# ॥ सदुरश्रीत्यागब्रह्मगदात्रयम्॥

 $Sadguru\'sr\bar{\imath}ty\bar{a}gabrahmagadyatrayam$ 

॥ श्रीसङ्गीतगदाम्॥

 $\acute{S}rar{\imath}\ Sa\dot{n}gar{\imath}tagadyam$ 

श्रीमती पुष्पा श्रीवत्सन्

SMT PUSHPA SRIVATSAN

Sadguruśrītyāgabrahma Gadyatrayam by Smt. Pushpa Srivatsan

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॥ ॐ कूपारव्योमदञ्चनादाकृतये नमः ॥

#### Śrī Rāmajayam

### $||\acute{S}rar{\imath}\;Sa\dot{n}gar{\imath}ta\;Gadyam\,||$

The One whose  $sa\dot{n}g\bar{\imath}ta$  originated from the Supreme Truth/ who sang the Supreme Being who is the Truth; whose songs are devotion and knowledge; for whom this gadyam is sung with devotion, prostrations unto the  $Sadguru\ Sv\bar{a}min!$ 

- 1. Victory unto Thee, the Bliss of  $N\bar{a}da$  Brahman, incarnated for the purpose of musical worship dear to the Consort of  $\hat{S}r\bar{\imath}$ !
- 2. The Divine Form of sweet  $n\bar{a}da$ , anklets jingling and cymbals tinkling rhythmically,  $tambur\bar{a}$  ringing  $hr\bar{i}nk\bar{a}ra$ , with the uproariously joyous sweet sound of the saptasvaras!
- 3. The One in  $sa\dot{n}g\bar{\imath}ta$  yoga with the Divine Bliss of  $j\tilde{n}\bar{a}na$  and bhakti!
- 4. The One whose way of life was  $sa\dot{n}g\bar{\imath}ta$  as  $adhy\bar{\imath}tma\ yoga$  (oneness with the inner self)!
- 5. The One whose life was fully Śr $\bar{\imath}$  R $\bar{a}$ ma and  $sa\dot{n}g\bar{\imath}ta!$
- 6. The One whose daily worship of Śrī Sītā Rāma started at  $br\bar{a}hma\ muh\bar{u}rta$ , with  $\bar{a}l\bar{a}pana$  of  $Bhaul\bar{\iota}\ r\bar{a}ga$  and  $suprabh\bar{a}ta\ k\bar{\iota}rtana$ s.
- 7. The One whose offering to  $Sr\bar{\imath} S\bar{\imath}t\bar{a} R\bar{a}ma$  at dawn was fresh butter and milk of ever fresh  $k\bar{\imath}rtanas$  in soft and sweet melodies!

#### श्रीरामजयम

ॐ सद्गुरुश्रीत्यागराजस्वामिने नमो नमः।

## ॥ श्रीसङ्गीतगद्यम्॥

ॐ त्यागराजाय विद्वाहे। सत्सङ्गीताय धीमहि। तन्नो गुरुः प्रचोदयात् ॥

सङ्गीतसत्सुभावाय भावसुज्ञानगीतये। भावसङ्गीतगद्याय सद्गुरुस्वामिने नमः ॥

ॐ जय जय श्रीपप्रियसङ्गीतोपासनार्थावतारनादब्रह्मानन्द ! ?

शिञ्जितझक्षकघल्कृतमञ्जीरहीङ्कृततुम्बरसप्तस्वरकोलाहलः
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- 8. The One who enjoyed the  $Gang\bar{a} \ sn\bar{a}na$  of subdued mind, tranquillity, contemplation and singing!
- 9. The One absorbed in  $sang\bar{\imath}ta$ , immersed in the  $Gang\bar{a}$  of Bliss of the Self!
- 10. The One who showered  $\hat{\mathbf{SrI}}$  Rāma with the  $Ga\dot{n}g\bar{a}$  of divine  $k\bar{\imath}rtana$ s born of contemplation on  $\hat{\mathbf{SrI}}$  Rāma and japa of His redeeming Name!
- 11. The One, heart full of Divine love, who anointed  $\hat{S}r\bar{\imath}$  Rāma with the sandal paste of  $k\bar{\imath}rtana$ s of Divine wisdom brimming with melody!
- 12. The One who dressed Śrī Rāma in the golden garment of nectarine expressions!
- 13. The One who ornamented  $\hat{\mathbf{Sr}}$   $\mathbf{R}$   $\bar{\mathbf{a}}$  ma with garlands of gems of  $k\bar{\imath}rtana$ s in hundreds of  $r\bar{a}gas$ !
- 14. The One who adorned Śrī Rāma with garlands of *kṛti*s, several hued with flowers of Names Divine, scented by sweet voice!
- 15. The One who enveloped  $\hat{\mathbf{SrT}}$   $\mathbf{R\bar{a}}$ ma with the fragrance of flowers of Names Divine in  $Divyan\bar{a}ma$   $sank\bar{\imath}rtana$ s in daily worship!
- 16. The One one with Hari captivated by Thy lovely singing absorbed in melody and rhythm, Divine love overflowing in the tender heart, limitless expertise in beautiful flow of expressions with extremely tender, delicate and beautiful sentiment of  $upac\bar{a}rak\bar{\imath}rtanas!$
- 17. The Sacred Form delighting in worshipping with multitudinous flowers and flowers of Names Divine, Śrī Rāma installed on the throne sparkling with gems of the nine forms of devotion, on the golden seat of the mind!
- 18. The One with tender blossoms of hands full of  $p\bar{a}rij\bar{a}ta$  blossoms of the Names Divine, doing  $arcan\bar{a}$  of the tender Feet of the Delighter of the Daughter of the Earth, worshipped by His celestial singing!

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- 19. The Glow of the lamp of knowledge and the Fragrance of the incense of melody in the sanctum of  $\hat{Sr\bar{i}}$  Rāma who is Light Himself!
- 20. \*The One whose divine food offering was sweet singing endowed with the six *rasa*s of pleasant *śruti*, oneness with rhythm, devotion, emotion, extremely tender words and soft tone!
- 21. The One who offered the nectarine sweet drink of virtuous  $k\bar{\imath}rtana$ s whose essence was Śri Rāma Nāma!
- 22. The One who worshipped by the light of auspicious singing, Śrī Rāma the continual Bliss, Who is Light Himself, surrounded by the halo of light!
- 23. The One in the Bliss of vision of  $\hat{S}r\bar{\imath}$   $R\bar{a}ma$ , in  $d\bar{\imath}p\bar{a}r\bar{a}dhan\bar{a}$  with sweet bells of beautiful singing of auspicious  $k\bar{\imath}rtanas$  in ghana-naya  $r\bar{a}gas$ , with  $tambur\bar{a}$   $n\bar{a}da$  and tinkling of cymbals!
- 24. The One engaged in japa of  $Śr\bar{\imath}$   $R\bar{a}ma$  mantra of six syllables after partaking the  $pras\bar{a}da$  of worship with the sixteen types of  $upac\bar{a}ra$  through  $sa\dot{n}q\bar{\imath}ta$ !
- 25.  $Mah\bar{a}j\tilde{n}\bar{a}nin!$  Life full of  $sa\dot{n}g\bar{\imath}ta$ , engaged everyday in contemplation of  $Sr\bar{\imath}$  Rāma,  $n\bar{a}ma$  japa and exclusive  $n\bar{a}dop\bar{a}sana!$
- 26. The One who lost Himself in singing, with the lighted lamp of  $j\tilde{n}\bar{a}na$  in the sanctum of  $\hat{\mathbf{Sr}}$  Rāma, the Embodiment of  $J\tilde{n}\bar{a}na$ , in the loveliness, repose and tranquillity of dusk!
- 27. The One whose nived ana after the worship at dusk was the milk rice of Divine  $k\bar{\imath}rtana$ s sweetened by devotion and emotion!
- 28. The One who experienced and indulged  $\hat{S}r\bar{\imath}$   $S\bar{\imath}t\bar{a}R\bar{a}ma$  by singing lovely  $k\bar{\imath}rtana$ s in beautiful melodies, reposefully in a very sweet soft voice at night!
- 29. The One offering the milk of smooth flowing  $sa\dot{n}g\bar{\imath}ta$  replete with tender affection and loving devotion for  $\dot{S}r\bar{\imath}$  Rāma to drink!

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- 30. The One whose tender heart was the flower-bed, fragrant with love for Śrī Rāma!
- 31. The One singing  $l\bar{a}li$  (lullaby) in extremely tender and delicately beautiful voice, sweet  $k\bar{\imath}rtana$ s elaborating  $N\bar{\imath}l\bar{a}mbar\bar{\imath}$   $r\bar{a}ga$ , lulling  $\hat{S}r\bar{\imath}$  Rāma to  $Yoganidr\bar{a}!$
- 32. The One ever delighted in  $n\bar{a}dop\bar{a}san\bar{a}$  as  $m\bar{a}nasa~p\bar{u}j\bar{a}$  of Śrī Rāma!
- 33. The One dancing ecstatically, showering continuously the Names Divine, singing divinely nectarine songs in bhajana, during the  $p\bar{u}j\bar{a}$  and celebrations of  $\hat{S}r\bar{\imath}$   $R\bar{a}ma$   $Navam\bar{\imath}$  the sacred vision of which is a feast for the eyes and ears!
- 34. The One whose auspicious face is resplendent with the bliss of singing melodiously the  $T\bar{a}raka\ N\bar{a}ma$  of  $\hat{S}r\bar{\imath}\ R\bar{a}ma$ , the Essence of all!
- 35. The One indulging the extremely lovely Śrī Rāma by extremely lovely singing!
- 36. The One who fondly called and indulged  $\hat{S}r\bar{\imath}$  Rāma lovingly in His extremely sweet  $utsava\ samprad\bar{a}ya\ k\bar{\imath}rtanas!$
- 37. \*The One indulging Śrī Rāma, the Embodiment of the nectar essence of  $n\bar{a}da$ , in the flower-swing of delicately beautiful  $k\bar{\nu}rtana$ s and delighting Him by enjoyable delicacies sweet with the nectar of the flower of the Name that is the Quintessence, causing auspiciousness and destroying fear, and the drink of essence of nectar of melody!
- 38. The One beautifully singing charming  $k\bar{\imath}rtana$ s in soft sweet voice during dolotsava (swing festival) by which the enchanting  $\hat{\mathbf{S}}r\bar{\imath}$  Rāma was enchanted!
- 39. The One who extolled the special merit of detachment and devotion in His songs in the musical opera  $Prahl\bar{a}da$  Bhakti Vijayam!
- 40. The One who enjoined the attitude of absolute surrender in His songs describing the  $l\bar{\imath}l\bar{a}$  of Śrī Kṛṣṇa in  $Nauk\bar{a}$  Caritram!
- 41. The One whose excellent  $sa\dot{n}g\bar{\imath}ta$  was the quintessence of  $\acute{S}r\bar{\imath}mad$   $R\bar{a}m\bar{a}yana$  and  $Bh\bar{a}gavata$ , which were daily  $p\bar{a}r\bar{a}yana$ !

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- 42. The One whose sweet, virtuous  $k\bar{\imath}rtana$ s that are the essence of  $\hat{S}r\bar{\imath}mad\ R\bar{a}m\bar{a}yana$  contain multitudes of pearls of  $\hat{S}r\bar{\imath}\ R\bar{a}ma$   $Sahasra\ N\bar{a}ma!$
- 43. \*O Thou at whose Feet this  $bhakt\bar{a}$  prostrates,  $Ga\dot{n}g\bar{a}$  of tears of rapture flowing, out of the sheer joy of the dancing beauty of words and alliterations in Thy  $Ath\bar{a}n\bar{a}$   $r\bar{a}ga$   $k\bar{\imath}rtana$  (Ela  $n\bar{\imath}$   $dayar\bar{a}du$ ), that is the continuous cascade of the  $Ga\dot{n}g\bar{a}$ , flowing out of ecstasy of vision of  $\hat{S}r\bar{\imath}$  Rāma protecting the  $y\bar{a}ga$  (of Viśvāmitra), before Thine very eyes, after japa of the six-syllabled mantra of  $\hat{S}r\bar{\imath}$   $R\bar{a}ma$  ninety six crore times!
- 44. The One who was in a natural state of  $sam\bar{a}dhi$ , contemplating, singing and meditating upon  $\hat{S}r\bar{\imath}$  Rāma all the time!
- 45. The One in the state of  $sam\bar{a}dhi$ , absorbed in  $sang\bar{\imath}ta\ yoga$ , singing  $Harin\bar{a}ma!$
- 46. The One whose daily worship was  $sa\dot{n}g\bar{\imath}top\bar{a}sana$  endowed with sattva and renunciation!
- 47. The One who rejected the king's offer in favour of worshipping Śrī Rāma with devotion and love!
- 48. The Emperor of the kingdom of  $sang\bar{\imath}ta$  with true devotion to  $Sr\bar{\imath}$  Rāma!
- 49. The One whose was the empire of  $R\bar{a}mabhakti$ ; Who experienced  $\hat{S}r\bar{l}$  Rāma within by singing virtuous  $k\bar{l}rtanas!$
- 50. The One whose is the Empire of Advaita oneness through true non-attachment!
- 51. The Form of Totality of  $Sang\bar{\imath}ta$   $J\tilde{n}\bar{a}na$  and innate devotion, devoid of material attachment!
- 52. The One who spread the highest, most sublime  $upade\acute{s}a$ , singing during  $u\~{n}chavrtti$ !
- 53. The One teaching the virtuous path to the truth and nature of devotion and  $sangta j\tilde{n}ana!$

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- 54. The One in whose gems of krtis replete with experience of the nectar that is  $Sang\bar{\imath}ta$ , is subtly hinted, the essence of Vedas,  $Pur\bar{a}nas$  and  $Itih\bar{a}sas$ , and  $N\bar{a}da$  Yoga that contains the secrets of Yoga!
- 55. The One in  $saig\bar{\imath}ta\ yoga$ , worshipping the lotus feet of  $Sr\bar{\imath}$  Rāma, the Lord of the entire universe and the Form of the Essence, to be attained by  $saig\bar{\imath}ta!$
- 56. The One whose multitudinous gems of  $k\bar{\imath}rtana$ s impart the knowledge of glory of  $sang\bar{\imath}ta$  as  $adhy\bar{\imath}tma$  yoga (the concentration that confers knowledge of the Supreme Soul)!
- 57. The Ocean of Supreme Bliss of knowledge, emotion, rhythm and melody, rich in multitudes of pearls of *kṛti*s that teach the glory of  $sa\dot{n}g\bar{\imath}ta$  as  $adhy\bar{a}tma\ yoga!$
- 58. The One whose multitudinous virtuous *kriti*s filled with sweet essence of saigita lead to Supreme Bliss!
- 59. The One of sweet musical voice!
- 60. The One who sang in a sweet musical voice, Śrī Rāma of sweetness of voice surpassing sweet music!
- 61. The One who sweetened by  $sa\dot{n}g\bar{\imath}ta$  the sweetest honey of  $\dot{S}r\bar{\imath}$   $R\bar{a}ma~N\bar{a}ma!$
- 62. The Honey-bee of  $N\bar{a}da$ , whirring round with the sweet sound ' $R\bar{a}ma$ ' ' $R\bar{a}ma$ ', tasting the essence of nectar of melody from the colourful, fragrant flower of  $sa\dot{n}q\bar{t}ta$ !
- 63. The Glory of  $Sa\dot{n}g\bar{\imath}ta$  sung here, Who glorified and sang the glory of  $sa\dot{n}g\bar{\imath}ta$ !
- 64. The Lord of expression, who musically adored the One (Śrī Rāma) extolled by the Lord of Speech (Brahmā)!
- 65. The One who ornamented Śrī Rāma with the garland of multitudes of gems of Names Divine, strung in the cord of a musical voice!

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सङ्गीतोपासनातिशायनास्वनितसङ्गीतस्वन !	८०

- 66. The One who worshipped Śrī Rāma, fully Bliss, with a ringing voice rich in the Bliss of sangita!
- 67. \*The One whose sole routine was worshipping Śrī Rāma with mind tender with devotion by flowers of Names Divine, scented by  $sa\dot{n}g\bar{\imath}ta!$
- 68. The One whose virtuous, auspicious  $k\bar{\imath}rtana$ s, dripping with emotion, were a delight for Śrī Rāma, worshipped with flowers of the Names Divine, scented by  $sa\dot{n}q\bar{\imath}ta$ !
- 69. Thou Auspicious, blessed with the vision of Śrī Rāma and Sītā before the very eyes, delighted by Thy worship with flowers of Names Divine, dripping with honey of devotion, fragrant with sweet music!
- 70. The One, full of divine, ecstatic Bliss, dancing, chanting and singing the glory of  $\hat{S}r\bar{\imath}$   $R\bar{a}ma$   $N\bar{a}ma$  in musical worship!
- 71. The One whose flood of  $n\bar{a}ma$   $k\bar{\imath}rtana$ s of profound  $j\tilde{n}\bar{a}na$  has Sarasvat $\bar{\imath}$  dancing in the  $s\bar{a}hitya$ , with the shining splendour of saptasvaras in the  $sang\bar{\imath}ta$ !
- 72. The One of abundant, virtuous  $Divya\ N\bar{a}ma\ K\bar{\imath}rtana$ s, of extremely sweet  $sa\dot{n}g\bar{\imath}ta$  and  $s\bar{a}hitya$  (music and lyrics)!
- 73. The One whose musical compositions are extremely sweet, easy flowing, elegant and rich in style of the Sanskrit language!
- 74. The One who conversed with  $\hat{S}r\bar{\imath}$  R $\bar{a}$ ma sweetly in musical words and expressions!
- 75. \*The One who sang  $\hat{\mathbf{S}}\mathbf{r}\mathbf{\bar{l}}$  Rāma, delighting in  $sang\bar{\imath}ta$ ; the One who delights in singing  $\hat{\mathbf{S}}\mathbf{r}\mathbf{\bar{l}}$  Rāma; the Delighter in the heart of this delighter in  $sang\bar{\imath}ta$ !
- 76. The Lover of  $sang\bar{\imath}ta$ , to be worshipped by  $sang\bar{\imath}ta$ !
- 77. The Wealth of this mind absorbed in  $saig\bar{\imath}top\bar{a}san\bar{a}!$
- 78. The One who delighted in musical worship of Śrī Rāma, worshipped in the tradition of music!
- 79. The One of resounding musical voice, absorbed in musical worship!
- 80. The Musical Voice that resounded, excelling in  $sangtop\bar{a}san\bar{a}!$

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- 81. The Divine Musical Presence in the divine experience of singing the  $Divya\ N\bar{a}ma\ K\bar{\imath}rtanas!$
- 82. The One sung here, Whose life-breath was  $sa\dot{n}g\bar{\imath}ta$ , vivifying with the life-breath that is the basic  $\acute{s}ruti$  for  $sa\dot{n}g\bar{\imath}ta$ !
- 83. The One whose  $sang\bar{\imath}ta$  is life-giving; the Soul of  $sang\bar{\imath}ta$ !
- 84. \*The One whose life breath was  $saing\bar{\imath}ta$ , bathing  $\hat{\mathbf{S}}r\bar{\mathbf{I}}$  Rāma the very life of the virtuous, with auspicious, enlivening singing and chanting!
- 85. The One whose auspicious virtuous  $k\bar{\imath}rtana$ s are verily the  $Ga\dot{n}g\bar{a}$ , to be bathed in again and again!
- 86. The *Koel* of  $Sa\dot{n}g\bar{\imath}ta$ , singing sweetly at early dawn,  $\dot{S}r\bar{\imath}$   $S\bar{\imath}t\bar{a}$  Rāma of auspicious lustre!
- 87. \*The Sun for this one whose aim is sweet music, Who sang softly and sweetly at sunrise everyday, the Sun to the solar race (Śrī Rāma)!
- 88. The One leading to final Beatitude that is fully Bliss of  $J\tilde{n}\bar{a}na$ , by His  $sa\dot{n}g\bar{\imath}ta$  that is melody, devotion and sweet poesy!
- 89. The One who sang beautifully the lotus Feet clasped by the Son of the Wind (Hanumān)!
- 90. The Musical Voice, singing the nectar-essence of  $\hat{S}r\bar{\imath}$   $R\bar{a}ma$
- 91. The One whose daily discipline was to sing  $R\bar{a}ma\ N\bar{a}ma$ , that confers welfare and beatitude!
- 92. The One who delighted Śr $\bar{\imath}$  R $\bar{a}$ ma with extremely sweet words and expressions and delightful music in His Divya  $N\bar{a}ma$   $Sa\dot{n}k\bar{\imath}rtana$ !
- 93. The One who worshipped the auspicious Feet of Śrī Raghunātha by flowers of  $Hari\ N\bar{a}ma\ Sank\bar{\imath}rtana!$
- 94. The One whose virtuous  $k\bar{\imath}rtana$ s on the Name Divine cause inspiration within this  $bhakt\bar{a}!$
- 95. The One whose  $satk\bar{\imath}rtana$ s lead in the path of inner devotion, removing doubt and fear!

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- 96. The One whose auspicious virtuous  $k\bar{\imath}rtana$ s augment true devotion!
- 97. The One whose life's delight was  $N\bar{a}ma~sa\dot{n}k\bar{\imath}rtana$  with true devotion / The life's Delight of this one singing His Name with true devotion / The One whose  $N\bar{a}ma~sa\dot{n}k\bar{\imath}rtana$ s of true devotion are enlivening and a delight!
- 98. The One in whose heart one with sangīta, Śrī Rāma delighted!
- 99. The One who sang with melody and devotion, Śrī Rāma, one with musical note and melody!
- 100. \*The One ornamented by *susvara*, ornamenting by sweet music the One ornamented by *susvara* (Śrī Rāma)!
- 101. The One delighting in song, delighting in singing the Delighter in song!
- 102. The One delighting in singing the Name of the One delighting in flute music!
- 103. The Basis of adulations unto the Lord who is the Basis of the *Vedas*; the Basis for this adulation!
- 104. The Sweet-throated, who sang sweetly the Friend of Sugrīva!
- 105. The One whose sweet and soft speech won over the sweet sound of the veena!
- 106. The One fond of singing the Name ( $R\bar{a}ma$ ) dear to Tyāgarāja (Lord Śiva)!
- 107. The One of sweet singing voice, tasting the nectar of the Name Divine!
- 108. The One with the joy of constant chanting and singing!
- 109. The Supreme  $\dot{R}$ ,  $\dot{s}i$ , absorbed in  $sa\dot{n}g\bar{\imath}ta$  that is eternal Bliss of the  $\bar{A}tman!$
- 110. The Embodiment of  $J\tilde{n}\bar{a}na$ , absorbed in inner contemplation in singing the Supreme as with attributes!
- 111. The One whose  $N\bar{a}ma~sank\bar{i}rtana$  confers knowledge of the true nature of the Supreme as with and without attributes!

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रविपुत्रमित्रमित्र !	१२७

- 112. The *Parama Bhāgavata* whose gems of *kṛti*s help cross the ocean of repeated births!
- 113. The One one with melody, who worshipped the Form of Melody—the Recliner on the serpent—by His sangīta of true devotion!
- 114. The One in the bliss of Knowledge of  $N\bar{a}dabrahman$  that is Bliss!
- 115. The One fond of singing the attributes of the One whose Name is dear to the Moon-crested One (Śiva)!
- 116. \*The Lover of *susvara*; fond of the sweet voice and several attributes of the Lover of *susvara* Śrī Rāma!
- 117. The Lotus of  $sang\bar{\imath}ta$ , of worship of the lotus feet of the Lord!
- 118. \*The Ocean of Wisdom, sweetly singing Srī Rāma of sweet speech!
- 119. The One delighting by auspicious, lovely expressions in His beautiful singing, in which delights the Delighter of  $\hat{S}r\bar{l}$ !
- 120. The One in whose virtuous  $saig\bar{\imath}ta$  abides  $\hat{S}r\bar{\imath}$  Rāma the Supreme Being beyond sattva!
- 121. The One who worshipped Śrī Rāma the Bliss of  $Sa\dot{n}g\bar{\iota}ta$ , by sweet  $sa\dot{n}g\bar{\iota}ta$ , with delicately beautiful expressions!
- 122. The One of sweet words in a sweet voice, about the One (Śrī Rāma) of sweet speech!
- 123. \*The Lover of  $sang\bar{\imath}ta$ , fond of singing the Name of  $\hat{S}r\bar{\imath}$  Rāma the Lover of  $sang\bar{\imath}ta$  dear to the One bearing the crescent moon ( $\hat{S}iva$ )!
- 124. Sadgurudeva! my Supreme Aim! Awakening supreme knowledge by  $sa\dot{n}g\bar{\imath}ta$  that is the supreme wealth!
- 125. \*The King of songs of praise on the Lord of the sun and the moon (Śrī Rāma), eyes tenderly moist with love, singing the One whose eyes are the sun and the moon (Śrī Rāma)!
- 126. \*The Moon to the ocean of love for the Moon to the ocean of the solar race (Śrī Rāma); the King of songs on the King of the solar race (Śrī Rāma)!

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- 127. The Friend of the Friend of the son of the sun (Śrī Rāma, the friend of Sugrīva)!
- 128. \*The One in the flow of whose nectarine krtis is the torrent of  $Ga\dot{n}g\bar{a}$ , daughter of the King of mountains (Himālaya)!
- 129. The One whose praise of the One whose face vanquished the moon (Śrī Rāma), surpassed flow of nectar!
- 130. The One of voice of nectarine delight, whose singing on Śrī Rāma, the Joy of Mankind, is choicest Bliss!
- 131. The  $\bar{A}c\bar{a}rya$ , teaching  $sa\dot{n}g\bar{\imath}ta$  through virtuous  $k\bar{\imath}rtana$ s that condemn unrighteous way of life and show the righteous path!
- 132. \*The One whose bhajana  $k\bar{\imath}rtana$ s are the essence of all vedas, nectarine songs of praise on  $\hat{S}r\bar{\imath}$   $R\bar{a}ma$   $N\bar{a}ma$ , the Essence of all vedas!
- 133. \*The One who enjoyed oneness with the Recliner on the serpent by the yoga of contemplating and singing  $\acute{S}r\bar{\imath}$   $R\bar{a}ma$   $N\bar{a}ma$  the Essence!
- 134. \*The One whose nectarine singing of the Lotus Feet of Śrī Rāma the Essence, is the essence of supreme Bliss!
- 135. The One at whose sacred Feet that are the Essence, the mental reflections of this worshipper are offered!
- 136. The One who relieves from the fear of terrible  $sams\bar{a}ra$  by  $upade\acute{s}a$  of the redeeming Name Divine, in  $k\bar{\imath}rtana$ s that are the essence of Truth!
- 137. The Moon among saints, tastefully describing the moon-faced Śrī Rāma!
- 138. The One whose mind is the lotus of  $saig\bar{\imath}ta$ , in which dances beautifully the lotus-eyed Lord!
- 139. The Quintessence of nectarine melody and love for Śrī Rāma the Essence of all!
- 140. The Lotus-eyed One who sang the Lotus-eyed Lord in nectarine voice!
- 141. The Lotus-eyed One who delighted the Lotus-eyed Lord by nectarine songs, chanting, singing and constant contemplation!

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- 142. The extremely sweet *Koel* of a singer worshipping  $\hat{\mathbf{S}}\mathbf{r}\overline{\mathbf{l}}$  Hari, the Quintessence!
- 143. The One whose nectarine  $sa\dot{n}g\bar{\imath}ta$  is the only essence in this life devoid of substance!
- 144. The Musical Voice giving the comfort of tranquillity during times of meaningless anger!
- 145. The One redeeming from the worthless  $sams\bar{a}ra$  by singing the  $R\bar{a}ma$   $N\bar{a}ma$  that is the Essence!
- 146. The One with the remedy of singing the Name Divine that revives from the fever of  $sams\bar{a}ra!$
- 147. The One soothing with soft talk and sweet music, this  $bhakt\bar{a}$ , mind afflicted by the heat of  $sams\bar{a}ra!$
- 148. The One rescuing the one whirling around in the forest of  $sams\bar{a}ra$  by nectarine singing of  $\hat{S}r\bar{\imath}$   $R\bar{a}ma$   $N\bar{a}ma$  that is the Quintessence!
- 149. The  $Sa\dot{n}g\bar{\imath}t\bar{a}c\bar{a}rya$ , Sole Refuge for this lone worshipper encompassed and upset by mundane influences.
- 150. The Bird of Light of  $Sa\dot{n}g\bar{\imath}ta$  flying in the dark cavern of this bhakta's mind!
- 151. \*The One whose devotional sangīta is the light of knowledge tearing away the dark covering of ignorance!
- 152. The Ray of Melody of the red, rising sun of  $sang\bar{\imath}ta$ , in the grey sky of gloom of worldly life!
- 153. The rising Sun of melodious  $Sa\dot{n}g\bar{\imath}ta$ , red, gold and silver, in the blue sky of tranquillity of dawn!
- 154. The Musical Voice, heard in the sweet sound of the veena, the soft sweet twitterings of birds and various sounds in nature!
- 155. The Unique *Koel* of  $j\tilde{n}\bar{a}na$ , singing in a sweet tranquil voice amidst the roar of worldly life!
- 156. The Incarnation of the sound of music slaying the demons of harsh noises!

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- 157. The Armour of tranquil  $saig\bar{\imath}ta$  for the affliction of harsh noises!
- 158. The Musical Voice soothing this one battered in mind by  $t\bar{a}masik$  and  $r\bar{a}jasik$  associations!
- 159. The Golden Splendour of soft song in the evening twilight of contemplation!
- 160. The Musical Voice, augmenting the tranquillity of twilight!
- 161. The Musical Voice resounding in the tranquillity of contemplation at twilight!
- 162. The resounding bell of  $N\bar{a}da$  in the silence and tranquillity of twilight!
- 163. The Golden glow of  $Saig\bar{\imath}ta$  in the repose of the colourful twilight!
- 164. The Musical Voice in the deep tranquillity of the still mind in contemplation at twilight!
- 165. \*The One, the essence of whose songs that have entered into the loveliness of twilight, is the lovely Śrī Sītā Rāma the Essence!
- 166. The Sky of  $Sang\bar{\imath}ta$ , resplendent with the riot of scattered colours of the rainbow of the saptasvaras!
- 167. The beautiful deep blue Sky of Song, with clouds of melodious music, with a riot of colours of the rainbow of saptasvaras!
- 168. The One absorbed in the dancing, golden beauty of the Divine glow of Śrī Rāma and Sītā in the blue sky of *saṅgiita*!
- 169. \*The Delighter in melody, delighting by the melody of multitudinous lovely  $k\dot{r}ti$ s, with dancing colours of pure white, blue and pink of varied inner experiences in the beautiful blue expanse of  $sang\bar{\imath}ta$ !
- 170. \*The Divine Painter, Creator of *kṛti*s colouring the blue sky of  $sa\dot{n}g\bar{\imath}ta$  with varied hues of melody, shining gold and silver!
- 171. The Vision of the  $Him\bar{a}laya$  of  $sa\dot{n}g\bar{\imath}ta$ , that exalts, elevates and enlightens!
- 172. \*The Peak of unlimited  $j\tilde{n}\bar{a}na$ , silvery with the Bliss of  $\hat{\mathbf{S}}\mathbf{r}\bar{\mathbf{l}}$  Rāma, in the Himālaya of  $sa\dot{n}g\bar{t}ta$ !

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- 173. \*The Red Twilight Sun of devotion and emotion in the clear blue sky of knowledge, illumining silver, gold, pink and orange, the lofty peaks of the Himālayan range of  $N\bar{a}da$ !
- 174. The Full Moon of Song scattering rays of joy of sangita over the colourful Himālaya of melody!
- 175. The Full Moon of essence of melody, that turned the deep blue  $M\bar{a}nasa$  lake of  $j\tilde{n}\bar{a}na$ , golden with  $sa\dot{n}g\bar{\imath}ta$ , in the Himālaya of loving devotion!
- 176. The Golden Rising Moon of  $Sa\dot{n}g\bar{\imath}ta$ , reflected in the  $M\bar{a}nasa$  Lake of devotion of this exclusive worshipper!
- 177. The Supreme Soul of  $N\bar{a}da$ , the Bliss of Knowledge, the pure white Swan of sattva, on the gently smiling colourful waves, sparkling with melody, in the lake of the tranquil mind!
- 178. \*The One whose  $k\bar{\imath}rtana$ s, replete with  $sang\bar{\imath}ta$   $j\tilde{n}\bar{a}na$ , are the torrent of the  $Alak\bar{a}nand\bar{a}$ , uproarious with the joy of the saptasvaras, originated from the Himālayan  $Satop\bar{a}nta$  glacier of  $N\bar{a}da$ !
- 179. The  $Vasudh\bar{a}r\bar{a}$  Cascade of  $Sa\dot{n}g\bar{\imath}ta$  in the Himālaya of  $R\bar{a}ma$  Bhakti, of beauty and tranquillity not of this world!
- 180. The Snowy Himālaya of  $Saig\bar{\imath}ta\ j\tilde{n}\bar{a}na$ , from which the  $Gaig\bar{a}$  of devotion flows as the continuous cascade of  $Divya\ N\bar{a}ma$   $Saik\bar{\imath}rtana$ !
- 181. The One in whose songs of bhajana of Names Divine  $N\bar{a}r\bar{a}yana$ , Hari, is the sacred vision of the Divine Badrinath!
- 182. \*The icy Torrent of the  $Alak\bar{a}nand\bar{a}$  of song, flowing from the snowy Himālayan summit of  $j\tilde{n}\bar{a}na$ , near the hot spring of  $sams\bar{a}ra!$
- 183. The One whose  $k\bar{\imath}rtana$ s of contemplation on Śrī Rāma incarnated on this earth, give the sacred experience of bathing in the Divine Himālayan  $Gang\bar{a}$ !
- 184. The Cloud of Saigita touching the snowy summit of knowledge and Supreme Bliss!
- 185. The Cloud of  $Sa\dot{n}g\bar{\imath}ta$ , pure white with sattva, floating in the deep blue sky of Supreme Bliss!

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- 186. The Sky of  $Sa\dot{n}g\bar{\imath}ta$ , deep blue with supreme Bliss, clouds of pure sattva floating about!
- 187. \*The delightful Flower-valley of the Saptasvaras, rich in flowers of Names Divine; The Breeze of  $Sa\dot{n}g\bar{\imath}ta$  wafting the fragrance of flowers of Names Divine in the delightful flower-valley of Saptasvaras!
- 188. The Himālaya of  $N\bar{a}da$ , constellations of saptasvaras sparkling in the sky of  $sa\dot{n}g\bar{\imath}ta$ , with the moon  $\dot{S}r\bar{\imath}$  Rāmacandra and stars of Names Divine smiling!
- 189. The One absorbed in saigita that has the Himālayan tranquillity of contemplation at dusk!
- 190. The Smooth Flow of  $sa\dot{n}g\bar{\imath}ta$  in the tranquillity of the Gomukha of contemplation that brings about effortless absorption of mind (in the Source)!
- 191. The twilight Sky of contemplation, over the shore of the  $Ga\dot{n}g\bar{a}$  of  $N\bar{a}da$  with the pure white birds of sattva of seven musical notes  $sa,\ ri,\ ga,\ ma,\ pa,\ dha,\ ni$  in flight!
- 192. The lovely Twilight along the  $Ga\dot{n}g\bar{a}$  of tranquil  $sa\dot{n}g\bar{\imath}ta$  for this one agitated by  $sams\bar{a}ra!$
- 193. \*The cool, undiminishing  $Sang\bar{\imath}ta$   $Gang\bar{a}$ , soothing the mind of this one afflicted by the heat of  $sams\bar{a}ra!$
- 194. The Torrent of the Divine  $Sa\dot{n}g\bar{\imath}ta$   $Ga\dot{n}g\bar{a}$  that is the sole cleanser of the impressions of  $sams\bar{a}ra!$
- 195. The Torrent of the  $Ga\dot{n}g\bar{a}$  of song, with the continuous  $\acute{s}ruti$  of the breath, in absorption in  $sa\dot{n}g\bar{t}top\bar{a}san\bar{a}$ !
- 196. The Divine  $K\bar{\imath}rtana\ Ga\dot{n}g\bar{a}$ , the auspicious Names Divine flowing as a continuous torrent in the  $sa\dot{n}g\bar{\imath}ta$ !
- 197. The Divine  $Ga\dot{n}g\bar{a}$  of  $Sa\dot{n}g\bar{\imath}ta$   $J\tilde{n}\bar{a}na$ , an unbroken cascade of  $Sr\bar{\imath}$   $R\bar{a}ma$  Sahasra  $N\bar{a}m\bar{a}val\bar{\imath}!$
- 198. The Bell of  $sa\dot{n}g\bar{\imath}ta$ , with the ringing notes of " $\dot{S}r\bar{\imath}$   $R\bar{a}ma$ " sounding  $Omk\bar{a}ra$ !
- 199. The Divine  $Sa\dot{n}g\bar{\imath}ta$   $Ga\dot{n}g\bar{a}$ , luminous in the light of lamp of laya, in the repose of this tranquil mind!

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- 200. The *Sangīta Gangā* worshipped with lamps of melody and rhythm in the Himālaya of this tranquil mind!
- 201. The One Whose divine grace is the fruit of bathing in the  $Ga\dot{n}g\bar{a}$  of  $Divya\ N\bar{a}ma\ K\bar{\imath}rtana$ s with innate devotion and  $sa\dot{n}g\bar{\imath}ta$   $j\tilde{n}\bar{a}na$ !
- 202. The Beauty of the Divine  $Sa\dot{n}g\bar{\imath}ta$   $Ga\dot{n}g\bar{a}$ , the unlimited Bliss of experiencing  $\dot{S}r\bar{\imath}$   $R\bar{a}ma$ , flowing as beautiful words and expressions!
- 203. The One who worshipped  $\hat{\mathbf{Sr}}$   $\mathbf{R}\mathbf{\bar{a}}$   $\mathbf{ma}$ , whose Form is Melody, with the lamp of divine love on the banks of the  $\mathbf{Gang}\bar{a}$  of  $\mathbf{sang}\bar{t}\mathbf{a}$ !
- 204. The One Whose musical presence is the totality of glory of all sacred places!
- 205. The One whose  $sang\bar{\imath}ta$  and virtuous  $k\bar{\imath}rtana$ s are the form of totality of purity of all sacred waters!
- 206. The Ocean of  $N\bar{a}da$ , waves of  $sang\bar{\imath}ta$  sounding  $Omk\bar{a}ra$   $\acute{s}ruti!$
- 207. The Ocean of  $Sa\dot{n}g\bar{\imath}ta$  abounding in pearls of Names of the Recliner on the ocean!
- 208. The Expansive Ocean of  $Sa\dot{n}g\bar{\imath}ta$ , in which dances the golden light of the rising Sun, Śrī Rāmacandra!
- 209. \*The Deep Sea of  $Sang\bar{\imath}ta$ , shimmering with myriad hues, in the dance of waves of colourful, lovely melody, with rays of light of the rising Sun, Śr $\bar{\imath}$  R $\bar{\imath}$ macandra!
- 210. The Ocean of Melodious Music destroying the distress of worldly life!
- 211. The golden rising Sun of Melody, over the fathomless sea of devotion!
- 212. The Moon of  $Sa\dot{n}g\bar{\imath}ta$ , golden beams of song making the ocean of melody/devotion shine beautifully!
- 213. The Golden Sun of melodious, sweet music, illumining with rays of melody, the ocean of loving heart of this exclusive  $bhakt\bar{a}!$
- 214. \*The Sun of Sangīta, rising from behind the cloud of unhappiness, showering rays of light of grace illumining the heart's ocean of this one with exclusive devotion!

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- 215. \*The One whose poetic excellence is the Moonlight by which the nectarine ocean of sangita glitters gold and silver!
- 216. \*The One embarked on the boat of poetic excellence in the nectarine ocean of melody gleaming in the delight of moonlight of  $sa\dot{n}q\bar{\imath}t\bar{a}nanda!$
- 217. The Boat of melody, devotion, knowledge and music, ferrying across the ocean of  $sams\bar{a}ra!$
- 218. The Golden Full Moon of singing poetry, rising in the horizon over the sea of this whirling mind!
- 219. \*The gold and silver Full Moon of divine love making the waves of melody in the sea of sangita gleam golden!
- 220. The dense blue Cloud of Knowledge, reflected in the deep blue ocean of  $N\bar{a}da!$
- 221. The Ocean of Supreme Bliss of  $Sa\dot{n}g\bar{\imath}ta$ , with mountainous dancing waves of ecstasy!
- 222. \*The Delightful Moon of  $N\bar{a}da$ , shining gently over the surface of the sea of this loving mind!
- 223. The Red Moon of Susvara, charming the mind with gold and silver shining waves of melody, in the nectarine ocean of  $sa\dot{n}g\bar{\imath}ta!$
- 224. The Beam of Light of Bliss of Divine Experience, over the profound ocean of  $j\tilde{n}\bar{a}na$ , with dance of waves of  $sa\dot{n}g\bar{t}ta$ !
- 225. The Moon of Bliss of  $j\tilde{n}\bar{a}na$  over the nectarine ocean of  $sa\dot{n}g\bar{\imath}ta$ , with waves self-experience dancing!
- 226. The Light of Dawn of spiritual knowledge with rays of  $sa\dot{n}g\bar{\imath}ta$ , awakening the one covered by delusion!
- 227. The Sun of  $J\tilde{n}\bar{a}na$ , pale-red with soft, sweet  $sang\bar{\imath}ta$ , risen in the horizon over the dark sea of ignorance and tamas!
- 228. The light red Sun of  $Sang\bar{\imath}ta$   $J\tilde{n}\bar{a}na$  in the horizon of the sea of song!
- 229. The rising Sun of Melody over the sea of loving devotion!
- 230. The Sun of Knowledge scattering rays of experience of the soul's Bliss of  $sa\dot{n}g\bar{\imath}ta!$

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- 231. The Solar Ray of Bliss of Knowledge, dancing in the waves of song of the ocean of sangita, deep blue with Divine experience!
- 232. The Golden Sun of Song, making the beauty of waves of melody dance in the ocean of  $sa\dot{n}g\bar{\imath}ta!$
- 233. The deep blue Sky of Melody, over the blue sea of  $anur\bar{a}ga$  of this  $bhakt\bar{a}!$
- 234. \*The Sun of  $Sangīta\ J\~n\=ana$  and devotion, sparkling in the grey sea of darkness of descending gloom!
- 235. The Rain-cloud of song showering profound wisdom reflected in the grey silken sea of devotion!
- 236. The One whose elevated  $sa\dot{n}g\bar{\imath}ta$  is the silken glory of the vast shoreless ocean!
- 237. The cool Breeze of  $Sa\dot{n}g\bar{\imath}ta$  chasing away the dense cloud of distress and sadness!
- 238. The Breeze of joy of singing, putting to flight the clouds of despondency!
- 239. \* $Saig\bar{\imath}tasadguru$ , pervading all the lofty beauty of the Himālaya, the soft, sweet sounds of nature, the sweet music of birds, the repose of the  $O\tilde{m}k\bar{a}ra$  śruti of the  $Gaig\bar{a}$ , the profundity of the ocean, the magical colours of the sky, the inner space of this mind and the sweet sounds of the veena and  $tambur\bar{a}$ !
- 240. The auspicious Golden Image of the Saptasvaras worshipped in this temple of  $Sa\dot{n}g\bar{\imath}ta$  Gadyam!
- 241.  $Saig\bar{\imath}tasadgurudeva$ , shining as gold in the letters of this  $Saig\bar{\imath}tagadyam!$
- 242. The One worshipped by the offering of the flower of heart of this one with exclusive devotion and longing for  $sa\dot{n}g\bar{\imath}ta!$
- 243. The Lotus Feet worshipped by Pushpa/the flower of heart full of exclusive devotion and longing for  $sangtop\bar{a}san\bar{a}!$

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- 244. Sadgurudeva! Light of  $Sa\dot{n}g\bar{\imath}ta!$  haloed by the Supreme light of  $sa\dot{n}g\bar{\imath}ta!$  worshipped by the light of this one's devoted desire for  $sa\dot{n}g\bar{\imath}ta!$
- 245. The Golden Image of  $Sang\bar{\imath}ta$ , surrounded by the glow of lamps of (this one's) exclusive devotion and desire for  $sang\bar{\imath}ta$ !
- 246. The Auspicious Image of  $Sa\dot{n}g\bar{\imath}ta$ , swinging in this flower-swing of  $Sa\dot{n}g\bar{\imath}ta$  Gadyam!
- 247. The Lamp of Knowledge and  $Sa\dot{n}g\bar{\imath}ta$  in the mind of this one devoted to  $sa\dot{n}g\bar{\imath}top\bar{a}sana!$
- 248. The Lamp of Melody in the loving mind of this one eagerly desirous of  $sangitop\bar{a}sana!$
- 249. The Light of Melody worshipped with the lamp of devotion!
- 250. The One pleased by worship with flowers of  $sang\bar{\imath}ta$  endowed with melody and devotion, as  $s\bar{a}ttvika$   $ty\bar{a}qa!$
- 251. The One, delighting in worship as  $s\bar{a}ttvika\ ty\bar{a}ga$ , with flowers of Names Divine of the One who is beyond sattva!
- 252. \*The *Sangītācārya* who is *sāttvik*, whose very name is renunciation, delighted by this floral worship/worship by Pushpa!
- 253. The virtuous  $\bar{A}c\bar{a}rya$  to be worshipped by  $sa\dot{n}g\bar{\imath}ta!$
- 254. The One delighted by musical worship by Pushpa/ floral musical worship!
- 255. The One who bears/ grants the happiness of musical worship!
- 256. The One granting the fortune of sangita with true devotion!
- 257. The One worshipped by Pushpa, mind blemishless with constant contemplation of Thy Name Divine!
- 258. The One worshipped with  $N\bar{a}ma~japa$ ; mingled in the life breath of this one!
- 259. The Sacred Feet worshipped by flowers of untiring thoughts of this one of unique devotion and constant remembrance!

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- 260. The Sweet Fragrance of  $Sa\dot{n}g\bar{\imath}ta$ , inhabiting the flower of heart of this one with the conviction that Sadguru's Feet are the only recourse!
- 261. The Fragrance of Melody in Pushpa's devoted  $saig\bar{\imath}ta$ , heart set on worshipping Sadguru's Feet!
- 262. The Sacred Feet, offered the limitless love that is the sole possession of this exclusive  $bhakt\bar{a}!$
- 263. The Form of  $Sa\dot{n}g\bar{\imath}ta$  in the form of these flowers of thoughts scented with melody and devoted love, offered on the leaf of the heart with true devotion!
- 264. The Granter of absolution through  $sa\dot{n}g\bar{\imath}ta$  to this one with the sentiment that Sadquru is all-in-all!
- 265. The One delighted by this worship by Pushpa with  $sa\dot{n}g\bar{\imath}ta$  and  $s\bar{a}hitya!$
- 266. \*Saṅgīta Gurudeva, my life-breath, never away from me in all states such as wakefulness, whether the mind is in tune or not!
- 267. The One pleased by  $n\bar{a}dop\bar{a}sana$  by tuneful sweet singing at early dawn, accompanied by sweet sounding  $tambur\bar{a}$ !
- 268. \*The One who has led this  $bhakt\bar{a}$  in the path of  $n\bar{a}dop\bar{a}san\bar{a}$  that confers purity of mind, steadiness, single-pointed concentration, absorption within and limitless Self-experience that is Bliss!
- 269. The One granting the Bliss of the Self by absorption in  $saig\bar{\imath}ta!$
- 270. The One abiding in the heart of this devoted *bhaktā*; adorned by this brilliant writing, illumined by these loving thoughts!
- 271. The One abiding in/the Fragrance of this offering of colourful blossoms of thoughts!
- 272. The One whose expressions are the Truth; the Truth of these expressions/ The One whose expressions about  $\mathbf{\acute{S}r\overline{I}}$   $\mathbf{R\bar{a}}$ ma, whose speech was truth, are the Truth!
- 273.  $Sadgurusv\bar{a}min$ , as Thy name indicates— King of renunciation, beyond the three gunas (sattva, rajas and tamas), slaying the three afflictions (caused by self, divine dispensation and environment), abiding in this Sadgurugadyatrayam!

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तव पूज्यचरणहुयं शरणं प्रपद्ये !	२८३

मङ्गलं त्यागराजाय रागराजाय मङ्गलम् ।
मङ्गलं रामरागाय नादज्योत्ये सुमङ्गलम् ॥
भावप्रभवगीताय गीतभावातिशायिने ।
भावसङ्गीतभावाय त्यागराजाय मङ्गलम् ॥
गदात्रयादिमूलाय गदात्रयलयाय च ।
गदात्रयगपुज्याय त्यागराजाय मङ्गलम् ॥

- 274. The One by whose tender affectionate glance this  $bhakt\bar{a}$ , fallen at the Feet, is enveloped!
- 275. I clasp Thy lotus Feet firmly!
- 276. Svāmin! forgive all my faults!
- 277. Please accept this genuine offering, this child's prattle!
- 278. The  $J\tilde{n}\bar{a}nasvar\bar{u}pa$  enjoying with great delight this Gadyatrayam inspired from the inner soul of this illiterate  $bhakt\bar{a}!$
- 279. Please grant me the alms of devotion, knowledge and  $saig\bar{\imath}ta!$
- 280. Please fulfil this impossible longing to sing like Thee!
- 281. Auspicious  $\bar{A} c \bar{a} r y a!$  Please grace me!
- 282. Please grant me oneness with Thee!
- 283. I seek refuge at thy sacred Feet!

Auspiciousness unto Tyāgarāja; auspiciousness unto the King of melody; auspiciousness unto the One with love for Śrī Rāma; auspiciousness unto the Light of  $n\bar{a}da$ .

The One for whom this song has sprung out of devotion, the One excelling in the devotion and sentiment of His songs; the Import of this song sung with devotion, auspiciousness unto Tyāgarāja.

The Basis and Source of this  $Gadya\ Trayam$ , the One one with this  $Gadya\ Trayam$ ; the One to be worshipped by singing this  $Gadya\ Trayam$ , auspiciousness unto Tyāgarāja.

त्यागराजगुरुस्वामिशिष्यापुष्पासुलेखनी । गुरुस्स्वयंकृतामोदगदात्रयसुवासनः ॥

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शुभमस्तु

Pushpa,  $\dot{sisya}$  of Śrī Tyāgarājagurusvāmī is a mere pen. The Guru abides in this delightful  $Gadya\ Trayam$  which He Himself has created.

 $O\dot{m}$ 

#### टिप्पणी(Notes)

- 20. श्रुतिसृख लयालय भिक्त भाविस्निग्ध श्रब्दातिमृदु स्वादु गान पड्रसयुत दिव्यान्न-भोजन-नैवेदा
- 37. लितकीर्तन- पुष्पान्दोलिका लालित नादसुधारसरूपक श्रीराम-भोग्य सार-भीहर -श्रीकर-नामकुसूमरस-मिष्टाञ्च - रागसुधारस-पान-रञ्जन
- 43. पण्णवितिकोटि ninety six crores, श्रीरामषडक्षरमन्त्रजप japa of the six-syllabled mantra of Śrī Rāma, साक्षात्कृत श्रीरामम्यागरक्षण Śrī Rāma protecting the Yāga (of Sage Viśvāmitra), दर्शन-प्रहर्ष thrill of the vision, अजस्रधारा uous cascade, गङ्गाप्रवाह flowing as the the Gaṅgā, अठाणाराग-किर्तन kīrtana in Aṭhāṇā rāga— Ela nī dayarādu, प्रासानुप्रास alliterations, पदलालित्य charming beauty of words, नर्तन dancing, आह्नाद ecstasy, हर्ष rapture, अशुगङ्गा Gaṅgā of tears, प्रवह flowing, प्रणत prostrated, इदंमक this bhaktā.
- 67. सङ्गीताधिवासित नामकुस्म भावस्निग्धमानस श्रीरामपुजनैकपर्याय
- 75. सङ्गीत सङ्गीतलोलश्रीराम श्रीरामसङ्गीतलोल सङ्गीतलोलहृह्रोल
- 84. सञ्जनजीवन One who is the very life of the virtuous, मञ्जन जीवन enlivening, सङ्गान-भजन auspicious singing and chanting, सङ्गीत, जीव-अन life breath.
- 87. प्रतिमित्रोदयवेल Everyday at sunrise, मृदुमधुर सङ्गीत मित्रकृल the Solar Race, मित्र the Sun, सुस्वरार्थि this seeker of susvara, मित्र Sun.
- 100. सुस्वरमयमूष ( $\acute{S}r\bar{\imath}\ R\bar{a}ma$ ) ornamented fully by susvara, मूप ornament, सुस्वर sweet music, सुस्वरमयमूष the One ornamented by susvara.
- 116. सुस्वरप्रिय the Lover of susvara, सुस्वरप्रियगुणग्राम the several attributes of the Lover of susvara Śrī Rāma, सुस्वर sweet voice, प्रिय fond of.
- 118. धेन speech, मधुर sweet, धी wisdom धेन ocean.
- 123. चन्द्रकलाधर Śiva प्रिय सङ्गीतप्रियश्रीराम नामगानप्रिय सङ्गीतप्रिय

- 125. रवि sun, राज moon, नयन eyes (the One whose eyes are the sun and the moon), गान, रागाईनयन रविराज the sun and the moon, राज Lord, नृतिगान-राज king of songs of praise. (Śrī Rāma's eyes are brilliant as the sun and cooling as the moon, conferring grace. Śrī Rāma is the prapañca svarūpa, whose eyes are the sun and the moon, giving nourishing light and warmth as the sun and grace soothing as the moon.)
- 126. रविकुलाब्धिराज the Moon to the ocean of Solar Race (Śrī Rāma), रागाब्धिराज Moon to the ocean of melody, रविकुलराज the King of the Solar Race (Śrī Rāma) गानराज.
- 128. रवि mountain, राज king (रविराज King of mountains, Himavān), सृता daughter (Gangā), वाह torrent, सुधाकृतिवाह flow of nectarine kṛtis.
- 132. सकलश्रुतिसार -श्रीरामनाम-सकलश्रुतिसार सारनुतिगान-भजनकीर्तन.
- 133. सार-रामनाम-ध्यानगानयोग-भोग-भोगिशायियोग
- 134. सार-राम-स्पदसारस-रसगान-ब्रह्मानन्द-सार
- 151. ज्ञान-अभाव-तम-आवरण-पाटन-ज्ञानभा-भावसङ्गीत
- 165. सन्ध्याकाल-रम्यग-गाथसार-सार-रमणीय-श्रीसीताराम
- 169. सङ्गीत-राग-नीलाकाञ्च colorful, blue expanse of sangīta (blue denoting vastness), विविध-आत्मानुभव varied inner experiences, शुद्धश्वेत  $s\bar{a}ttvic$ , नील blue deeply moving, पाटल pink bright and cheerful, रागरङ्गण colours, रागकृतिपटल multitudinous beautiful krtis, रागरञ्जन रागरञ्जन Delighter in melody.
- 170. सङ्गीतनीलाकाञ्च काञ्चन-रज्जत-राग-रागमयकर कृतिकार- दिव्यतौलिक
- 172. सङ्गीतहिमालय-श्रीरामानन्द-राजतर extreme brilliance अमितज्ञान-श्रेखर summit of boundless knowledge.

- 173. प्रौढ lofty, उन्नत elevating नाद-हिमकुलगिरि the Himālayan range of Nāda, शिखर peak, राग silver, हैम golden, कौसुम्भ orange, पाटल pink, द्योतन ज्ञान-निर्मलनीलाकाश्च the blemishless blue sky of knowledge, भिक्तभाव devotion and emotion, रक्त red, सन्थ्या twilight, राग Sun.
  - This refers to the wonderful changes in colour of the silvery Himalayan snowpeaks during sunset.
- 172. सङ्गीतिहिमालय-श्रीरामानन्द- राजतर extreme brilliance, -अमितज्ञान-शेखर summit of boundless knowledge.
- 178. नाद, सतोपान्त-हिमसंहित the Himālayan glacier of Satopant, प्रभव originated, सप्तस्वर, संहृति uproarious, स्वन-आनन्द, अलकानन्दा river Alakananda (the main tributary of the Ganga, originating in the Satopanta glacier above Badrinath), प्रवाह-सङ्गीत-ज्ञानमय-कीर्तन.
- 182. The hot springs in Badrinath temple and the icy Alakananda river flowing down below are referred to here.
- 187. Reference is to the Valley of flowers in the Himalayas en route to Badrinath. Saptasvaras are the different flowers, each note blooming as several Names Divine. Eg: Sa- Saṅgītalola, Salakṣmīka, Sahiṣṇu, Sarasīruhanayana, Sanātana, Ma- Mādhava, Madhusūdana, Māramaṇa, Matsyāvatāra, Mahāsvana etc.
- 193. संसार-तापित-मानस अक्षित-शिशिर-सङ्गीतगङ्गे.
- 209. श्रीरामचन्द्र Śrī Rāmacandra, भात राग the Sun at dawn, रिक्स rays, राग colourful, राग lovely, राग melody, तरङ्ग waves, रङ्ग dance, नानारङ्ग myriad colours, द्योतमान shimmering, सङ्गीत-गाढसमद्र the deep sea of sangīta.
- 214. अनन्यभिक्त Exclusive devotion, हृदयाब्धि ocean of heart, उद्योतन अनुग्रह grace, मरीचि-गुच्छ bunch of rays, आवर्षण showering, अ-मुदा unhappiness, मृदिर cloud, पृष्ट behind, सङ्गीत-उदयसूर्य rising sun of sangīta.

- 215. कवि-सोष्ठव Poetic excellence, कैरवी moonlight, अम्र gold, राग silver.
- 216. सङ्गीतानन्द sangīta, मृदा delight, मृदी moonlight, लसत् gleaming, राग सुधाम्बुधि nectarine ocean of melody, कविन्छवि poetic beauty, नौका-आरूढ embarked on the boat.
- 219. सङ्गीतार्णव रागतरङ्ग रागमयस्फुरण golden, राग-राग gold and silver राग-राकाचन्द्र Full Moon of divine love.
- 222. अनुराग मनस् अर्णस् तल मन्द लसत् आमोद नादराग
- 234. अवतमस धुसर- अर्णव स्फ्रण सङ्गीत ज्ञान भिति राग
- 239. हिमालय-उन्नति-सौन्दर्य प्रकृति-मृदुमधुर-रव पश्चिजाल-चारुगान गङ्गा-ओंकारश्रुति-लय - सागरगम्भीर - व्योमवर्णजाल - मनस्-अन्तरीक्ष - वीणा-तुम्बर-सुनाद-लय - सर्वव्यापि -सङ्गीतसद्गुरो
- 252. सात्त्विक-त्यागनाम-पुष्पाञ्चलिप्रतीत-सङ्गीताचार्य
- 266. मनोलय-अलय-जाग्रत्-आदि-सर्व-अवस्था-अनपसृत-मत्प्राण-सङ्गीतगुरो
- 268. चित्तशृद्धि नैश्चल्य ऐकाग्र्य अन्तर्लय अपरिमित-आत्मानुभव-आनन्द- नादोपासन-मार्ग-नीत-इदंभक

