SRI GURU KARTIKEYA STUTI

1. तिराकाराकारं भवभयहरं सुन्दरवरं सुराणां दातारं दितिसुतभयादृ रक्षणं परम्।
मनुष्याणां हुें निरलस सदा तापतितविधात् सदा सुब्रह्मण्यं भज सुमिसा कार्तिक गुरुम्॥
Worship always with devoted mind Subrahmanya, known as Guru Kartikeya, who is essentially formless, who robs the fear of samsara (cycle of births and deaths), who is the most handsome, who offered supreme protection to Devas from the fear of Asuras (sons of Diti), and who always removes the three types of misery of humans fervently.

The three types of human miseries (Tapatraya) are: Adidaivic- from natural occurrences like floods; Adibhoutic- from other living beings; Adhyatmic- from one’s own mind.

2. तिराभासो देवो भवतत च सदोद्भासिपरः सुभक्तािां शुद्धे हृदयतववरे तित्य सरले।
अहोरािः तस्मात् तवषयतवभवात् शतक्तरतहतः सदा सुब्रह्मण्यं भज सुमिसा कार्तिक गुरुम्॥
Subrahmanya cannot be visualized with the fleshy eyes. He is the Deva, who ever shines with supreme brilliance in the pure heart-cavity of good and straightforward devotees. Hence detach yourself day and night from mundane glories, which rob you of power, and worship always with devoted mind Subrahmanya, known as Guru Kartikeya.

3. न सा ऋतद्धः तसतद्धः सुखयतत तविा शतक्ततिचयः।
यतः शक्तो दैत्यो वशयति सुराि् वीयरहितान्।
अतो देवा: कििष्ठतः शरणं-उपयातिरेव बलिं।
सदा सुब्रह्मण्यं भज सुमिसा कार्तिक गुरुम्॥
The powerful Asura tormented the Devas devoid of strength, whom the prosperity and powers (of Swarga) could not delight in the absence of energy. The tormented Devas took refuge in Subrahmanya, the strong force. Worship always with devoted mind Subrahmanya, known as Guru Kartikeya.
4. कलौ काले दुषे कलिमलगते भीति परमे
सदा तसा लोका निरतिषय दुःखे: परिवृता:।
बलं वीयुं विद्यामतिरपि च शक्ति: सह्युवं
सदा सुद्रव्यं भज सुमनसा कार्तिक गुरुम्।
In this wicked, impurity-ridden and supremely fearful Kali yuga, the worlds are always roasted in unsurpassed miseries. Worship always with devoted mind Subrahmanya, known as Guru Kartikeya, the very form of strength, valour, knowledge, intellect and power.

5. गुणे ज्येष्ठः श्रेष्ठातप सकल सुशास्त्रः सुविदितः
अतः सेनाध्यक्षो भवति सुरकल्याण-मनसा।
स आचार्यं भूत्वा निरवधि-सुसंपालवयुः न:
सदा सुद्रव्यं भज सुमनसा कार्तिक गुरुम्।
Subrahmanya is the best among Devas in merit as well as mastery of Sastras; hence he became the commander-in-chief of Devas with a mind of benediction. May he be the Acharya of all of us and protect us in all ways. Worship always with devoted mind Subrahmanya, known as Guru Kartikeya.

6. महात्यागी ज्ञािी तशवसुतियो तित्य
जगद्रक्षाकामो बहुतवधप्रयासे प्रयतवानु।
अलक्षोऽज्ञािः सि् तचरवसतत लोके ऽतवददतवत्
सदा सुद्रव्यं भज सुमनसा कार्तिक गुरुम्।
Subrahmanya is a great renouncer and wise master; he is the coveted son of Siva and is ever free from impurity. He is engaged in many kinds of efforts with the desire of protecting the world. He is ever present in this world, but unseen and unknown to the ignorant and wicked people. Hence worship always with devoted mind Subrahmanya, known as Guru Kartikeya.

7. वयं शिप्या: सधे तपसि निरता: शुद्धहदयाय:
परं मोहप्रस्ता अविदिततया सारग्रहणे।
अतोऽस्मां श्रेयः कुरुत सदयो यच्चेर्वमयः
सदा सुद्रव्यं भज सुमनसा कार्तिक गुरुम्।
Subrahmanya, we are all your disciples and we are engaged in penance with pure hearts. But we are deluded owing to lack of discrimination in absorbing the right essence. Hence o embodiment of auspiciousness! kindly do what is in our best interest with compassion. Worship always with devoted mind Subrahmanya, known as Guru Kartikeya.
8. न विद्या- संयुक्ता न च गुण गरिम्णापि सहिताः:
यथा बालो मूढो विकलवचसा वेदयति वि।
वयं तादृक मुग्धाविगलित ह्रदा याम शरणं
महात्मानं वन्दे त्रिभुवनपति कार्तिक गुरुम् ॥
We do not possess knowledge, or weighty qualities. Just as the ignorant child expresses his wish in imperfect words, we, the ignorant people, take refuge in you with broken heart and worship you, Guru Kartikeya, the lord of three worlds.

9. निराकाराखण्डो निधिसम तपस वांजनयुतः
स यत सम्योग्स्मांसीत् चरणसिरिनास्मा परिचितः।
यथा योग्यं स्तोत्रं विगलितमिदं तस्य हृदयात्
सदापाठे निब्धो तवमलमत्युक्तं प्रभवति ॥
This stotra has emerged from the heart of one, who is known as Charanagiri, member of ‘Taponidhi Akhada Sri Niranjan’ (assembly of persons, whose complete wealth is austerity and who are free from blemish). The intellect of one, who chants this stotra always, is purified.

"शिवमस्तु सर्वेषां सर्वत्र च"
May all be blessed with auspiciousness always at all places.