्धः (shraddhaH) = faith
 श्रद्धया (shraddhayA) = inspiration
 श्रद्धया (shraddhayA) = with faith
 श्रद्धया (shraddhayA) = full faith
 श्रद्धयान्विताः (shraddhayAnvitaAH) = with faith
 श्रद्धा (shraddhA) = the faith
 श्रद्धा (shraddhA) = faith
 श्रद्धां (shraddhAM) = faith
 श्रद्धावन्तः (shraddhAvantaH) = with faith and devotion
 श्रद्धावान् (shraddhAvAn) = a faithful man
 श्रद्धावान् (shraddhAvAn) = in full faith
 श्रद्धावान् (shraddhAvAn) = faithful
 श्रिताः (shritaAH) = taking shelter of.
 श्रीः (shrIH) = opulence or beauty

श्रीः (shrIH) = opulence
 श्रीभगवानुवाच (shrIbhagavAnu-
 vAcha) = the Personality
 of Godhead
 said
 श्रीभगवानुवाच (shrIbhagavAnu-
 vAcha) = the Supreme Personality
 of Godhead
 said
 श्रीभगवानुवाच (shrIbhagavAnu-
 vAcha) = the Supreme Lord said
 श्रीभगवानुवाच (shrIbhagavAnu-
 vAcha) = the Lord said
 श्रीमत् (shrImat) = beautiful
 श्रीमतं (shrImataM) = of the pros-
 perous
 श्रुतं (shrutaM) = heard
 श्रुतवान् (shrutavAn) = have heard
 श्रुतस्य (shrutasya) = all that is
 already heard
 श्रुति (shruti) = of Vedic revelation
 श्रुतिपरायणाः (shrutiparAyaNAH) =
 inclined to the process of hearing.
 श्रुतिमत् (shrutimat) = having ears
 श्रुतौ (shrutau) = have been heard
 श्रुत्वा (shrutvA) = by hearing
 श्रुत्वा (shrutvA) = having heard
 श्रुत्वा (shrutvA) = hearing
 श्रेयः (shreyaH) = all-good
 श्रेयः (shreyaH) = it is better
 श्रेयः (shreyaH) = is more beneficial
 श्रेयः (shreyaH) = good
 श्रेयः (shreyaH) = better engagement
 श्रेयः (shreyaH) = better
 श्रेयः (shreyaH) = benediction
 श्रेयः (shreyaH) = real benefit

श्रेयान् (shreyAn) = greater
 श्रेयान् (shreyAn) = better
 श्रेयान् (shreyAn) = far better
 श्रेष्ठः (shreShThaH) = a respectable
 leader
 श्रोतव्यस्य (shrotavyasya) = toward all
 that is to be heard
 श्रोत्रं (shrotraM) = ears
 श्रोत्रादीनि (shrotrAdIni) = such as the
 hearing process
 श्वपाके (shvapaKe) = in the dog-eater
 (the outcaste)
 श्वशुरान् (shvashurAn) = fathers-in-
 law
 श्वशूराः (shvashUrAH) = fathers-in-
 law
 श्वसन (shvasan) = breathing
 श्वेतैः (shvetaiH) = with white
 षण्मासाः (ShaNmAsAH) = the six
 months
 षष्ठ्याणि (ShaShThANi) = the six
 स (sa) = with both
 स (sa) = with
 स (sa) = that
 संगवर्जितः (sa.ngavarjitaH) = freed
 from the contamination
 of fruitive activities
 and mental speculation
 संग्रहः (sa.ngrahaH) = the accumu-
 lation.
 संग्रहेण (sa.ngrahena) = in summary
 संग्रामं (sa.ngrAmaM) = fighting
 संन्यस्त (sa.nnyasta) = one who has
 renounced
 संन्यस्य (sa.nnyasya) = giving up
 completely

संन्यस्य (sa.nnyasya) = giving up
 संन्यास (sa.nnyAsa) = of renunciation
 संन्यासं (sa.nnyAsaM) = the renounced order of life
 संन्यासं (sa.nnyAsaM) = renunciation
 संन्यासः (sa.nnyAsaH) = the renounced order of life
 संन्यासः (sa.nnyAsaH) = renunciation of work
 संन्यासः (sa.nnyAsaH) = renunciation
 संन्यासनात् (sa.nnyAsanAt) = by renunciation
 संन्यासस्य (sa.nnyAsasya) = of renunciation
 संन्यासी (sa.nnyAsI) = in the renounced order
 संन्यासी (sa.nnyAsI) = renouncer
 संन्यासीनां (sa.nnyAsInAM) = for the renounced order
 संन्यासेन (sa.nnyAsena) = by the renounced order of life
 संयत (sa.nyata) = controlled
 संयम (sa.nyama) = of restraint
 संयमतां (sa.nyamatAM) = of all regulators
 संयमी (sa.nyamI) = the self-controlled
 संयम्य (sa.nyamya) = keeping under control
 संयम्य (sa.nyamya) = controlling
 संयम्य (sa.nyamya) = completely subduing
 संयाति (sa.nyAti) = goes away

संयाति (sa.nyAti) = verily accepts
 संयुक्ताः (sa.nyuktAH) = engaged
 संयोगं (sa.nyogaM) = connection
 संयोगात् (sa.nyogAt) = by the union between
 संयोगात् (sa.nyogAt) = from the combination
 संवादं (sa.nvAdaM) = conversation
 संवादं (sa.nvAdaM) = discussion
 संवादं (sa.nvAdaM) = message
 संविग्न (sa.nvigna) = distressed
 संवृत्तः (sa.nvRittaH) = settled
 संशय (sa.nshaya) = of doubts
 संशय (sa.nshaya) = doubtful
 संशयं (sa.nshayaM) = doubt
 संशयं (sa.nshayaM) = doubts
 संशयः (sa.nshayaH) = all doubts.
 संशयः (sa.nshayaH) = doubt.
 संशयस्य (sa.nshayasya) = of the doubt
 संशितव्रताः (sa.nshitavratAH) = taken to strict vows.
 संशुद्ध (sa.nshuddha) = washed off
 संशुद्धिः (sa.nshuddhiH) = purification
 संश्रिताः (sa.nshritAH) = having taken shelter of
 संसार (sa.nsAra) = in material existence
 संसारेषु (sa.nsAreShu) = into the ocean of material existence
 संसिद्धः (sa.nsidhaH) = having achieved perfection
 संसिद्धः (sa.nsidhaH) = he who is mature
 संसिद्धिं (sa.nsidhiM) = in perfection

संसिद्धिं (sa.nsiddhiM) = perfection
 संसिद्धौ (sa.nsiddhau) = for perfection
 संस्तभ्य (sa.nstabhya) = by steadying
 संस्थापनार्थाय (sa.nsthApanArthAya) = to reestablish
 संस्पर्शजाः (sa.nsparshajAH) = by contact with the material senses
 संस्मृत्य (sa.nsmRitya) = remembering
 संहरते (sa.nharate) = winds up
 संज्ञके (sa.nj nake) = which is called.
 संज्ञार्थं (sa.nj nArthaM) = for information
 संज्ञितं (sa.nj nitaM) = in the matter of
 संज्ञितः (sa.nj nitaH) = is called.
 संज्ञैः (sa.nj naiH) = named
 सः (saH) = anyone
 सः (saH) = it
 सः (saH) = He
 सः (saH) = that knowledge
 सः (saH) = that person
 सः (saH) = that
 सः (saH) = thus
 सः (saH) = the same
 सः (saH) = these
 सः (saH) = such
 सः (saH) = he is.
 सः (saH) = he is
 सः (saH) = he.
 सः (saH) = he
 सक्तं (saktaM) = attached
 सक्ताः (saktAH) = attached
 सक्ताः (saktAH) = being attached

सखा (sakhA) = friend
 सखीन् (sakhIn) = friends
 सखैव (sakhaiiva) = like a friend
 सख्युः (sakhyuH) = with a friend
 सगद्गदं (sagadgadaM) = with a faltering voice
 सङ्करः (saNkaraH) = such unwanted children
 सङ्करस्य (saNkarasya) = of unwanted population
 सङ्कल्प (saNkalpa) = determination
 सङ्कल्प (saNkalpa) = mental speculations
 सङ्कल्पः (saNkalpaH) = desire for self-satisfaction
 सङ्घे (saNkhye) = in the battlefield
 सङ्ग (saNga) = association
 सङ्ग (saNga) = of association
 सङ्गं (saNgaM) = attachment
 सङ्गं (saNgaM) = association
 सङ्गः (saNgaH) = attachment
 सङ्गरहितं (saNgarahitaM) = without attachment
 सङ्गविवर्जितः (saNgavivarjitaH) = free from all association
 सङ्गात् (saNgaAt) = from attachment
 सङ्गेन (saNgena) = by association
 सङ्घाः (saNghAH) = the assemblies
 सङ्घातः (saNghAtaH) = the aggregate
 सङ्घैः (saNghaiH) = the groups
 सचेताः (sachetAH) = in my consciousness
 सच्छब्दः (sachChabdaH) = the sound sat
 सज्जते (sajjate) = becomes attached.

सज्जन्ते (sajjante) = they become engaged
सञ्चयान् (sa nchayAn) = accumulation.
सञ्छिन्न (sa nChinna) = cut
सञ्जनयन् (sa njanayan) = increasing
सञ्जय उवाच (sa njaya uvAcha) = Sanjaya said
सञ्जय (sa njaya) = O Sanjaya.
सञ्जयति (sa njayati) = binds
सञ्जायते (sa njAyate) = comes into being
सञ्जायते (sa njAyate) = develops
सत् (sat) = eternal
सत् (sat) = cause
सत् (sat) = the word sat
सत् (sat) = the Supreme
सत् (sat) = spirit
सतः (sataH) = of the eternal
सतत (satata) = always
सततं (satataM) = always
सततं (satataM) = constantly
सततं (satataM) = twenty-four hours a day
सततयुक्तानां (satatayuktAnAM) = always engaged
सति (sati) = being
सत्कार (satkAra) = respect
सत्त्व (sattva) = in goodness
सत्त्व (sattva) = existence
सत्त्वं (sattvaM) = in goodness
सत्त्वं (sattvaM) = existence
सत्त्वं (sattvaM) = the mode of goodness
सत्त्वं (sattvaM) = the strength

सत्त्ववतं (sattvavataM) = of the strong
सत्त्वसंशुद्धिः (sattvasa.nshuddhiH) = purification of one's existence
सत्त्वस्थाः (sattvasthAH) = those situated in the mode of goodness
सत्त्वात् (sattvAt) = from the mode of goodness
सत्त्वानुरूपा (sattvAnurUpA) = according to the existence
सत्त्वे (sattve) = the mode of goodness
सत्यं (satyaM) = truth
सत्यं (satyaM) = truthful
सत्यं (satyaM) = truthfulness
सत्यं (satyaM) = truly
सद्भवे (sadbhave) = in the sense of the nature of the Supreme
सदसत् (sadasat) = in good and bad
सदसत् (sadasat) = to cause and effect
सदा (sadA) = always
सदा (sadA) = constantly
सदृशं (sadRishaM) = accordingly
सदृशं (sadRishaM) = in comparison
सदृशः (sadRishaH) = like
सदृशी (sadRishI) = like that
सदोषं (sadoShaM) = with fault
सन् (san) = being so
सनातनं (sanAtanaM) = eternal atmosphere.
सनातनं (sanAtanaM) = original, eternal
सनातनः (sanAtanaH) = eternal
सनातनः (sanAtanaH) = eternally the same.

सनातनाः (sanAtanAH) = eternal
 सन्तः (santaH) = the devotees
 सन्तरिष्यसि (santariShyasi) = you will cross completely.
 सन्तुष्टः (santuShTaH) = perfectly satiated
 सन्तुष्टः (santuShTaH) = satisfied
 सन्दृश्यन्ते (sandRishyante) = are seen
 सन्देहः (sandehaH) = all doubts
 सन्निभानि (sannibhAni) = as if
 सन्नियम्य (sanniyamya) = controlling
 सन्निविष्टः (sanniviShTaH) = situated
 सपत्नान् (sapatnAn) = enemies.
 सप्त (sapta) = seven
 सबान्धवान् (sabAndhavAn) = along with friends
 सम (sama) = unaltered
 सम (sama) = equal
 सम (sama) = equally
 सम (sama) = equipoised
 समं (samaM) = in equanimity
 समं (samaM) = equally
 समं (samaM) = straight
 समः (samaH) = equal
 समः (samaH) = equally disposed
 समः (samaH) = equipoised
 समः (samaH) = peacefulness
 समः (samaH) = steady
 समग्रं (samagraM) = all
 समग्रं (samagraM) = in total
 समग्रं (samagraM) = completely
 समग्रान् (samagrAn) = all
 समचित्तत्वं (samachittatvaM) = equilibrium
 समता (samata) = equilibrium

समतित्य (samatitya) = transcending
 समतीतानि (samatItAni) = completely past
 समत्वं (samatvaM) = equanimity
 समदर्शनः (samadarshanaH) = seeing equally.
 समदर्शिनः (samadarshinaH) = who see with equal vision.
 समधिगच्छति (samadhigachChati) = attains.
 समन्ततः (samantataH) = from all sides.
 समन्तात् (samantAt) = everywhere
 समन्तात् (samantAt) = from all directions
 समन्वितः (samanvitaH) = qualified
 समबुद्ध्यः (samabuddhyaH) = equally disposed
 समबुद्धिः (samabuddhiH) = having equal intelligence
 समवस्थितं (samavasthitaM) = equally situated
 समवेताः (samavetAH) = assembled
 समवेतान् (samavetAn) = assembled
 समाः (samAH) = equal
 समाः (samAH) = years
 समागताः (samAgatAH) = assembled
 समाचर (samAchara) = do perfectly.
 समाचर (samAchara) = perform
 समाचरन् (samAcharan) = practicing.
 समाधातुं (samAdhAtuM) = to fix
 समाधाय (samAdhAya) = fixing

समाधिना (samAdhinA) = by complete absorption.

समाधिस्थस्य (samAdhisthasya) = of one situated in trance

समाधौ (samAdhau) = in transcendental consciousness,

or KRiShNa

consciousness

समाधौ (samAdhau) = in the controlled mind

समाप्नोषि (samApnoShi) = You cover

समायुक्तः (samAyuktaH) = keeping in balance

समारम्भाः (samArambhAH) = attempts

समाविष्टः (samAviShTaH) = absorbed

समावृतः (samAvRitaH) = covered

समावृतः (samAvRitaH) = surrounded

समासतः (samAsataH) = in summary

समासेन (samAsena) = in summary

समासेन (samAsena) = summarily

समाहर्तुं (samAhartuM) = in destroying

समाहितः (samAhitaH) = approached completely

समितिञ्जयः (samiti njayaH) = always victorious in battle

समिद्धः (samiddhaH) = blazing

समीक्ष्य (samIkShya) = after seeing

समुत्थेन (samutthena) = arisen from

समुद्धर्ता (samuddhartA) = the deliverer

समुद्भवं (samudbhavaM) = directly manifested

समुद्भवं (samudbhavaM) = produced of

समुद्भवः (samudbhavaH) = born of.

समुद्भवः (samudbhavaH) = born of

समुद्भवान् (samudbhavAn) = produced of

समुद्यमे (samudyame) = in the attempt.

समुद्रं (samudraM) = the ocean

समुपस्थितं (samupasthitaM) = arrived

समुपस्थितं (samupasthitaM) = present

समुपाश्रितः (samupAshritaH) = having taken shelter of

समृद्ध (samRiddha) = with full

समृद्धं (samRiddhaM) = flourishing

समृद्धवेगः (samRiddhavegaH) = with full speed.

समे (same) = in equanimity

समौ (samau) = in suspension

सम्पत् (sapat) = assets

सम्पदं (sampadaM) = assets

सम्पदं (sampadaM) = the qualities

सम्पद्यते (sampadyate) = he attains

सम्पन्ने (sampanne) = fully equipped

सम्पश्यन् (sampashyan) = considering

सम्प्रकीर्तितः (samprakIrtitaH) = is declared.

सम्प्रतिष्ठा (sampratiShThA) = the foundation

सम्प्रवृत्तानि (sampravRittAni) = although developed

सम्प्रेक्ष्य (samprekShya) = looking
 समुद्रतोदके (samplutodake) = in a
 great reservoir of water
 सम्बन्धिनः (sambandhinaH) = rela-
 tives
 सम्भवं (sambhavaM) = born of.
 सम्भवः (sambhavaH) = the possibil-
 ity
 सम्भवः (sambhavaH) = production
 सम्भवन्ति (sambhavanti) = they
 appear
 सम्भवाः (sambhavAH) = produced
 of
 सम्भवान् (sambhavAn) = produced
 of.
 सम्भवामि (sambhavAmi) = I do
 appear
 सम्भवामि (sambhavAmi) = I do
 incarnate
 सम्भावितस्य (sambhAvitasya) = for a
 respectable man
 सम्भूतं (sambhUtaM) = arisen kim
 सम्मूढ (sammUDha) = bewildered
 सम्मूढाः (sammUDhAH) = befooled
 by material identification
 सम्मोहं (sammohaM) = into delusion
 सम्मोहः (sammohaH) = the illusion
 सम्मोहः (sammohaH) = perfect
 illusion
 सम्मोहात् (sammohAt) = from illu-
 sion
 सम्यक् (samyak) = complete
 सम्यक् (samyak) = completely
 सरसां (sarasAM) = of all reservoirs
 of water
 सर्गः (sargaH) = birth and death

सर्गाणां (sargANAM) = of all
 creations
 सर्गे (sarge) = while taking birth
 सर्गेऽपि (sarge.api) = even in the
 creation
 सर्पाणां (sarpANAM) = of serpents
 सर्व (sarva) = all kinds of
 सर्व (sarva) = all respectively
 सर्व (sarva) = all
 सर्व (sarva) = in all
 सर्व (sarva) = of all
 सर्व (sarva) = because You are
 everything
 सर्व (sarva) = for all kinds of
 सर्व (sarvaM) = all of the body
 सर्व (sarvaM) = all that be
 सर्व (sarvaM) = all such sinful
 reactions
 सर्व (sarvaM) = all
 सर्व (sarvaM) = whole
 सर्व (sarvaM) = everything
 सर्वः (sarvaH) = all
 सर्वः (sarvaH) = everything.
 सर्वकर्म (sarvakarma) = of all
 activities
 सर्वकर्माणि (sarvakarmANi) = all
 kinds of activities
 सर्वकर्माणि (sarvakarmANi) = all
 reactions to material activities
 सर्वगतं (sarvagataM) = all-pervading
 सर्वगतः (sarvagataH) = all-
 pervading
 सर्वगुह्यतमं (sarvaguhyatamaM) = the
 most confidential of all
 सर्वतः (sarvataH) = in all respects

सर्वतः (sarvataH) = everywhere
 सर्वतः (sarvataH) = on all sides
 सर्वतः (sarvataH) = from all sides
 सर्वत्र (sarvatra) = everywhere
 सर्वत्रगं (sarvatragaM) = all-pervading
 सर्वत्रगः (sarvatragaH) = blowing everywhere
 सर्वथा (sarvathA) = in all ways
 सर्वथा (sarvathA) = in all respects
 सर्वदेहिनां (sarvadehinAM) = of all embodied beings
 सर्वद्वाराणि (sarvadvArANi) = all the doors of the body
 सर्वद्वारेषु (sarvadvAreShu) = in all the gates
 सर्वधर्मान् (sarvadharmAn) = all varieties of religion
 सर्वपापैः (sarvapapaiH) = from all sinful reactions
 सर्वभावेन (sarvabhAvena) = in all respects
 सर्वभूत (sarvabhUta) = of all living entities
 सर्वभूत (sarvabhUta) = to all living entities
 सर्वभूत (sarvabhUta) = for all living entities
 सर्वभूतस्थं (sarvabhUtasthaM) = situated in all beings
 सर्वभूतस्थितं (sarvabhUtasthitaM) = situated in everyone's heart
 सर्वभूतहिते (sarvabhUtahite) = for the welfare of all living entities

सर्वभूतानां (sarvabhUtAnAM) = of all creations
 सर्वभूतानां (sarvabhUtAnAM) = of all living entities
 सर्वभूतानां (sarvabhUtAnAM) = toward all living entities
 सर्वभूतानि (sarvabhUtAni) = all created entities
 सर्वभूतानी (sarvabhUtAnI) = all living entities
 सर्वभूतेषु (sarvabhUteShu) = among all living entities
 सर्वभूतेषु (sarvabhUteShu) = among all living beings
 सर्वभूतेषु (sarvabhUteShu) = in all living entities
 सर्वभूतेषु (sarvabhUteShu) = to all living entities
 सर्वभृत् (sarvabhRit) = the maintainer of everyone
 सर्वयोनिषु (sarvayoniShu) = in all species of life
 सर्वलोक (sarvaloka) = of all planets and the demigods thereof
 सर्ववित् (sarvavit) = the knower of everything
 सर्ववृक्षाणां (sarvavRikShANAM) = of all trees
 सर्वशः (sarvashaH) = altogether
 सर्वशः (sarvashaH) = all around
 सर्वशः (sarvashaH) = all kinds of
 सर्वशः (sarvashaH) = all
 सर्वशः (sarvashaH) = in all respects.
 सर्वशः (sarvashaH) = in all respects

सर्वसङ्कल्प (sarvasaNkalpa) = of all material desires
 सर्वस्य (sarvasya) = of all living beings
 सर्वस्य (sarvasya) = of all
 सर्वस्य (sarvasya) = of everyone
 सर्वस्य (sarvasya) = of everything
 सर्वस्य (sarvasya) = to everyone
 सर्वहरः (sarvaharaH) = all-devouring
 सर्वज्ञान (sarvaj nAna) = in all sorts of knowledge
 सर्वाः (sarvAH) = all
 सर्वाणि भूतानि (sarvANi bhUtAni) = all created beings
 सर्वाणि (sarvANi) = all sorts of
 सर्वाणि (sarvANi) = all
 सर्वाणि (sarvANi) = of all
 सर्वान् (sarvAn) = all kinds of
 सर्वान् (sarvAn) = all
 सर्वान् (sarvAn) = of all varieties
 सर्वारम्भ (sarvArambha) = of all endeavors
 सर्वारम्भः (sarvArambhaH) = all ventures
 सर्वार्थान् (sarvArthAn) = all things
 सर्वे वयं (sarve vayaM) = all of us
 सर्वे (sarve) = all of them
 सर्वे (sarve) = all sorts of
 सर्वे (sarve) = all.
 सर्वे (sarve) = all
 सर्वेभ्यः (sarvebhyaH) = of all
 सर्वेषां (sarveShAM) = all types of
 सर्वेषां (sarveShAM) = all
 सर्वेषु कालेषु (sarveShu kAleShu) = always

सर्वेषु (sarveShu) = at all
 सर्वेषु (sarveShu) = all
 सर्वेषु (sarveShu) = in all
 सर्वेषु (sarveShu) = everywhere
 सर्वेषु (sarveShu) = to all
 सर्वैः (sarvaiH) = all
 सविकारं (savikAraM) = with inter-
 actions
 सव्यसाचिन् (savyasAchin) = O Savyasaci.
 सशरं (sasharaM) = along with arrows
 सह (saha) = along with
 सह (saha) = with
 सह (saha) = together
 सहजं (sahajaM) = born simultaneously
 सहदेवः (sahadevaH) = Sahadeva
 सहसा (sahasA) = all of a sudden
 सहस्र (sahasra) = one thousand
 सहस्रकृत्वः (sahasrakRitvaH) = a thousand times
 सहस्रबाहो (sahasrabAho) = O thousand-handed one
 सहस्रशः (sahasrashaH) = thousands
 सहस्रस्य (sahasrasya) = of many thousands
 सहस्रान्तां (sahasrAntAM) = similarly, ending after one thousand
 सहस्रेषु (sahasreShu) = out of many thousands
 सहितं (sahitaM) = with
 सक्षी (sakShI) = witness
 सा (sA) = that is
 सा (sA) = that
 सा (sA) = this

सागरः (sAgaraH) = the ocean.
 सागरात् (sAgarAt) = from the ocean
 साङ्ख्य (sANkhyA) = analytical study
 of the material world
 साङ्ख्यं (sANkhyAM) = analytical
 study
 साङ्ख्यानं (sANkhyAnAM) = of the
 empiric philosophers
 साङ्ख्ये (sANkhye) = in the Vedanta
 साङ्ख्ये (sANkhye) = in the fight
 साङ्ख्ये (sANkhye) = by analytical
 study
 साङ्ख्येन (sANkhyena) = of philosoph-
 ical discussion
 साङ्ख्यैः (sANkhyaiH) = by means of
 Sankhya philosophy
 सात्त्विक (sAttvika) = to one in
 goodness
 सात्त्विकं (sAttvikaM) = in the mode
 of goodness.
 सात्त्विकं (sAttvikaM) = in the mode
 of goodness
 सात्त्विकः (sAttvikaH) = in the mode
 of goodness.
 सात्त्विकः (sAttvikaH) = in the mode
 of goodness
 सात्त्विकाः (sAttvikAH) = in goodness
 सात्त्विकाः (sAttvikAH) = those who
 are in the
 mode of goodness
 सात्त्विकी (sAttvikI) = in the mode of
 goodness.
 सात्त्विकी (sAttvikI) = in the mode of
 goodness
 सात्यकिः (sAtyakiH) = Satyaki (the
 same as Yuyudhana,

the charioteer
 of Lord KRiShNa)
 साधर्म्यं (sAdharmyaM) = same
 nature
 साधिभूत (sAdhibhUta) = and the
 governing principle of
 the material
 manifestation
 साधियज्ञं (sAdhiyaj naM) = and
 governing all sacrifices
 साधुः (sAdhuH) = a saint
 साधुभावे (sAdhubhAve) = in the
 sense of the nature of the devotee
 साधुषु (sAdhuShu) = unto the pious
 साधूनां (sAdhUnAM) = of the
 devotees
 साध्याः (sAdhyAH) = the Sadhyas
 साम (sAma) = the Sama Veda
 सामर्थ्यं (sAmarthyAM) = ability
 सामवेदः (sAmavedaH) = the Sama
 Veda
 सामासिकस्य (sAmAsikasya) = of
 compounds
 साम्नं (sAmnaM) = of the Sama Veda
 songs
 साम्ये (sAmye) = in equanimity
 साम्येन (sAmyena) = generally
 साहङ्कारेण (sAhaNkAreNa) = with
 ego
 साक्षात् (sAkShAt) = directly
 सिंहनादं (si.nhanAdaM) = roaring
 sound, like that of a lion
 सिद्ध्यसिद्ध्योः (siddhyasiddhyoH) = in
 success and failure
 सिद्ध (siddha) = and the perfected
 demigods

सिद्धः (siddhaH) = perfect
 सिद्धये (siddhaye) = for the perfection
 सिद्धये (siddhaye) = for perfection
 सिद्धसङ्घाः (siddhasaNghAH) = the perfect human beings.
 सिद्धसङ्घाः (siddhasaNghAH) = perfect beings
 सिद्धानां (siddhAnAM) = of all those who are perfected
 सिद्धानां (siddhAnAM) = of those who have
 achieved perfection
 सिद्धि (siddhi) = in perfection
 सिद्धिं (siddhiM) = perfection
 सिद्धिं (siddhiM) = success
 सिद्धिः (siddhiH) = success
 सिद्धौ (siddhau) = in success
 सीदन्ति (sIdanti) = are quivering
 सुकृतं (sukRitaM) = pious activities
 सुकृतदुष्कृते (sukRitaduShkRite) = good and bad results
 सुकृतस्य (sukRitasya) = pious
 सुकृतिनः (sukRitinaH) = those who are pious
 सुख (sukha) = with happiness
 सुख (sukha) = of happiness
 सुख (sukha) = happiness
 सुखं (sukhaM) = and happiness
 सुखं (sukhaM) = in happiness
 सुखं (sukhaM) = happiness.
 सुखं (sukhaM) = happiness
 सुखं (sukhaM) = happily
 सुखः (sukhaH) = and happiness
 सुखदुःख (sukhaduHkha) = happiness and distress
 सुखस्य (sukhasya) = of happiness

सुखानि (sukhAni) = all happiness
 सुखानि (sukhAni) = happiness thereof
 सुखिनः (sukhinaH) = very happy
 सुखिनः (sukhinaH) = happy
 सुखी (sukhI) = happy
 सुखे (sukhe) = in happiness
 सुखेन (sukhena) = in transcendental happiness
 सुखेषु (sukheShu) = in happiness
 सुघोषमणिपुष्पकौ (sughoShamaNipuShpakau) = the conches
 named Sughosa and Manipuspaka
 सुदुराचारः (sudurAchAraH) = one committing the most
 abominable actions
 सुदुर्दर्श (sudurdarshaM) = very difficult to see
 सुदुर्लभः (sudurlabhaH) = very rare to see.
 सुदुष्करं (suduShkaraM) = difficult.
 सुनिश्चितं (sunishchitaM) = definitely.
 सुरगणाः (suragaNAH) = the demigods
 सुरसङ्घाः (surasaNghAH) = groups of demigods
 सुराणां (surANAM) = of the demigods
 सुरेन्द्र (surendra) = of Indra
 सुलभः (sulabhaH) = very easy to achieve
 सुविरूढ (suvirUDha) = strongly
 सुसुखं (susukhaM) = very happy
 सुहृत् (suhRit) = to well-wishers by nature

सुहृत् (suhRit) = most intimate friend
 सुहृदं (suhRidaM) = the benefactor
 सुहृदः (suhRidaH) = well-wishers
 सूतपुत्रः (sUtaputraH) = Karna
 सूत्रे (sUtre) = on a thread
 सूयते (sUyate) = manifests
 सूर्य (sUrya) = and sun
 सूर्य (sUrya) = of suns
 सूर्यः (sUryaH) = the sun
 सूक्ष्मत्वात् (sUkShmatvAt) = on
 account of being subtle
 सृजति (sRijati) = creates
 सृजामि (sRijAmi) = manifest
 सृती (sRitI) = different paths
 सृष्ट्वा (sRiShTvA) = creating
 सृष्ट्वा (sRiShTvA) = created
 सेनयोः (senayoH) = of the armies
 सेनानीनां (senAnInAM) = of all
 commanders
 सेवते (sevate) = renders service
 सेवया (sevayA) = by the rendering
 of service
 सेवित्वं (sevitvaM) = aspiring
 सैन्यस्य (sainyasya) = of the soldiers
 सोढुं (soDhuM) = to tolerate
 सोढुं (soDhuM) = tolerate.
 सोमः (somaH) = the moon
 सोमपाः (somapAH) = drinkers of
 soma juice
 सौभद्रः (saubhadraH) = Abhimanyu,
 the son of Subhadra
 सौभद्रः (saubhadraH) = the son of
 Subhadra
 सौमदत्तिः (saumadattiH) = the son of
 Somadatta

सौम्यं (saumyaM) = very beautiful
 सौम्यत्वं (saumyatvaM) = being
 without duplicity towards others
 सौम्यवपुः (saumyavapuH) = the
 beautiful form
 सौक्ष्म्यात् (saukShmyAt) = due to
 being subtle
 स्कन्दः (skandaH) = Kartikeya
 स्तब्धः (stabdhaH) = impudent
 स्तब्धः (stabdhaH) = obstinate
 स्तुतिः (stutiH) = and repute
 स्तुतिभिः (stutibhiH) = with prayers
 स्तुवन्ति (stuvanti) = are singing
 hymns
 स्तेनः (stenaH) = thief
 स्त्रंसते (stra.nstate) = is slipping
 स्त्रियः (striyaH) = women
 स्त्रीषु (strIShu) = by the womanhood
 स्थः (sthaH) = situated
 स्थाणुः (sthANuH) = unchangeable
 स्थानं (sthAnaM) = abode
 स्थानं (sthAnaM) = ground
 स्थानं (sthAnaM) = the abode
 स्थानं (sthAnaM) = place
 स्थानि (sthAni) = situated
 स्थाने (sthAne) = rightly
 स्थापय (sthApaya) = please keep
 स्थापयित्वा (sthApayitvA) = placing
 स्थावर (sthAvara) = not moving
 स्थावराणां (sthAvarANAM) = of
 immovable things
 स्थास्यति (sthAsyati) = remains
 स्थितं (sthitaM) = situated in the
 body
 स्थितं (sthitaM) = situated
 स्थितः (sthitaH) = being situated

स्थितः (sthitaH) = situated.
 स्थितः (sthitaH) = situated
 स्थितधीः (sthitadhIH) = whose mind
 is steady
 स्थितधीः (sthitadhIH) = one fixed in
 KRiShNa consciousness
 स्थितप्रज्ञः (sthitapraj naH) = tran-
 scendentally situated
 स्थितप्रज्ञस्य (sthitapraj nasya) = of
 one who is situated
 in fixed KRiShNa
 consciousness
 स्थिताः (sthitAH) = am situated
 स्थिताः (sthitAH) = are situated.
 स्थितान् (sthitAn) = standing
 स्थितिं (sthitim) = situation
 स्थितिः (sthitih) = the situation
 स्थितिः (sthitih) = situation
 स्थितौ (sthitau) = situated
 स्थित्वा (sthitvA) = being situated
 स्थिर (sthira) = fixed
 स्थिरं (sthiraM) = steadily
 स्थिरं (sthiraM) = firm
 स्थिरः (sthiraH) = still
 स्थिरबुद्धिः (sthirabuddhiH) = self-
 intelligent
 स्थिरां (sthirAM) = stable.
 स्थिराः (sthirAH) = enduring
 स्थैर्यं (sthairyaM) = steadfastness
 स्निग्धाः (snigdhaH) = fatty
 स्पर्शनं (sparshanaM) = touch
 स्पर्शान् (sparshAn) = sense objects,
 such as sound
 स्पृशन् (spRishan) = touching
 स्पृहा (spRihA) = aspiration

स्पृहा (spRihA) = desire
 स्मरति (smarati) = remembers
 स्मरन् (smaran) = thinking of
 स्मरन् (smaran) = remembering
 स्मृतं (smRitaM) = is understood to
 be.
 स्मृतं (smRitaM) = is considered.
 स्मृतः (smRitaH) = is considered
 स्मृता (smRitA) = is considered
 स्मृति (smRiti) = of memory
 स्मृतिः (smRitiH) = memory
 स्मृतिः (smRitiH) = remembrance
 स्मृतिभ्रंशात् (smRitibhra.nshAt) =
 after bewilderment
 of
 memory
 स्यन्दने (syandane) = chariot
 स्यां (syAM) = would be
 स्यां (syAM) = shall be
 स्यात् (syAt) = is
 स्यात् (syAt) = will there be
 स्यात् (syAt) = exists
 स्यात् (syAt) = one becomes
 स्यात् (syAt) = may be
 स्यात् (syAt) = might be
 स्यात् (syAt) = remains
 स्याम (syAma) = will we become
 स्युः (syuH) = are
 स्रोतसां (srotasAM) = of flowing
 rivers
 स्वं (svaM) = own
 स्वकं (svakaM) = His own
 स्वकर्म (svakarma) = in his own duty
 स्वकर्मणा (svakarmaNA) = by his
 own duties

स्वचक्षुषा (svachakShuShA) = your own eyes
 स्वजनं (svajanaM) = own kinsmen
 स्वजनं (svajanaM) = kinsmen
 स्वतेजसा (svatejasA) = by Your radiance
 स्वधर्म (svadharmaM) = one's own religious principles
 स्वधर्म (svadharmaM) = your religious duty
 स्वधर्मः (svadharmaH) = one's own occupation
 स्वधर्मः (svadharmaH) = one's prescribed duties
 स्वधर्मे (svadharme) = in one's prescribed duties
 स्वधा (svadhA) = oblation
 स्वनुष्ठितात् (svanuShThitAt) = perfectly done
 स्वपन् (svapan) = dreaming
 स्वप्नं (svapnaM) = dreaming
 स्वप्नशीलस्य (svapnashIlasya) = of one who sleeps
 स्वप्नावबोधस्य (svapnAvabodhasya) = sleep and wakefulness
 स्वभाव (svabhAva) = their own nature
 स्वभावः (svabhAvaH) = eternal nature
 स्वभावः (svabhAvaH) = characteristics
 स्वभावः (svabhAvaH) = the modes of material nature
 स्वभावजं (svabhAvajaM) = born of his own nature.

स्वभावजं (svabhAvajaM) = born of his own nature
 स्वभावजा (svabhAvajA) = according to his mode of material nature
 स्वभावजेन (svabhAvajena) = born of your own nature
 स्वभावनियतं (svabhAvaniyataM) = prescribed according to one's nature
 स्वयं (svayaM) = personally.
 स्वयं (svayaM) = personally
 स्वयं (svayaM) = himself
 स्वया (svayaA) = by their own.
 स्वर्ग (svarga) = of the heavenly planets
 स्वर्ग (svargaM) = the heavenly kingdom
 स्वर्गतिं (svargatiM) = passage to heaven
 स्वर्गपराः (svargaparAH) = aiming to achieve heavenly planets
 स्वर्गलोकं (svargalokaM) = heaven
 स्वल्पं (svalpaM) = a little
 स्वस्ति (svasti) = all peace
 स्वस्थः (svasthaH) = being situated in himself
 स्वस्यः (svasyaH) = by his own
 स्वां (svAM) = of My personal Self
 स्वां (svAM) = of Myself
 स्वाध्याय (svAdhyAya) = of Vedic study
 स्वाध्याय (svAdhyAya) = sacrifice in the study of the Vedas

स्वाध्यायः (svAdhyAyaH) = study of Vedic literature
 स्वे स्वे (sve sve) = each his own
 स्वेन (svena) = by your own
 ह (ha) = certainly.
 हतं (hataM) = killed
 हतः (hataH) = being killed
 हतः (hataH) = has been killed
 हतान् (hataAn) = already killed
 हत्वा (hatvA) = killing
 हत्वा (hatvA) = by killing
 हनिष्ये (haniShye) = I shall kill
 हन्त (hanta) = yes
 हन्तारं (hantaAraM) = the killer
 हन्ति (hanti) = kills
 हन्तुं (hantuM) = to kill
 हन्यते (hanyate) = is killed.
 हन्यते (hanyate) = is killed
 हन्यमाने (hanyamaNe) = being killed
 हन्युः (hanyuH) = may kill
 हयैः (hayaiH) = horses
 हरति (harati) = takes away
 हरन्ति (haranti) = throw
 हरिः (hariH) = the Supreme Personality of Godhead, KRiShNa
 हरेः (hareH) = of Lord KRiShNa
 हर्ष (harSha) = from happiness
 हर्ष (harShaM) = cheerfulness
 हर्षशोकान्वितः (harShashokaAnvitaH) = subject to joy and sorrow
 हविः (haviH) = butter
 हस्तात् (hastAt) = from the hand
 हस्तिनि (hastini) = in the elephant
 हानिः (haniH) = destruction
 हि (hi) = indeed
 हि (hi) = certainly

हि (hi) = surely
 हिंसां (hi.nsAM) = and distress to others
 हिंसात्मकः (hi.nsAtmakaH) = always envious
 हितं (hitaM) = beneficial
 हितं (hitaM) = benefit.
 हितकाम्यया (hitakAmyaya) = for your benefit.
 हिते (hite) = in welfare work
 हित्वा (hitvA) = losing
 हिनस्ति (hinasti) = degrade
 हिमालयः (himAlayaH) = the Himalayan mountains.
 हुतं (hutaM) = offering.
 हुतं (hutaM) = offered in sacrifice
 हुतं (hutaM) = offered
 हुताशवक्रं (hutaAshavakraM) = fire coming out of Your mouth
 हत (hRita) = deprived of
 हृत्स्थं (hRitsthaM) = situated in the heart
 हृदय (hRidaya) = of the heart
 हृदयानि (hRidayAni) = hearts
 हृदि (hRidi) = in the heart
 हृद्देशे (hRiddeshe) = in the location of the heart
 हृद्याः (hRidyAH) = pleasing to the heart
 हृषितः (hRiShitaH) = gladdened
 हृषीकेश (hRiShIksha) = O master of all senses
 हृषीकेश (hRiShIksha) = O master of the senses
 हृषीकेशं (hRiShIkshaM) = unto KRiShNa, the master

of the senses	क्षत्रियस्य (kShatriyasya) = of the ksatriya
हृषीकेशं (hRiShIkshaM) = unto Lord KRiShNa	क्षत्रियाः (kShatriyAH) = the members of the royal order
हृषीकेशः (hRiShIkshaH) = Hrsikesa (KRiShNa, the Lord who directs the senses of the devotees)	क्षन्तिः (kShantiH) = tolerance
हृषीकेशः (hRiShIkshaH) = the master of the senses, KRiShNa	क्षमा (kShamA) = patience.
हृषीकेशः (hRiShIkshaH) = Lord KRiShNa	क्षमा (kShamA) = forgiveness
हृष्टरोमा (hRiShTaromA) = with his bodily hairs standing on end due to his great ecstasy	क्षमी (kShamI) = forgiving
हृष्यति (hRiShyati) = takes pleasure	क्षयं (kShayaM) = destruction
हृष्यामि (hRiShyAmi) = I am enjoying	क्षयकृत् (kShayakRit) = the destroyer
हृष्यामि (hRiShyAmi) = I am taking pleasure	क्षयाय (kShayAya) = for destruction
हे कृष्ण (he kRiShNa) = O KRiShNa	क्षरं (kSharaM) = to the fallible
हे यादव (he yAdava) = O Yadava	क्षरः (kSharaH) = constantly changing
हे सखे (he sakhe) = O my dear friend	क्षरः (kSharaH) = fallible
हेतवः (hetavaH) = causes.	क्षात्रं (kShAtraM) = of a ksatriya
हेतुः (hetuH) = cause	क्षान्तिः (kShAntiH) = tolerance
हेतुः (hetuH) = the instrument	क्षामये (kShAmaye) = ask forgiveness
हेतुना (hetunA) = for the reason	क्षिपामि (kShipAmi) = I put
हेतुमद्भिः (hetumadbhiH) = with cause and effect	क्षिप्रं (kShipraM) = very quickly
हेतोः (hetoH) = in exchange	क्षिप्रं (kShipraM) = very soon
ह्रियते (hriyate) = is attracted	क्षीणकल्मषाः (kShINakalmaShAH) = who are devoid of all sins
हीः (hrIH) = modesty	क्षीणे (kShINe) = being exhausted
क्षणं (kShaNam) = a moment	क्षुद्रं (kShudraM) = petty
क्षत्रिय (kShatriya) = the ksatriyas	क्षेत्र (kShetra) = of the body
	क्षेत्र (kShetra) = the field of activities (the body)
	क्षेत्रं (kShetraM) = this body
	क्षेत्रं (kShetraM) = the field of activities (the body)
	क्षेत्रं (kShetraM) = the field of activities
	क्षेत्रं (kShetraM) = the field
	क्षेत्रं (kShetraM) = field of activities

क्षेत्रज्ञ (kShetraJ na) = and the knower
 of the body
 क्षेत्रज्ञं (kShetraJ naM) = the knower
 of the field
 क्षेत्रज्ञः (kShetraJ naH) = the knower
 of the field
 क्षेत्रज्ञयोः (kShetraJ nayoH) = and the
 knower of the field
 क्षेत्रज्ञयोः (kShetraJ nayoH) = of the
 proprietor of the body
 क्षेत्री (kShetri) = the soul
 क्षेत्रेषु (kShetreShu) = in bodily fields
 क्षेमं (kShemaM) = protection
 क्षेमतरं (kShematarāM) = better
 ज्ञातव्यं (j nAtavyaM) = knowable
 ज्ञातुं (j nAtuM) = to know
 ज्ञातेन (j nAtena) = by knowing
 ज्ञात्वा (j nAtvA) = knowing well
 ज्ञात्वा (j nAtvA) = knowing
 ज्ञात्वा (j nAtvA) = thus knowing
 ज्ञान (j nAna) = in knowledge
 ज्ञान (j nAna) = with knowledge
 ज्ञान (j nAna) = of knowledge
 ज्ञान (j nAna) = of perfect knowl-
 edge
 ज्ञान (j nAna) = by acquired
 knowledge
 ज्ञान (j nAna) = by knowledge
 ज्ञानं (j nAnaM) = into knowledge
 ज्ञानं (j nAnaM) = knowledge of
 ज्ञानं (j nAnaM) = knowledge
 ज्ञानं (j nAnaM) = pure conscious-
 ness
 ज्ञानं (j nAnaM) = phenomenal
 knowledge
 ज्ञानः (j nAnaH) = whose knowledge

ज्ञानगम्यं (j nAnagamyāM) = to be
 approached by knowledge
 ज्ञानचक्षुषः (j nAnachakShuShaH) =
 those who have
 the eyes of
 knowledge.
 ज्ञानचक्षुषा (j nAnachakShuShA) =
 by the vision of knowledge
 ज्ञानदीपिते (j nAnadIpite) = because
 of the urge for self-realization.
 ज्ञानप्लवेन (j nAnaplavena) = by the
 boat of transcendental knowledge
 ज्ञानयज्ञः (j nAnayaj naH) = sacrifice
 in knowledge
 ज्ञानयज्ञाः (j nAnayaj nAH) =
 sacrifice in advancement of
 transcendental
 knowledge
 ज्ञानयज्ञेन (j nAnayaj nena) = by
 cultivation of knowledge
 ज्ञानयोगेन (j nAnayogena) = by the
 linking process of knowledge
 ज्ञानवतां (j nAnavatAM) = of the
 wise
 ज्ञानवान् (j nAnavAn) = one who is
 in full knowledge
 ज्ञानवान् (j nAnavAn) = learned
 ज्ञानस्य (j nAnasya) = of knowledge
 ज्ञानाः (j nAnAH) = knowledge
 ज्ञानाग्निः (j nAnAgniH) = the fire of
 knowledge
 ज्ञानात् (j nAnAt) = than knowledge
 ज्ञानानां (j nAnAnAM) = of all
 knowledge
 ज्ञानावस्थित (j nAnAvasthita) =
 situated in transcendence

ज्ञानिनः (j nAninaH) = of the knower
ज्ञानिनः (j nAninaH) = to the person
in knowledge

ज्ञानिनः (j nAninaH) = the self-
realized

ज्ञानिभ्यः (j nAnibhyaH) = than the
wise

ज्ञानी (j nAnI) = one in full
knowledge

ज्ञानी (j nAnI) = one who is in
knowledge

ज्ञानी (j nAnI) = one who knows
things as they are

ज्ञाने (j nAne) = in knowledge

ज्ञानेन (j nAne) = with knowledge

ज्ञानेन (j nAne) = by knowledge

ज्ञास्यसि (j nAsyasi) = you can know

ज्ञेयं (j neyaM) = to be understood

ज्ञेयं (j neyaM) = to be known

ज्ञेयं (j neyaM) = the object of
knowledge

ज्ञेयं (j neyaM) = the objective of
knowledge

ज्ञेयं (j neyaM) = the knowable

ज्ञेयं (j neyaM) = be known

ज्ञेयः (j neyaH) = should be known
ज्ञेयोसि (j neyosi) = You can be
known

The list of words from Bhagavadgita
is extracted from

the book इतः Bhagavadgita As It Is
written by Srila

Prabhupada with permission from
the Bhaktivedanta

Book Trust(BBT) International, Far-
boret 101, S-242 97

Horby, SWEDEN, [http://www.algonet.se/Sbbt-
intl](http://www.algonet.se/Sbbt-intl)

The book is available on line at
<http://www.prabhupada.com/Sbtg/gita/toctml>.

The words are converted to ITRANS
transliteration for

devanAgarI printing. The pronun-
ciation table with ITRANS

transliteration scheme is as follows.
The file is to be

used for educational purpose only.

This text is prepared by volunteers and is to be used for personal study and
research. The file is not to be copied or reposted for promotion of any
website or individuals or for commercial purpose without permission.

Please help to maintain respect for volunteer spirit.

.. Sanskrit Glossary of Words from Bhagavadgita ..
was typeset on July 25, 2016



Please send corrections to sanskrit@cheerful.com

