
navamaNimAlA A Necklace of Nine Gems

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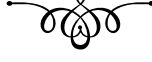
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విషయేషు నిర్వ్యపేక్షం విమలతరజ్ఞానసమృద్ధధ్యక్షమ్ ।
పరమకరుణార్ద్రపీక్షం పరమశివాచార్యపాదమద్రాక్షమ్ ॥ ౧॥

నిర్జితవాదిమృగేంద్రం భర్జితమదమానకామవైరీంద్రమ్ ।
శ్రితచయకువలయచంద్రం పరమశివేంద్రం భజామి నిస్తంద్రమ్ ॥ ౨॥

వేలాతీతభవార్ణవమగ్నజనోద్ధరణవాతురీధుర్యమ్ ।
ప్రణతహృదముబ్బజసూర్యం పరమశివార్యం ప్రణౌమి గురువర్యమ్ ॥ ౩॥

యత్కరుణాసీరనిధేర్నిర్మలవిద్యామయో మణిర్లబ్ధః ।
తం దేశికవరమస్తః పరమశివాచార్యపాదమవలమ్బే ॥ ౪॥

యస్యోపర్యాధాయ ప్రత్యగ్వాఙ్మౌఖరీభరం స హరః ।
మౌనమధారయదుచితం పరమశివేంద్రం తమానతోఽస్మి గురుమ్ ॥ ౫॥

వ్యాకుర్వతి సతి యస్మిన్నీశానః స్వాధికారశైథిల్యాత్ ।
ప్రాపద్వటతరుమూలం పరమశివేంద్రం తమాభజే సతతమ్ ॥ ౬॥

ప్రవితతనతజనమోహప్రశమనపదవాక్ప్రబోధితాత్మానమ్ ।
వరకరుణాభరణలభిం పరమశివేంద్రం ధియాం నిధిం వందే ॥ ౭॥

శమితాంతరసంతమసం విరచితవిజ్ఞానకైరవోల్లాసమ్ ।
కలయే పరమశివేంద్రం కమపి సుఖాకాశపరిలసచ్ఛంద్రమ్ ॥ ౮॥

యన్నిష్క్రియం నిరంశం సూక్ష్మమలక్ష్యం చ శుద్ధపరతత్త్వమ్ ।
తత్త్వమసీతి వదంతం పరమశివేంద్రం భజేఽహమశ్రాంతమ్ ॥ ౯॥

నవమణిమాలామేతాం గురువరచరణారవిందనుతిరూపామ్ ।
ధారయతి యస్తు కణ్ఠే స జయతి కైవల్యసామ్రాజ్యే ॥ ౧౦॥

ఇతి శ్రీసదాశివేంద్రసరస్వత్యా విరచితా నవమాణిమాలా సమాప్తా ।

A Necklace of Nine Gems

(Composed by Sri SadAshivendra Saraswati)

I have beheld the Holy Feet of the Acharya ShrI Paramashivendra Saraswati who is least interested in sense objects, who is the Lord of the Wealth of the Supremely Pure Knowledge and whose eyes are an ocean of immense compassion. 1

I worship without tardiness, the Guru Shri Paramashivendra who has vanquished the lion called the opponent in debates, who has destroyed the king of foes namely pride, intoxication, lust, etc. and who is the moon to the bunch of lilies that are the people who surrender to him. 2

I prostrate before the exalted Guru Shri Paramashivendra who is an adept in uplifting those who are immersed in the limitless ocean of samsara. Verily the Guru is the Sun to the lotuses who are those taking refuge in Him. 3

I have obtained a rare gem of Pure Knowledge from the ocean of compassion that is my Exalted Guru Shri Paramashivendra Acharya. I seek refuge in His Holy Feet within the inner quarters of my mind. 4

I prostrate before my Guru Shri Paramashivendra upon whom Lord Paramashiva placed the load of inner speech and Himself embarked upon the Supreme Silence. (The reference is to Lord Dakshinamurti, the Silent Teacher, who inspires the Esoteric Knowledge within the mind of the seeker-disciple.) 5

Even as the Guru Shri Paramashivendra is expounding the Scriptures, Ishwara, finding that He has become redundant, left to take abode under the Banyan Tree. Such an exalted Guru I ever worship. (No misdemeanor is to be read into the words of the author; his devotion to his Guru licenses him to compare him with Ishwara and exemplifies the greatness of Guru Bhakti.) 6



I salute Guru Shri Paramashivendra, the repository of all
knowledge, an ocean of supreme compassion, who is equipped with
the Realization that is capable of uplifting the ignorant who
take refuge in Him. 7

I think of Guru Shri Paramashivendra, whose inner darkness
has vanished, who is a white lotus that has blossomed due to
Self-knowledge and who is a pleasant moon on the firmament of
bliss. 8

I am never tired of worshipping Guru Shri Paramashivendra who
teaches You are That Supreme Truth which is bereft of
action, has no parts, is very subtle, which cannot be indicated
and which is Pure . 9

Whoever wears this necklace of nine gems which is in the form of
a hymn on the Great Guru revels in the Kingdom of Liberation. 10
Here ends the Hymn called Navamani maala

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