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श्रीरामजयः
॥ श्रीदयानन्दसत्कम् ॥

dयानन्दसारप्रसारेकसारं सुवेदप्रमाणं प्रमाणार्थसारम्।
सदातत्त्वोथ्य सवेदार्थबोधं दयानन्दमृति यतिश्रेष्ठमीहेड़॥

अहंकारहीनं अहंत्रङ्गालानं अजातादित्वोपदेशप्रवीणम्।
अनादिप्रणोगतानुशि्ष्टानिधिदं दयानन्दमृति यतिश्रेष्ठमीहेड़॥

निवासोपगजं सुसब्धायसजं गतार्थप्रसंजं सदार्थप्रसंजं।
सदाश्चुरार्थवोपप्रसंजं दयानन्दमृति यतिश्रेष्ठमीहेड़॥

सुवेदान्तवैद्य सदाहृतदृष्टं समतैकतृढिः श्रीतावशयपति।
सदाजीवनाचरेस्वपरं तं दयानन्दमृति यतिश्रेष्ठमीहेड़॥

उद्दारस्यभवं स्वभावप्रशान्तं स्वदेशप्रणरं स्वर्थमप्रचारम्।
विदेशान्तं तं विद्वार्थोथ्य दयानन्दमृति यतिश्रेष्ठमीहेड़॥

शतायुः प्रस्नेत्रकपन्नवर्यं सदाचार्यसम्प्रतिसम्प्रतिशिष्टकृष्टम्।
विमृक्तप्रदानेकसुपत्तामारं दयानन्दमृति यतिश्रेष्ठमीहेड़॥

गुस्तयागाजेन्द्रशिरोपगीतं सुपुष्पोपहरं दयानन्दनन्दम।
सुसंहिततथाक्यस्वविविदन्नं दयानन्दसारान्दस्याप्रसादम॥

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शुभमस्तु

Pushpa Srivatsan
1. The essence of the One that spreads the essence of compassion and joy; the one whose authority is the auspicious Veda; the one who testifies the Supreme as the Sum and Substance of everything; the one who always teaches the Supreme Truth – That Thou Art; the one who teaches that Brahman is the Essence of the Veda; the incarnation of compassion and happiness, I adore that great sage.

2. The one who is devoid of ego; the one who is always absorbed in the Self that is Brahman; the one who is skilled in teaching the One Truth that is the unborn Source; the one who is expert in teaching the Gita sung by the Lord who has no beginning; the incarnation of compassion and happiness, I adore that great sage.

3. The one whose abode is by the Ganga; the one whose association is with the virtuous renunciation; the one who is devoid of attachment to riches; the one who always adheres to the Supreme; the one who always expounds the teachings of Sankaracharya; the incarnation of compassion and happiness, I adore that great sage.

4. The knower of auspicious Vedanta; the one whose vision is always advaita; the one who is of equanimity and one vision; the one who fulfills the needs of those resorted to him; the one who is always intent on service as the mode of life; the incarnation of compassion and happiness, I adore that great sage.

5. The one who is generous by nature; tranquil by nature; travels in his country, proclaims one’s dharma; travels abroad, teaching in far away countries; the incarnation of compassion and happiness, I adore that great sage.

6. The one who lives for hundreds of years; the one who is propitious; the unique and choicest sannyasin; the one whose teaching is on the acquisition of wealth of knowledge bequeathed by our preceptors; the one whose is the one path of sujnana which alone confers mukti; the incarnation of compassion and happiness, I adore that great sage.

7. This song, sung by the disciple of Lord Sadguru Sri Tyagarajaswamy, an offering of lovely flowers / an offering by Pushpa, which delights Dayananda (Swami), delightful praise in true poetry and sweet music, confers the grace of Dayananda (Swami) in happy auspicious expressions.

Pushpa Srivatsan