champakApurIshrInivAsAShTakam

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शौभ्र-राज राज-राज कञ्जयोनि-वन्दितं नित्य-भक्त-पूजितं सुधन्व-पूजकाञ्चितम् । कञ्ज-चक-कौस्तुभासि-राजितं गदाधरं चम्पकापुरी-निवास-मानिवासमाश्रये ॥ १॥ पन्नगारि-यायिनं सुपन्नगेश-शायिनं पङ्कजारि-पङ्कजेष्ट-लोचनं चतुर्भुजम् । पङ्कजात-शोषकं विपङ्कजात-पोषकं चम्पकापुरी-निवास-मानिवासमाश्रये ॥ २॥ सर्वलोक-नायकं सुवाञ्छितार्थ-दायकं शर्वचाप-भञ्जकं सगर्व-रावणान्तकम् । पीत-चेल-धारकं कुचेल-रिक्त-दायकं चम्पकापुरी-निवास-मानिवासमाश्रये ॥ ३॥ नारदादि-वन्दितं नृनार-शैल-भञ्जितं नार-सद्म-वास-जात-नार-पूर्वकायनम् । नार-तल्लजालयं कुनारकान्तकालयं चम्पकापुरी-निवास-मानिवासमाश्रये ॥ ४॥ काल-मेघ-वर्णकं प्रकाम-मुक्ति-दायकं काल-काल-कारकं कुकाल-पाश-दूरकम् । रत्न-वर्म-राज-वर्ष्म-भानु-वृन्द-भास्करं चम्पकापुरी-निवास-मानिवासमाश्रये ॥ ५॥ दक्ष-शिक्षक-च्छिदं कुहाटकाक्ष-सम्भिदं यक्ष-गीत-सेवितं सुरक्षणैक-दीक्षितम् । अक्ष-जात-मारकं कटाक्ष-दृष्टि-तारकं चम्पकापुरी-निवास-मानिवासमाश्रये ॥ ६॥ स्वर्ण-सूत्र-गुम्फितोरु-सालिकाश्म-मालिकं रत्न-रत्न-रञ्जितं गदाश्चितं कृपाकरम् । प्रज्वलत्किरीटिनं प्रविस्फुरत्-त्रिपुण्ड्कं चम्पकापुरी-निवास-मानिवासमाश्रये ॥ ७॥ वक्र-कान्ति-वश्चितोरु-शारदेन्दुमण्डलं कुन्द-दन्त-मिन्दिरेशमक्षरं निरामयम् । मन्दहास-शुश्रिताश-किङ्किणी-लसत्-कटं चम्पकापुरी-निवास-मानिवासमाश्रये ॥ ८॥ श्रीनिवासमप्टकम् भवाब्धि-शोक-शोषकं सर्वपाप-नाशकं सुपुत्र-पौत्र-दायकम् । ये पठन्ति भक्तितः प्रयान्ति ते तु सर्वदा चम्पकापुरी-निवास-मानिवास-सन्निधिम् ॥ इति श्री कम्भम्-चोक्कण्ण-विरचितं चम्पकापुरी-श्रीनिवासाप्टकं सम्पूर्णम् ।

Sri Srinivasa Temple (A note by Sridhar S K ansastry at yahoo.com) Champakapuri Kshetram popularly known as Sampige is a small village in Turuvekere Taluk of Tumkur District in Karnataka. It is nearly 104 Kms from Bangalore. The name of the place is due to Champaka trees which were found in this place in the ancient times.Here an ancient Temple of Sri Srinivasa Perumal is situated which according to the Sthala puranam dates back to Dwapara yuga. This place was the capital of King Sudhanva and he worshipped Lord Srinivasa. After his rule the place was under ruins. The idol of Lord Srinivasa was hidden in a Valmika and Narada accompanied by the Gandharvas used to worship the deity every night.A villager noticed a bright light in the Valmika(Ant Hill) and to their astonishment found the Idol of Srinivasa Perumal in it. They built a temple as it is now in that place.Sri. Srinivasa Perumal is in the form of Shanka, Chakra, Gadhadari with Sharanagathi Hastha. Sri Champakapuri Srinivasa is the Haath Perumal of many Hebbar Srivaishnavas

A Note by Srinivasa Iyengar posted on ramanuja.org

Sri Bhagavathare,

I am basically from Bangalore,Karnataka and belong to a Srivaishnava subsect called Hebbar Srivaishnava or Hebbar Iyengar.

The Hebbar Srivaishnavites are mainly residing in Karnataka and we have our Kuladaivam in different parts of Karnataka.

My Kuladaivam(Haath Perumal) is Sri. Srinivasa Perumal at Sampige (Meaning Land of Champak Flowers, Champakapuri in ancient times) which is a small place in Tumkur District of Karnataka. Every year we attend the annual BrahmaRathotsavam there without fail. According to sthala puranam the presiding deity was worshiped by King Sudhanva in Treta yuga and Sri Narada Muni had installed the deity there.

We have lots of Hebbar Srivaishnavites in Karnataka who have there Kula Perumal like in Melukote(Tirunarayanapuram) Narasimhaswamy, MaLur Aprameyaswamy, Bindiganavile Vainatheyar, Biligiri(Shwethadri) Rangaswamy, Srirangapattanam Ranganathar and the list is so long that I cannot mention each.

There are so many exclusive Srivaishnavite temples in Karnatak with there Sthala Pruanams dating back to Vedic era, that to in the southern part and I suggest it is worth a visit for every Srivaishnavite, even though these are not considered under the 108 Srivaishnava Divya Deshams.

Even though our mother tongue is Tamil our style of tamil is greatly influenced by Kannada and also the Food is Very much Different. Srinivasa Iyengar sampiges at hotmail.com

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