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अष्टाक्षरश्रीराममच्छत्रोत्रम्

श्रीरामः शरणं मम।
लक्षमीनाथसमारभं नाथयामुनमध्यमाम।
असमदाचार्यपर्वतं वन्दे गुरुपरम्पराम॥

अमान्तस्तोत्रम्

स सर्व सिद्धिमाभ्य हन्ते रामपदं बजेत॥
चिन्तयेचेतसा नित्यं श्रीरामः शरणं मम॥ १॥

विश्वस्य चातमनोऽन्तं पारत्वं च विचिन्त्य च।
चिन्तयेचेतसा नित्यं श्रीरामः शरणं मम॥ २॥

अचिन्त्योऽपि शारीरादेः स्वात्मथ्येनेव विच्रैते।
चिन्तयेचेतसा नित्यं श्रीरामः शरणं मम॥ ३॥

अत्माधारे स्वतंत्रं च सर्वशक्तिः विचिन्त्य च।
चिन्तयेचेतसा नित्यं श्रीरामः शरणं मम॥ ४॥

नित्यात्म गुण संयुक्तो नित्यात्मतत्तुमण्डलं।
नित्यात्मकेलिनिन्तरं श्रीरामः शरणं मम॥ ५॥

गुणलीलास्वप्नेश्व भिन्नन्यं विच्चते।
अत्तस्क्षामनसा वेदं श्रीरामः शरणं मम॥ ६॥

यतं सर्वस्य जगतो भर्ता सर्वस्य सर्वं।
आहर्ता कार्या जातस्य श्रीरामः शरणं मम॥ ७॥

वासुदेवादिमूर्तिः चतुर्णां कार्यं परम्।
चतुर्विशालं मूर्तिः श्रीरामः शरणं मम॥ ८॥

नित्यमुक्तजनेज्ञं निविष्टं फरसे पदेः।
पदं परमभक्तानां श्रीरामः शरणं मम॥ ९॥
महादिर्शव्रुत्पैण संस्थितः प्राकृते पदे । ।
बहादिद्रव्रुत्पैथ श्रीरामः शरणं मम ॥ १०॥
मन्त्रादिरुपौष्पैण श्लुतिमार्ग विभवितः ।
चा:प्राकृत स्वरुप्तेण श्रीरामःशरणं मम ॥ ११॥
ऋषिदुष्पैण यो देयो वन्यारुतिमपादवतः ।
योऽन्तरात्मा च सर्वशं श्रीरामःशरणं मम ॥ १२॥
योंसौ तत्ततुः सर्व: सर्वनामा सनातनः ।
आस्थितः सर्वभाविषु श्रीरामःशरणं मम ॥ १३॥
बहिर्मत्त्वादिरुष्पैण सद्भमनुपालयन ।
परिपाति जनान्दीनान् श्रीरामःशरणं मम ॥ १४॥
बश्चात्मानं पृथीकृत्य भवेन पुरुषोत्तमः ।
आचार्यामारभियो देव: श्रीरामःशरणं मम ॥ १५॥
अर्चवतार रुपणे दर्शनस्पर्शानादिनि: ।
दीनानुद्वरते योंसौं श्रीरामःशरणं मम ॥ १६॥
कौशिल्या शुक्रिस्हानातो जानकी कणठभूषणः ।
मुक्ताफलसस्य योंसौं श्रीरामःशरणं मम ॥ १७॥
विश्वामित्रमहत्राता ताड़कागलिदायकः ।
अहल्याधार शामन: श्रीरामःशरणं मम ॥ १८॥
प्याकब्रजन: श्रीमान् जानकीप्रेमपालकः ।
जामदधयुतप्रज्ञ: श्रीरामःशरणं मम ॥ १९॥
राजप्रभुप्रसहः कैकयी वचनात्मुनः ।
पित्रदत्तवनक्रृत: श्रीरामःशरणं मम ॥ २०॥
जटाचीरधरोधः जानकीस्तनतः ।
जिच्छकृत्कृत्वा सायान्त्यस्य भवेन: ।
महापवटीलीला सणतपरमोत्सवः ।
दुष्कारणय संवारी श्रीरामःशरणं मम ॥ २२॥
खस्तुष्णविच्छेदी दुःश्राक्षस्य भजन: ।
हस्तशृण्वाणवशोभं श्रीरामःशरणं मम ॥ २३॥
मायामुगः विशेषतः च हृतसीतानुतापकृतः।
जानकीविरहाकोशी श्रीरामःशरणं मम॥ २४॥
लक्ष्मणानुवरोधन्ती लोकयात्रविवेद्वकृति।
पम्पातीर कृतान्वेषः श्रीरामःशरणं मम॥ २५॥
जटायुगति दाता च कबन्धगतिदायकः।
हनुमतकृतसाहित्य श्रीरामःशरणं मम॥ २६॥
सुग्रीवराज्यः श्रीशो बालिनिग्रह कारकः।
अङ्कदाशासनकरः श्रीरामःशरणं मम॥ २७॥
सीतान्वेषणानुमुक्त हनुमत्रमुखवजः।
मुद्रानिवेशितवलः श्रीरामःशरणं मम॥ २८॥
हेलोवर्तितपाथोथिबितनिपूर्तराकासः।
लक्ष्म्बादकरो धीरः श्रीरामःशरणं मम॥ २९॥
रोपसमवद्धपाथोधितं द्वागःसादरोधकः।
रावणादिप्रभेता च श्रीरामःशरणं मम॥ ३०॥
जानकी जीवनन्त्राता विभीषणसमृद्धः।
पुष्पकारोहणासकः श्रीरामःशरणं मम॥ ३१॥
राजसिंहसानारूढः कौशल्यानन्दवर्जनः।
नामनिन्दूतनिर्यः श्रीरामःशरणं मम॥ ३२॥
यज्ञकर्ता यज्ञभोक्ता यज्ञभर्तांत्हमरः।
अयोध्यामुक्तिः शास्त्र श्रीरामःशरणं मम॥ ३३॥
प्रपैठद्यः शुरुः स्तोत्रं मुच्येत भवबन्धनात्।
मन्नद्रासाकारो देवः श्रीरामःशरणं मम॥ ३४॥
प्रपन्न सर्वधमन्योऽ मामेकं शरणं गतः।
पेठितं मम स्तोत्रं मुच्येते भव वन्धनात्॥ ३५॥
॥ इति अष्टक्षर श्रीराममच्छस्तोत्रम्।
1. He will attain the abode of Rama in the end having attained all perfection. Let him meditate with his mind always on Sri Rama. Take refuge in him.

2. Thinking of the transcendence of the form of the Self in the form of something. One should meditate with his mind on Sri Rama, my refuge.

3. Even the unthinking does not exist in the body and other things. One should always meditate with his mind on Sri Rama, my refuge.

4. Thinking of the Self-supporting and omnipotent and omnipotent. One should always meditate with his mind on Sri Rama, my refuge.

5. He is united with the attributes of the Eternal Self and is endowed with the body of the Eternal Self. Sri Rama, the abode of eternal play, is my refuge.

6. He who has no mission in the forms of the modes of nature and His pastimes. Therefore, Sri Rama, who is known by the mouth of the speaker, is my refuge.

7. The doer of all the worlds, the god of all, the omnipresent. Sri Rama, the destroyer of the cause, is my refuge.

8. The supreme cause of the four vyuhas, such as Vasudeva. Sri Rama, the shelter of the twenty-four avatars, is my refuge.

9. Asked by the eternally liberated, he entered the supreme stage. Sri Rama is my supreme refuge among the supreme devotees.

10. He is situated in the form of the great and the beginning in the ordinary stage. Sri Rama in the forms of Brahma and other gods is my refuge.

11. He who, in the form of a king, such as mantras, carries the path of Vedas. Sri Rama in the form of the Creator is my refuge.

12. The god who ruled the forest in the form of a sage. Sri Rama who is the innermost Self of all is my refuge.

13. He who is all-pervading, all-pervading, all-named, eternal. Sri Rama, untainted in all emotions, is my refuge.

14. Following the good dharma in the form of peacocks, mortals and others. Sri Rama protects people and others. I take refuge in him.
15. He who has separated himself from the body and has come under the control of love
Lord Sri Rama is my refuge while engaged in worship
16. Seeing all the incarnate forms by touch and so on, Sri Rama rescues the poor, take refuge in him
17. Born as Kausalya’s pearl, he is the ornament of Janaki’s neck. That Sri Rama who is equal to the pearl is my refuge.
18. The savior of Brahmrishi vishwamitra,‘s sacrifice, and the giver of the movement of the Tataka. Sri Rama who dispels the curse of Ahilyakha is my refuge.
19. He breaks the Pinaka and protects the love of the blessed Janaki. Sri Rama, the destroyer of glory of son of Jamadagni, is my refuge.
20. At the behest of Kaikeyi he was withdrawn from the coronation Sri Rama, the forest given to me by my father, is my refuge.
21. He was having matted hair and bark and was accompanied by Janaki and Lakshmana. Sri Rama, the inhabitant of Chitrakuta, is my refuge.
22. The great Panchavati Lila is the supreme festival of Sita Ram yugal sarkar. Sri Rama who wanders in the Dandaka forest is my refuge.
23. The destroyer of evil demons like khar, dushan etc Sri Rama, is my refuge.
24. Killer of magic deer and helped the kidnapped Sita. Sri Rama, crying for the separation of Janaki, is my refuge.
25. He is a Bowman who follows Lakshmana and Irony who travels the world Sri Rama who has entered the banks of Pampa is my refuge.
26. He who gave mukti to jatayu and gives movement to the Kabandh Literature by Hanuman, Sri Rama is my refuge.
27. He gave the kingdom to Sugriva and restrained Bali Who gave the promise to Angad, Sri Rama is my refuge.
28. Hanuman, the chief of Vraja, was released in search of Sita. Sri Rama, the strength enshrined in the mudrika, is my refuge.
29. The plow was lowered and the path was washed away by the messenger The monster. The steadfast Sri Rama who burnt Lanka is my refuge

30. The path connected to the bridge is the roadblock of the palace of Lanka Sri Rama, the destroyer of Ravana and others, is my refuge.

31. He saved the life of Janaki and gave prosperity to Vibhishana Sri Rama, attached to climbing flowers, is my refuge

32. Kaushalyanandan dharma ascended the throne of the king. Sri Rama, the hell of the nameless, is my refuge

33. He is the performer of sacrifices, the enjoyer of sacrifices, the sustainer of sacrifices, the great Lord. Sri Rama, the ruler and liberator who lives in Ayodhya, is my refuge.

34. The one who recites this auspicious hymn containing the eight letter mantra shrIrAmasharaNaM mama will overcome the entanglement of the worldly existence

35. Surrendered to all religions, he has taken refuge in Me alone. One who recites this stotra of Mine is freed from the bondage of death.

aShTakSharashrIrAmamantrastotram
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