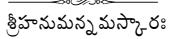
shrIhanumannamaskAraH



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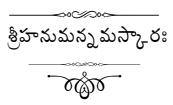
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.. Obeisance to Shri Hanuman ..

Translation by A. Narayanaswami

గోష్పదీ-కృత-వారీశం మశకీ-కృత-రాక్షసమ్ I రామాయణ-మహామాలా-రత్నం వస్దే≥నిలాత్మజమ్ II ౧II I make obeisance to the son of Vayu (the Wind God),

who tamed the vast ocean into a hoof-print (in the mud), turned the demons into mosquitoes, and is the gem in the great garland that the Ramayana is. 1.

అజ్జునా-నన్దనం-వీరం జానకీ-శోక-నాశనమ్ । కపీశమక్ష-హన్తారం వన్దే లజ్కా-భయజ్కరమ్ ॥ ౨॥

I make obeisance to the hero who gladdened Anjana (his mother), the destroyer of Sita's sorrow, the lord of the monkeys, the slayer of (Ravana's son) AkSha, and a terror to (the inhabitants of) Lanka. 2.

ಮహ್-ವ್ಯಾಕರಣಾಮ್ಭಾಧಿ-ಮಸ್ಥ-ಮಾನಸ-ಮಸ್ದರಮ । ಕವಯಸ್ಥಂ ರಾಮ-ತೆರ್ರ್ಯಾ హనుమಸ್ಥಮುపాಸ್ಮಾಪಾ ॥ 3॥

I worship Hanuman whose intellect, like the Mandara mountain (which was used to churn the ocean of milk for nectar) acted as the churning rod for the great ocean of the science of grammar, and who keeps praising the fame of Rama. 3.

ఉల్లఙ్య సిన్గో: సలిలం సలీలం

యః శోక-వహ్నిం జనకాత్మజాయాః । ఆదాయ తేనైవ దదాహ లజ్కాం నమామి తం ప్రాజ్హాలిరాజ్హానేయమ్ ॥ ౪॥

I bow with folded hands to Anjaneya who, having crossed the water of the ocean as if in play, took away the fire of grief consuming Sita and with that fire itself burnt down Lanka. 4.

మనోజవం మారుత-తుల్య-వేగం జితేస్ద్రియం బుద్ధిమతాం వరిష్ఠమ్ I వాతాత్మజం వానర-యూథ-ముఖ్యం శ్రీరామ-దూతం శిరసా నమామి II ×II

I bow with bent head to him who is quick of mind, fast as the wind, the conqueror of the sense organs, the best among the wise, the son of Vayu, chief of the monkey hordes, and the messenger of Shri Rama. 5.

ఆజ్జునేయమతిపాటలాననం కాఞ్చనాద్రి-కమనీయ-విగ్రహమ్ I పారిజాత-తరు-మూల-వాసినం భావయామి పవమాన-నన్దనమ్ II ౬II

I meditate on the beloved son of Vayu, Anjaneya, with bright-red countenance and body attractive as a golden mountain, who lives under the Parijata tree. 6.

యత్ర యత్ర రఘునాథ-కీర్తనం తత్ర తత్ర కృత-మస్తకాజ్ఞులిమ్ । బాష్ప-వారి-పరిపూర్ణ-లోచనం మారుతిర్మమత రాక్షసాన్హకమ్ ॥ ८॥

Bow to Hanuman, the slayer of the demons, who is present with folded hands raised to his head, his eyes brimming with tears of joy, whenever the name of Shri Rama is uttered with devotion. 7.

Encoded by Raman Anantaraman (anantaraman@nscl.msu.edu)



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