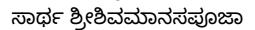
shivamAnasapUjA with meaning



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ಸಾರ್ಥ ಶ್ರೀಶಿವಮಾನಸಪೂಜಾ



ರತ್ನೈಃ ಕಲ್ಪಿತಮಾಸನಂ ಹಿಮಜಲೈಃ ಸ್ನಾನಂ ಚ ದಿವ್ಯಾಂಬರಂ ನಾನಾರತ್ನವಿಭೂಷಿತಂ ಮೃಗಮದಾಮೋದಾಂಕಿತಂ ಚಂದನಂ . ಜಾತೀಚಂಪಕಬಿಲ್ನಪತ್ರರಚಿತಂ ಪುಷ್ಟಂ ಚ ಧೂಪಂ ತಥಾ ದೀಪಂ ದೇವ ದಯಾನಿಧೇ ಪಶುಪತೇ ಹೃತ್ಕಲ್ಪಿತಂ ಗೃಹ್ಯತಾಂ .. 1.. ಸೌವರ್ಣೇ ನವರತ್ನಖಂಡರಚಿತೇ ಪಾತ್ರೇ ಘೃತಂ ಪಾಯಸಂ ಭಕ್ಷ್ಯಂ ಪಂಚವಿಧಂ ಪಯೋದಧಿಯುತಂ ರಂಭಾಫಲಂ ಪಾನಕಂ . ಶಾಕಾನಾಮಯುತಂ ಜಲಂ ರುಚಿಕರಂ ಕರ್ಪೂರಖಂಡೋಜ್ಜ್ಲಲಂ ತಾಂಬೂಲಂ ಮನಸಾ ಮಯಾ ವಿರಚಿತಂ ಭಕ್ತ್ಯಾ ಪ್ರಭೋ ಸ್ವೀಕುರು .. 2.. ಛತ್ರಂ ಚಾಮರಯೋರ್ಯುಗಂ ವ್ಯಜನಕಂ ಚಾದರ್ಶಕಂ ನಿರ್ಮಲಂ ವೀಣಾಭೇರಿಮೃದಂಗಕಾಹಲಕಲಾ ಗೀತಂ ಚ ನೃತ್ಯಂ ತಥಾ . ಸಾಷ್ಟಾಂಗಂ ಪ್ರಣತಿಃ ಸ್ತುತಿರ್ಬಹುವಿಧಾ ಹ್ಯೇತತ್ಸಮಸ್ಥಂ ಮಯಾ ಸಂಕಲ್ಪೇನ ಸಮರ್ಪಿತಂ ತವ ವಿಭೋ ಪೂಜಾಂ ಗೃಹಾಣ ಪ್ರಭೋ .. 3.. ಆತ್ಮಾ ತ್ವಂ ಗಿರಿಜಾ ಮತಿಃ ಸಹಚರಾಃ ಪ್ರಾಣಾಃ ಶರೀರಂ ಗೃಹಂ ಪೂಜಾ ತೇ ವಿಷಯೋಪಭೋಗರಚನಾ ನಿದ್ರಾ ಸಮಾಧಿಸ್ಥಿತಿಃ . ಸಂಚಾರಃ ಪದಯೋಃ ಪ್ರದಕ್ಷಿಣವಿಧಿಃ ಸ್ತೋತ್ರಾಣಿ ಸರ್ವಾ ಗಿರೋ ಯದ್ಯತ್ಕರ್ಮ ಕರೋಮಿ ತತ್ತದಖಿಲಂ ಶಂಭೋ ತವಾರಾಧನಂ .. 4.. ಕರಚರಣಕೃತಂ ವಾಕ್ಕಾಯಜಂ ಕರ್ಮಜಂ ವಾ . ಶ್ರವಣನಯನಜಂ ವಾ ಮಾನಸಂ ವಾಪರಾಧಂ . ವಿಹಿತಮವಿಹಿತಂ ವಾ ಸರ್ವಮೇತತ್ಕ್ತಮಸ್ವ ಜಯ ಜಯ ಕರುಣಾಬ್ದೇ ಶ್ರೀಮಹಾದೇವಶಂಭೋ .. 5.. .. ಇತಿ ಶ್ರೀಮಚ್ಛಂಕರಾಚಾರ್ಯವಿರಚಿತಾ ಶಿವಮಾನಸಪೂಜಾ ಸಮಾಪ್ತಾ .. O ocean of mercy, O master of bound creatures, I have imagined a throne of precious stones for You, cool water for You to bathe in, divine robes adorned with many jewels, sandalwood paste mixed with musk to anoint Your body, jasmine and champaka flowers and bilva leaves, rare incense, and a shining flame.

ಸಾರ್ಥ ಶ್ರೀಶಿವಮಾನಸಪೂಜಾ

Accept all these which I have imagined in my heart for You, O God. 1 Sweet rice in a golden bowl inlaid with the nine jewels, the five kinds of food made from milk and curd, bananas, vegetables, sweet water scented with camphor, and betel leaf—
I have prepared all these in my mind with devotion.

O Lord, please accept them. 2

A canopy, two yak-tail whisks, a fan and a spotless mirror, a vINA, kettledrums, a mridang and a great drum, songs and dancing, full prostrations, and many kinds of hymns— all this I offer You in my imagination.

O almighty Lord, accept this, my worship of You. 4

You are my Self; pArvatI is my reason. My five prANAs are Your attendants, my body is Your house, and all the pleasures of my senses are objects to use for Your worship. My sleep is

Your state of samAdhI. Wherever I walk I am walking around You, everything I say is in praise of You, everything I do is in devotion to You,

O benevolent Lord! 4

Whatever sins I have committed with my hands, feet, voice, body, actions, ears, eyes, or mind, whether prohibited by the scriptures or not, please forgive them all. Hail! Hail! O ocean of compassion! O great God! O benevolent Lord! 5

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