
shrImad rAmAyaNam by Samartha Ramadas Swami

ஸ்ரீமத்³ராமாயணம் ஸமர்த்²ராமதா³ஸவிரசிதம்

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Transliterated by : N.Balasubramanian bbalu at satyam.net.in

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INTRODUCTION:-

Srimad Bhagavatam says (11-5-38) that men who were born in Krita and other earlier ages long to be born in Kali Yuga for it is in Kali that great devotees of the Lord appear.

க்ரு'தாதி³ஷு ப்ரஜா ராஜந் கலாவிச்²ந்தி ஸம்ப⁴வம் |

கலௌ க²லு ப⁴விஷ்யந்தி நாராயணபராயண: ||

True to this statement the history of India is marked by the appearance of a galaxy of great devotees and saints from time to time. They had attained the ultimate goal of life. Out of compassion for others who are stuck in the mire of samsara they offer solace by words that soothe and offer a way out of the predicament. Swamy Ramdas was one such great devotee who graced this land and showed the path of devotion. He lived in the Maharashtra state in the 17th century. His intense devotion to Lord Rama and hard spiritual practices got him the darsan of Lord Rama. He had composed several works which are very popular. The story is that his mother tried to get him married but without success. His mind was steeped in devotion to Lord Rama. There was no way for him to get involved in family life. On one such occasion he tried to run away from home. His distraught mother cried and asked if he has been possessed by any spirit that he is behaving in this manner. The young Ramdas said that indeed he has been possessed by a spirit. In the verses that follow he described Lord Rama who had taken hold of his mind leaving no room for any other thought. மாதூர்பூ⁴தம் ஸ ஏவ மே | This incident should bring to our mind the description of child Prahlada in Srimad Bhagavatam (7-4-36) Even as a child he had no desire to play with toys and dolls as children of his age do, but his mind was possessed by the spirit called Sri

Krishna. He did not see the world as we see it. Such was the case with Swami Ramdas also.

ந்யஸ்தகா¹ட³நகோ பா³லோ ஜட³வத்தந்மநஸ்தயா |
 க்ரு³ஷ்ணக்³ரஹக்³ரு³ஹீதாத்மா ந வேத³ ஜக³தீ³த்³ரு³ஸம் ||
 as being possessed by Sri Krishna. Now let us see verses that
 describe the spirit that had seized Swami Ramdas.

வைகுண்டெள²க: புரா பூ⁴மௌ யோ⁵யோத்⁴யாயாமவாதரத் |
 கௌஸல்யாயா: ஸ்தநம் பாதும் மாதர்பூ⁴தம் ஸ ஏவ மே || 1 ||

கௌஸிகஸ்யாஸ்ரமம் யாஸ்யந் யோ த்³ரு³ஷ்ட்வா பதி² தா³ருணாம் |
 தாடகாம் நிஜகா⁴நாஸா மாதர்பூ⁴தம் ஸ ஏவ மே || 2 ||

யஸ்ய பாதா³ப்³ஜஸம்ஸ்பர்ஸாத்³ க³ச்²தோ விபிநாத்⁴வநா |
 ஸிலா⁵மலா⁵பூ⁴ல்லநா மாதர்பூ⁴தம் ஸ ஏவ மே || 3 ||

ஜநகஸ்ய புரம் க³த்வா யோ ப³ப⁴ஞ்ஜைஸ்வரம் த⁴நு: |
 உபயேமே ச வதே³ஹீம் மாதர்பூ⁴தம் ஸ ஏவ மே || 4 ||

ஸந்த்ரஸ்தோ பா⁴ர்க³வோ யஸ்மாத்³த⁴நுர்யஸ்மை ஸமர்பயத் |
 யஸ்மிந் ந்யதா⁴த் ஸ்வகம் தேஜோ மாதர்பூ⁴தம் ஸ ஏவ மே || 5 ||

க்ரு³த்³ப்ரதிஸ்ரவாத்³ப்⁴ரஸ்யேத் கைகேய்யை ந பிதா மம |
 இதி யோ⁵பூ⁴த³ரண்யௌக: மாதர்பூ⁴தம் ஸ ஏவ மே || 6 ||

சதுர்த்³ஸஸமா ப்⁴ராம்யம்ஸ்தபஸ்வீ யோ வநே ஸ்தி²த: |
 லக்ஷமணேநாந்வித: நித்யம் மாதர்பூ⁴தம் ஸ ஏவ மே || 7 ||

ஸுக்³ரீவோ ரக்ஷிதோ யேந வாலீ ஸ்வர்கா³திதி:² க்ரு³: த: |
 ப³ப³ந்தே⁴ ஸேதுநா ஸிந்து:⁴ மாதர்பூ⁴தம் ஸ ஏவ மே || 8 ||

ராவணம் ஸகுலம் ஹத்வா யோ⁵ப⁴யரக்ஷத்³வி⁴ஷ்ணம் |
 அமுமுசத் ஸுராந் ப³ந்தா⁴த் மாதர்பூ⁴தம் ஸ ஏவ மே || 9 ||

ஆதா³ய யஸ்ச வாமாங்கீ³ம் ச்சால ஸரயுதடம் |
 ஸங்க³தோ ப⁴ரதேநாபூ⁴ந்மாதர்பூ⁴தம் ஸ ஏவ மே || 10 ||

ஹ்ரு³த³யம் ஸர்வபூ⁴தாநாம் ராமராஜ இதி ஸ்ருத: |

ஸ்லாக்⁴யதே ரமதா³ஸேந மாதர்பூ⁴தம் ஸ ஏவ மே || 11 ||

|| ஓ தத்ஸத் ||

Encoded and proofread by N.Balasubramanian bbalu at sify.com

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