champakApurIshrInivAsAShTakam

चँपकापुरीश्रीनिवासाष्टकम्

शौँभ्र-राज-राज-कभ्रोनि-बन्दितं
नित्य-भक्त-पूजितं-सुधन्व-पूजकाचितम्।
कर्न-चक-कौस्तुभसि-राजितं-गदाधरं।
चम्पकापुरी-निवास-मानिवासमाश्रये॥१॥

पद्मगारि-यायिनं-सुप्रभगेश-शायिनं।
पद्मजारि-पद्मजेष्ठ-लोचनं-चतुर्भुजम्।
पद्मजात-शोषकं-विपद्मजात-पोषकं।
चम्पकापुरी-निवास-मानिवासमाश्रये॥२॥

सर्वलोक-नायकं-सुवाविज्ञानं-दायकं।
शर्वचाप-भद्रं-सगरं-रावणान्तकम्।
पीत-चेल-धारकं-कुचेल-रिक्त-दायकं।
चम्पकापुरी-निवास-मानिवासमाश्रये॥३॥

नारदारि-बन्दितं-नूर्नार-शैल-भक्तितं।
नार-पद्म-वास-जात-नार-पूर्वकायनम्।
नार-तहजापरं-कुनारकान्तकालं।
चम्पकापुरी-निवास-मानिवासमाश्रये॥४॥

कल्ल-मेघ-वर्णं-प्रकाश-मुक्ति-दायकं।
कल्ल-कल्ल-कारकं-कुकाल-पाद-दूरकम्।
रल-वर्म-राज-वष्णु-भानु-वृन्द-भास्करं।
चम्पकापुरी-निवास-मानिवासमाश्रये॥५॥

दक्ष-शिशकं-चिछदं-कुहरकालं-सम्मिदं।
यक्ष-गीतं-सेवितं-सुरक्षणं-दीर्घितम्।
अक्ष-जात-मारकं-कटाक्ष-टटि-तारं।
चम्पकापुरी-निवास-मानिवासमाश्रये॥६॥
Champakapuri Kshetram popularly known as Sampige is a small village in Turuvekere Taluk of Tumkur District in Karnataka. It is nearly 104 Kms from Bangalore. The name of the place is due to Champaka trees which were found in this place in the ancient times. Here an ancient Temple of Sri Srinivasa Perumal is situated which according to the Sthala puranam dates back to Dwapara yuga. This place was the capital of King Sudhanva and he worshipped Lord Srinivasa. After his rule the place was under ruins. The idol of Lord Srinivasa was hidden in a Valmika and Narada accompanied by the Gandharvas used to worship the deity every night. A villager noticed a bright light in the Valmika (Ant Hill) and to their astonishment found the Idol of Srinivasa Perumal in it. They built a temple as it is now in that place. Sri. Srinivasa Perumal is in the form of Shanka,
Chakra, Gadhadari with Sharanagathi Hastha. Sri Champakapuri Srinivasa is the Haath Perumal of many Hebbar Srivaishnavas

A Note by Srinivasa Iyengar posted on ramanuja.org

Sri Bhagavathare,
I am basically from Bangalore, Karnataka and belong to a Srivaishnava subsect called Hebbar Srivaishnava or Hebbar Iyengar.

The Hebbar Srivaishnavites are mainly residing in Karnataka and we have our Kuladaivam in different parts of Karnataka.

My Kuladaivam (Haath Perumal) is Sri. Srinivasa Perumal at Sampige (Meaning Land of Champak Flowers, Champakapuri in ancient times) which is a small place in Tumkur District of Karnataka. Every year we attend the annual BrahmaRathotsavam there without fail. According to sthala puranam the presiding deity was worshiped by King Sudhanva in Treta yuga and Sri Narada Muni had installed the deity there.

We have lots of Hebbar Srivaishnavites in Karnataka who have there Kula Perumal like in Melukote (Tirunarayanapuram) Narasimhaswamy, MaLur Aprameyaswamy, Bindiganavile Vainatheyar, Biligiri (Shwethadri) Rangaswamy, Srirangapattanam Ranganathar and the list is so long that I cannot mention each.

There are so many exclusive Srivaishnavite temples in Karnataka with there Sthala Pruansams dating back to Vedic era, that to in the southern part and I suggest it is worth a visit for every Srivaishnavite, even though these are not considered under the 108 Srivaishnava Divya Deshams.

Even though our mother tongue is Tamil our style of taim is greatly influenced by Kannada and also the Food is Very much Different.