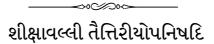
### ShikShavalli from Taittiriyopanishad



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## ShikShavalli from Taittiriyopanishad

# શીક્ષાવલ્લી તૈત્તિરીયોપનિષદિ



શાસન Discipline

તૈત્તિરીય ઉપનિષદ્ | Taittiriya Upanishad.

વેદમન્ચ્યાચાર્યોડન્તેવાસિનમનુશાસ્તિ | Having taught the Veda,

the Teacher instructs the Pupil.

સત્યં વદ | Speak the Truth.

ધર્મ ચર I Practise Virtue.

સ્વાધ્યાયાન્મા પ્રમદઃ I Do not neglect your daily Study.

આચાર્યાય પ્રિયં ધનમાહૃત્ય Offer to the Teacher whatever pleases him,

પ્રજાતન્તું મા વ્યવચ્છેત્સીઃ I Do not cut off the line of progeny.

સત્યાન્ન પ્રમદિતવ્યમ્ | Do not neglect Truth.

ધર્માત્ર પ્રમદિતવ્યમ્ I Do not neglect Virtue.

કુશલાન્ન પ્રમદિતવ્યમ્ I Do not neglect Welfare.

ભૂત્યૈ ન પ્રમદિતવ્યમ્ | Do not neglect Prosperity.

સ્વાધ્યાયપ્રવચનાભ્યાં ન પ્રમદિતવ્યમ્ ॥ ૧॥ Do not neglect Study and Teaching . I:11:i

દેવપિતૃકાર્યાભ્યાં ન પ્રમદિતવ્યમ્ | Do not neglect your duty to the Gods and the Ancestors.

માતૃદેવો ભવ | Regard the Mother as your God.

પિતૃદેવો ભવ | Regard the Father as your God.

આચાર્યદેવો ભવ | Regard the Teacher as your God.

અતિથિદેવો ભવ l Regard the Guest as your God.

યાન્યનવદ્યાનિ કર્માણિ તાનિ સેવિતવ્યાનિ | Whatever deeds are blameless, they are to be practised, નો ઇતરાશિ | not others.

યાન્યસ્માક સ્થરિતાનિ l Whatever good practices are among us

તાનિ ત્વયોપાસ્યાનિ I નો ઇતરાણિ II ૨ II are to be adopted by you, not others . I:11:I

યે કે ચાસ્મચ્છ્રેયા સો બ્રાહ્મણાઃ l Whatever Brahmins there are superior to us,

તેષાં ત્વયાડડસનેન પ્રશ્વસિતવ્યમ્ l should be honoured by you by offering a seat.

શ્રદ્ધયા દેયમ્ I Give with Faith,

અશ્રદ્ધયાડદેયમ્ l Give not without Faith;

શ્રિયા દેયમ્ I Give in Plenty,

હ્રિયા દેયમ્ I Give with Modesty,

ભિયા દેયમ I Give with Awe,

સંવિદા દેયમ્ I Give with Sympathy.

અથ યદિ તે કર્મવિચિકિત્સા વા Then if there is any doubt regarding any Deeds,

વૃત્તવિચિકિત્સા વા સ્થાત્ ॥ ३॥ or doubt concerning Conduct,

યે તત્ર બ્રાહ્મણાઃ સંમર્શિનઃ I As the Brahmins who are competent to judge,

યુક્તા આયુક્તાઃ l adept in Duty, not led by others,

અલુક્ષા ધર્મકામાઃ સ્યુઃ I not harsh, not led by passion,

યથા તે તત્ર વર્તેરન્ I in the manner they would behave

તથા તત્ર વર્તેથાઃ I thus should you behave . I:11:Ii

અથાભ્યાખ્યાતેષુ I Then as to the persons accused of guilt

યે તત્ર બ્રાહ્મણાઃ સંમર્શિનઃ l like the Brahmins who are adept at deliberation

યુક્તા આયુક્તાઃ \ who are competent to judge, not directed by others

અલુક્ષા ધર્મકામાઃ સ્યુઃ l not harsh, not moved by passion,

યથા તે તેષુ વર્તેરન્ l as they would behave in such cases

તથા તેષુ વર્તેથાઃ I thus should you behave.

એષ આદેશઃ I This is the Command.

એષ ઉપદેશઃ I This is the Teaching.

એષા વેદોપનિષત્ I This is the secret Doctrine of the Veda.

એતદનુશાસનમ્ l This is the Instruction.

એવમુપાસિતવ્યમ્ l Thus should one worship.

એવમુ ચૈતદુપાસ્થમ્ ॥ ૪॥ Thus indeed should one worship . I:11:iv

II ઇતિ તૈત્તિરીયોપનિષદિ શીક્ષાવલ્લીનામપ્રથમોધ્યાયે એકાદશોડનવાકઃ II

Ever since I read Radhakrishnan's translation of the 'Principal Upanishads,' one of his comments has stuck to my mind. There is a passage in the Taittiriya Upanishad, which is an address by

the Teacher to his students as they left the Gurukula, beginning with 'satyam vada, dharma.n chara......' Radhakrishnan noted that this is a convocation address by the Vice-Chancellor that is still observed at the Banaras Hindu University.

(At one time he was its President, and I don't know if in his modesty he did not say whether he introduced the practice.)

This could be one of our pages to memorize.

Wherever I have been asked to say a few words at a graduation party, I have used this to keep my speech short !!

Encoded, proofread, translated by Sunder Hattangadi Encoded on Jan 29, 1998

- Sunder

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shikshaavalii.pdf 3