

ekashlokI bhAgavatam

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એકશ્લોકી ભાગવતમ્

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આદૌ દેવકિદેવિગર્ભજનનં ગોપીગૃહે વર્ધનમ્
માયાપૂતનજીવિતાપહરણં ગોવર્ધનોદ્ધારણમ્ ।
કંસચ્છેદનકૌરવાદિહનનં કુંતીસુતાં પાલનમ્
એતદ્ભાગવતં પુરાણકથિતં શ્રીકૃષ્ણલીલામૃતમ્ ।
ઇતિ શ્રીભાગવતસૂત્ર ॥

Shri Krishna's charitam in short is that he is Devaki's son,
Gopi's admiration, Putana's killer, holder of Govardhan Giri,
slayer of Kansa, destroyer of Kauravas, protector of Kunti's sons
and the central figure of Srimad Bhagavata PurAnam.

(Alternate)

Starting with birth from the womb of Devaki, growth in the
house of cow-herds, killing of Putana, lifting of
Govardhana mountain, the cutting of Kamsa and the killing
of kauravas, protecting the sons of Kunti - This is
BhAgavataM as told in the epics. This is the nectar of Shri
Krishna's LIIA (sport).

This is an aphorism on Srimad BhAgavataM.

આદૌ = In the beginning;

દેવકિદેવિગર્ભજનનં = the one born of the womb of god-like Devaki;

ગોપીગૃહે = in the house of cow-herd woman;

વર્ધનં = the increasing or growth;

માયાપૂતનજીવિતાપહરણં = Killing of deceptive Putana (who tried to kill Infant Krishna);

ગોવર્ધનોદ્ધારણં = the lifter of the mountain Govardhana Krishna;

कंसच्छेदनकौरवादिहननं = the cutting of Kamsa and the killing of kauravas;

कुंतीसुतां = sons of Kunti;

पालनं = bringing up; rearing;


ऐतद्भागवतं = this one book or story relating to God;

पुराणकथितं = as told in the 'purANa';


श्रीकृष्णलीलामृतं = the nectar-like story of the respectable Krishna;

एति = thus;

श्रीभागवतसूत्रं = the story of god, Krishna in a short form;

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