आतां विश्वात्मकं देवं। चेतनां वार्यं तीर्थां।
लोकोनं मज नामं। पसायदान हृं॥

जे खळांची व्यंकटी सांडो। तयां सत्कारी रती वाछो।
भूतां परस्परं पडो। मैत्रं जीवांचे॥

durātāṁ tīmīr jāvō। vibhū svabhām-sūrāṁ pāhō।
jē jē vānchīl tō te lāhō। prāṇījāt॥

पश्चात सकलंगण्ठी। इशरानिहांची माणियाळी।
अनवरत भूमंडली। भेंटु भूतां॥

चलं कल्पतरुंचं आरव। चेतनाभिन्तामण्डीं गांव।
बोलते जे अर्णव। पीयुः वचं॥

चन्द्रमे जे अलांछन। मारंडं जे तापधीन।
ते सवाही सदा सज्जन। सोघे होटु॥

किंवहुना सर्वसुरीं। पूर्ण हरणिन तिमहं लोकं।
भजिंजो आदिपुरुः। अर्घित॥

आणि संथोपजीविचे। विश्रेष्ठीं लोकं हये।
हृद्यप्रात्विन्यं। होआंचं जी॥

येथ स्मृणे विश्रेष्ठरावो। हा होईल दानपसावो।
येणे वरं जानदेवो। सुखिया झाला॥

जानेष्ठरी अथवाय १५ ओवी क्रमांक १७९३ ते १८०१

---

आतां = now
विश्वात्मकं = universal soul
देवं = lord
ये = by this
बारापूजा = speech as a sacrifice
तोप्से = be pleased
तोप्सनि = having been pleased
मुझ = to me
बानाबे = give
पुसावदान = blessing
हूं = this
जे = that
बढ़ांडी = wicked
व्यंक्ती = crookedness
सांध्य = give up
तया = they
सत्कमी = good deeds
रती = liking
बाढ्य = grow
भूताण = creatures
परस्परेण = among themselves
पड़ो = happen
मेत्र = friendship
जीवाचैं = cordial
दुरिताचैं = evil
पितमिर = darkness
जावो = vanish
विश्व = world
स्वर्गसूरैय = the sun of virtue
पाठो = see
जो = whoever
जे = whatever
वांछील = wish
तो = that one
ते = that
लाठो = get
प्राणिजात = creatures
वर्ष = pour
समयभगी = all auspicious
श्रमरित्व = devoted to the Lord
मांदिमाणी = communities
अन्वर = constant
भूमंडली = on this earth
मंटुतु = meet
भूताण = creatures
चलाण = walking
कप्तानेषु = wish-fulfilling trees
आरव = gardens
वैतनाचितामणी = living wish-fulfilling gems
गानव = village
बोलेत = speaking
ज = who  
अर्ण = oceans  
पीयुपांच = nectar  
चन्द्रम = moons  
ज = who  
अलाञ्चल = blemishless  
मायंड = suns  
ज = who  
तापाप्त = not burning  
ते = they  
सबाही = to all  
सदा = always  
सत्जन = truth-abiding  
संयत = kinship  
होतु = may become  
किंवा = what more?  
सरसुंधरी = all blissful  
पुर्ण = completely  
होकन = becoming  
तिहां = three  
लोक = worlds  
भजन = worship  
आदिपुरुषी = the primal Person  
अङ्रोहित = uninterruptedly  
आणि = and  
मन्धायाधिप = this book as the life force  
विश्वासी = especially  
लोक = world  
हे = this  
दूषावृद्धिविजय = victorious over the seen and unseen  
होआव = may become  
जी = please  
यथ = here  
महण = says  
विश्वाराव = Lord of the Universe(guru Nivrittinath)  
हा = this  
होईल = will happen  
दानप्रसाव = gift of blessing  
षण = by which  
बर = blessing  
जानाव = dnyaaneshvara  
सूक्ष्मय = happy  
झाला = became

Now, may the Lord of the Universe be pleased by this sacrificial speech, and thus pleased bestow this blessing.

May the crookedness of the wicked end, and may they grow a liking for virtue.
May the creatures be cordial friends among themselves.

May the darkness of evil vanish, and may the sun of truthful conduct dawn.
May the creatures receive what they wish for.

May the creatures constantly meet communities of the Lord’s worshippers, who are ever showering bliss.

Like gardens of wandering wish-fulfilling trees, or like villages of wish-fulfilling gems, or like oceans of nectarine speech,

Akin to blemishless moons, or suns without the burning heat, may these worshippers of truth be liked by all forever.

What more need be said? May all the three worlds become filled completely with bliss, and worship the Primal Lord uninterrupted.

And O Lord! especially on this earth, may those who cherish this scripture as their very life force, be victorious over the seen and the unseen fruits of action.

Then, the Lord of the Universe, in the form of Guru Nivrittinatha, said ’your offering shall be blessed’. By this blessing dnyaaneshvara attained beatitude.