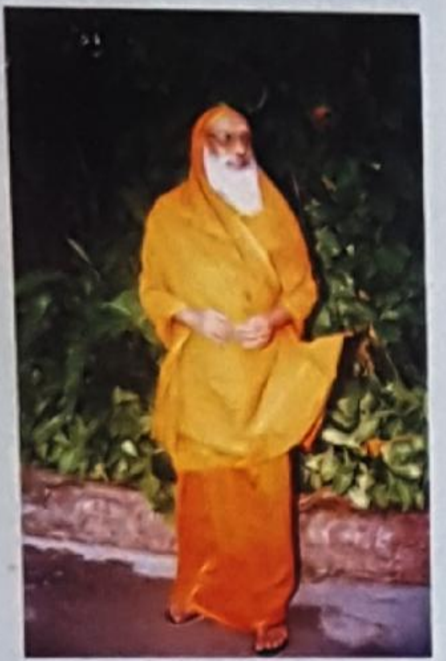

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श्रीरामजयम्

॥ श्रीदयानन्दसप्तकम् ॥

दयानन्दसारप्रसारैकसारं सुवेदप्रमाणं प्रमाणार्थसारम्।
सदातत्त्वबोधं सवेदार्थबोधं दयानन्दमूर्तिं यतिश्रेष्ठमीडे॥ १

अहंकारहीनं अहंब्रह्मलीनं अजातादितत्त्वोपदेशप्रवीणम्।
अनादिप्रगीतानुशिक्षातिदक्षं दयानन्दमूर्तिं यतिश्रेष्ठमीडे॥ २

निवासोपगङ्गं सुसन्न्याससङ्गं गतार्थप्रसङ्गं सदार्थप्रसङ्गम्।
सदाशङ्कराचार्यबोधप्रसङ्गं दयानन्दमूर्तिं यतिश्रेष्ठमीडे॥ ३

सुवेदान्तवेदिं सदाद्वैतदृष्टिं समत्वैकदृष्टिं श्रितावश्यपूर्तिम्।
सदाजीवनाचारसेवापरं तं दयानन्दमूर्तिं यतिश्रेष्ठमीडे॥ ४

उदारस्वभावं स्वभावप्रशान्तं स्वदेशप्रयाणं स्वधर्मप्रचारम्।
विदेशाटनं तं विदूरप्रबोधं दयानन्दमूर्तिं यतिश्रेष्ठमीडे॥ ५

शतायुःप्रसन्नैकसन्न्यासवर्यं सदाचार्यसम्पत्तिसम्प्राप्तिशिक्षम्।
विमुक्तिप्रदानैकसुज्ञानमार्गं दयानन्दमूर्तिं यतिश्रेष्ठमीडे॥ ६

गुरुत्यागराजेन्द्रशिष्योपगीतं सुपुष्पोपहारं दयानन्दनन्दम्।
सुसङ्गीतसत्काव्यसन्नूतिनन्दं दयानन्दसानन्दसद्वाक्प्रसादम्॥ ७

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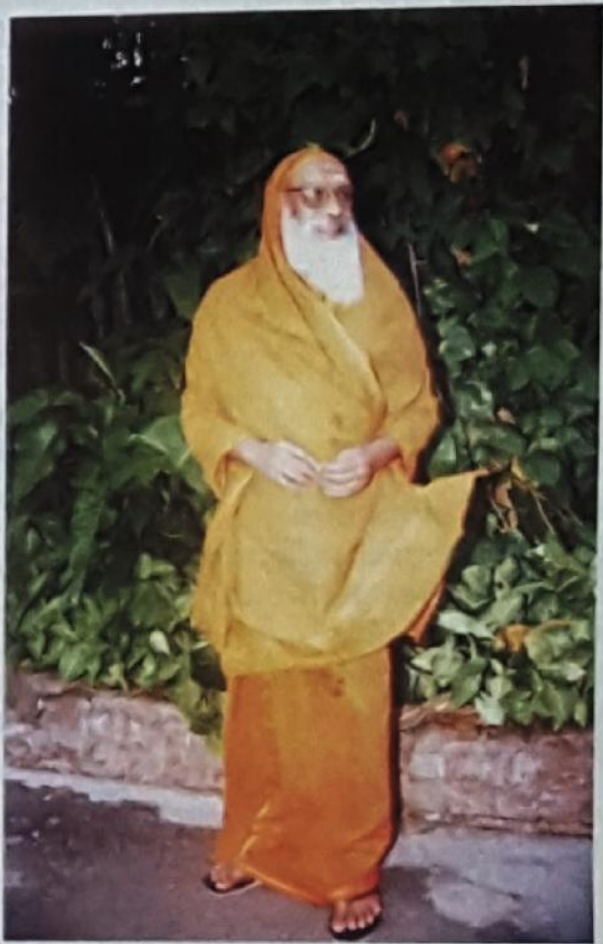
शुभमस्तु

Pushpa Srivatsan

Sri Dayananda Saptakam



1. The essence of the One that spreads the essence of compassion and joy; the one whose authority is the auspicious Veda; the one who testifies the Supreme as the Sum and Substance of everything; the one who always teaches the Supreme Truth – That Thou Art; the one who teaches that Brahman is the Essence of the Veda; the incarnation of compassion and happiness, I adore that great sage.

2. The one who is devoid of ego; the one who is always absorbed in the Self that is Brahman; the one who is skilled in teaching the One Truth that is the unborn Source; the one who is expert in teaching the Gita sung by the Lord who has no beginning; the incarnation of compassion and happiness, I adore that great sage.

3. The one whose abode is by the Ganga; the one whose association is with the virtuous renunciation; the one who is devoid of attachment to riches; the one who always adheres to the Supreme; the one who always expounds the teachings of Sankaracharya; the incarnation of compassion and happiness, I adore that great sage.

4. The knower of auspicious Vedanta; the one whose vision is always *advaita*; the one who is of equanimity and one vision; the one who fulfills the needs of those resorted to him; the one who is always intent on service as the mode of life; the incarnation of compassion and happiness, I adore that great sage.

5. The one who is generous by nature; tranquil by nature; travels in his country, proclaims one's dharma; travels abroad, teaching in far away countries; the incarnation of compassion and happiness, I adore that great sage.

6. The one who lives for hundreds of years; the one who is propitious; the unique and choicest *sannyasin*; the one whose teaching is on the acquisition of wealth of knowledge bequeathed by our preceptors; the one whose is the one path of *sujnana* which alone confers *mukti*; the incarnation of compassion and happiness, I adore that great sage.

7. This song, sung by the disciple of Lord Sadguru Sri Tyagarajaswamy, an offering of lovely flowers / an offering by Pushpa, which delights Dayananda (Swami), delightful praise in true poetry and sweet music, confers the grace of Dayananda (Swami) in happy auspicious expressions.

Pushpa Srivatsan