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शोभा-राज राज-राज कठियोनि-वन्दितं
नित्य-भक्त-पृजितं सुधन्व-पृजकाविचितम्।
कठ-चक-कौस्तुभासि-राजितं गदाधरं
चम्पकापुरी-निवास-मानिवासमाश्रये॥ १॥
पद्मगारि-चायिनं सुपद्मोक्षा-शायिनं
पद्मजारि-पद्मजेत-लोचनं चतुर्भुजम्।
पद्मजात-शोषकं विपद्मजात-पोषकं
चम्पकापुरी-निवास-मानिवासमाश्रये॥ २॥
सर्वलोक-नायकं सुवाचितार्थ-दायकं
शर्मचाप-भंजकं सगर-रावणान्तकम्।
पीत-चेल-धारकं कुचेल-रित्य-दायकं
चम्पकापुरी-निवास-मानिवासमाश्रये॥ ३॥
नारदादि-वन्दितं नृनार-शैल-जन्तरं
नार-सब्ध-वास-जात-नार-पूर्वकाव्यम्।
नार-तहङ्गजागलं कुनारकान्तकारणं
चम्पकापुरी-निवास-मानिवासमाश्रये॥ ४॥
काल-मेघ-वर्णकं प्रकाम-मुक्ति-दायकं
काल-काल-कारकं कुकाल-पादा-दूरकम्।
रब-वर्म-राज-वर्म्भ-भानु-वृद्ध-भासकरं
चम्पकापुरी-निवास-मानिवासमाश्रये॥ ५॥
दशा-शिशक-चिच्छदं कुहारकाः-समिलं
यक्ष-गीत-सेवितं सुरक्षणक-दीपकितम्।
अक्ष-जात मारकं कटाक्ष-टंत्र-तारं
चम्पकापुरी-निवास-मानिवासमाश्रये॥ ६॥
Sri Srinivasa Temple (A note by Sridhar S K ansastry at yahoo.com)
Champakapuri Kshetram popularly known as Sampige is a small village in Turuvekere Taluk of Tumkur District in Karnataka. It is nearly 104 Kms from Bangalore. The name of the place is due to Champaka trees which were found in this place in the ancient times. Here an ancient Temple of Sri Srinivasa Perumal is situated which according to the Sthala puranam dates back to Dwapara yuga. This place was the capital of King Sudhanva and he worshipped Lord Srinivasa. After his rule the place was under ruins. The idol of Lord Srinivasa was hidden in a Valmika and Narada accompanied by the Gandharvas used to worship the deity every night. A villager noticed a bright light in the Valmika(Ant Hill) and to their astonishment found the Idol of Srinivasa Perumal in it. They built a temple as it is now in that place. Sri. Srinivasa Perumal is in the form of Shankha,
Chakra, Gadhadari with Sharanagathi Hastha. Sri Champakapuri Srinivasa is the Haath Perumal of many Hebbar Srivaishnavas

A Note by Srinivasa Iyengar posted on ramanuja.org

Sri Bhagavathare,
I am basically from Bangalore,Karnataka and belong to a Srivaishnava subsect called Hebbar Srivaishnava or Hebbar Iyengar.

The Hebbar Srivaishnavites are mainly residing in Karnataka and we have our Kuladaivam in different parts of Karnataka.

My Kuladaivam(Haath Perumal) is Sri. Srinivasa Perumal at Sampige (Meaning Land of Champak Flowers, Champakapuri in ancient times) which is a small place in Tumkur District of Karnataka. Every year we attend the annual BrahmaRathotsavam there without fail. According to sthala puranam the presiding deity was worshiped by King Sudhanva in Treta yuga and Sri Narada Muni had installed the deity there.

We have lots of Hebbar Srivaishnavites in Karnataka who have there Kula Perumal like in Melukote(Tirunarayanapuram) Narasimhaswamy, MaLur Aprameyaswamy, Bindiganavile Vainatheyar, Biligiri(Shwethadri) Rangaswamy, Srirangapattanam Ranganathar and the list is so long that I cannot mention each.

There are so many exclusive Srivaishnavite temples in Karnataka with there Sthala Pruansams dating back to Vedic era, that to in the southern part and I suggest it is worth a visit for every Srivaishnavite, even though these are not considered under the 108 Srivaishnava Divya Deshams.

Even though our mother tongue is Tamil our style of tamil is greatly influenced by Kannada and also the Food is Very much Different.
Srinivasa Iyengar sampiges at hotmail.com

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